



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

### Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

### About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>



## Über dieses Buch

Dies ist ein digitales Exemplar eines Buches, das seit Generationen in den Regalen der Bibliotheken aufbewahrt wurde, bevor es von Google im Rahmen eines Projekts, mit dem die Bücher dieser Welt online verfügbar gemacht werden sollen, sorgfältig gescannt wurde.

Das Buch hat das Urheberrecht überdauert und kann nun öffentlich zugänglich gemacht werden. Ein öffentlich zugängliches Buch ist ein Buch, das niemals Urheberrechten unterlag oder bei dem die Schutzfrist des Urheberrechts abgelaufen ist. Ob ein Buch öffentlich zugänglich ist, kann von Land zu Land unterschiedlich sein. Öffentlich zugängliche Bücher sind unser Tor zur Vergangenheit und stellen ein geschichtliches, kulturelles und wissenschaftliches Vermögen dar, das häufig nur schwierig zu entdecken ist.

Gebrauchsspuren, Anmerkungen und andere Randbemerkungen, die im Originalband enthalten sind, finden sich auch in dieser Datei – eine Erinnerung an die lange Reise, die das Buch vom Verleger zu einer Bibliothek und weiter zu Ihnen hinter sich gebracht hat.

## Nutzungsrichtlinien

Google ist stolz, mit Bibliotheken in partnerschaftlicher Zusammenarbeit öffentlich zugängliches Material zu digitalisieren und einer breiten Masse zugänglich zu machen. Öffentlich zugängliche Bücher gehören der Öffentlichkeit, und wir sind nur ihre Hüter. Nichtsdestotrotz ist diese Arbeit kostspielig. Um diese Ressource weiterhin zur Verfügung stellen zu können, haben wir Schritte unternommen, um den Missbrauch durch kommerzielle Parteien zu verhindern. Dazu gehören technische Einschränkungen für automatisierte Abfragen.

Wir bitten Sie um Einhaltung folgender Richtlinien:

- + *Nutzung der Dateien zu nichtkommerziellen Zwecken* Wir haben Google Buchsuche für Endanwender konzipiert und möchten, dass Sie diese Dateien nur für persönliche, nichtkommerzielle Zwecke verwenden.
- + *Keine automatisierten Abfragen* Senden Sie keine automatisierten Abfragen irgendwelcher Art an das Google-System. Wenn Sie Recherchen über maschinelle Übersetzung, optische Zeichenerkennung oder andere Bereiche durchführen, in denen der Zugang zu Text in großen Mengen nützlich ist, wenden Sie sich bitte an uns. Wir fördern die Nutzung des öffentlich zugänglichen Materials für diese Zwecke und können Ihnen unter Umständen helfen.
- + *Beibehaltung von Google-Markenelementen* Das "Wasserzeichen" von Google, das Sie in jeder Datei finden, ist wichtig zur Information über dieses Projekt und hilft den Anwendern weiteres Material über Google Buchsuche zu finden. Bitte entfernen Sie das Wasserzeichen nicht.
- + *Bewegen Sie sich innerhalb der Legalität* Unabhängig von Ihrem Verwendungszweck müssen Sie sich Ihrer Verantwortung bewusst sein, sicherzustellen, dass Ihre Nutzung legal ist. Gehen Sie nicht davon aus, dass ein Buch, das nach unserem Dafürhalten für Nutzer in den USA öffentlich zugänglich ist, auch für Nutzer in anderen Ländern öffentlich zugänglich ist. Ob ein Buch noch dem Urheberrecht unterliegt, ist von Land zu Land verschieden. Wir können keine Beratung leisten, ob eine bestimmte Nutzung eines bestimmten Buches gesetzlich zulässig ist. Gehen Sie nicht davon aus, dass das Erscheinen eines Buchs in Google Buchsuche bedeutet, dass es in jeder Form und überall auf der Welt verwendet werden kann. Eine Urheberrechtsverletzung kann schwerwiegende Folgen haben.

## Über Google Buchsuche

Das Ziel von Google besteht darin, die weltweiten Informationen zu organisieren und allgemein nutzbar und zugänglich zu machen. Google Buchsuche hilft Lesern dabei, die Bücher dieser Welt zu entdecken, und unterstützt Autoren und Verleger dabei, neue Zielgruppen zu erreichen. Den gesamten Buchtext können Sie im Internet unter <http://books.google.com> durchsuchen.



*Library of the University of Michigan*  
*The "Coyle" Collection.*

*Miss Jean S. Coyle*  
*of Detroit*

*in memory of her brother*  
*Col. William Henry Coyle.*  
*1894.*









892.06

I 42



Die  
**Taittiriya-Samhita.**

Herausgegeben

von

**A L B R E C H T   W E B E R .**

**E r s t e r   T h e i l .**

**Kāṇḍa I—IV.**



**Leipzig:**

**F. A. B r o c k h a u s .**

—  
**1 8 7 1 .**





**Georg Bühler**

und

**William Dwight Whitney**

dankbarlichst zugeeignet.

**136131**

















## Taittirîya-Saṁhitâ.

1\*. puroḍaḥīyam (1, 1, 1-18).

1. \*ishé tvo 'rjé tvâ | <sup>b</sup>vâyáva<sup>1</sup> stho 'pâ-'yáva stha  
°devó vah savitâ prâ 'rpayatu çreshṭha-tamâya kârmana |  
<sup>d</sup>ã pyâyadhvam aghniyâ deva-bhâgâm, ūrjasvatîḥ <sup>2</sup>pâyas-  
vatîḥ<sup>2</sup> prajā-vatîr anamîvâ ayakshmâ | °mâ va stenâ ícata,  
mâ 'ghâ-çawso | 'rudrásya hetîḥ pári vo vṛinaktu | °dhruvâ  
asmín gó-patau syâta bahvîr | <sup>b</sup>yájamânasya paçûn pâhi  
: 1 || ishé, trīcatvāriṣat || 1 ||

B. 3, 2, 1, 1-5. — K. 1, 1. 30, 1. — Vs. 1, 1. Ç. 1, 7, 1,  
2-8. Kâ. 4, 2, 1-11. — vâṃyavâḥ — upâṃyava ity upa-âṃyavâḥ  
— preti | arpayatu | çreshṭhâtamâyeti çreshṭhâ-tamâya |  
karmâṇe | eti — devabhâgam iti deva-bhâgam — ūrjas-  
vatîḥ | payâsvatîḥ | prajāvatîr iti prajā-vatîḥ — ayakshmâḥ  
— vah — aghaçaṃsa ity agha-çawsaḥ — parîti — gopâtâv  
iti go-patau.

2. \*yajnáya ghoshád asi | <sup>b</sup>práty-ushtaw rákshaḥ,  
práty-ushtâ árâtayaḥ<sup>1</sup> | °pré 'yám agâd dhishánâ barhír  
ácha, mánunâ kṛitâ sva-dháya ví-tashtâ | tá ã vahanti ka-

\* s. Ind. Stud. 3, 875 ff.

1, 1-13. darçapûṛṇamâsamantrâ ádhvaryavâḥ; 1-3 parvadinakartavyam;  
1. vatsâpâkarāṇam. <sup>1</sup> s. P. 9, 1. A pflegt ūbrīgens den visarga zu  
schreiben, doch nicht regelmäſsig. <sup>2</sup> ohne avagraha.

2. barhīrâharāṇam. <sup>1</sup> ohne avagraha. <sup>2</sup> als Compositum!





mena tvā " tanacmī 'ndrāya dādhi | " vishṇo havyāc rakshasva || 1 || sómenā, 'shṭaú ca || 3 ||

B. 3, 2, 3, 1-12. — K. 1, 3. 31, 2. — Vs. 1, 2-4. Ç. 1, 7, 1, 11-21. Kâ. 4, 2, 19-34. — devayajyâyâ iti deva-yajyâyai | mâtariçvānaḥ — viçvadhāyâ iti viçva-dhāyâḥ — hvâḥ — çatadbhāram iti çata-dhāram — sahasrādhāram iti sahasrādhāram . hutāḥ — svāhā | dyāvāprithivībhyām iti dyāvāprithivībhyām — viçvāyur iti viçva-āyuh — viçvavyācā iti viçva-vyācāḥ — viçvakarmeti viçva-karmā | sam iti — ritāvarīḥ ity rita-varīḥ — madhūmattamā iti madhūmat-tamāḥ — eti — vishṇo iti.

4. " kārmaṇe vām, devébhyaḥ çakeyaṃ | " véshāya tvā | " praty-ushtāc rākshaḥ, praty-ushtā árātayaḥ | " dhūr asi | " dhūrva tám yò 'smān dhūrvati, tám dhūrva yām vayām dhūrvāmas | 'tvām devānām asi sāsni-tamam papri-tamam júshta-tamam vāhni-tamam deva-hūtamam | " áhru-tam asi havir-dhānam | " drīcḥasva, mǎ hvār | 'mitrásya tvā cákshushā pré 'kshe | " mǎ bhér<sup>1</sup>, mǎ sám vikthā, mǎ tvā || 1 || hiośisham | 'urú vātāya | " devāsya tvā savitúḥ pra-savè 'çvinor bāhú-bhyām pūshṇó hástābhyām agnáye júshtaṃ nír vapāmy, agní-shómābhyām | " idām devānām, idām u naḥ sahā | " sphātyai tvā, nǎ 'rātyai | " súvar abhí ví khyesham vaiçvānarām<sup>2</sup> jyótir | " drīcḥantām dúryā dyāvā-prithivyór | " ur̥ antáriksham<sup>2</sup> ánv ihy | " ádityās tvo 'pá-sthe sādāyāmy | 'agne havyāc rakshasva || 2 || mǎ tvā, sháçcatvāriçac ca || 4 ||

B. 3, 2, 4, 1-7. — K. 1, 4. 31, 3. — Vs. 1, 6-11. Ç. 1, 1, 2, 1-23. Kâ. 2, 3, 10-27. — pratyúshtaṃ iti prati-ushtaṃ — pratyúshtā iti prati-ushtāḥ — sasnitamam iti sasni-tamam | papritamam iti papri-tamam | jushatamam iti jushat-tamam |

4-13. pratipáddina<sup>1</sup>artavyam; 4. havirnirvāpaḥ. <sup>1</sup> betont. <sup>2</sup> ohne avagraha.



-yajyâyai | avādhûtam ity avā-dhûtam — avādhûtâ ity avā-dhûtâḥ — pratîti — adhishavāṇam ity ādhi-savāṇam — vāṇaspatyam — pratîti — visarjāṇam iti vi-sarjāṇam — devavītaya iti deva-vītaye — vāṇaspatyaḥ — suçamîti su-çamī — eti — eti — dyumad iti dyu-mat — saṅghâtam iti sam-ghâtam — varshavṛiddham iti varsha-vṛiddham — pratîti — varshavṛiddham iti varsha-vṛiddham — parāpûtam iti parā-pûtam — parāpûtâ ity parā-pûtâḥ — bhāgaḥ | asi — vîti — hirāṇyapāṇir iti hirāṇya-pāṇiḥ | pratîti.

6. <sup>a</sup> āva-dhûtaḥ rākshó, <sup>b</sup> 'va-dhûtâ árátayo | <sup>c</sup> 'dityâs tvág asi, práti tvâ prithivî vettu | <sup>d</sup> divá skambhanír asi, práti tvâ <sup>e</sup> 'dityâs tvág vettu | <sup>f</sup> dhishánâ 'si parvatyâ, práti tvâ divá skambhanír vettu | <sup>g</sup> dhishánâ 'si pârvateyî, práti tvâ parvatír vettu | <sup>h</sup> 'devásya tvâ savitúḥ pra-savè 'çvínor bâhú-bhyâm pûshṇó hástâbhyâm ādhi vapâmi | <sup>i</sup> dhân̄yam asi, dhinuhí devān | <sup>j</sup> prâ-'ñāya tvâ 'pâ-'ñāya tvâ vy-ânāya tvâ | <sup>k</sup> 'dīrghām ānu prá-sitim āyushe dhām | <sup>l</sup> devó vaḥ savitâ hirāṇya-pāṇiḥ práti grihṇātu || 1 || prāñāya tvâ, páñca-daça ca || 6 ||

B. 3, 2, 6, 1-4. — K. 1, 6. 31, 5. — Vs. 1, 19. 20. Ç. 1, 2 1, 14-21. Kā. 2, 5, 2-7. — divaḥ — prāñāyati pra-ñāyā — apāñāyety āpa-ñāyā — vyāñāyati vi-ñāyā.

7. <sup>a</sup> dhṛisṭir asi, bráhma yachā | <sup>b</sup> 'pâ 'gne 'gním āmā-'dam jabi, nish<sup>1</sup> kravýā-'daḥ sedhā, <sup>c</sup> deva-yájam vaha | <sup>d</sup> nír-dagdhaḥ rāksho, nír-dagdhâ árátayo | <sup>e</sup> dhruvám asi, prithivīm dṛiḥā, <sup>f</sup> 'yur dṛiḥa, pra-jām dṛiḥa, sa-jâtān asmai yájamânāya páry ūha | <sup>g</sup> dhartrám asy, antárikshaṁ<sup>2</sup> dṛiḥa, prâ-'nām dṛiḥā, 'pâ-'nām dṛiḥa, sa-jâtān asmai yájamânāya páry ūha | <sup>h</sup> 'dharúṇam asi, dívaṁ dṛiḥa, cákshuḥ || 1 ||

6. peshanam.

7. kapālopadhānam.

<sup>1</sup> so (°sh) AB.

<sup>2</sup> ohne avagraha.





9. <sup>a</sup>ã dada | <sup>b</sup>índrasya bâhúr asi dákshināḥ sahásra-  
-bhṛisṭīḥ çatá-tejâ | <sup>c</sup>vâyúr asi tigmá-tejâḥ | <sup>d</sup>prīthivi deva-  
-yajany, óshadhyâs te mūlam mã hiosisham | <sup>e</sup>ápa-hato 'rá-  
ruh prīthivyaí | <sup>f</sup>vrajám gacha go-sthānam<sup>1</sup> | <sup>g</sup>várshatu te  
dyaúr | <sup>h</sup>badhāná deva savitaḥ paramásyām parâ-vāti çā-  
tēna pāçair yò 'smān dvésṭī yām ca vayām dvishmās, tám  
áto mã maug | <sup>i</sup>ápa-hato 'ráruh prīthivyaí deva-yájanyai |  
<sup>k</sup>vrajám || 1 || gacha go-sthānam<sup>1</sup> | <sup>l</sup>várshatu te dyaúr |  
<sup>m</sup>badhāná <sup>bis</sup>áto mã maug | <sup>n</sup>ápa-hato 'ráruh prīthivyā  
ádeva-yajano | <sup>o</sup>vrajám gacha go-sthānam<sup>1</sup> | <sup>p</sup>várshatu te  
dyaúr | <sup>q</sup>badhāna <sup>bis</sup>áto mã || 2 || maug | <sup>r</sup>arárus te<sup>2</sup>  
dívaṃ mã skān | <sup>s</sup>vásavas tvâ pári gṛihñantu gāyatrēna  
chāndasâ, rudrâs tvâ pári gṛihñantu traisṭubhena<sup>3</sup> chān-  
dasâ, "dityâs tvâ pári gṛihñantu jágatena chāndasâ | <sup>t</sup>de-  
vâsya savitúḥ savé kárma kṛiṇvanti vedhâsa | <sup>u</sup>ritám asy,  
rita-sádanam asy, rita-çrīr asi | <sup>v</sup>dhâ asi, sva-dhâ asy<sup>4</sup> |  
<sup>w</sup>urvī cá 'si, vásvī cá 'si | <sup>x</sup>purâ krûrásya vi-sṛipo vi-rap-  
çinn, ud-ádāya prīthivīm jîrá-dānur | yām airayañ<sup>5</sup> can-  
drámasi<sup>3</sup> sva-dhābhis, tám dhîrâso anu-dṛiçya<sup>6</sup> yajante || 3 ||  
devayájanyai vrazám, tám áto mã, virapçin, ékâdaça ca || 9 ||

2, 6, 4, 1-4. — B. 3, 2, 9, 1-14. — K. 1, 9. 31, 8 (25, 4. 5).  
— Vs. 1, 24-28. Ç. 1, 2, 4, 4-5, 19. Kâ. 2, 6, 18-32. — çatatéjâ  
iti çata-tejâḥ — devayajanîti deva-yajani — araruh — go-  
sthānam iti go-sthānam — parâvatîti parâ-vati — prīthi-  
vyâḥ | adēvayajana ity adēva-yajanaḥ — traisṭubhena —  
vedhasaḥ — dhâḥ | asi | svadhetī sva-dhâ | asi | urvī | ca |  
asi | vasvī | ca | asi — airāyan | candramāsi.

10. <sup>a</sup>práty-usṭāw rākshaḥ, práty-usṭâ árâtayo | <sup>b</sup>'gnér

9. vediḥ. <sup>1</sup> so (gosth<sup>o</sup>) AB; s. P. 6, 10. <sup>2</sup> so (°s te) AB.  
<sup>3</sup> ohne avagraha. <sup>4</sup> so (°â a<sup>o</sup>) AB; s. P. 10, 13. <sup>5</sup> so B; °yap  
A; s. P. 5, 20. 21. 24. <sup>6</sup> so (°o a<sup>o</sup>) AB; s. P. 11, 16.  
10. âjyagrahamam.



dir asi, barhíshe tvâ svāhâ<sup>1</sup> | ° barhír asi, srug-bhyás tvâ  
 svāhâ | ° divé tvâ, 'ntárikshâya<sup>1</sup> tvâ, prithivyaí tvâ | ° sva-  
 -dhā pitrī-bhya, ūrg bhava barhishád-bhya | ° ūrjā prithi-  
 vīm gachata | ° vishṇo stūpo 'sy | ° ūrñā-mradasam tvâ strī-  
 nāmi sv-āsasthām devébhyo | ° gandharvò 'si viçvā-vasur<sup>2</sup>,  
 viçvasmād īshato yájamānasya pari-dhír idā īditá | ° indrasya  
 bāhúr asi || 1 || dākshīṇo, yájamānasya pari-dhír idā īditó |  
 ° mitrā-váruṇau tvo 't-taratāḥ pári dhattām dhruvéna dhár-  
 manā, yájamānasya pari-dhír idā īditāḥ | ° sūryas tvâ pu-  
 rástāt<sup>1</sup> pátu kásyāç cid abhi-çastyā | ° vīti-hotram tvâ kave  
 dyu-mántaṃ sám idhīmāhy, ágne bṛihāntam adhvaré || ° viçó  
 yantré stho | ° vāsūnāṃ rudrāṇām ādityānāṃ sādasi sída |  
 ° jubūr, upa-bhṛid, dhruvā 'si ghṛitācī<sup>1</sup> nāmnā, priyéna  
 nāmnā priyé sādasi sídai | ° 'tā asadant<sup>3</sup> su-kṛitāsya loké |  
 ° tā vishṇo pāhi | ° pāhí yajnam, pāhí yajnā-patim, pāhí  
 mām yajna-níyam || 2 || bāhúr asi, priyé sādasi, pañcadaça || 11 ||

2, 6, 5, 1. — B. 3, 3, 6, 2-11. — K. 1, 11. 31, 10. — Vs.  
 2, 1-6. Ç. 1, 3, 3, 1-4, 16. Kā. 2, 7, 19 - 8, 20. — antarikshāya —  
 barhishadbhya iti barhishat-bhyaḥ — vishṇoḥ — ūrñāmra-  
 dasam ity ūrñā-mradasam — svāsastham iti su-āsastham  
 — viçvāvasur iti viçva-vasuḥ — idāḥ — uttarata ity ūt-  
 tarataḥ — abhiçastyā ity abhi-çastyāḥ — yantré iti -  
 ghṛitācī — etāḥ | asadan | — tāḥ | vishṇo iti — yajnaní-  
 yam iti yajna-niyām.

12. ° bhúvanam asi, ví prathasvā | ° 'gne yáshtar idām  
 nāmāḥ | ° 'júhv é 'hy agnis tvā<sup>2</sup> hvayati deva-yajyāyā |  
 ° úpa-bhṛid é 'hi, devás tvā savitā hvayati deva-yajyāyā |  
 ° ágnā-vishṇū, mā vām áva kramisham | ° ví jihāthām, mā

11. ° ohne avagraha. ° so (°ā°) AB; s. P. 3, 5. ° so (°nt)  
 AB, s. P. 5, 33.

12. āghārau. ° so (namāḥ | ) AB. ° so (°s tvā) AB.



-ishtyai, pāhī dur-admanyai, pāhī dūç-caritād ! <sup>1</sup>āvisham  
 naḥ pitūṃ kṛiṇu, su-shādā yōniṃ svāhā | <sup>2</sup>devā gātu-vido  
 gātūṃ vittvā<sup>3</sup> gātūṃ ita | <sup>4</sup>mānasas pata<sup>5</sup>, imāṃ no deva  
 devēshu yajnaṃ svāhā, vāci svāhā, vāte dhāḥ || 3 || divaṃ ca,  
 vittvā<sup>6</sup> gātūṃ, trāyodaça ca || 13 ||

B. 3, 3, 9, 1-12. — K. 1, 12. 31, 11. 12. — Vs. 17, 63. 64. 2,  
 16-21. Ç. 9, 2, 3, 21. 22. 1, 8, 3, 14 - 9, 2, 28. Kā. 18, 3, 21. 3, 5, 24-  
 5, 4. — athā | sapatnān<sup>8</sup> — akāḥ — athā — indrāgnī  
 itīndra-agnī — viśhūcinān<sup>9</sup> | vīti — rihānāḥ viyantū |  
 — prishātayaḥ — eti | īraya | āyushpā ity āyuh-pāḥ —  
 viyamānāḥ | tam | te | etam | anv iti — na | it | eṣhaḥ —  
 pāthāḥ | upā | sam iti — saṃsrāvabhāgā iti saṃsrāva-bhā-  
 gāḥ | stha | iśhāḥ — prastareṣthā iti prastare-sthāḥ | bar-  
 hiśhada iti barhi-sadāḥ — sumnī<sup>10</sup> iti — adabdhāyo ity  
 ādabdhā-āyo | açītatano ity açīta-tano — durishtyā iti duḥ-  
 ishtyai — suśhadeṭi su-sadā — devāḥ — mānasah | pate.

14. <sup>1</sup>ubhā vām indrā-'gnī ābuvādhyā<sup>1</sup> ubhā rādha-  
 saḥ sahā mādayādhyai | <sup>2</sup>ubhā dātārāv iśhāṃ rayīṇām ubhā  
 vājasya sātāye huve vām || <sup>3</sup>āçravaṃ hī bhūridāvat-tarā  
 vām vi-jāmātur utā vā ghā<sup>3</sup> syālāt | āthā<sup>3</sup> sōmasya prā-yatī  
 yuvā-bhyām indrā-'gnī stōmaṃ janayāmi nāvyaṃ || <sup>4</sup>in-  
 drā-'gnī navatīm puro dāsā-patnīr adhūnutam | <sup>5</sup>sākām  
 ēkena kārmanā || <sup>6</sup>çūcim nū stōmaṃ nāva-jātam adyē  
 indrā-'gnī vṛitra-haṇā juśhéthām || 1 || ubhā hī vāṃ su-  
 hāvā jōhavīmi tā vājaṃ sadyā uçaté dhéshthā || <sup>7</sup>vayām  
 u tvā pathas pate<sup>4</sup>, rátham ná vāja-sātāye | dhiyē pū-

13. <sup>1</sup> vitvā ABCD. <sup>2</sup> so (°s p°) AB. <sup>3</sup> ohne avagraha.  
<sup>4</sup> s. P. 1, 12.

14. kāmyeshtiyājyāḥ. — kaṇḍ. 14. gehört nicht zum puroḍāçyam, son-  
 dern zu dem yājyā-kāṇḍam, dem 21sten kâṇḍa, dessen einzelne Bestandtheile  
 je durch die letzten anuvāka in 1, 1, 14 — 1, 3, 13 (nebst 2, 6, 11) ge-  
 bildet werden, s. Ind. Stud. 3, 375. 378. 379. 382. Prāt. 3, 9. 11. 9, 20. 11, 3.  
<sup>1</sup> ohne avagraha. <sup>2</sup> so ( | ) AB. <sup>3</sup> so (°ā) AB; s. P. 3, 8-12.  
<sup>4</sup> so (°s p ) AB; s. P. 8, 25. 27.



pathaspātha iti pathaḥ-pathaḥ — saḥ | naḥ | rāsat | çuru-  
dhāḥ | candrāgrā iti candra-agrāḥ — hitenā | iva — posha-  
yitnu | eti | saḥ | naḥ || 2 || mṛidāti | idriçè — dhenuḥ | iva  
— madhuçcutam iti madhu-çcutam — ghṛitam | iva — eti  
— tat | anv iti | pravódhum iti pra-vodhum — saḥ | ya-  
jāt || 3 || saḥ | it<sup>11</sup> | u | hotā | saḥ | adhvarān | saḥ — vi-  
bhāvaso iti vibhā-vaso | mahishī | iva | tvat | rayiḥ | tvat —  
pārāya | navyāḥ — durgānīti duḥ-gānī<sup>12</sup> — bhavā — vra-  
tapā iti vrata-pāḥ — devaḥ<sup>13</sup> | eti | martyeṣhu | ā<sup>14</sup> — pra-  
mināmeti pra-mināmā — devāḥ | avidushtarāsa ity aviduḥ-  
-tarāsaḥ | agniḥ | tat.

ishé tvā, yajnáya, çúndhadhvaṃ, kármaṇe, devó, 'vadhûtam,  
dhṛishṭiḥ, sump vapāmy, á dade, prátyushtam, kṛishṇo 'si, bhúva-  
nam asi, vájasyo, 'bhā vāp, caturdaça \* || 14 ||

ishé (1, 1), dṛiṣṭha (7, 2), bhúvanam (12, 1), ashtāviṣṭatibḥ \*\* || 28 ||

iti taittirīyasamhitāyām prathamakāṇḍe prathamah  
prapāṭhakaḥ \*\*\* || ||

## 2. adhvaraḥ (1, 2, 1 — 3, 13).

1. \* āpa undantu jīvāse dīrghāyu-tvāya vārcasa | <sup>b</sup> ó-  
shadhe trāyasvai 'nao | <sup>c</sup> svá-dhite mai 'nao hiesir | <sup>d</sup> deva-  
-çrūr etāni prá vāpe | <sup>e</sup> svasty<sup>1</sup> út-tarāṇy açīyā | <sup>f</sup> ''po asmān<sup>2</sup>  
mâtārah çundhantu, ghṛiténa no ghṛita-púvaḥ punantu | víç-  
vam asmát prá vahantu riprám, úd ābhyah çúcir á pûtā  
emi || <sup>g</sup> sómasya tanūr asi, tanúvam me páhi | <sup>h</sup> mahînām

14. <sup>11</sup> s. P. 5, 17. 10, 10. 25. <sup>12</sup> s. P. 7, 10. <sup>13</sup> so CD; und  
auch der padapāṭha des Rik liest so; offenbar falsch für deve. <sup>14</sup> so CD;  
nicht eti, s. I, 2, 3, 1.

\* nämlich anuvākāḥ. \*\* nämlich kaṇḍikāḥ, jede zu 50 Wörtern.  
Die je über 50 überschüssigen Wörter eines anuvāka werden hierbei nicht  
mitgerechnet, sobald es nicht 30 oder mehr sind. Hie und da genügen in-  
dessen auch weniger Wörter als 30 zur Bildung einer kaṇḍikā, z. B. 29 in  
1, 2, 5, 2, wie es denn ja auch sogar ganze anuvāka giebt, die weniger als  
30 Wörter enthalten, z. B. 1, 4, 5-7. \*\*\* aus B.; im kaṇḍānukrama steht  
praçnaḥ statt prapāṭhakaḥ; in ACD gar keine Benennung der Abschnitte.

2, 1-13. somakrayapraçnaḥ; 1. prācinavaṣṭaçālākhyapraveçāḥ. <sup>1</sup> ohne  
avagrahn. <sup>2</sup> so (°o a°) AB; s. P. 11, 8.





nasya, çárma me yacha | <sup>h</sup> nákshatrâṇām mā 'tîkâçât' |  
 pâhī | <sup>i</sup> 'ndrasya yónir asi || 2 || mā mā hiosīḥ | <sup>k</sup> kṛishyāi  
 tvā su-sasyāyai | <sup>l</sup> su-pippalābhyas tvaú 'shadhî-bhyaḥ |  
<sup>m</sup> sù-'pasthā devó vānaspátir<sup>1</sup>, ūrdhvó mā pāhy, ó 'd-ṛicāḥ |  
<sup>n</sup> svāhā<sup>1</sup> yajnam mānasā, svāhā dyāvâ-prithivībhyā<sup>2</sup>, svāho  
 'rór antárikshāt<sup>1</sup>, svāhā yajnam vātād ā rabhe || 3 || mā,  
 yónir asi, triṣṭác ca || 2 ||

6, 1, 2, 1 - 4, 2. — K. 2, 2. 3. 23, 2-5. — Vs. 4, 7-10. Ç. 3,  
 1, 4, 6 - 2, 1, 35. Kâ. 7, 3, 16 - 4, 8. — svāhā — pūshṇe | agnayē  
 svāhā | āpāḥ — uru — bṛhaspatih — viçvè — rāyah —  
 svāhā | ṛiksāmāyor ity ṛik-sāmāyoh | çilpe iti — te<sup>3</sup> iti —  
 eti | rabhe | te<sup>4</sup> iti — eti | asya — udṛica ity út-ṛicāḥ —  
 ruhema | ūrk — āṅgīrasī | ūrṇāmradā ity ūrṇā-mradāḥ —  
 çarmā asi — mā | atîkâçāt | pāhī — susasyāyā<sup>5</sup> iti su-  
 sasyāyai — oshādhîbhya ity oshādhî-bhyaḥ | sūpasthā iti  
 su upasthāḥ — vānaspatih — eti | udṛica ity út-ṛicāḥ —  
 uroh antarikshāt — eti | rabhe.

3. <sup>a</sup> daivīm dhīyam manāmahe su-mṛidîkām abhîshṭa-  
 ye<sup>1</sup> | varco-dhām yajnā-vāhasa<sup>2</sup> su-pārā no asad<sup>2</sup> vāçe ||  
<sup>b</sup> yé devā māno-jātā mano-yújah su-dákshā dáksha-pitāras,  
 té naḥ pāntu, té no 'vantu, tébhyo námas, tébhyaḥ svāhā<sup>1</sup> |  
<sup>c</sup> 'gne tvā<sup>2</sup> sú jâgrihi, vayā<sup>2</sup> sú mandishīmahi | gopāyā naḥ  
 svastāye<sup>1</sup>, pra-būdhe naḥ pūnar dadāḥ || <sup>3</sup> <sup>d</sup> tvām agne vrata-  
 pā<sup>4</sup> asi devā ā mārtyeshv ā | tvām || 1 || yajnéshv ṛḍyah || <sup>3</sup>  
<sup>e</sup> viçve devā abhī mām ā 'vavṛitran, pūshā sanyā, sómo rā-  
 dhasā, devāḥ savitā vásor vasu-dāvā | <sup>f</sup> rāsvé 'yat somā,  
 " bhūyo bhara | <sup>g</sup> mā prīṇān pūrtyā ví rādhi, mā 'hām  
 āyushā | <sup>h</sup> candrām asi māmā bhógāya bhava, vástram asi

2. <sup>a</sup> svāhā dive | svāhā prithivyai Āpastamba in B p. 304. <sup>3</sup> P.  
 4, 47. <sup>4</sup> P. 4, 42. <sup>5</sup> P. 6, 12.

3. devayajanam. <sup>1</sup> ohne avagraha. <sup>2</sup> so (°o a°) AB; s. P. 11,  
 13. 8. <sup>3</sup> so ( | ) AB. <sup>4</sup> s. Whitney zu P. 10, 13; pada hat °pāḥ.



sám bhava | <sup>h</sup> mitrás tvâ padi badhuātu | <sup>i</sup> pûshâ 'dhvanah  
pâtṽ | <sup>k</sup> indrâyâ 'dhy-akshâyâ | <sup>l</sup> 'nu tvâ mâtâ manyatâm  
ānu pitâ, 'nu bhrâtâ sâ-garbhya, 'nu sâkhâ sâ-yûthyah |  
<sup>m</sup> sâ devi devām āche 'hî, 'ndrâya sômaṃ | <sup>n</sup> rudrás tvâ "  
vartayatu mitrâsya pathâ | <sup>o</sup> svastî<sup>1</sup> sôma-sakhâ pûnar é  
'hi sahâ rayyâ || 2 || dākshinâ, sômasakhâ, pânca ca || 4 ||

6, 1, 7, 2-8. — K. 2, 5. 24, 3. — Vs. 4, 17-20. Ç. 3, 2, 4,  
9-20. Kâ. 7, 6, 8-15. — svâhâ — eti | aruham — vipaṇcitâ —  
achâ | ihî | indrâya — tvâ | eti — svasti — punah | eti | ihî.

5. <sup>a</sup> vásvy asi, rudrâ 'sy, áditir asy, âdityâ 'si, çukrâ  
'si, candrâ 'si | <sup>b</sup> bṛihaspâtis<sup>1</sup> tvâ sumné ranvatu, rudró  
vásu-bhir ā ciketu | <sup>c</sup> pṛithivyâs tvâ mûrdhānn ā jigharmi  
deva-yājana idâyāḥ padé ghṛitā-vati svâhâ | <sup>d</sup> pári-likhitaṃ  
rākshaḥ, pári-likhitâ árātaya, idám ahāṃ rākshaso grīvâ  
āpi kṛintāmi | <sup>e</sup> yò 'smān dvéshti, yām ca vayām dvishmâ,  
idám asya grīvâḥ || 1 || āpi kṛintāmy | <sup>f</sup> asmé rāyas, tvé  
rāyas, tóte rāyah | <sup>g</sup> sám devi devyó 'rvāçyâ paçyasva |  
<sup>h</sup> tváshtîmatî<sup>1</sup> te sapeya, su-rétâ réto dádhanâ vîrām videya  
táva sam-dṛiçi | <sup>i</sup> mã 'háṃ rāyâs póshena<sup>2</sup> ví yosham<sup>3</sup> || 2 ||  
asya grīvâ, ékân-nâ-triṇṣác ca || 5 ||

6, 1, 8, 1-4. — K. 2, 5. 24, 4. — Vs. 4, 21-23. Ç. 3, 3, 1,  
2-12. Kâ. 7, 6, 16-26. — bṛihaspatih — devayajana ití deva-  
-yajane — arātayah — yah | asmān — asme ití — tve ití  
— toté — devyâ | urvaçyâ — tvashtîmatî — suretâ ití su-  
-retāḥ — mã | aham.

6. <sup>a</sup> açúnâ te açúḥ<sup>1</sup> pṛicyatām párusbâ párun, gan-  
dhâs te kāmam avatu, mādâya raso ácyuto<sup>2</sup>, 'mātyo 'si, çuk-

5. somakrayanīpadasamgrahaḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> so  
(<sup>o</sup> s p<sup>o</sup>) ABE. <sup>3</sup> vyosham E (! und zwar als âdisvarita).

6. somonmānam. <sup>1</sup> so (<sup>o</sup> e a<sup>o</sup>) ABE, s.P. 11. 10. <sup>2</sup> so (<sup>o</sup> o a<sup>o</sup>)  
ABE, s. P. 11, 17.



parjanyaśya çuśhmenó 'd asthâm amṛitâṃ anu |<sup>1</sup> <sup>b</sup> urv̐ an-  
 t̐arikshan̐ anv̐ ihy | <sup>c</sup> ádityâḥ sádo 'sy | <sup>d</sup> ádityâḥ sáda ā  
 sídā | <sup>e</sup> 'stabhnād dyām ṛishabhó ant̐arikshan̐<sup>2</sup> amim̐ita va-  
 rimāṇam pṛithivyā, ā 'sīdad viçvā bhūvanāni sam-rād̐ viçvé  
 't tāni vārunasya vratāni || 'vāneshu v̐y ant̐arikshan̐ ta-  
 tāna vāj̐am árvat-su páyo aghniyāsu<sup>2</sup>, hṛit-sú || 1 || krá-  
 tum vāruno viksh̐v̐ agniṃ divi sūryam adadhāt sóman  
 ádrāv̐ || <sup>e</sup> úd u tyām jātá-vedasam̐ devām̐ vahanti ketá-  
 vah | dṛiçé viçvāya sūryam || <sup>b</sup> úsrāv̐ é 'tam̐ dhūr-shāhāv̐<sup>3</sup>  
 anaçrū́ avīra-hanau brahma-códanau | <sup>1</sup> vārunasya skām-  
 bhanam̐ asi | <sup>b</sup> vārunasya skambha-sárjanam̐ asi | <sup>1</sup> prát̐y-  
 -asto vārunasya páçah̐ || 2 || hṛitsú, páñcatric̐açae ca || 8 ||

6, 1, 11, 1-4. — K. 2, 6.7. 24, 6. — Vs. 4, 28. 30. 31. 7, 41. 4,  
 33. 36. Ç. 3, 3, 3, 14 - 4, 25. Kā. 7, 9, 1-26. — ud iti | āyushā | svā-  
 yusheti su-āyushā | ud iti — amṛitān | anú<sup>4</sup> | uru | antari-  
 kshan̐ | anv̐ iti — eti | sídā | astabhnāt — pṛithivyāḥ | eti  
 — samrād̐ iti sam-rāt̐ | viçvā | it — usrau | eti | itam̐ |  
 dhūrshāhāv̐ iti dhūr-shāhau | anaçrū́ iti | avīrahanāv̐ ity  
 avīra-hanau.

9. <sup>a</sup> prá cyavasva bhuvas pate<sup>1</sup> viçvāny abhí dhā-  
 māni, mā tvā pari-parī vidan, mā tvā pari-panthino vidan,  
 mā tvā vṛikā aghā-yávo<sup>2</sup>, mā gandharvó viçvā-vasur<sup>3</sup> ā  
 daghac | <sup>b</sup> chyenó bhūtvā pára pata, yájamānasya no gr̐ihé  
 devaiḥ saṃskṛitām<sup>3</sup>, yájamānasya svasty-áyany asy | <sup>c</sup> ápi  
 pánthām agasmahi svasti-gām̐ anehásam̐, yéna viçvāḥ pári  
 dvisho vṛiṇákti vindáte vásu | <sup>d</sup> námo mitrásya vārunasya  
 cákshase mahó devāya tát̐ ritāṃ saparyata<sup>3</sup>, dūre-dṛiçe

8. so (°tāṃ anu |) ABE; s. P. 9, 21. 22. <sup>2</sup> so (°o a°) ABE,  
 s. P. 11, 16. 17. <sup>3</sup> s. P. 1, 56. 5, 10; dhūru° E. <sup>4</sup> so CD, nicht  
 anv̐ iti.

9. āropitasya somasya prācinavaṃçam̐ prati gamanam̐. <sup>1</sup> so (°s p°)  
 ABE; s. P. 8, 27. 28. <sup>2</sup> P. 3, 2. 5. <sup>3</sup> ohne avagraha.



— sakhyāt — çakmān — anabhiçastenyam ity anabhi-  
-çastenyam — suvite.

11. \* aœçûr-aœçus te<sup>1</sup> deva somā<sup>2</sup> ” pyâyatām, indrâyai  
'kadhana-vida, ā túbhyam índrah pyâyatām, ā tvām in-  
drâya pyâyasvā | <sup>b</sup> ” pyâyaya sakhînt sanyā medhâyâ  
svastî<sup>3</sup> te deva soma sutyām açîyé | ° 'shṭâ<sup>4</sup> râyah pré  
'shé bhágâya 'rtām řitavâdí-bhyo, námo divé námah pri-  
thivyā | <sup>d</sup> águe vrata-pate tvām vratānām vratá-patir asi,  
yā máma tanūr eshā sā tváyi || 1 || yā táva tanūr iyáo  
sā máyi, sahā nau vrata-pate vratínor vratāni | ° yā te  
agne<sup>4</sup> rúdriyâ tanūs táyâ nah pâhi, tásyâs te svāhâ<sup>5</sup> | 'yā  
te agne<sup>4</sup> 'yâ-çayā rajâ-çayā harâ-çayā tanūr vārshishṭhâ  
gahvare shṭhó | \* 'grām váco ápâ<sup>5</sup> 'vadhîm, tveshām váco  
ápâ<sup>5</sup> 'vadhîu svāhâ || 2 || tváyi, catvâriœçác ca || 11 ||

6, 2, 2, 4-7. — K. 2, 8. 24, 9. — Vs. 5, 6-8. Ç. 3, 4, 3, 9 -  
4, 25. Kâ. 8, 2, 4-38. — soma | eti — ekadhana-vida ity éka-  
dhana-vidé | eti — eti | tvam — eti | pyâyaya | sakhîn —  
svasti — açîya | eshṭah | râyah | preti | ishe — řitavâdi-  
bhya ity řitavâdi-bhyah — prithivyai — gahvareshṭheti  
gahvare-sthâ | ugram — apeti | avadhîm.

12. \* vittā-'yanî me 'si, tiktā-'yanî me 'sy, ávatân mâ  
nâthitām, ávatân mâ vyathitām | <sup>b</sup> vidér agnir nábho nāmā |  
° 'gne aṅgiro<sup>1</sup> yò 'syām prithivyām ásy āyushâ nāmné ”  
'hi, yát té 'nâ-dhṛisṭam nāma yajniyam, téna tvā ” da-  
dhé | <sup>d</sup> 'gne aṅgiro<sup>1</sup> yó dvitīyasyām tṛitīyasyām prithivyām  
ásy āyushâ nāmné ” 'hi, yát té 'nâ-dhṛisṭam nāma || 1 ||  
yajniyam, téna tvā ” dadhe | ° siœhír asi, mahishír asy |

11. upasadaḥ. <sup>1</sup> so (°s te) ABE. <sup>2</sup> ohne avagraha. <sup>3</sup> so  
(°ye 'shṭā) ABE, s. P. 10, 14; 8, 18-22. 8. <sup>4</sup> so (°e a°) ABE. <sup>5</sup> so  
(°o a°) ABE.

12. uttaravediḥ. <sup>1</sup> so (°e a°) ABE; s. P. 11, 17.





bhñâd rôdasî vishñur eté dâdhâra prithivîm abhito<sup>1</sup> ma-  
yũkhaiḥ || <sup>2</sup>prâcî pré 'tam adhvarām kalpáyantî, ūrdhvām  
yajnām nayatam, mã jîhvaratam, átra ramethām vārshman  
prithivyā | <sup>3</sup>divó vâ vishñav utá vâ prithivyā mãhó vâ  
vishñav utá vâ 'ntárikshâd<sup>4</sup>, dhástau prīnasva bahú-bhir  
vasavýair ā prá yacha || 2 || dákshinâd ó 'tá savyāt ||  
<sup>5</sup>vishñor núkam<sup>6</sup> vîrýāni prá vocam yāḥ pārthivāni vi-  
-namé rájâṃsi, yó áskabhâýad<sup>7</sup> út-taraṃ sadhá-stham vi-  
-cakramânâs tredhó<sup>8</sup> 'ru-gâyó || <sup>9</sup>vishño rarâtām asi, vishñoḥ  
prishthām asi | <sup>10</sup>vishñoḥ çnyāptre<sup>7</sup> stho | <sup>11</sup>vishñoḥ syūr  
asi | <sup>12</sup>vishñor dhruvām asi | <sup>13</sup>vaishñavām asi, vishñave  
tvâ || 3 || asya, yachâ, 'kân-nâ-catvâriṣṭâś ca || 13 ||

6, 2, 9, 1-4. — K. 2, 10. 25, 8. — Vs. 5, 14-21. Ç. 3, 5, 8,  
11-25. Kâ. 8, 3, 29 - 4, 21. — viprâḥ — vipaṇcitâḥ<sup>8</sup> — hotrâḥ  
— vayunâvid iti vayuna-vit | ekâḥ | it — parishtutir iti  
pari-stutîḥ — duryān | eti -- tredhâ | nîti — pâṃsure |  
irâvatî itîrâ-vatî<sup>9</sup> | dhenumatî iti dhenu-matî — sūyavasini  
iti su-yavasini — yaçasye iti — rodâsî iti — ete iti | dâdhâra  
— abhitâḥ — prâcî iti — kalpayantî iti<sup>9</sup> — prithivyâḥ —  
vishño<sup>10</sup> | uta — prithivyâḥ — vishño<sup>10</sup> | uta | vâ — â | preti  
— eti | uta — nukam — vishñoḥ | rarâtām — çnaptre iti<sup>9</sup>.

14. <sup>1</sup>kṛiṇushvá pājāḥ prá-sitim ná prithivîm yâhî rã-  
je 'vâ 'ma-vâṃ<sup>1</sup> íbhena | trishvîm ánu prá-sitim drūṇânó 'stâ  
'si vídhya rakshâsas tápishthaiḥ || <sup>2</sup>táva bhramâsa âçuyā  
patanty ánu sṛiça dhṛishatā çóçucânaḥ | tápûṣhy agne  
juhvâ patamgân ásam-dito<sup>2</sup> ví sṛija víshvag ulkâḥ || <sup>3</sup>prâti  
spâço ví sṛija tūrṇi-tamo bhávâ<sup>3</sup> pâyúr viçó asyâ<sup>4</sup> ádab-  
dhaḥ | yó no dûre aghâ-çausah<sup>5</sup> || 1 || yó ánty<sup>4</sup> ágne

13. <sup>6</sup> so (°o a°) ABE, s. P. 11, 17. <sup>7</sup> so ABCE, çnaptre D.  
<sup>8</sup> mit avagraha D prima manu. <sup>9</sup> s. P. 4, 22. 15. 46. <sup>10</sup> ohne iti,  
weil nicht pragrihya.

14. kâmyeshtiyâjyâḥ. <sup>1</sup> so (°âṃ) ABE; s. P. 9, 20. <sup>2</sup> so (°ân a°)  
ABE; s. P. 9, 23. <sup>3</sup> so (°â) ABE; s. P. 3, 8. <sup>4</sup> so (°o a°) ABE;  
s. P. 11, 8. <sup>5</sup> so (°e a°) ABE, s. P. 11, 8.

mākish<sup>6</sup> te<sup>7</sup> vyáthir ā dadharshīt ||<sup>8</sup> ūd agne tishṭha prátý  
 ā tanushva ný amitrā<sup>9</sup> oshatāt tigma-hete | yó no árātí<sup>4</sup>  
 sam-idhāna cakré nīcā tām dhakshy atasām ná çúshkam ||  
 ° ūrdhvó bhava prāti vidhyā<sup>5</sup> 'dhy asmád āvish kṛiṇushva<sup>6</sup>  
 daivyāny agne | áva sthirā tanubi yātujñnām<sup>6</sup> jāmim ajā-  
 mim prá mṛiṇīhi çátrūn || 'sá te || 2 || jānāti su-matīm  
 yavishṭha yá īvate<sup>9</sup> bráhmaṇe gátum aīrat | viçvāny asmai  
 su-dināni rāyó dyumnāny aryó ví dúro abhí<sup>4</sup> dyaut || ° sé  
 'd agne astu<sup>6</sup> su-bhāgaḥ su-dānur yás tvā nityena havishā  
 yá ukthaiḥ<sup>10</sup> | píprīshati svá āyushi dur-oné<sup>11</sup> viçvé 'd asmai  
 su-dinā sā 'sad ishṭiḥ || ° ārcāmi te su-matīm ghóshy arvāk  
 sám te vāvātā jaratām || 3 || iyām gīḥ | sv-āçvās tvā  
 su-ráthā marjayemā 'smé kshatrāṇi dhārayer ānu dyūn ||  
 'ihá tvā bhūry ā cared úpa tmán dóshā-vastar dīdivā<sup>10</sup> sam  
 ānu dyūn | krīḍantas tvā su-mānasah sapemā 'bhí dyumnā  
 tasthivā<sup>10</sup>so jánānām || ° yás tvā sv-āçvah su-hiranyó agna<sup>4</sup>  
 upa-yāti vāsu-matā ráthena | tāsya trātā bhavasi tāsya  
 sákbā yás ta ātithyām ānushág<sup>6</sup> jújoshat || 'mahó ru-  
 jāmi || 4 || bandhūtā<sup>6</sup> vāco-bhis tán mā pitúr gótamād  
 ānv iyāya | tvām no asya<sup>4</sup> vācasā cikiddhi hótar yavi-  
 shṭha su-krato dāmūnāḥ<sup>6</sup> || ° āsvapna-jas tarāṇayah su-çevā  
 átandrāso 'vṛikā<sup>12</sup> āçramishṭhāḥ | té pâyávaḥ sadhriyāñco<sup>6</sup>  
 ni-shádyā 'gne táva nah pāntv amūra || ° yé pâyávo mā-  
 mateyām te agne<sup>6</sup> páçyanto andhām<sup>4</sup> dur-itād árakshan |  
 raráksha tānt su-kṛito viçvá-vedā dípsanta íd ripávo ná<sup>3</sup>  
 ha || 5 || debhuḥ || ° tváyā vayā<sup>10</sup> sadha-nýas tvótās<sup>6</sup> táva  
 prá-nīty açyāma vājān | ubhā çāosā sūdaya satya-tāte 'nu-  
 shṭhuyā<sup>6</sup> kṛiṇuhy ahrayāṇa || ° ayā te agne<sup>6</sup> sam-idhā vi-

14. <sup>6</sup> ohne avagraha. <sup>7</sup> so (°sh te) AB; s. P. 6, 5. <sup>8</sup> so (°sh k°) ABE; s. P. 8, 24. <sup>9</sup> so (iv°) ABC; īvate DE; ohne avagraha. <sup>10</sup> ukthaiḥ A. <sup>11</sup> mit avagraha! s. P. 7, 10. <sup>12</sup> avṛikā AE pr. m.

dhema prāti stómac̣ çasyámānaṃ gribhāya | dāhā 'çaso  
rakshāsaḥ pāḅỵ asmāṇ druhó nidó mitra-maho avadyāt<sup>4</sup> ||  
<sup>4</sup> raksho-hānaṃ vājīnaṃ ā jigharmi mitrāṇ prāthishṭhaṃ  
ūpa yāmi çārma | çīçāno agniḥ<sup>4</sup> krātu-bhiḥ̣ sām-iddhaḥ sá  
no dívā || 6 || sá rishāḥ<sup>13</sup> pátu náktam || <sup>1</sup> ví jyótishā  
bṛihatā bhātỵ agniṛ āviṛ viçvānị kṛiṇute mahi-tvā | prā  
'devīṛ mâyāḥ̣ sahate dur-évāḥ̣ çīçīte çṛiṅge rākshase vi-  
-níkshe || <sup>2</sup> utá svānāso diví shantv<sup>14</sup> agnēs tigmā<sup>2</sup> yudhā  
rākshase hāntavā u | máde ciḍ asya prā rujanti bhāmā ná  
varante pari-bādhō ádevīḥ<sup>4</sup> || 7 || aghāçac̣saḥ̣, sá te, jaratāc̣, ru-  
jāmi, ha, dívāí, 'kacatvāriçac̣ ca || 14 ||

(2, 2, 2, 2-3.) — <sup>4</sup>-P R. 4, 4, 1-15 (1-5 Vs. 13, 9-13); <sup>1</sup> 10,  
87, 1; <sup>1</sup> 5, 2, 9. 10. — rājā | iva | amāvāṇ itỵ amā-vāṇ —  
anṿ iti — astā | asi — rakshasaḥ — āçuyā — bhavā — anti |  
agnē | mākīḥ | te — prati | eti | tanushva ... vidhya |  
adhīti | asmat | āviḥ — yātujūnāṃ — yaḥ | ivāte — saḥ |  
it<sup>15</sup> — sve | āyūshi | durōṇa iti duḥ-ōne | viçvā | it — sá |  
asāt — ghoshī — marjayema | asme iti — bhūri | eti —  
te | ātithyam | ānushak — bandhutā | vacōbbhiṛ iti vacāḥ-  
bbiḥ — damūnāḥ | asvāpnaja itỵ asvāpna-jaḥ — avṛikāḥ —  
sadbriyāñcaḥ | nishadyeti ni-sadyā — dipsāntaḥ — na | ha  
— tvotāḥ — pranītīti pra-nīti — anushṭhuyā — dabā | aça-  
saḥ | rakshasaḥ — rakshohānam<sup>16</sup> iti rakshaḥ-hanāṃ —  
preti | ádevīḥ — çṛiṅge iti | rakshāse — santu | agneḥ |  
tigmāyudhā iti tigmā-āyudhāḥ | rakshāse | hantavai —  
bhāmāḥ.

āpa undantv, ākūtyai, daivim, iyām, vásvy asy, açúnā, sómam,  
úd āyushā, prā cyavasvā, 'gnér ātithyām, açúr-açur, vittāyani  
me 'si, yuñjāte, kṛiṇushvá pájaç, caturdaça || 14 ||

āpo (1, 1), vásvy asi (5, 1), yā táve (11, 2), 'yām gīç (14, 4),  
cātustriçat || 34 ||

iti taittirīyasamhitāyām prathamakāṇḍe  
dvitīyaḥ prapāṭhakaḥ || ||

14. <sup>13</sup> so ABE (nicht rishas); s. Whitney zu P. 8, 24. <sup>14</sup> so (sh<sup>0</sup>)  
ABE, s. P. 6, 2. <sup>15</sup> s. P. 5, 17. <sup>16</sup> s. P. 7, 11.

1. \*devásya tvâ savitúḥ pra-savè 'çvínor bâhú-bhyâm  
 pùshnó hástâbhyâm ä dadé, 'bhrir asi nârir<sup>1</sup> asi | <sup>b</sup>pâri-  
 -likhitâ rakshaḥ, pâri-likhitâ árâtaya, idám ahâ rakshaso  
 grívâ ápi kṛintâmi | <sup>c</sup>yò 'smân dvéshti yâm ca vayâm  
 dvishmá, idám asya grívâ ápi kṛintâmi | <sup>d</sup>divé tvâ 'ntâri-  
 kshâya<sup>2</sup> tvâ prithivyaí tvâ | <sup>e</sup>çúndhatâm lokâḥ pitṛi-shá-  
 dano | <sup>f</sup>yávo 'si, yaváyâ 'smád dvésah || 1 || yaváyâ  
 'rátíḥ | <sup>g</sup>pitṛiṇâ<sup>3</sup> sádanam asy | <sup>h</sup>úd dívaḥ stabhânâ, <sup>i</sup>'ntâ-  
 riksham<sup>4</sup> prīṇa, prithivīm dṛiḥa | <sup>j</sup>dyutânás tvâ mârutó  
 minotu mitrá-váruṇayor dhruvéṇa dhármanâ | <sup>k</sup>brahma-  
 -vânim tvâ kshatra-vâniḥ suprajâ-vâniḥ râyasposha-vânim  
 páry ūhâmi | <sup>l</sup>bráhma dṛiḥa, kshatrám dṛiḥa, pra-jâm  
 dṛiḥa, râyás pósham<sup>4</sup> dṛiḥa | <sup>m</sup>ghṛiténa dyâvâ-prithiví  
 ä prīnethâm | <sup>n</sup>índrasya sádo 'si, viçva-janásya châyâ |  
<sup>o</sup>pâri tvâ girvaṇo<sup>5</sup> gira imâ bhavantu viçváto<sup>6</sup> vṛiddhâ-  
 -<sup>7</sup>yum ánu vṛiddhayo, júshtâ bhavantu júshtaya | <sup>p</sup>índrasya  
 syūr así, 'ndrasya dhruvám asy, | <sup>q</sup>aindrám así | <sup>r</sup>'ndrâya  
 tvâ || 2 || dvésa, imâ, ashtâdaça ca || 1 ||

2, 6, 4, 1. 6, 2, 10, 1-7. — K. 2, 12. 25, 10. — Vs. 5, 26-30.  
 Ç. 3, 6, 1, 4-25. Kâ. 8, 5, 33 - 6, 12. — yah | asmân — antari-  
 kshâya — pitṛishadāṇa iti pitṛi-sadāṇaḥ | — yavaḥ | asi | —  
 yavaya | asmat — stabhāṇa | eti | antariksham — râyah |  
 posham — girvaṇaḥ | girah | imāḥ — viçvataḥ | vṛiddhâyum  
 iti vṛiddha-âyum | anv iti — jushtāyah — asi | indrasya.

2. \*raksho-hāno<sup>1</sup> valaga-hāno vaishṇavān khanāmi |  
<sup>b</sup>'dām ahām tām vala-gām úd vapāmi yām naḥ samāno  
 yām āsamāno ni-cakhāne | <sup>c</sup>'dām enam ādharam karomi yó

3, 1-11. agnīshomīyapaçupraçnaḥ; 1. sadonirmāṇam.  
 Sây., aber ohne avagraha in CD. <sup>2</sup> ohne avagraha.  
 (durchweg). <sup>4</sup> so (°s p°) ABE.

<sup>1</sup> açatruḥ (!)  
<sup>3</sup> so ABCDE

2. havirdhānagatoparavanirmāṇam.

<sup>1</sup> s. P. 7, 12.

naḥ samāno yó 'samāno 'râtîyâti | <sup>d</sup> gâyatréṇa chândasâ 'va-  
 -bâḍho vala-gáh | <sup>e</sup> kîm átra, bhadram, tán nau sabâ |  
 'vi-râḍ asi sapatna-hă, sam-râḍ asi bhrâtrivya-hă, sva-râḍ  
 asy abhimâti-hă, viçvâ-râḍ<sup>2</sup> asi viçvânâṃ nâshtrânâḥ hantâ  
 || 1 || <sup>3</sup> raksho-hāno valaga-hānaḥ pró 'kshâmi vaishṇa-  
 vān | <sup>b</sup> raksho-hāno valaga-hāno 'va nayâmi vaishṇavān |  
 'yâvo 'si, yavâyâ 'smâd dvêsho, yavâyâ 'râtî | <sup>k</sup> raksho-  
 -hāno valaga-hāno 'va strîṇâmi vaishṇavān | <sup>l</sup> raksho-hāno  
 valaga-hāno 'bhî juhomi vaishṇavān | <sup>m</sup> raksho-hānau valaga-  
 -hānâḥ úpa dadhâmi vaishṇavî<sup>3</sup> | <sup>n</sup> raksho-hānau valaga-  
 -hānau páry ūhâmi vaishṇavî<sup>3</sup> | <sup>o</sup> raksho-hānau valaga-hānau  
 pári strîṇâmi vaishṇavî<sup>3</sup> | <sup>p</sup> raksho-hānau valaga-hānau  
 vaishṇavî<sup>3</sup> | <sup>q</sup> bṛihānn asi bṛihád-grāvâ, bṛihatīm índrâya  
 vācam vada || 2 || hanté, 'ndrâya, dvé ca || 2 ||

6, 2, 11, 1. 2. — K. 2, 11. 25, 9. — Vs. 5, 23-25. 22. Ç. 3, 5,  
 4, 8-22. Kâ. 8, 5, 7-25. — rakshohanaḥ iti rakshaḥ-hanaḥ — tat |  
 nau — samrâḍ iti sam-râḍ — viçvârâḍ iti viçva-râḍ — preti |  
 ukshâmi — arâtîḥ — rakshohanaḥ iti rakshaḥ-hanaḥ —  
 vaishṇavî iti.

3. <sup>a</sup> vi-bhūr asi pra-vāhana<sup>1</sup> | <sup>b</sup> vāhnir asi havya-vā-  
 hanaḥ | <sup>c</sup> çvâtrò 'si prá-cetâs | <sup>d</sup> tuthò 'si viçvâ-vedâ | <sup>e</sup> uçig  
 asi kavir | <sup>f</sup> ānghârir<sup>2</sup> asi bāmbhârir<sup>2</sup> | <sup>g</sup> avasyūr<sup>2</sup> asi dú-  
 vasvân<sup>2</sup> | <sup>h</sup> chundbyūr<sup>3</sup> asi mârjâlîyah | <sup>i</sup> sam-râḍ asi kṛiçâ-  
 -'nuḥ | <sup>k</sup> pari-shádyo 'si pávamānaḥ | <sup>l</sup> pra-tákvâ 'si nábhas-  
 vān<sup>2</sup> | <sup>m</sup> ásam-mṛishṭo 'si havya-sūda | <sup>n</sup> ritá-dhāmâ 'si  
 súvar-jyotir | <sup>o</sup> bráhma-jyotir asi súvar-dhāmâ | <sup>p</sup> 'jò 'sy éka-  
 -pâd | <sup>q</sup> áhir asi budhniyo | <sup>r</sup> raúdrenâ 'nîkena pâhí<sup>4</sup> mâ 'gne,  
 piprihí mâ, mã mã hiosîḥ || 1 || ánîkenâ, 'shṭaú ca || 3 ||

2. <sup>2</sup> so (°â) ABE, s. P. 3, 5. <sup>3</sup> s. P. 4, 12.

3. dhishpiyâḥ. <sup>1</sup> s. P. 1, 60. 7, 6.

<sup>2</sup> °svānchu° AB, °svām chundhyūr E; s. P. 5, 24.

<sup>2</sup> ohne avagraha.  
<sup>4</sup> betont.



poshēna — abhi || 2 || vîti | khyesham | vaiçvânāram —  
tvayi | abhūt — mayi | abhūt. —

5. <sup>a</sup> áty anyān āgām<sup>1</sup>, nā 'nyān ūpā<sup>2</sup> 'gām | <sup>b</sup> arvāk<sup>3</sup>  
tvā párair avidam, paró 'varais | <sup>c</sup> tám tvā jushe vaishṇa-  
vām deva-yajyāyai | <sup>d</sup> devás tvā savitā mádhvā 'naktv |  
<sup>e</sup> óshadhe trāyasvai 'nao | <sup>f</sup> svá-dhite maí 'nao hiosîr | <sup>g</sup> dí-  
vam āgreṇa mā lekhîr, antáriksham<sup>3</sup> mádhyena mā hiosîh,  
prithivyā sám bhava | <sup>h</sup> vānaspate<sup>3</sup> çatá-valço ví roha, sa-  
hásra-valçā ví vayáo ruhema | <sup>i</sup> yām tvā 'yáo svá-dhitis  
tétijānaḥ pra-nināya mahaté saubhagāyā<sup>3</sup> 'chinno rāyaḥ su-  
-vīraḥ || 1 || yām, dáça ca || 5 ||

6, 3, 3, 1-8. — K. 3, 2. 26, 8. — Vs. 5, 42. 43. Ç. 3, 6, 4,  
5-16. Kā. 6, 1, 5-21. — arvāk — parāḥ | avāraiḥ — antari-  
ksham — vānaspate — tvā | ayam — prañināyeti pra-  
-nināya — saubhagāya.

6. <sup>a</sup> prithivyaí tvā 'ntárikshāya<sup>1</sup> tvā divé tvā | <sup>b</sup> çün-  
dhatām lokāḥ pitṛi-shádano | <sup>c</sup> yávo 'si, yaváyā 'smád dvésho,  
yaváyā 'rátîḥ | <sup>d</sup> pitṛiṇāo sádanam asi | <sup>e</sup> sv-âveço 'sy agre-  
-gā netrîṇām<sup>2</sup>, vānaspátir<sup>1</sup> ádhi tvā sthāsyati, tāsya vittād |  
<sup>f</sup> devás tvā savitā mádhvā 'naktu | <sup>g</sup> su-pippalābhyas tvaú  
'shadhî-bhya<sup>3</sup> | <sup>h</sup> úd dívaō stabhānā, '' 'ntáriksham<sup>1</sup> prîṇa,  
prithivīm ūpareṇa dṛiḥa | <sup>i</sup> té te dhāmāny uçmasi<sup>4</sup> || 1 ||  
gamádhye gāvo yātra bhūri-çṛīṅgā ayāsaḥ | átrā 'ha tát  
uru-gâyāsyā víshṇoḥ paramám padám áva bhāti bhūreḥ ||  
<sup>k</sup> víshṇoḥ kármāṇi paçyata yáto vratāni paspaçé | índrasya

5. yûpachedaḥ.

<sup>1</sup> so (°n a°) ABE.

<sup>2</sup> so (°n u°) ABE.

<sup>3</sup> ohne avagraha.

6. yûpasthâpanam.

<sup>1</sup> ohne avagraha.

<sup>2</sup> so ACDE, netrîṇām B.

<sup>3</sup> so (i) ABE, s. P. 3, 7.

<sup>4</sup> so (°sî) ABCDE; das Prât. (3, 13) hat uçmasi;

nach Whitney p. 83 ein Beweis, dass es die kaṇḍikā-Abtheilung nicht aner-  
kennt; oder bezieht sich vibhāge in P. 3, 1 etwa doch auch gerade mit  
auf sie? S. noch Anm. 6.





vīr ity ūpa-vīh — upo iti — preti | aguh — bṛihāspate |  
dhārāya — vasu | ranva | revātīh | ramādhvam — sthah | ur-  
vaçī — purūravāh — akte iti — anu | preti | jāyasva —  
— ādhirāja ity ādhi-rājah | eśah — kah<sup>b</sup>. —

8. <sup>a</sup> ā dada | <sup>b</sup> ritāsyā tvā deva-havih pāçenā ” rabhe |  
<sup>c</sup> dhārshā<sup>1</sup> mānushān | <sup>d</sup> ad-bhyās tvaú 'shadhī-bhyaḥ<sup>1</sup> pró  
'kshāmy | <sup>e</sup> apām perúr asi | <sup>f</sup> svāttām cit sá-devao havyām  
āpo devīh svadatai 'nao | <sup>g</sup> sám te prā-'nó vāyúnā gachatāo,  
sám yājatrair āngāni, sám yajnā-patir ā-çishā | <sup>h</sup> ghṛiténā  
'ktau paçum trāyethāo | <sup>i</sup> révatīr yajnā-patim priya-dhā ”  
viçató | <sup>k</sup> 'ro antariksha<sup>2</sup> sa-jūr devéna || 1 || vātenā 'syā  
havishas tmānā yaja sám asya tanúvā bhava, vārshīyo vár-  
shīyasi yajné yajnā-patim dhāh | <sup>l</sup> prithivyāh sam-prīcah  
pāhi | <sup>m</sup> námas ta ā-tānā | <sup>n</sup> 'narvā pré 'hi, ghṛitāsyā kul-  
yām ānu, sahā pra-jáyā sahā rāyās póshenā<sup>3</sup> | <sup>o</sup> ” po devīh  
çuddhā-yuvaḥ<sup>1</sup> çuddhā yūyām devāo<sup>4</sup> ūdhvao, çuddhā va-  
yām pári-vishtāh pari-veshtāro vo bhūyāsma || 2 || devéna,  
cātuṣcatvāriṣṭac ca || 8 ||

6, 3, 6, 3-4. 7, 4-5. 8, 2-4. — K. 3, 5. 6. 26, 8. — Vs. 6,  
8-13. Ç. 3, 7, 4, 1-9. 8, 1, 12 - 2, 3. Kâ. 6, 3, 26 - 6, 1. — eti | dade  
— pāçena | eti | rabhe | dharshā — ādbhya ity āt-bhyaḥ  
— oshādhībhya ity oshādhī-bhyaḥ | preti | ukshāmi —  
prāna iti pra-anah — aktau — priyādhēti priya-dhā | eti |  
viçata | uro iti — ātānety ā-tāna | anarvā | preti | ihī —  
rāyah | poshēna | āpāh — çuddhāyuvā iti çuddha-yuvaḥ |  
çuddhāh — devān | ūdhvam | çuddhāh.

9. <sup>a</sup> vāk ta ā pyāyatām, prā-'nās ta ā pyāyatām, cá-  
kshus ta<sup>1</sup> ā pyāyatām, çrótram ta ā pyāyatām | <sup>b</sup> yā te

7. <sup>s</sup> s. P. 8, 9.

8. paçoh samjnapanam.

<sup>1</sup> so (°ā, resp. °ī) ABE; s. P. 3, 8. 7. 2.

<sup>2</sup> so (°o a°) ABE; s. P. 4, 6.

<sup>3</sup> so (°s p°) ABE.

<sup>4</sup> so ABE; s. P. 9, 22.

9. vapothkedaḥ.

<sup>1</sup> so (°s t°) ABE.



'ghṛitām ghṛita-pāvānaḥ pibata, vāsām vasā-pāvānaḥ pi-  
batā | <sup>k</sup> 'ntárikshasya havír asi | <sup>l</sup> svāhā tvā 'ntárikshāya |  
<sup>m</sup> diṇaḥ, pra-diṇa, ā-diṇo, vi-diṇa, ud-diṇaḥ | <sup>n</sup> svāhā dig-  
-bhyó | <sup>o</sup> námo dig-bhyāḥ || 2 || vātasyā, 'shṭāviṣṭatiḥ ca || 10 ||

6, 3, 11, 1-3. — K. 3, 7. — Vs. 6, 18-20. Ç. 3, 8, 3, 9-37. Kâ.  
6, 8, 6 - 9, 1. — svāhā | aindraḥ — aṅgēaṅga ity aṅgē-aṅge  
— saṁsam iti sam-sam — vishúrûpā iti vishú-rûpāḥ — mātā |  
pitarāḥ — raṁbyaḥ | apām — digbhya iti dik-bhyaḥ. —

11. <sup>a</sup> samudrām <sup>1</sup> gacha svāhā<sup>1</sup>, 'ntárikshaṁ <sup>1</sup> g. s., de-  
vāṁ savitāram g. s., 'ho-rātré g. s., mitrā-várūṇau g. s., só-  
mam g. s., yajnām g. s., chándāsi g. s., dyāvā-prithivī  
g. s., nábho divyām g. s., 'gnīm vaiṣvānarām <sup>1</sup> g. s. | <sup>b</sup> 'd-  
-bhyás tvaú 'shadhî-bhyo | <sup>c</sup> máno me hārdi<sup>2</sup> yacha | <sup>d</sup> tanūm  
tvācam putrām náptāram açīya | <sup>e</sup> çug asi, tám abhí çoca  
yò 'smān dvéshti yām ca vayām dvishmó | <sup>f</sup> dhāmno-dhāmno  
rājann itó varuṇa no muñca, yád āpo ághniyā<sup>3</sup> várūṇé 'ti  
çápāmahe táto varuṇa no muñca || 1 || asi, shādvīṣṭatiḥ ca || 11 ||

6, 4, 1, 1-5. — K. 3, 8. — Vs. 6, 21. 22. Ç. 3, 8, 4, 11 - 5, 10.  
Kâ. 6, 9, 10 - 10, 5. — aho-rātre ity āhaḥ-rātre — oshādhîbhya  
ity oshādhî-bhyaḥ — yaḥ | asmān — rājan | itaḥ — yat |  
āpāḥ | aghniyāḥ | varūṇa | iti.

12. <sup>a</sup> havishmatîr <sup>1</sup> imā āpo havishmān devó adhvaró<sup>2</sup>,  
havishmāṁ<sup>3</sup> ā vivāsatî havishmāṁ<sup>3</sup> astu sūryaḥ || <sup>b</sup> agnér vó  
'panna-grīhasya sādasi sādāyāmi sumnāya sumninîḥ, sumné  
mā dhatte | <sup>c</sup> 'ndrā-'gniyór<sup>4</sup> bhāga-dhéyî stha, mitrā-vāru-  
ṇayor bhāga-dhéyî stha, víçveshām devānām bhāga-dhéyî  
stha | <sup>d</sup> yajné jâgrita || 1 || havishmatîḥ, cátustriṣṭat || 12 ||

11. gudakāṇḍena upayatsamjnakahomāḥ.

<sup>1</sup> ohne avagraha.

<sup>2</sup> hārdi E. <sup>3</sup> so (°o a°) ABE.

12. 13. somābhishavaḥ; 12. vasatīvarīṇām grahaṇam.

<sup>1</sup> ohne

avagraha. <sup>2</sup> so (°o a°) ABE.

<sup>3</sup> so (°āṁ) ABE; s. P. 9, 21.

<sup>4</sup> 'drāgnyor E.

6, 4, 2, 4-6. — K. 3, 9. — Vs. 6, 23. 24. Ç. 3, 9, 2, 10-15. Kâ. 8, 9, 10-23. — havishmân | eti — indrâgniṇyor itîndra-agni-yoh | bhâgadheyîr iti bhâga-dheyîh.

13. \*hṛidé tvâ mânase tvâ, divé tvâ sûryâya tvo |  
 °rdhvâm imâm adhvarâm kṛidhi, divi devéshu hótrâ yacha |  
 °sôma râjann é 'hy, áva roha | °mā bhér<sup>1</sup> mā sám vikthā<sup>2</sup>  
 °mā tvâ hiesisham | °pra-jās tvám upā-'varoha<sup>3</sup>, pra-jās  
 tvām upā-'varohantu<sup>3</sup> | °çṛiṇótv agniḥ sam-ídhâ hávam me  
 çṛiṇvántv āpo dhishánâç ca devîḥ | çṛiṇóta grāvāno vi-  
 dúsho nú || 1 || yajnáç çṛiṇótu devāḥ savitā hávam me ||  
 °dévîr āpo apām<sup>4</sup> napād yá ūrmîr havishya indriyā-vân  
 madintamas<sup>5</sup>, tám devébhyo deva-trā dhatta, çukráç çukra-  
 -pébhyo, yéshâm bhâgá sthâ, svāhâ<sup>6</sup> | °kārshir asy, āpâ °pām  
 mṛidhrāç | °samudrāsya<sup>6</sup> vó °kshityâ ún naye | °yām agne  
 prit-sú mārtyam āvo vājeshu yām junāḥ | sá yántâ çáčvatîr  
 íshaḥ || 2 || nú, saptācatvāriçac ca || 13 ||

6, 4, 3, 1-4. — K. 3, 9. — Vs. 6, 25-29. Ç. 3, 9, 3, 4-32. Kâ. 9, 1, 5 - 3, 16. — hotrāḥ | yacha — eti | ihi | aveti — vikthāḥ — upāvarohety upa-avāroha — upāvarohantv ity upa-avārohanu — āpāḥ | apām | napāt | yah — indriyāvân itîndriya-vân — bhâgaḥ | stha — apeti | apām — vaḥ | akshityai — āvāḥ.

14. \*tvám agne rudró ásu<sup>1</sup> mahó divás tvāç çár-  
 dho mārutam pṛikshā íçishe | tvám vātair aruṇair yāsi  
 çam-gayás tvám pūshā vi-dhatāḥ<sup>2</sup> pāsi nú tinānā || °ā vo  
 rājānam adhvarāsya rudráç hótāraç satya-yājaç ródasyoh |  
 agnim purā tanayitnór ácittād dhīraṇya-rūpam āvase kṛiṇu-

13. somasya çakatād upāvarohaḥ. <sup>1</sup> betont! <sup>2</sup> vitthā E secunda manu. <sup>3</sup> als Compositum! CD; und so betont ABE. <sup>4</sup> so (°o a°) AB. E sec. m. <sup>5</sup> ohne avagraha.

14. kāmyeshtiyājyāḥ. <sup>1</sup> so (°o a°) ABE. <sup>2</sup> mit avagraha! <sup>3</sup> ohne avagraha.



yád enam dyaúr ájanayat su-rétâḥ || ʳă yád ishé nṛi-pátim  
téja ānaṭ chūci<sup>9</sup> réto ní-shiktaṃ dyaúr abhike | agniḥ çár-  
dham anavadyám yúvānaṃ svā-dhíyaṃ janayat sūdáyac  
ca || \* sá téjīyasâ mánasâ tvóta<sup>3</sup> utá çiksha sv-apatyásya  
çikshóḥ | ágne rāyó nṛi-tamasya prá-bhūtau bhūyāma te  
su-shṭutáyaç ca vásvaḥ || † ágne sáhantam ā bhara dyumná-  
sya prá-sáhâ rayím | víçvâ yáh || 6 || cārshanīr abhý āsā  
vājeshu sāsáhat || †† tám agne pṛitanâ-sābaṃ rayíṃ sahasva<sup>3</sup>  
ā bhara | tvāṃ hí satyó ádbhuto<sup>1</sup> dātā vājasya gó-mataḥ ||  
‡ ukshā-'nnāya vaçā-'nnāya sóma-pṛishṭhāya vedhāse | stó-  
mair vidhemā 'gnāye || ‡‡ vadmā hí sūno ásy adma-sádvā  
cakré agnir<sup>8</sup> janúshā 'jmā 'nnam | sá tvám ua ūrja-sana  
ūrjaṃ dhā rāje 'va jer avṛiké ksheshy antāḥ || ‡‡‡ ágna ā-  
yúṃshi || 7 || pavasa ā suvó 'rjam íshaṃ ca naḥ | āré  
bādhasva duchúnām<sup>3</sup> || ‡‡‡‡ ágne pávasva sv-ápā asmé vārcaḥ  
su-víryam | dádhat póshaṃ rayím máyi || ‡‡‡‡‡ ágne pávaka ro-  
cishā mandráyâ deva jihváyâ | ā devān vakshi yáksbi ca ||  
‡‡‡‡‡ sá naḥ pávaka dīdivó 'gne devāṃ<sup>10</sup> ihā † vaha | úpa  
yajnáṃ haviç ca naḥ || ‡‡‡‡‡‡ agniḥ çúcivrata-tamaḥ çúcir vípraḥ  
çúciḥ kavíḥ | çúcî rocata ā-butah || ‡‡‡‡‡‡‡ úd agne çúcayas  
táva çukrá bhrājanta írate | táva jyótíṃshy arcáyah || 8 ||  
purunishṭhāḥ<sup>11</sup>, purvaṇika, bharā, 'bhí, váyobhir, yá, āyúṃshi, vípraḥ çúciç,  
cáturdaça ca || 14 ||

(2, 2, 2, 3 - 4, 3.) — \* R. 2, 1, 6; <sup>b</sup> 4, 3, 1; <sup>c</sup> 5, 1, 6; <sup>d</sup> 10, 53, 3;  
<sup>e</sup> 10, 45, 4; <sup>f</sup> 6, 5, 2; <sup>g</sup> 8, 43, 18; <sup>h</sup> 6, 5, 7; <sup>i</sup> 2, 7, 1; <sup>k</sup> 6, 6, 2; <sup>l</sup> nur hier;  
<sup>m</sup> Vs. 35, 17; <sup>n</sup> nur hier; <sup>o</sup> R. 10, 45, 1; <sup>p</sup> 2, 7, 4; <sup>q</sup> 10, 45, 8; <sup>r</sup> 1,  
71, 8; <sup>s</sup> 3, 19, 3; <sup>t. u</sup> 5, 23, 1. 2; <sup>v</sup> 8, 43, 11; <sup>w</sup> 6, 4, 4; <sup>x. y</sup> 9, 66, 19. 21;  
<sup>z</sup> 5, 26, 1; <sup>aa</sup> 1, 12, 10; <sup>bb. cc</sup> 8, 44, 21. 17. — pṛikshah | íçishe — çam-  
gaya iti çam-gayah — vidhata iti vi-dhataḥ — nīti | sasāda  
— surabhau | u | loke — purunishṭha iti puru-nishṭhah |

10. <sup>9</sup> so A. E (ānaṭ mit virāma) und Whitney's Mspt.; ānaṭ (mit virāma)  
çuci B; s. P. 5, 34. <sup>10</sup> so (âṃ) AB; s. P. 9, 21. <sup>11</sup> hier hat E puruṇi.



nim | <sup>b</sup>indrâya tvâ vṛitra-ghná, indrâya tvâ vṛitra-túra, indrâya tvâ 'bhimâti-ghná, indrâya tvâ "ditya-vâta, indrâya tvâ viçvâdevyâ-vate<sup>1</sup> | <sup>c</sup>çvâtrâ stha vṛitra-túro rādho-gûrtâ amṛitasya pátnîs, tâ devîr deva-tré 'mám yajnam dhattó, 'pa-hûtâḥ sômasya pibató, 'pa-hûto yushmâkam || 1 || sómah pibatu | <sup>d</sup>yát te soma diví jyótir yát pṛithivyám yád uráv antárikshē<sup>2</sup> ténâ 'smaí yájamânâyo 'rú râyâ kṛidhy, ádhi dâtré voco | <sup>e</sup>dhíshane<sup>3</sup> vídũ<sup>3</sup> satĩ<sup>3</sup> vídayethâm ūrjam dadhâthâm ūrjam me dhattam, mã vâḥ hiesisham mã mã hiesisham | <sup>f</sup>prâg<sup>3</sup> ápâg<sup>2</sup> údag<sup>2</sup> adharâk<sup>2</sup> tās tvâ díça á dhâvantv, ámba ní shvara<sup>4</sup> | <sup>g</sup>yát te somā 'dābhyam nāma jāgrivi, tásmāi te soma sômayā svāhā || 2 || yushmākāḥ, svara yát te, náva ca || 1 ||

6, 4, 4, 1. — K. 3, 10. Vs. 6, 30-36. 7, 2. Ç. 3, 9, 4, 3-21. Kâ. 9, 4, 5-28. — sushútam iti su-sutam — viçvadévyâvata iti viçvadévya-vate | çvâtrâḥ — rādho-gûrtâ iti rādhaḥ-gûrtâḥ — devatreti deva-trâ — urau | antarikshe — dhishane iti | vídũ iti | satĩ iti — prâk | apâk | udâk | adharâk — nĩti | svara — soma | adābhyam.

2. <sup>a</sup>vâcás pátaye<sup>1</sup> pavasva vâjin, vṛishâ vṛishno aḥçú-bhyâm<sup>2</sup> gábhasti-pûto, devó devânām pavítram asi, yéshâm bhâgó 'si tébhyas tvâ | <sup>b</sup>svāmkrīto<sup>3</sup> 'si, mādhu-matîr na íshas kṛidhi<sup>4</sup>, víçvebhyas tve 'ndriyébhyo divyébhyaḥ pāṛthivebhyo | <sup>c</sup>mánas tvâ 'shṭũ | <sup>d</sup>'rũ antáriksham<sup>3</sup> ánv ibi | <sup>e</sup>svāhā<sup>3</sup> tvâ su-bhavaḥ sūryāya | <sup>f</sup>devébhyas tvâ marīci-pébhya | <sup>g</sup>eshā te yóniḥ, prâ-'ñāya tvâ || 1 || vâcāḥ, saptācatvāriḥcat || 2 ||

6, 4, 5, 3-5. — K. 4, 1. 27, 1. — Vs. 7, 1-3. Ç. 4, 1, 1, 9-24.

4, 1-42. grahapraçnaḥ; 1. somābhishavaḥ. <sup>1</sup> s. P. 3, 5. <sup>2</sup> ohne avagraha. <sup>3</sup> s. P. 4, 38. <sup>4</sup> so (sh<sup>0</sup>) ABE; s. P. 6, 13.

2. upāḥçugrahaḥ. <sup>1</sup> so (°s p°) ABE; s. P. 8, 27. <sup>2</sup> so (°o a°) ABE. <sup>3</sup> ohne avagraha. <sup>4</sup> so (°s k°) A (auch 6, 4, 5, 4). E.; ishaḥ kṛidhi B; s. P. 8, 25.



Kâ. 9, 4, 23-38. — vâcaḥ | patāye — bhāgaḥ | asi — svām-  
kṛitaḥ | asi — naḥ | ishāḥ | kṛidhi — tvā | asṭu | uru  
— subhavaḥ iti su-bhavaḥ — eṣaḥ — prāṇāyeti pra-  
-anāyā.

3. <sup>a</sup>upayāmā-gṛihito 'sy | <sup>b</sup>antār yacha magha-van,  
pāhī sōmam, urushyā rāyaḥ, sām isho yajasvā, 'ntās te  
dadhāmi dyāvā-prithivī antār ur̥ antārikshaḥ<sup>1</sup>, sa-jōshā de-  
vaír āvaraiḥ páraiḥ cā 'ntar-yāmé magha-van mādayasva |  
<sup>c</sup>svām̐kṛito 'si<sup>1</sup> mādhu-matīr na íshas kṛidhi<sup>2</sup> víḥvebhyas  
tve 'ndriyébhyo divyébhyāḥ pāṛthivebhyo | <sup>d</sup>mānas tvā  
'sṭu | <sup>e</sup>r̥ antāriksham<sup>1</sup> ānv ihi | <sup>f</sup>svāhā<sup>1</sup> tvā su-bhavaḥ  
sūryāya | <sup>g</sup>devébhyas tvā marīci-pébhya | <sup>b</sup>eshā te yónir,  
apā-'nāya tvā || 1 || devébhyaḥ, saptá ca || 3 ||

6, 4, 6, 1-3. — K. 4, 1. 27, 2. — Vs. 7, 4-6. Ç. 4, 1, 2, 15-28.  
Kâ. 9, 6, 1-4. — antaḥ | yacha — antaḥ | te — antaḥ | uru  
— sajoshā iti sa-joshāḥ — asi — ishāḥ — tvā | asṭu | uru  
— eṣaḥ.

4. <sup>a</sup>ā vāyo bhūsha çuci-pā úpa naḥ sahásraṃ te ni-  
-yúto víḥva-vāra | úpo te ándho<sup>1</sup> mádyam ayāmi yāsyā  
deva dadhishé pūrva-péyam || <sup>b</sup>upayāmā-gṛihito 'si, vāyāve  
tvé | <sup>c</sup>'ndra-vāyū imé sutāḥ | <sup>2</sup> úpa práyo-bhir ā gatam ín-  
davo vām uçānti hí | <sup>d</sup>upayāmā-gṛihito 'sī, 'ndravāyú-bhyām  
tvai, 'shā te yóniḥ, sa-jōshābhyām tvā || 1 || <sup>a</sup> vāyo, trīcatvā-  
riçat || 4 ||

(6, 4, 7, 8). — K. 4, 2. (27, 3). — Vs. 7, 7. 8. Ç. 4, 1, 3, 18. 19.  
Kâ. 9, 6, 5. 6. — eti | vāyo iti — çucipā iti çuci-pāḥ — upo  
iti — indravāyū itīndra-vāyū — prayōbbhir iti prayāḥ-bhiḥ  
— eṣaḥ — sajoshābhyām iti sa-joshābhyām.

3-42. antaryāmādikā grahāḥ; 3. antaryāma. <sup>1</sup> ohne avagraha.  
<sup>2</sup> so (°s k°) ABE; s. P. 8, 25.

4. aindravāyava. <sup>1</sup> so (°e a°) ABE. <sup>2</sup> so (°h |) ABE (!).

5. \*ayám vâm mitrá-varuṇā sutáḥ sóma řitâ-vṛidhâ |  
mámé 'd ihá çrutao hávam || <sup>b</sup>upayâmá-gṛihîto 'si, mitrá-  
-váruṇâbhyâm tvai, 'shá te yónir, řitâyú-bhyâm<sup>1</sup> tvâ || 1 ||  
ayám vâm, viṭcatîḥ || 5 ||

(6, 4, 8, 3). — K. 4, 2 (27, 4). — Vs. 7, 9. Ç. 4, 1, 4, 7. Kâ.  
9, 6, 7. — řitâvṛidhety řita-vṛidhâ | mamâ | it — eshaḥ —  
řitâyubhyâm ity řitâyu-bhyâm.

6. \*yâ vâm kâçâ mādhu-maty áçvinâ sūnṛitâ-vatî |  
táyâ yajnam mimiksbatam || <sup>b</sup>upayâmá-gṛihîto 'sy, açví-  
-bhyâm tvai, 'shá te yónir, mādhvîbhyâm tvâ || 1 || yâ vâm,  
ashtādaça || 6 ||

(6, 4, 9, 1). — K. 4, 2 (27, 4). — Vs. 7, 11. Ç. 4, 1, 5, 17.  
Kâ. 9, 7, 8. — madhumatîti madhū-matî — sūnṛitāvatîti sū-  
nṛitā-vatî — eshaḥ.

7. \*prâtar-yújau ví mucyethâm áçvinâv é 'há gacha-  
tam | asyá sómasya pîtáye || <sup>b</sup>upayâmá-gṛihîto 'sy, açví-  
-bhyâm tvai, 'shá te yónir, açví bhyâm tvâ || 1 || prâtaryújâv,  
ékân ná viṭcatîḥ<sup>1</sup> || 7 ||

(6, 4, 9, 1). — eti | iha eshaḥ.

8. \*ayám venāç codayat pṛiçni-garbhâ jyótir-jarâyû  
rájaso vi-māne | imám apāo sam-gamé sūryasya çicum ná  
viprâ matí-bhî rihanti || <sup>b</sup>upayâmá-gṛihîto 'si, çandâya tvai,  
'shá te yónir, vīratām<sup>1</sup> pâhi || 1 || ayám venāḥ, páñcaviṭcatîḥ || 8 ||

(vgl. 6, 4, 10, 1-6). — K. 4, 3. (27, 8). — Vs. 7, (12.) 16. Ç.  
4, 2, 1, 8 (eke). 9. Kâ. 9, 6, 12. 13. — pṛiçni-garbhâ iti pṛiçni-gar-  
bhâḥ | jyotirjarâyur iti jyotiḥ-jarâyuh — vimānaḥ iti vi-māne  
— viprāḥ | matibhir iti mati-bhiḥ — eshaḥ — vīratām.

5. maitrávaruṇa. <sup>1</sup> řitâvîbhyâm E prima manu.

6. áçvina.

7. áçvina. <sup>1</sup> so E; viṭcatîḥ (ohne Accent) ABCD.

8. çukrámanthinau <sup>1</sup> ohne avagraha.

9. \*tām prathāthā<sup>1</sup> pūrvāthā<sup>1</sup> viçvāthe<sup>1</sup> 'māthā<sup>1</sup> jye-  
shthā-tātim barhi-shādaṃ suvar-vīdam | pratīcīnam<sup>1</sup> vṛijā-  
nam<sup>2</sup> dohase girā 'çūm jāyantam ānu yāsu vārdhase ||  
<sup>b</sup> upayāmā-grihīto 'si, mārkāya tvai, 'shā te yōniḥ, pra-jāh  
pāhi || 1 || tāt, shādvīçatīḥ || 9 ||

(vgl. 6, 4, 10, 1). — K. 4, 3. — Vs. 7, 12. (16). Ç. 4, 2, 1, 9.  
Kā. 9, 6, 11 (13). — prathāthā | pūrvāthā | viçvāthā | imāthā  
— barhiśhadam iti barhi-sadām | suvarvidam iti suvaḥ-vi-  
dām | pratīcīnam — girā | āçūm — eśhaḥ.

10. \*yé devā divy ekādaça<sup>1</sup> sthā, pṛithivyām ādhy  
ekādaça<sup>1</sup> sthā, 'psu-shādo mahinai 'kādaça<sup>1</sup> sthā, té devā  
yajnām imām jushadhvam | <sup>b</sup> upayāmā-grihīto 'sy, āgra-  
yaṇò 'si sṅ-āgrayaṇo, jīnva yajnām jīnva yajná-patim, abhī  
sāvanā pāhi, víshṇus tvām pātu, víçam tvām pāhi 'ndri-  
yéṇai, 'shā te yōnir, víçvebhyas tvā devébhyah || 1 || yé de-  
vās, trīcatvāriçat || 10 ||

6, 4, 11, 1. 2. — K. 4, 5. 27, 9. — Vs. 7, 19. 20. Ç. 4, 2, 2,  
9. 10. Kā. 9, 6, 15. — devāḥ | divi | ekādaça — apsushada ity  
apsu-sadaḥ | mahinā — devāḥ — āgrayaṇaḥ | asi | svāgra-  
yaṇa ity su-āgrayaṇaḥ — eśhaḥ.

11. \*triçát tráyaç ca gaṇīno rujānto divaṃ rudrāḥ  
pṛithivīm ca sacante | ekādaçāso<sup>1</sup> apsu-shādaḥ<sup>2</sup> sutāṃ só-  
mam jushantāṃ sāvanāya víçve || <sup>b</sup> upayāmā-grihīto 'sy, āgra-  
yaṇò 'si sṅ-āgrayaṇo, jīnva yajnām jīnva yajná-patim, abhī  
sāvanā pāhi, víshṇus tvām pātu, víçam tvām pāhi 'ndri-  
yéṇai, 'shā te yōnir, víçvebhyas tvā devébhyah || 1 || triçád  
dvīcatvāriçat || 11 ||

9. çukrāmanthinau. <sup>1</sup> ohne avagraha. <sup>2</sup> vṛijinam B (var-  
janīyam ālasyāçradhdhādikam). D sec. m., vṛijanam ACE. und D prima und  
tertia manu.

10. āgrayaṇa. <sup>1</sup> ohne avagraha.

11. āgrayaṇa; bhrātṛivyaṇato mantrāntaram āmnāyate B (p. 630).  
<sup>1</sup> ohne avagraha. <sup>2</sup> so (°o a°) AB. E sec. m.

ekādaçāsah | apsushada ity āpsu-sadah — āgrayanah |  
asi | svāgrayana iti su-āgrayanah — esah.

12. <sup>a</sup>upayāmā-grihīto <sup>1</sup>'śī, <sup>2</sup>'ndrāya tvā bṛihād-vate vā-  
yasvata <sup>1</sup>ukthā-yúve<sup>2</sup>, yāt ta indra bṛihād vāyas tasmai tvā,  
viśṇave tvai, <sup>1</sup>'shā te yónir, <sup>2</sup>indrāya tvo <sup>1</sup>'kthā-yúve || 1 ||  
upayāmāgrihito, dvāviṣṭatīḥ || 12 ||

6, 5, 1, 3. — K. 4, 5. 27, 10. — Vs. 7, 22. Ç. 4, 2, 3, 10. Kā.  
9, 6, 21. — bṛihadvāta iti bṛihat-vate | vayāsvate ukthāyuva  
ity uktha-yuve — te — esah.

13. <sup>a</sup>mūrdhānam divo aratīm<sup>1</sup> pṛithivyā vaiçvānarām<sup>2</sup>  
ṛitāya jātām agnīm | kavīṣ sam-rājām átithīm jánānām  
āśānn ā pātram janayanta devāḥ || <sup>b</sup>upayāmā-grihīto <sup>1</sup>'sy,  
agnāye tvā vaiçvānarāya<sup>2</sup>, dhruvō <sup>1</sup>'si dhruvā-kshītir dhru-  
vānām dhruvā-tamō <sup>1</sup>'cyutānām acyutakshīt-tama, eshā te  
yónir, agnāye tvā vaiçvānarāya<sup>2</sup> || 1 || mūrdhānam, pāñca-  
triṣṭat || 13 ||

6, 5, 2, 1. — K. 4, 5. 28, 1. — Vs. 7, 24. 25. Ç. 4, 2, 4, 24.  
Kā. 9, 6, 22. — samrājām iti sam-rājām — āsan | eti — dhru-  
vah | asi — acyutānām — esah. —

14. <sup>a</sup>mādhuc ca mādhaveç ca, çukrāç ca çúciç ca,  
nábhaç ca nabhasyaç ce, <sup>1</sup>'shāç co <sup>1</sup>'rjāç ca, sáhaç ca sa-  
hasyaç ca, tápaç ca tapasyaç co | <sup>b</sup>'payāmā-grihīto si |  
<sup>c</sup>sao-sárpo <sup>1</sup>'sy | <sup>d</sup>achas-patyāya tvā || 1 || mādhus, triṣṭat || 14 ||

6, 5, 3, 4. — K. 4, 7. (28, 2). — Vs. 7, 30. Ç. 4, 3, 1, 14-20.  
K. 9, 13, 1-18. — ishah | ca | ūrjah — saṣarpa iti sam-sar-  
pāḥ | asi | achaspatyāyety achah-patyāyā.

12. ukthya.

<sup>1</sup> ohne avagraha.

<sup>2</sup> s. P. 3, 2.

13. dhruva.

<sup>1</sup> so (°o a°) ABE.

<sup>2</sup> ohne avagraha.

14. ṛitugrahāḥ.

15. \*indrâ-'gnî ă gatao sutâm gîrbhîr<sup>1</sup> nábho váreṇ-  
yam | asyá pátam dhiyé 'shitá || <sup>b</sup> upayâamá-grihîto 'sî, 'ndrâ-  
gni-bhyâm tvai, 'shá te yónir, indrâgni-bhyâm tvâ || 1 ||  
indrâgni, viçatśh || 15 ||

(6, 5, 4, 1). — K. 4, 7. (28, 2). — Vs. 7, 31. Ç. 4, 3, 1, 24.  
Kâ. 9, 13, 20. — indrâgnî itîndrâ-agnî | eti — gîrbhiḥ —  
dhiyâ | ishîta — indrâgnibhyâm itîndrâgni-bhyâm — eśhaḥ.

16. \*ómâsaç carshaṇî-dhṛito viçve devâsa ă gata | dâç-  
vâso dâçúshaḥ sutâm || <sup>b</sup> upayâamá-grihîto 'si, viçvebhyas  
tvâ devébhya, eśhá te yónir, viçvebhyas tvâ devébhyaḥ || 1 ||  
ómâso, viçatśh || 16 ||

(6, 5, 4, 1.2). — K. 4, 7 (28, 2). — Vs. 7, 33. Ç. 4, 3, 1, 27.  
Kâ. 9, 14, 1. — carshaṇîdhṛita iti carshaṇî-dhṛitaḥ — de-  
vâsaḥ | eti.

17. \*marútvantam<sup>1</sup> vṛishabhám vâvṛidhânám ákavâ-  
-rim divyâo çâsám índram | viçvâ-sâham ávase nûtanâyo<sup>1</sup>  
'grâo saho-dâm ihá táo huvema || <sup>b</sup> upayâamá-grihîto 'sî,  
'ndrâya tvâ marútvata<sup>1</sup>, eśhá te yónir, indrâya tvâ marút-  
vate<sup>1</sup> || 1 || marútvanta, shâdviçatiḥ || 17 ||

(6, 5, 5, 1). — K. 4, 8. (28, 3). — Vs. 7, 36. Ç. 4, 3, 3, 14.  
Kâ 10, 3, 6. — vâvṛidhânám | akâvârim ity akâvâ-arim —  
viçvâsâham iti viçva-sâham — nûtanâya | ugram | sahodâm  
iti sahaḥ-dâm — asi | indrâya — marutvate | eśhaḥ.

18. \*indra marutva<sup>1</sup> ihá pâhi sómam yáthâ çâryâté<sup>2</sup>  
ápibaḥ<sup>3</sup> sutâsya | táva prá-nîti táva çûra çármann ă vivâ-  
santi kavâyah su-yajnâḥ || <sup>b</sup> upayâamá-grihîto 'sî, 'ndrâya

15. aindrâgna. <sup>1</sup> ohne avagraha.

16. vaiçvadeva.

17. marutvatiya. <sup>1</sup> ohne avagraha.

18. marutvatiya. <sup>1</sup> ohne avagraha. <sup>2</sup> çâryâté E. <sup>3</sup> so  
(<sup>o</sup>e a<sup>o</sup>) ABE; s. P. 4, 41.

tvâ marútvata<sup>1</sup>, eshá te yónir, índrâya tvâ marútvate<sup>1</sup> || 1 ||  
 índra marutva, ékân ná triççát<sup>4</sup> || 18 ||

K. 4, 8. — Vs. 7, 35. Ç. 4, 3, 3, 13. Kâ. 10, 1, 14. — ma-  
 rutvaḥ — çâryâte — prañîtîti pra-nîti — çarmân | eti  
 — çshaḥ.

19. \*marútvâ<sup>1</sup> índra vṛishabhó ráṇâya píbâ<sup>2</sup> sómam  
 anu-shvadhám mádâya | â siñcasva jaṭhâre mádhva ūrmim  
 tvâ<sup>3</sup> rájâ 'si pra-divaḥ sutānām || <sup>b</sup>upayâmá-gṛihîto sí, 'ndrâ-  
 ya tvâ marútvata<sup>3</sup>, eshá te yónir, índrâya tvâ marútvate<sup>3</sup> || 1 ||  
 marútvân, ékân ná triççát<sup>4</sup> || 19 ||

K. 4, 8. — Vs. 7, 38. — marutvân | índra — pibâ |  
 anushvadhā ity ānu-svadhā — madhvāḥ — asi | indrāya  
 — çshaḥ.

20. \*mahâ<sup>1</sup> índro yá ójasà parjānyo vṛisṭi-mâ<sup>2</sup>  
 iva | stómair vatsásya vâvṛidhe || <sup>b</sup>upayâmá-gṛihîto 'si,  
 mahe-'ndrâya tvai, 'shá te yónir, mahe-'ndrâya tvâ || 1 ||  
 mahân, ékân ná viççatīḥ<sup>3</sup> || 20 ||

(6, 5, 5, 3). — K. 4, 8. (28, 3). — Vs. 7, 40. — mahân  
 — vṛisṭimān iti vṛisṭi-mān | iva — vâvṛidhe — mahēn-  
 drāyeti mahâ-īndrāya — çshaḥ.

21. \*mahâ<sup>1</sup> índro nṛivád â carshaṇi-prā utá dvi-  
 -bārḥâ amināḥ sáho-bhiḥ | asma-driyag<sup>2</sup> vâvṛidhe vîrýâyo  
 'rúḥ pṛithúḥ sú-kṛitaḥ karṭṛi-bhir bhût || <sup>b</sup>upayâmá-gṛihîto  
 'si, mahe-'ndrâya tvai, 'shá te yónir, mahe-'ndrâya tvâ || 1 ||  
 mahân nṛivát<sup>3</sup>, shádviççatīḥ || 21 ||

K. 4, 8. — Vs. 7, 39. Ç. 4, 3, 3, 18. Kâ. 10, 3, 10. — mahân

18. <sup>4</sup> triççat ohne Accent D.

19. marutvatīya.

<sup>1</sup> so (°â) ABE; s. P. 9, 20.

<sup>2</sup> so (°â) ABE.

<sup>3</sup> ohne avagraha.

<sup>4</sup> triççat ohne Accent D.

20. mähendra.

<sup>1</sup> so (°â) ABE; s. P. 9, 20.

<sup>2</sup> viççatīḥ ohne

Accent ABCDE.

21. mähendra.

<sup>1</sup> so (°â) ABE; s. P. 9, 20.

<sup>2</sup> °dryag (al

svaritānta) E.

<sup>3</sup> so ABCDE.

— eti — sahóbbir iti sahāḥ-bhiḥ | āsmādrīyaḥ ity āsma-  
-drīyāk — vāvṛidhe — uruḥ — eṣaḥ.

22. \*kadā canā<sup>1</sup> starīr asi né 'ndra saṁcasi dācūshe |  
úpo-'pé 'n nú magha-van bhūya ín nú te dānam devāsyā  
pṛicyate || <sup>b</sup> upayāmā-grihīto 'sy, ādityébhyas tvā | <sup>o</sup> kadā  
canā<sup>1</sup> prā yuchasy ubhé ní pāsi jānmanī<sup>2</sup> | tūrīyā "ditya  
sāvanam ta indriyām ā tasthāv amṛitam divī || <sup>d</sup> yajno de-  
vānām prāty eti sumnam ādityāso bhāvatā<sup>3</sup> mṛidāyantaḥ |  
ā vo 'rvācī su-matīr vavṛityād aṁhōc cid yā varivovīt-tarā  
'sat || <sup>o</sup> vivasva ādityai 'shā te soma-pīthās, téna mandasva,  
téna tripya, tripyāśma te vayam tarpayitāro, yā divyā vṛish-  
tis táyā tvā ṛināmi || 1 || vah, saptāvīṣatiḥ ca || 22 ||

6, 5, 6, (1-) 5. — K. 4, 10. 28, 6. — Vs. 8, 2-5. Ç. 4, 3, 5,  
10-18. Kā. 10, 4, 4-7. — cana — upopety upā-upa | it | nu —  
bhūyāḥ | it — ubhe iti — janmanī iti — te — tasthau —  
bhavata — eti | vah | arvācī — varivovittareti varivovit-  
-tarā | asāt | vivasvah — eṣaḥ.

23. \*vāmām adyā savitar vāmām u ṣvó divé-dive  
vāmām asmā-bhyaṁ sāvīḥ | vāmāsyā hí kshāyasya deva  
bhūrer ayā dhiyā vāma-bhājah syāma<sup>1</sup> || <sup>b</sup> upayāmā-grihīto  
'si, devāya tvā savitré || 1 || vāmām, cāturvīṣatiḥ || 23 ||

(6, 5, 7, 1). — Vs. 8, 6. Ç. 4, 4, 1, 6. Kā. 10, 5, 13.

24. \*ādabdebbhiḥ savitaḥ pāyú-bhish tvā<sup>1</sup> ṣivébhir  
adyā pári pāhi no gāyam | hiraṇya-jihvaḥ suvitāya<sup>2</sup> nāvyaśe  
rākshā<sup>3</sup> mākir<sup>2</sup> no aghā-ṣaśa<sup>4</sup> iṣata || <sup>b</sup> upayāmā-grihīto  
'si, devāya tvā savitré || 1 || ādabdebbhis, trāyovīṣatiḥ || 24 ||

22. āditya.  
ABE; s. P. 3, 12.

<sup>1</sup> als ein Wort.

<sup>2</sup> s. P. 4, 11. 12.

<sup>3</sup> so (°ā)

23. sāvitra.

<sup>1</sup> ohne Accent, trotz hi.

24. sāvitra.

<sup>1</sup> so (°sh ṭ°) ABE; s. P. 6, 5.

<sup>2</sup> ohne avagraha.

<sup>3</sup> so (°ā) ABE.

<sup>4</sup> so (°r no a°) ABE; s. P. 11, 18.

K. 4, 10. — (Vs. 33, 69. 84). — pâyubhir iti pâyu-bbîḥ |  
tvam — suvitâya — raksha | mâkîḥ | naḥ | aghaçaṣa ity  
agha-çaṣaḥ.

25. <sup>a</sup> hîraṇya-pâṇim ûtâye savitâram úpa hvaye | sá  
cettâ devâtâ<sup>1</sup> padám || <sup>b</sup> upayâmá-grîhîto 'si, devâya tvâ  
savitré || 1 || hîraṇyapâṇim, caturdaça || 25||

(Vs. 22, 10). — saḥ | cettâ | devatâ.

26. <sup>a</sup> su-çarmâ 'si su-pratishthânó | <sup>b</sup> bṛihád ukshé<sup>1</sup>  
náma | <sup>c</sup> eshá te yónir, víçvebhyas tvâ devébhyaḥ || 1 || su-  
çarmâ, dvâdaça || 26||

6, 5, 7, 3. — K. 4, 10. 28, 7. — Vs. 8, 8. Ç. 4, 4, 1, 14. Kâ.  
10, 6, 2. — suçarmeti su-çarmâ — bṛihat | ukshe | namāḥ |  
eshah.

27. <sup>a</sup> bṛihaspâti-sutasya<sup>1</sup> ta indo indriyâ-vataḥ<sup>2</sup> pâtnî-  
-vantam grâham grîhṇâmy | <sup>b</sup> ágnâsi<sup>3</sup> pâtnî-vâsh<sup>3</sup> sa-jûr de-  
véna tvâshtrâ sómam piba svâhâ || 1 || bṛhaspâtisutasya, pânî-  
cadaça || 27||

6, 5, 8, 3-4. — K. 4, 11. 28, 8. — Vs. 8, 9. 10. Ç. 4, 4, 2,  
12-16. Kâ. 10, 6, 16-19. — te | indo iti | indriyâvata itīndriya-  
-vataḥ — agnâsi | patnîvâs iti patnî-vâsh | sajûr iti sa-jûḥ.

28. <sup>a</sup> hârir asi hâri-yojanó hâryo sthâtâ vâjrasya bhartâ  
pṛiçneh pretâ<sup>1</sup>, tâsya te deva some 'shtâ-yajusha stutâ-sto-  
nasya çastó-'kthasya hâri-vantam grâham grîhṇâmi | <sup>b</sup> harî<sup>2</sup>  
stha hâryor dhânâḥ sahâ-somâ | <sup>c</sup> indrâya svâhâ || 1 || hâriḥ,  
shâdviçatîḥ || 28||

25. sâvitra. <sup>1</sup> ohne avagraha.

26. vaiçvadeva. <sup>1</sup> als zwei Wörter! ukshe (çastre çasyamânâya  
tubhyam) bṛihan namo ('stu), Sây. (!)

27. pâtnîvata. <sup>1</sup> s. P. 6, 7. <sup>2</sup> so (indo indriyâ<sup>0</sup>) ABE.  
<sup>3</sup> so ABCD; die 3 fehlt in E.

28. hâriyojana. <sup>1</sup> ohne avagraha! (prerayitâ, Sây.) <sup>2</sup> Accent!  
so ABCDE.



(6, 5, 9, 1-4). — K. 4, 11. (28, 9). — Vs. 8, 11. Ç. 4, 4, 3, 6. 7. Kâ. 10, 8, 1. — hariḥ — haryòḥ — prētā — ishtayājusha itīshṭa-yajushaḥ — çastokthasyeti çasta-ukthasya — harīḥ | stha | haryòḥ.

29. <sup>a</sup>1 ágna áyúṣhi pavasa ā suvó 'rjam ishām ca naḥ |  
 àré bādhasva duchúnām<sup>2</sup> | <sup>b</sup> upayâmá-grīhīto 'sy, agnáye  
 tvà téjasvata<sup>3</sup>, eshá te yónir, agnáye tvà téjasvate<sup>1</sup> || 1 ||  
 agnáye, tráyo viçatīḥ || 29 ||

K. 4, 11. — (Vs. 19, 38. 35, 16). — agnē — pavase  
 — ūrjām — duchunām — tejāsvate.

30. <sup>a</sup> ut-tīshṭhann ójasā sahā pītvā çīpre avepayah |  
 sómam indra camū sutām || <sup>b</sup> upayâmá-grīhīto 'sī, 'ndrāya  
 tvaú 'jasvata<sup>1</sup>, eshá te yónir, índrāya tvaú 'jasvate<sup>1</sup> || 1 ||  
 uttīshṭhann, ékaviçatīḥ || 30 ||

(K. 4, 11). — Vs. 8, 39. Ç. 4, 5, 4, 10. Kâ. 12, 3, 2. — çīpre  
 iti<sup>2</sup> — camū iti — ojasvate.

31. <sup>a</sup> tarāṇir viçvá-darçato jyotiṣh-kṛid asi sūrya | viç-  
 vam ā bhāsi rocanām || <sup>b</sup> upayâmá-grīhīto 'si, sūryāya tvà  
 bhrājasvata<sup>1</sup>, eshá te yóniḥ, sūryāya tvà bhrājasvate<sup>1</sup> || 1 ||  
 tarāṇir, viçatīḥ || 31 ||

Âr. 3, 16. — (K. 4, 11). — (Vs. 33, 36). — jyotiṣh-kṛid iti  
 jyotiḥ-kṛit — bhrājasvate.

32. ā pyāyasva madintama<sup>1</sup> sōma viçvābhir ūtī-bhiḥ |  
 bhāvā<sup>2</sup> naḥ saprāthas-tamaḥ || 1 || ā, náva || 32 ||

Âr. 3, 17. — (Vs. 12, 114). — madintama — bhava —  
 saprathāstama iti saprathāḥ-tamaḥ.

29. atigraha. <sup>1</sup> war bereits da in I, 3, 14, 7. 8. <sup>2</sup> ohne avagraha.

30. atigraha. <sup>1</sup> ohne avagraha. <sup>2</sup> s. P. 4, 11.

31. atigraha. <sup>1</sup> ohne avagraha.

32-34. agnau; s. Ind. Stud. 3, 375. 381.

<sup>1</sup> ohne avagraha.

<sup>2</sup> so (°ā) ABE.

33. \*îyúsh té<sup>1</sup> yé pūrva-tarām āpaçyan vy-uchāntīm  
ushāsanī mārtyāsaḥ | asmābhir ū<sup>2</sup> nū prati-cákshyā 'bhūd  
ó<sup>3</sup> té yanti yé aparīshu<sup>4</sup> páçyān || 1 || îyúr, ékân ná viç-  
çatīḥ<sup>5</sup> || 33 ||

Âr. 3, 18. — îyuh | te — u | nu | praticakshyeti prati-  
-cakshyā | abhūt | o iti.

34. \*jyótishmatīm<sup>1</sup> tvā sādāyāmi | <sup>b</sup>jyotish-kṛitam tvā  
s. | <sup>c</sup>jyotir-vidam tvā s. | <sup>d</sup>bhāsvatīm<sup>1</sup> tvā s. | <sup>e</sup>jvālantīm  
tvā s. | <sup>f</sup>mālmāla-bhāvāntīm<sup>2</sup> tvā s. | <sup>g</sup>dīpyamānām tvā s. |  
<sup>h</sup>rōcamānām tvā s. | <sup>i</sup>ājasrām tvā s. | <sup>k</sup>bṛihāj-jyotisham  
tvā s. | <sup>l</sup>bodhāyantīm tvā s. | <sup>m</sup>jāgratīm tvā s. || 1 || jyó-  
tishmatīç, sháttriçcat || 34 ||

Âr. 3, 19. — jyotishkṛitam iti jyotiḥ-kṛitam — jyotir-  
vidam iti jyotiḥ-vidam.

35. pra-yāsāya svāhā<sup>1</sup>, '-yāsāya svāhā, vi-yāsāya svāhā,  
saṃ-yāsāya svāho, 'd-yāsāya svāhā, 'va-yāsāya svāhā, çucé  
svāhā, çókāya svāhā, tapyatvai svāhā, tápate svāhā, brahma-  
-hatyāyai svāhā, sārvasmai svāhā || 1 || prayāsāya, caturviç-  
çatīḥ || 35 ||

Âr. 3, 20. — Vs. 39, 11. 12. — âyāsāyety ā-yāsāyā —  
udyāsāyety úd-yāsāyā — avayāsāyety āva-yāsāyā.

36. cittāç saṃ-tānēna, bhavām yaknā, rudrām tá-  
nimnā, paçu-pātiç sthūla-hṛidayēnā, 'gnīç hṛidayena, rud-  
rām lóhitena, çarvām mātasnābhyām<sup>1</sup>, mahā-devām antāḥ-

33. <sup>1</sup> so (°sh te) ABE; s. P. 6, 5. <sup>2</sup> so (û) ABE; s. P. 3, 14.  
<sup>3</sup> so (o) ABE; s. P. 1, 55. <sup>4</sup> so (°e a°) ABE. <sup>5</sup> viççatīḥ, ohne  
Accent ABCDE.

34. poshāpe dāhe viniyuktāni yajûçshi. <sup>1</sup> ohne avagraha.  
<sup>2</sup> manma<sup>o</sup> E.

35. 36. açvamedhe; s. Ind. Stud. 3, 875. 884; 35. āhutimantrāḥ.  
<sup>1</sup> ohne avagraha.

36. havisho homārtho mantrānuvākāḥ. <sup>1</sup> ohne avagraha.

-pārçvenau<sup>2</sup>, 'shishṭha-hāna<sup>3</sup> çīngī-nikoçyābhyām<sup>4</sup> || 1 ||  
tam, aṣṭādaca || 36 ||

Âr. 3, 21. — Vs. 39, 8. (Kâ. 20, 8, 5). — oshishṭha-  
nam ity oshishṭha-hanām | çīngīnikoçyābhyām iti çīngī-  
-nikoçyābhyām.

37. \*ā tishṭha vṛitra-han rātham yuktā te brāhmaṇā  
hārī | arvācīna<sup>1</sup> sū te māno grāvā kṛṇotu vagnūnā || <sup>b</sup>upa-  
yāmā-grihīto sī, 'ndrāya tvā shodaçina<sup>1</sup>, eṣhā te yónir, in-  
drāya tvā shodaçine<sup>1</sup> || 1 || ā tishṭha, shádvioçatiḥ || 37 ||

Vs. 8, 33. Ç. 4, 5, 3, 9. Kâ. 12, 5, 2. — harī iti — sv iti  
— aṣi | indrāya — shodaçine | eṣhaḥ.

38. \*īndram id dhārī vahatō 'pratidhrishṭa-çavasam<sup>1</sup>,  
riṣhīnām ca stutīr ūpa yajnam ca mānushānām | <sup>b</sup>upayāmā-  
-grihīto 'sī, 'ndrāya tvā shodaçina<sup>2</sup>, eṣhā te yónir, indrāya  
tvā shodaçine<sup>2</sup> || 1 || īndram, tráyovioçatiḥ || 38 ||

K. 4, 11. — Vs. 8, 35. — it | harī iti — upeti — eṣhaḥ.

39. \*āsāvi sóma indra te çāvisṭha dhrishṇav ā gahi |  
ā tvā pṛīnaktv indriyā<sup>1</sup> rájaḥ sūryam ná raçmī-bhiḥ || <sup>b</sup>upa-  
yāmā-grihīto 'sī, 'ndrāya tvā shodaçina, eṣhā te yónir, in-  
drāya tvā shodaçine || 1 || āsāvi, saptāvioçatiḥ || 39 ||

somāḥ — dhrishṇo | eti | gahi | eti | tvā | pṛīnaktu  
— eṣhaḥ.

40. \*sārvasya prati-çvarī bhūmis tvo<sup>1</sup> 'pá-stha ā  
'dhita | syonā 'smāi su-shádā bhava yáchā 'smāi çárma sa-  
-práthāḥ || <sup>b</sup>upayāmā <sup>c</sup>wie eben || 1 || sārvasya, shádvioçatiḥ || 40 ||

tvā | upastha ity upa-sthe | eti | adhita | syonā |

36. <sup>2</sup> s. P. 8, 32. <sup>3</sup> 'çishṭh<sup>o</sup> E. <sup>4</sup> çīngī<sup>o</sup> E sec. m.

37-42. shodaçin. <sup>1</sup> ohne avagraha.

38. <sup>1</sup> so (<sup>o</sup>to 'p<sup>o</sup>) ABE. <sup>2</sup> ohne avagraha.

40. <sup>1</sup> so (<sup>o</sup>s t<sup>o</sup>) ABE.

asmai | sushadeti su-sadā — yachā | asmai — saprathā  
iti sa-prathāḥ.

41. \*mahā<sup>1</sup> indro vājra-bāhuḥ shodaṇī<sup>2</sup> çarma ya-  
chatu | svasti<sup>2</sup> no maghā-vā karotu hantu pāpmānam yò  
'smān dvéshti || <sup>b</sup> upayāmā<sup>o</sup> wie eben || 1 || mahān, shādvi-  
çatiḥ || 41 ||

Vs. 26, 10. — mahān | indrah — yah | asmān.

42. \*sa-jóshā indrah sá-gaṇo marúd-bhiḥ sómam piba  
vritra-bān chūra vidvān | jahí çatrū<sup>1</sup> āpa mṛidho nu-  
dasvā 'thā 'bhayaṁ kṛṇuhi viçvāto<sup>2</sup> naḥ || <sup>b</sup> upayāmā<sup>o</sup> wie  
eben || 1 || sajóshās, triçát || 42 ||

Vs. 7, 37. — vritrahann iti vritra-han | çūra — çatrūn |  
apeti — nudasva | athā | abhāyam.

#### 4. dakṣhiṇāni (I, 4, 43-45).

43. \*úd u tyām jātá-vedasaṁ devám vahānti ketávah |  
driçé viçvāya sūryam || <sup>b</sup> citrām devānām úd agād ánīkam  
cákshur mitráya vārunasyā 'gnéḥ | ā 'prā dyāvā-prithivī  
antáriksha<sup>o</sup> sūrya átmā jágatas tasthúshaç ca || <sup>c</sup> <sup>1</sup> agne náya  
su-páthā rāyé asmān<sup>2</sup> viçvāni deva vayúnāni vidvān | yu-  
yodbh̥ asmáj juhurāṇām éno bhūyishthām te náma-uktim  
vidhema || <sup>d</sup> dívam gacha súvah pata | <sup>e</sup> rūpēna || 1 || vo  
rūpām abhy aī 'mi, váyasā váyah | <sup>3</sup> 'tuthó vo viçvá-vedā  
vi bhajatu vārshishthe ádhi<sup>2</sup> nāke | <sup>3</sup> \* etát te agne<sup>2</sup> rādha  
aī 'ti sóma-cyutam | <sup>b</sup> tán mitráya pathā naya | <sup>1</sup> 'rtáya  
pathā pré 'ta candrá-dakṣhiṇā, yajnásya pathā suvitā<sup>4</sup> ná-

41. <sup>1</sup> so (°â) ABE; s. P. 9, 20. <sup>2</sup> ohne avagraha.

42. <sup>1</sup> so (°û) ABE; s. P. 9, 20. <sup>2</sup> ohne avagraha.

43. dakṣhiṇā. <sup>1</sup> der Vers war schon in I, 1, 14, 8 (einem yâjyâ-Abschnitt) da; s. Whitney zu P. I, 61. II, 9. <sup>2</sup> so (°e a°) ABE, s. P. II, 9. 16. <sup>3</sup> so ( | ) ABE. <sup>4</sup> ohne avagraha.



bhāramāṇā havīṣhi vāsuṃ gharmāṃ dīvam ā tishṭhatā  
 'nu || <sup>8</sup>yājña yajnāṃ gacha, yajnā-patiṃ gacha, svām yō-  
 niṃ gacha svāhai<sup>9</sup> | <sup>10</sup>'shā te yajnó yajna-pate sahasūkta-  
 -vākaḥ su-vīraḥ svāhā | <sup>11</sup>dēvā gātu-vido gātūṃ vittvā<sup>12</sup>  
 gātūṃ ita | <sup>13</sup>mānasas pata<sup>14</sup> imāṃ no deva devēshu yaj-  
 nāṃ svāhā vāci svāhā vāte dhāḥ || 3 || kriṣṭu, tāt, ashā.  
 catvāriṣṭac ca || 44 ||

6, 6, 2, 2-3. — K. 4, 12. — Vs. 8, 14-21. Ç. 4, 4, 3, 14 - 4, 14.  
 Kā. 10, 8, 7-11. — indra | naḥ — gobhiḥ — tanūbhiḥ —  
 avṛṇīmahi | iha — uta | açāmishṭhāḥ — svageti sva-gā —  
 ye | ājagmety ā-jagma | savānā | idam — asme iti — yān |  
 eti | avāhaḥ<sup>10</sup> — preti | īraya — vahāmānāḥ | bharamānāḥ  
 — eṣhaḥ — sahasūktavāka iti sahasūkta-vākaḥ<sup>11</sup> — manā-  
 saḥ | pate — vāci | svāhā | vāte | dhāḥ.

45. <sup>1</sup>urūḥ hí rājā vāruṇaḥ cakāra sūryāya pānthām  
 ānv-etavā u | apāde pādā prati-dhātave 'kar utā 'pa-vaktā  
 hṛidayā-vīdhaḥ cit || <sup>2</sup>çatām te rājan bhishajāḥ sahasram  
 urvī gambhīrā su-matīḥ te astu<sup>1</sup> | bādhasva dvēśho nīr-  
 -ritim parācaiḥ kṛitām cid énaḥ prá mumugdhy asmāt |<sup>2</sup>  
<sup>3</sup>abhī-shṭhito vāruṇasya pāço | <sup>4</sup>'gnér ánīkam apā ā vi-  
 veça |<sup>2</sup>ápām napāt prati-rákshann asurīyaṃ dāme-dāme || 1 ||  
 sam-ídham yakshy agne |<sup>2</sup>prāti te jihvā ghṛitām úc ca-  
 ranyet |<sup>3</sup><sup>4</sup>samudré<sup>4</sup> te hṛidayam ap-sv antāḥ |<sup>2</sup>sām tvā  
 viçantv ōshadhīr<sup>4</sup> utā "po yajnāsyā tvā yajna-pate havīr-  
 -bhiḥ |<sup>2</sup>sūkta-vāké namo-vāké vidhemā | <sup>1</sup>'va-bhṛitha ni-  
 -camkuṇa ni-cerúr asi ni-camkuṇā<sup>5</sup>, 'va devaír devā-kṛitam  
 éno 'yād āva mártiyair mártiya-kṛitam, urór ā no deva rishās

44. <sup>8</sup> vitvā ABCDE. <sup>9</sup> so (<sup>8</sup>s p<sup>0</sup>) ABE. <sup>10</sup> also ávahaḥ nicht mit ā componirt! <sup>11</sup> so D. (auch 6, 6, 2, 2); aus C habe ich mir da-  
 gegen für beide Stellen die Trennung saha-sūkta<sup>8</sup> notirt.

45. avabbhṛithaḥ. <sup>1</sup> so (<sup>0</sup>sh te a<sup>0</sup>) ABE; s. P. 6, 5. <sup>2</sup> so ( | )  
 ABE. <sup>3</sup> fehlt ABE. <sup>4</sup> ohne avagraha. <sup>5</sup> nicumkuṇa C sec. m.



ná putráḥ samāná-dakshā ávase hávante | <sup>a</sup> ágne rásena  
téjasā jāta-vedo ví rocase | raksho-hā `mīva-cātanah || <sup>f</sup> <sup>6</sup> apó  
ánv <sup>2</sup> acārishao rásena sám asṛikshmahi | páyasvāo <sup>7</sup> agna  
ā `gamam tám mā sáo sṛija vārcasā || <sup>8</sup> vásur vásu-patir  
hikam <sup>b</sup> ásy agne vibhā-vasuh | syāma te su-matāv āpi ||  
<sup>h</sup> tvām agne vásu-patiṁ vásūnām abhi prá mande || 2 ||  
adhvaréshu rájan | tváyā vājā vāja-yānto jayemā `bhi  
shyāma <sup>9</sup> pṛitsutīr <sup>5</sup> mártyanām || <sup>i</sup> tvām agne vāja-sātām  
viprā vardhanti sú-shṭutam | sá no rāsva su-vīryam || <sup>k</sup> ayām  
no agnir <sup>2</sup> vārivaḥ kṛiṇotv <sup>9</sup> ayām mṛidhaḥ purá etu pra-  
bhindán | ayáo çátrūñ jayatu <sup>10</sup> járbrishāno `yām <sup>1</sup> vājā ja-  
yatu vāja-sātau || <sup>1</sup> agnínā `gnih sám idhyate kavir grīhā-  
-patir yúvā | havya-vāḍ jubh-āsyah || <sup>m</sup> tváo hy agne agnī-  
nā <sup>3</sup> vipro vipreṇa sánt satā | sákhā sákhyā sam-idhyāse ||  
<sup>n</sup> <sup>11</sup> úd agne çúcayas táva | <sup>o</sup> <sup>11</sup> ví jyótishā || 3 || maghávānam,  
mande, hy àgne, caturdaça ca || 46 ||

(2, 2, 4, 4-8). — <sup>a, b</sup> R. 5, 4, 10, 11; <sup>c</sup> 8, 81, 14; <sup>d</sup> 7, 26, 2; <sup>e</sup> nur  
hier; <sup>f</sup> Vs. 20, 22. Lâty. 2, 12, 13; <sup>g</sup> R. 8, 44, 24; <sup>h</sup> 5, 4, 1; <sup>i</sup> 5, 13, 5;  
<sup>k</sup> Vs. 5, 37; <sup>l</sup> R. 1, 12, 6; <sup>m</sup> 8, 43, 14; <sup>n</sup> 8, 44, 17; <sup>o</sup> 5, 2, 9. — amārt-  
yam — u | lokam | agne | kṛiṇavāḥ — sah — svasti | tve  
iti | sv iti — avṛitran — indra | atīti | rīcyate — somah  
— yat | im — agne | rasena — sam iti | asṛikshmahi | pa-  
yasvān | agne | eti | agamam — hikam | asi — abhi | preti |  
mande — vājāyanta iti vāja-yantāḥ — abhīti | syāma |  
pṛitsutīḥ — vājasātāmam iti vāja-sātāmam | viprāḥ — su-  
shṭutam iti su-stutam | sah — çatrūñ — ayam — jubhāsyah  
iti jubh-āsyah — hi | agne — samidhyasa iti sam-idhyase.

46. <sup>6</sup> es ist auffällig, daß dieser Vers, der eben erst da war (in 45  
fn.), hier nochmals voll, nicht bloß mit dem pratika (s. Note 11), aufge-  
führt wird; vgl. die Note zu I, 5, 5, 2. II, 2, 12, 2. (E hat: apó `nv). <sup>7</sup> so  
(<sup>o</sup> & ω) ABE, s. P. 9, 21. <sup>8</sup> so (sh<sup>o</sup>) ABE, s. P. 6, 4. <sup>9</sup> so ("h k<sup>o</sup>)  
ABE. <sup>10</sup> trūmñ j<sup>o</sup> A., <sup>o</sup>trūñ mit virāma BE. <sup>11</sup> nur das pratika,  
weil beide Verse schon früher (s. I, 3, 14, 8. 2, 14, 7) unter den yājñānuvākyā  
je eine Stelle gefunden haben; so durchweg, s. z. B. bei II, 1, 11, 1. 2, 12, 6, 7.





abravīd yó mad-devatāyāṃ agnīm ā-dādhātā iti | tām pūshā  
 " 'dhatta, téna || 2 || pūshā "rdhnōt, tasmāt paushnāḥ pa-  
 çāva ucyante | tām tvāshṭā " 'dhatta, téna tvāshṭā "rdhnōt,  
 tasmāt tvāshṭrāḥ paçāva ucyante | tām Mānūr ā 'dhatta,  
 téna Mānūr ārdhnōt, tasmān Mānavyāḥ pra-jā ucyante  
 tām dhātā " 'dhatta, téna dhātā "rdhnōt, sam-vatsaró vai  
 dhātā, tasmāt sam-vatsarām pra-jāḥ paçāvó 'nu prá jā-  
 yante | yá evām punar-ādhéyasyā 'rddhim veda || 3 || řidh-  
 nóty evá, yò 'syai 'vām bandhútām<sup>2</sup> veda bāndhu-mān bha-  
 vati | bhāga-dhéyam vā agnir ā-hita ichāmānaḥ<sup>3</sup> pra-jām  
 paçūn yájamānasyó 'pa dodrāvo; 'd-vāsyā pūnar ā da-  
 dhīta bhāga-dhéyenai 'vai 'nao sám ardhayaty atho  
 çāntir evā 'syai 'shā | pūnar-vasvor ā dadhītai 'tād  
 vai punar-ādhéyasya nákshatram yát pūnar-vasū svāyām  
 evai 'nam devatāyām<sup>2</sup> ā-dhāya brahma-varcas' bhavati |  
 darbhaír ā dadhāty, áyātayāma-tvāya | darbhaír ā dadhāty,  
 ad-bhyá evai 'nam óshadhî-bhyo 'va-rúdhyā " dhatte | pāñ-  
 ca-kapālaḥ purodāço<sup>2</sup> bhavati, pāñca vā řitáva, řitú-bhya  
 evai 'nam ava-rúdhyā " dhatte || 4 || áçiyata tát, téna, veda, dar-  
 bhaḥ, páñcaviṣṭatiḥ ca || 1 ||

(K. 8, 15). — (Ç. 2, 2, 3, 2-6). — sam | nīti | ādadhata  
 idam | u — vijityeti vi-jityā — sahasā eti | aditsanta  
 saḥ | arōdīt — açrū açiyata — saḥ | agniḥ — bhāgi  
 asāni | athā | vaḥ — saḥ | iti — ādadhātā ity ā-dadhātai  
 — pūshā | eti | adhatta — pūshā | ārdhnōt — tvashtā  
 eti | adhatta — tvashtā | ārdhnōt — manūḥ | eti | adhatta |  
 — manūḥ | ārdhnōt — dhātā | eti | adhatta — dhātā |  
 ārdhnōt — paçavāḥ anū | preti — řiddhim — yaḥ |  
 asya | evam | bandhutām — vai — āhita ity ā-hitāḥ —  
 dodrāva | udvāsyety ūt-vāsyā — atho iti — eva | asya |  
 eṣhā — devatāyām — enaṃ | oshadhîbhya ity oshadhi-

1 2 ohne avagraha.

3 ichyā<sup>2</sup> E.

-bhyah : avarudhyety āva-rudhya : eti — puroḍāṇah —  
vai : ṛitavāh — eti | dhatte.

2. pārā vā eshā yajnam paçñn vapati yò 'gnīm ud-  
-vāsáyate | pāñca-kapūlah puroḍāṇo<sup>1</sup> bhavati, pāñkto<sup>2</sup> yaj-  
nāh, pāñktāh<sup>3</sup> paçávo, yajnam evā paçñn āva runddhe<sup>3</sup> | víra-  
-hā vā eshā devānām yò 'gnīm ud-vāsáyate, ná vā etāsya  
brāhmaṇā ṛitā-yāvah purā 'nnam akshan | pañktyo<sup>2</sup> yājyā-  
-nuvākya bhavanti, pāñkto<sup>2</sup> yajnāh, pāñktah<sup>3</sup> pūrusho,  
devān evā vīram nir-avadāya 'gnīm pūnar ā || 1 || dhatte  
ṇatā-'ksharā bhavanti, ṇatā-'yuh pūrushah ṇatē-'ndriya,  
āyushy evē 'ndriyé prāti tishṭhati | yád vā agnīr ā-hito  
ná 'rdhyāte jyāyo bhāga-dhéyam ui-kāmāyamāno yád āgne-  
yāo sārvaṁ bhāvati sai 'vā 'syā 'rddhiḥ | sám vā etāsya  
grihē vāk sṛijyate yò 'gnīm ud-vāsáyate, sá vācāo sáo-  
-sṛisṭām yájamāna īcvaró 'nu pārā-bhavitor | ví-bhaktayo  
bhavanti, vācō ví-dhṛityai, yájamānasyā 'parā-bhāvāya || 2 ||  
ví-bhaktim karoti, brāhmai 'vá tát akar | upā-'ocū yajati,  
yáthā vāmām vāsu vividānó gūhati tādṛig<sup>1</sup> evā tát | agnīm  
prāti svisṭa-kṛitam nīr āha, yáthā vāmām vāsu vividānāh  
pra-kāçām jigamishati tādṛig<sup>1</sup> evā tát | ví-bhaktim uktvā  
pra-yājēna vāshaṭ karoty, ā-yātanād evā nai 'ti | yájamāno  
vai puroḍāṇah<sup>1</sup>, paçáva etē ā-huti, yád abhitah<sup>1</sup> puroḍā-  
ṇam<sup>1</sup> etē ā-hutī || 3 || juhóti yájamānam evó 'bhayātah<sup>1</sup>  
paçú-bhiḥ pári grihṇāti | kṛitā-yajuh sambhṛita-sambhāra  
ity ābur<sup>4</sup> ná sam-bhṛityāh sam-bhārā ná yajuh kartav-  
yam ity; átho khálu sam-bhṛityā evā sam-bhārāh kartav-  
yam yájur, yajnáya sám-riddhyai<sup>5</sup> | punar-nishkṛitó rátho  
dāksbīnā, punar-utsyūtām vāsaḥ, punar-utsṛisṭò 'nadván<sup>1</sup>,

2. yājyādyaṅgajātam. <sup>1</sup> ohne avagraha. <sup>2</sup> \*ñt° ACD (ohne k),  
s. Whitney zu P. 14. 28 p. 308. <sup>3</sup> rundhe ABCDE. <sup>4</sup> so auch K; die  
Vajasaneyin nach dem schol.; wo aber? <sup>5</sup> \*ridhyai ACDE.

abravíd yó mad-devatỳam agním â-dádhâtâ iti | tám pûshã  
 " 'dhatta, téna || 2 || pûshã "rdhnot, tásmât paushnãḥ pa-  
 çáva ucyante | tám tváshtã " 'dhatta, téna tváshtâ "rdhnot,  
 tásmât tváshtṛãḥ paçáva ucyante | tám Mánur ã 'dhatta,  
 téna Mánur ârdhnot, tásmân Mânavyaḥ pra-jã ucyante |  
 tám dhâtã " 'dhatta, téna dhâtã "rdhnot, sam-vatsaró vai  
 dhâtã, tásmât sam-vatsarám pra-jãḥ paçávó 'nu prá jã-  
 yante | yá evám punar-âdhéyasyá 'rddhim véda || 3 || řidh-  
 nóty evá, yò 'syai 'vám bandhútâm² véda bándhu-mân bha-  
 vati | bhâga-dhéyam vã agnir ã-hita ichámânaḥ³ pra-jãm  
 paçũn yájamânasyó 'pa dodrâvo; 'd-vãsya púnar ã da-  
 dhîta bhâga-dhéyenai 'vai 'nao sám ardhayaty átho  
 çántir evã 'syai 'shã | púnar-vasvor ã dadhîtai 'tád  
 vai punar-âdhéyasya nákshatram yát púnar-vasû svãyâm  
 evai 'nam devátâyâm² â-dhãya brahma-varcas' bhavati |  
 darbhaír ã dadhâty, áyâtayâma-tvâya | darbhaír ã dadhâty,  
 ad-bhya evai 'nam óshadhî-bhyo 'va-rúdhyã " dhatte | páñ-  
 ca-kapâlaḥ puroḍãço² bhavati, páñca vã řitáva, řitú-bhya  
 evai 'nam ava-rúdhyã " dhatte || 4 || áçiyata tát, téna, véda, dar-  
 bhaḥ, páñcaviṇṣatiḥ ca || 1 ||

(K. 8, 15). — (Ç. 2, 2, 3, 2-6). — sam | nîti | adadhata  
 idam | u — vijityeti vi-jitya — sabâsâ | eti | aditsanta  
 saḥ | arodît — açrú | açīyata — saḥ | agniḥ — bhâgī  
 asâni | atha | vaḥ — saḥ | iti — âdadbâtâ ity â-dadhâtai  
 — pûshâ | eti | adhata — pûshâ | ârdhnot — tvashtã |  
 eti | adhata — tvashtã | ârdhnot — manúḥ | eti | adhata  
 — manúḥ | ârdhnot — dhâtâ | eti | adhata — dhâtâ |  
 ârdhnot — paçavaḥ | anú | preti — řiddhim — yaḥ |  
 asya | evam | bandhutâm — vai — âhita ity â-hitaḥ —  
 dodrâva | udvâsyety út-vâsyâ — atho iti — eva | asya |  
 eshâ — devatâyâm — enam | oshadhîbhya ity oshadhi-

1 ² ohne avagraha.

3 ichyá° E.

-bhyah avarudhyety áva-rudhya eti — purodâçah —  
vai | řitavah — eti | dhatte.

2. párá vā eshá yajnám paçūn vapati yò 'gním ud-  
-vāsáyate | páñca-kapâlah purodâço<sup>1</sup> bhavati, páñkto<sup>2</sup> yaj-  
nâh, páñktâh<sup>3</sup> paçávo, yajnám evá paçūn áva runddhe<sup>4</sup> | víra-  
-há vā eshá devānām yò 'gním ud-vāsáyate, ná vā etásya  
brâhmaṇā řitâ-yávaḥ purā 'nnam akshan | pañktyo<sup>5</sup> yājyâ-  
-nuvākya bhavanti, páñkto<sup>2</sup> yajnâh, páñktaḥ<sup>3</sup> pûrusho,  
devān evá vírām nir-avadāya 'gním púnar ā || 1 || dhatte  
çatâ-'ksharâ bhavanti, çatâ-'yuh pûrushah çaté-'ndriya,  
āyushy evé 'ndriyé prāti tishṭhati | yád vā agnir ā-hito  
ná 'rdhyáte jyāyo bhāga-dhéyam ni-kāmāyamāno yád āgne-  
yāo sárvaṁ bhāvati sai 'vā 'syā 'rddhiḥ | sám vā etásya  
grihé vāk sriyate yò 'gním ud-vāsáyate, sá vācāo sá-  
-srisṭām yájamāna íçvaró 'nu párá-bhavitor | ví-bhaktayo  
bhavanti, vācá ví-dhṛityai, yájamānasyā 'parâ-bhāvāya || 2 ||  
ví-bhaktim karoti, brâhmai 'vá tát akar | upâ-'uçu yajati,  
yáthâ vāmām vásu vividāno gūhati tâdṛig<sup>1</sup> evá tát | agniḥ  
prāti svisṭa-kṛitam nír āha, yáthâ vāmām vásu vividānâḥ  
pra-kāçām jígamishati tâdṛig<sup>1</sup> evá tát | ví-bhaktim uktvā  
pra-yájena váshaṭ karoty, ā-yátanād evá nai 'ti | yájamāno  
vai purodâçah<sup>1</sup>, paçáva eté ā-hutî, yád abhitaḥ<sup>1</sup> purodâ-  
çam<sup>1</sup> eté ā-butî || 3 || juhóti yájamānam evó 'bhayátaḥ<sup>1</sup>  
paçú-bhiḥ pári grihṇāti | kṛitâ-yajuh sambhṛita-sambhâra  
ity āhur<sup>4</sup> ná sam-bhṛityâḥ sam-bhârā ná yajuh kartav-  
yam ity; átho khálu sam-bhṛityâ evá sam-bhârâḥ kartav-  
yam yájur, yajnásya sám-řiddhyai<sup>5</sup> | punar-nishkṛitó rátho  
daksbina, punar-utsyûtām vāsaḥ, punar-utsṛisṭò 'nadván<sup>1</sup>,

2. yājyâdyaṅgajâtam. <sup>1</sup> ohne avagraha. <sup>2</sup> \*ñt\* ACD (ohne k),  
a. Whitney zu P. 14, 28 p. 308. <sup>3</sup> rundhe ABCDE. <sup>4</sup> so auch K; die  
Vajasaneyin nach dem schol.; wo aber? <sup>5</sup> \*řidhyai ACDE.

punar-âdhéyasya sám-ṛiddhyai<sup>5</sup> | saptá te agne<sup>6</sup> sam-  
-ídhaḥ saptá jihvā ity<sup>7</sup> agni-hotrām juhōti; yātra-yatrai  
'vā 'sya nṛ-aktam tātaḥ || 4 || evaí 'nam áva runddhe<sup>8</sup> |  
vīra-hā vā eśhā devānām yò 'gnīm ud-vāsáyate, tāsya vá-  
runa evá 'rṇa-yād; āgni-vārunām ékâdaça-kapālam ānu nīr-  
vaped, yām cai 'vá hānti yāç câ 'sya 'rṇa-yāt taú bhāga-  
-dhéyena prīṇāti, nā 'rtim<sup>1</sup> ā 'rchatī<sup>2</sup> yájamānaḥ || 5 ||  
ā, 'parābhāvāya, puroḍāçam eté āhūtī, tātaḥ, śāṭtriṭṭac<sup>9</sup> ca || 2 ||

(K. 8, 15. 9; 1. 2). — (Çāṅkh. Br. 1, 3-5. çr. 2, 5, 1-31). —  
pareti | vai | eśhaḥ — ṛitāyava<sup>10</sup> ity ṛita-yavaḥ — yājyānu-  
vākyā itī yājyā-anuvākyāḥ — çatākṣharā itī çata-akṣharāḥ  
— çatāyur itī çata-āyuh — çatendriya itī çata-indriyaḥ —  
na | ṛidhyatē — sâ | eva | asya | ṛiddhiḥ — saḥ — anv itī —  
aparābhāvāyety aparā-bhāvāya — brahmā — akaḥ — upāṭṭv  
ity ūpa-aṭṭu — tâḍrik — puroḍāçaḥ — ete itī | āhūtī<sup>11</sup> ity  
ā-hūtī — abhitāḥ — ubhayataḥ — atho itī — eśhaḥ —  
eva | ṛiṇayād ity ṛiṇa-yāt | āgnivārunam ity āgni-vārunam  
— anū | nir itī | vapet — asya | ṛiṇayād ity ṛiṇa-yāt —  
na | ārtim | eti | rīchatī.

3. \* bhūmir bhūmnā dyaūr varīṇā 'ntāṛīkṣham<sup>1</sup> mahi-  
-tvā<sup>2</sup> | upā-sthe te devy adite 'gnīm annā-'dām annā-'dyāyā  
" dadhe ||<sup>3</sup> ā 'yām gaūḥ prīṇir akramīd āsanā<sup>4</sup> mātāram  
pūnaḥ | pitāram ca pra-yānt sūvaḥ ||<sup>5</sup> triṭṭād dhāma vī-  
rājati vāk patamgāya<sup>1</sup> çīçriye | prāty asya vaha dyū-bhiḥ ||  
<sup>6</sup> asyā prā-'ṇād apā-'naty antāç carati rocanā | vṛy akhyan  
mahishāḥ sūvaḥ ||<sup>7</sup> yāt tvā || 1 || kruddhāḥ paro-'vāpa  
manyūnā yād āvartyā<sup>1</sup> | su-kālpam agne tát tāva pūnas  
tvó 'd dīpayāmasi ||<sup>8</sup> yāt te manyū-paroptasya prithivīm

2. <sup>6</sup> so (<sup>0</sup>e a<sup>0</sup>) ABE, s. P. 11, 10. <sup>7</sup> s. I, 5, 8, 2. <sup>8</sup> s. P. 10, 9.  
<sup>9</sup> so AC sec. m. B (pustakadvaye). DE., śāṭtriṭṭac AC pr. m. B (pusta-  
kadvaye). <sup>10</sup> s. P. 3, 2. <sup>11</sup> s. P. 4, 15, 16.

3. ādhānamantrāḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> so ( ) ABE. <sup>3</sup> so  
(āsanā) ABCD, āsadan E.







bhakshîyó, 'rja sthó 'rjam vo bhakshîya | °révatî<sup>1</sup> ráma-  
 dhvam asmín lokè 'smín go-shthè 'smín ksháye 'smín yó-  
 nāv, ihaí 'vá ste, 'tó mã 'pa gâta, bahvîr me bhûyâsta || 1 ||  
 °sac-hitā 'si viçva-rûpîr, ā mo 'rjā viçā " gaupatyénā<sup>1</sup> "  
 râyās póshena<sup>2</sup> | °sahasra-poshām vah pushyâsam, máyi vo  
 râyah çrayantâm | 'úpa tvâ 'gne divé-dive dóshâ-vastar  
 dhiyā vayám | námo bháranta é 'masi || °rājantam adhvarā-  
 nām go-pām řitasya dīdivim | vārdhamāna° své dāme ||  
 °sā nah pitē 'va sūnāvé 'gne sū-'pāyanó bhava | sácasvā<sup>3</sup>  
 nah svastāye<sup>1</sup> || °āgne || 2 || , tvām no ántamah<sup>4</sup> | ° utā  
 trātā çivó bhava varûthyaḥ | ° tám tvā çocishtha dīdivah | °  
 sumnāya<sup>1</sup> nūnām imahe sākhi-bhyaḥ | ° vásur agnir vásu-  
 -çravāḥ | ° áchā<sup>5</sup> nakshi dyumat-tamo rayim dāḥ || ° ūrjā  
 vah paçyāmy ūrjā mâ paçyata, râyās póshena<sup>2</sup> vah paçyāmi  
 râyās póshena<sup>2</sup> mâ paçyaté | ° 'dā stha madhu-kṛitah, syonā  
 mã " viçaté 'rā mādah | sahasra-poshām vah pushyâsam || 3 ||  
 máyi vo râyah çrayantâm || ° tát savitúr vāreṇyam bhārgo  
 devāsya dhīmahi | dhíyo yó nah pra-codáyāt || ° somāna°  
 svāraṇam<sup>1</sup> kṛiṇuhí brahmaṇas pate<sup>2</sup> | Kakshî-vantam yá Au-  
 çijām<sup>6</sup> || ° 'kadā canā<sup>1</sup> starîr asi né 'ndra saçcasi dâçúshe |  
 úpo-'pé 'n nú magha-van bhūya ín nú te dānam devāsya  
 pṛicyate || ° pári tvâ 'gne púram vayám vípra° sahasya dhí-  
 mahi | dhrishád-varṇam divé-dive bhattāram bhaṅgurā-va-  
 tah || ° āgne gṛiha-pate su-gṛihapatír ahām tváyā gṛihá-  
 -patinā bhûyâsa°, su-gṛihapatír máyā tvām gṛihá-patinā  
 bhûyāḥ, çatā° himās, tám â-çisham ā çāse tántave jyó-  
 tishmatim<sup>1</sup>, tám â-çisham ā çāse 'múshmai jyótishmatim<sup>1</sup>

6. ° ohne avagraha.

° so (°s p°) ABE.

° so (°A) ABE; s.

° so (°o a°) ABE; s. P. 11, 13.

° so ( | ) ABE.

° so

° so ( | ) ABE; kṛitavān asity adhyāhārah, Sāy. (!).

° dieser Vers liegt

, 1 vor; s. Note 5 zu I, 5, 5, 2.

|| 4 || bhûyâsta, svastâyé 'gne<sup>6</sup>, pushyâsam, dhṛishádvarṇam, ékân ná  
triṣṭác<sup>9</sup> ca || 6 ||

1, 5, 8, 1-6. — K. 7, 1, 6-8. — <sup>b-i</sup> Vs. 3, 20-25; <sup>m-o</sup> 3, 35. 28. 34;  
<sup>p</sup> 11, 26; <sup>q</sup> 2, 27. Ç. 2, 3, 4, 25-41. Kâ. 4, 12, 5-10. 3, 8, 21. — idâ-  
prajasa itîdâ-prajasah — ambhah | stha — mabah | stha —  
sahah | stha — ūrjah | stha | ūrjam — revâtîh — asmin |  
loke — goshtâ itî go-sthe — iha | eva | sta | itah | mâ |  
apêti — sachîtetî sam-hitâ | asi — mâ | ūrjâ | viçâ |  
eti | gaupatyenâ | eti | râyah | poshêna — doshâvastar itî  
doshâ-vastah — eti | imasi — sah | nah | pitâ | iva —  
sacâsva — achâ — idâh — syonâh | mâ | eti | viçatâ |  
irâh | madâh — brahmaṇah | pate | kakshîvantam itî ka-  
kshî-vantam | yah | auçijam — cana — na | indra —  
upopety upâ-upa | it | nu — bhûyah | it | nu — bhañ-  
gurâvata<sup>10</sup> itî bhaṅgura-vatah — âçisham ity â-çisham |  
eti | çâse.

7. áyajno vâ eshá yò 'sâmó; 'pa-prayánto adhva-  
rá<sup>1</sup> m' ity âha, stómam evâ 'smai yunakty; úpé 'ty âha,  
pra-jâ vai paçáva úpe 'mám lokám, pra-jâm evá paçûn  
imám lokám úpai 'ty | asyá pratnām<sup>2</sup> ánu dyútam ity  
âha, suvar-gó vai lokáh pratnâh<sup>2</sup>, suvar-gám evá lokâṁ sam-  
-ârohaty<sup>3</sup> | agnir mûrdhâ diváh kakúḍ ity âha, mûr-  
dhānam || 1 || evai 'naṁ samānānām<sup>2</sup> karoty, átho deva-  
-lokād evá manushya-loké prâti tishṭhaty | ayám ihâ  
prathamó dhâyi<sup>4</sup> dhâtrî-bhir ity âha, mûkhyam evai  
'nam karoty | ubhâ vâm indrâ-'gnî âhuvádhyâ<sup>2</sup> ity  
âhaú, 'jo bálam evâ 'va runddhe<sup>5</sup> | 'yám te yónir ri-

6. <sup>6</sup> so ABCDE; im Text aber (und in E auch hier prima manu):  
svastâye | ágne. <sup>9</sup> so B. D sec. m. E., viṣṭatíç A. B (pustakadvaye).  
C. D pr. m. <sup>10</sup> s. P. 3, 5.

7. pañcamānuvâkuktamantravyākhyānam. <sup>1</sup> so (<sup>o</sup> a<sup>o</sup>) ABE; s.  
P. 11, 18. <sup>2</sup> ohne avagraha. <sup>3</sup> als Compositum! <sup>4</sup> dhâhi E (!).  
<sup>5</sup> runddhe ABCDE.



evai 'tām ā çāste || 6 || mūrdhānaṃ, śhūḍ vā, eśhā ūpa tiśṭhate,  
pāhī 'ty āha, çatām, ahāṃ, śhōḍaça ca || 7 ||

1, 5, 5, 1-4. — K. 7, 5. 6. — Ç. 2, 3, 4, 10-24. — eśhaḥ —  
asāmā — upeti | iti | āha — upeti | eti — suvarga iti su-  
vaḥ-gaḥ — samārōhatīti sam-ārōhati — atho iti — dhāyī  
— indrāgnī itīndra-agnī | āhuvadhyai — samvatsara iti  
sam-vatsare | eva — parastāt | āgnipāvamānībhīr ity āgni-  
-pāvamānībhīḥ — punarṇavam iti punaḥ-ṇavam — atho iti |  
punāti | eva — yogāḥ | eva | asya | eśhaḥ — yācñyā | eva |  
asya | eśhā — pāpīyān | çreyāse — āyurdā ity āyuh-dāḥ |  
hi | eśhaḥ — varcōdā iti varcaḥ-dāḥ | hi | eśhaḥ — tanūpā  
iti tanū-pāḥ | hi | eśhaḥ — yat | me | tanuvāḥ | ūnam | tat |  
me | eti — pūraya | iti | vāva | etat | āha | citrāvaso<sup>10</sup> iti  
citrā-vaso — citrāvasur iti citra-vasuḥ | avyushtyā ity avi-  
-ushtyai | vai — çatāyur iti çata-āyuh — çatendriya iti  
çata-indriyaḥ — karnākāvatīti<sup>10</sup> karnāka-vaṭī — çatatarhān  
iti çata-tarhān — strityai — agathāḥ — vāva — eva |  
etām | eti.

8. \*sām paçyāmi pra-jā ahām ity āha, yāvanta  
evā grāmyāḥ paçavas tān evā 'va runddhē<sup>1</sup> | 'mbha sthā  
'mbho vo bhakshīyé 'ty āhā, 'mbho hī etā | māha  
stha māho vo bhakshīyé 'ty āha, māho hī etāḥ | sāha  
stha sāho vo bhakshīyé 'ty āha, sāho hī etā | ūrja  
sthō 'rjam vo bhakshīyé 'ti || 1 || āhō, 'rjo hī etā  
révatī<sup>2</sup> rāmadhvam ity āha, paçavo vai revātīḥ<sup>2</sup>, paçūn  
evā 'tmān ramayata | ibai 'vā ste 'tó mā 'pa gātē 'ty  
āha, dhruvā evai 'nā ānapa-gāḥ kuruta | ishtakā-cīd vā  
anyō 'gnīḥ paçu-cīd anyāḥ, saṃ-hitā 'si viçva-rūpīr  
īti vatsām abhi mṛīçaty, ūpai 'vai 'naṃ dhatte, paçu-cītam  
enam kurute | prá || 2 || vā eśhō 'smāl lokāc cyavate yā

7. <sup>10</sup> s. P. 3, 4. 5.

8. śhashṭhānuvākoktamantravyākhyānam.

<sup>1</sup> rundhe ABCD.

â-havanīyam upa-tīshṭhate, gārha-patyam úpa tishṭhate  
 'sminn eva loké práti tishṭhaty, átho gārha-patyâyai 'vá ní  
 hnute | gâyatríbhīr<sup>2</sup> úpa tishṭhate, téjo vai gâyatrí, téja evā  
 "tmán dhatté, 'tho yád etám trīcām<sup>2</sup> anv-āha sám-tatyai |  
 gārha-patyam vā ánu dvi-pádo vírāḥ prá jâyante, yá evám  
 vidvān dvi-pádābhir gārha-patyam upa-tīshṭhate || 3 || ā  
 'sya víró jâyata | ūrjā vah paçyāmy ūrjā mâ paç-  
 yaté 'ty āha, "-çisham evai 'tām ā çāste | tát savitúr  
 várenyam ity āha, prá-sūtyai | somānaṃ svāraṇam<sup>2</sup>  
 ity āha, soma-pīthām evā 'va runddhe<sup>1</sup> | kṛiṇubí brah-  
 maṇas pata<sup>3</sup> ity āha, brahma-varcasām evā 'va runddhe<sup>1</sup> |  
 kadā canā<sup>2</sup> starīr asī 'ty āha, ná starīṃ rātrim va-  
 sati || 4 || yá evám vidvān agním upa-tīshṭhate | pári  
 tvā 'gne púram vayám ity āha, pari-dhīm evai 'tām  
 pári dadhāty, áskandāyā | 'gne grīha-pata ity āha, yathā-  
 -yajúr evai 'tác | chatāṃ hīmā ity āha, çatām tvā he-  
 mantān indhishīyé 'ti vāvai<sup>2</sup> 'tád āha | putráya nāma grīh-  
 nāty, annā-'dām evai 'nam karoti | tām ā-çisham ā çāse  
 tántave jyótishmatīm<sup>2</sup> iti brūyād yása putró 'jātaḥ  
 syāt, tejasvī<sup>2</sup> evā 'sya brahma-varcasī putró jâyate | tām  
 ā-çisham ā çāse 'múshmai jyótishmatīm<sup>2</sup> iti brūyād  
 yása putró jātaḥ syāt, téja evā 'smin brahma-varcasām  
 dadhāti || 5 || ūrjam vo bhakshīyēti, prá, gārhapatyam upatīshṭhate,  
 vasati, jyótishmatīm, ékām ná trīṣṭác ca || 8 ||

1, 5, 6, 1-4. — K. 7, 6-9. — Ç. 2, 3, 4, 25-41. — rundhe |  
 ambhāḥ | sthā — mahāḥ | sthā — sahāḥ | sthā — ūrjāḥ |  
 sthā | ūrjām — revātīḥ — ātman | ramayate | iha | eva |  
 sta | itaḥ | mâ | apeti — kurute | ishtakacid itīshṭaka-cit |  
 vai | anyah | agniḥ — saṃhiteti sam-hitā | asi — vai | eshaḥ |  
 asmāt — atho iti — trīcam — eti | asya — brahmaṇaḥ |

8. <sup>2</sup> ohne avagraha.<sup>3</sup> so (°s p°) ABE, s. P. 8, 27.

pate — cana — vava — annadam ity ānna-adam — pu-  
trah | ajātaḥ | syāt | tejasvī | eva | asya.

9. agni-hotrām juhōti; yād evā kīṃ ca yājamānasya  
svām tāsyai 'vá tát | rétaḥ siñcati pra-jānane, pra-jāna-  
nao hí vā agnīr | áthaú 'shadbīr ānta-gatā dahati, tās táto  
bhūyasīḥ prá jāyante | yāt sâyām juhōti réta evā tát siñ-  
cati, prai 'vá prātas-tānena janayati tát | rétaḥ siktām ná  
tvāshtrā 'vi-kṛitam prá jāyate, yāvac-chó vai rétasah siktā-  
sya || 1 || tvāshṭā rūpāṇi vi-karōti tāvac-chó vai tát prá  
jāyata, eshá vai daīvyas tvāshṭā yó yājate, bahvībhir úpa  
tishṭhate rétasa eva siktāsya bahu-ṣó rūpāṇi ví karoti |  
sá prai 'vá jāyate ṣvāḥ-ṣvo bhūyān bhavati yá evām  
vidvān agnīm upa-tishṭhaté | 'har devānām āsīd rātrir āsu-  
rānām, té 'surā yād devānām vittām védyam āsīt téna  
sahá || 2 || rātrim prá 'viṣan, té devā hīnā amanyanta,  
tè 'paçyann: āgneyī rātrir āgneyāḥ paçáva imām evā 'gnīṃ  
stavāma sá na stutāḥ paçūn pūnar dāsyatī 'ti, tè 'gnīm  
astuvant, sá ebhya stutó rātriyā ádhy áhar<sup>1</sup> abhí paçūn nír-  
ārjat, té devāḥ paçūn vittvā<sup>2</sup> kāmā<sup>3</sup> akurvata | yá evām  
vidvān agnīm upa-tishṭhate paçu-mān bhavati || 3 || ādityó  
vā asmāḥ lokād amūm lokām ait, sò 'mūm lokām gatvā  
pūnar imām lokām abhī adhyāyat, sá imām lokām ā-gátya  
mṛityór abibhen, mṛityú-saṃyuta<sup>4</sup> iva hī ayām lokāḥ, sò  
'manyate: 'mām evā 'gnīṃ stavāni sá mā stutāḥ suvar-  
-gām lokām gamayishyatī 'ti, sò 'gnīm astaut, sá enao  
stutāḥ suvar-gām lokām agamayad | yāḥ || 4 || evām vid-  
vān agnīm upa-tishṭhate suvar-gām evā lokām eti, sárvam  
āyur ety | abhí vā eshò 'gnī ā rohati yá enāv upa-tishṭhate,

9. pūrvoktopasthānasyā 'gnihotrāṅgatā. <sup>1</sup> rātryā 'dhy áhar E (!).  
<sup>2</sup> vitvā ACDE. <sup>3</sup> so (°āṃ) ABE; s. P. 9, 22. <sup>4</sup> s. P. 6, 7.



nu | vai | yah | ahārahar ity ahāḥ-ahāḥ — sah | it | nu | vai |  
tam | upeti | riḥati — atho iti — tñ | ahōrātre<sup>13</sup> ity ahāḥ-  
-rātre — chandōbbhir iti chandāḥ-bhiḥ — jāmi . asti | iti —  
kavātiryāññ iti kavā-tīryāñ — pratyoshatīti prati-oshati.

10. \*māma nāma prathamām jāta-vedaḥ pitā mātā  
ca dadhatur<sup>1</sup> yād āgre | tát tvām bibhrihi pūnar ā mād  
ai-'tos távā 'hām nāma bibharāṇy agne || <sup>b</sup> māma nāma táva  
ca jāta-vedo vāsasī iva vi-vāsānau yé cárāvah<sup>2</sup> | āyushe tvām  
jīvāse vayām yathā-yathām ví pári dadhāvalhai pūnas té ||  
<sup>c</sup> nāmo 'gnáyé 'prati-viddhāya námó 'nā-dhṛishtāya nāmaḥ  
sam-rāje | áshādhaḥ || 1 || agnir bṛihád-vayā viṇva-jít  
sāhantyaḥ ṇréshtho gandharvāḥ || <sup>d</sup> tvát-pitāro agne<sup>3</sup> devās  
tvām-āhutayas tvád-vivācanāḥ | sám mām āyushā sám gau-  
patyéna<sup>4</sup> sú-hite mā dhāḥ || <sup>e</sup> ayām agniḥ ṇréshtha-tamo 'yām  
bhāgavat-tamo 'yāḥ sahasra-sātamah | asmā astu su-vīr-  
yam || <sup>f</sup> máno jyótir jushatām ājyam ví-chinnam yajnáḥ  
sám imām dadhātu | yā ishtā ushāso ni-mrúcaḥ ca tāḥ  
sám dadhāmi havishā ghṛiténa || <sup>g</sup> páyasvatīr<sup>4</sup> óshadha-  
yah<sup>4</sup> || 2 || páyasvad<sup>4</sup> vīrúdhām<sup>4</sup> páyah | apām páyaso  
yát páyas téna mām indra sáḥ sṛija || <sup>h</sup> āgne vrata-pate  
vratām carishyāmi, tác chakeyam, tán me rādhyatām |  
<sup>i</sup> agniḥ hótāram ihá táḥ huve devān yajniyān<sup>6</sup> ihá yān há-  
vāmahe || ā yantu devāḥ su-manasyāmānā viyāntu devā ha-  
visho me asya<sup>7</sup> | <sup>k</sup> kās tvā yunakti, sá tvā yunaktu | <sup>l</sup> yāni<sup>8</sup>  
gharmé kapālāny upa-cinvānti || 3 || vedhāsaḥ | pūshnās  
tāny āpi vratā indra-vāyū ví muñcatām || <sup>m</sup> ābbhinno gharmó

9. <sup>13</sup> s. P. 4, 11.

10 a-f. pravatsyato yajamānasya agnyupasthānamantrāḥ; g-n. dārṇika,  
yājamānamantrāḥ; g-n. gehören bereits zum achten kâṇḍa, s. Ind. Stud. 3,  
380. <sup>1</sup> ohne Accent! ABCDE. <sup>2</sup> cárāvaha E prima manu (!).

<sup>3</sup> so (°o a°) ABE; s. P. 11, 14. 13. 16. 17. <sup>4</sup> ohne avagraha. <sup>5</sup> das  
erste Hemistich s. in I, 5, 8, 2. <sup>6</sup> so (°ān) ABE. <sup>7</sup> so (°e a°) ABE,  
s. P. 11, 12. <sup>8</sup> dieser Vers ist schon in I, 1, 7, 8 vorliegend.





tvám devā<sup>5</sup> abhi-çaster amuñco vaiçvânara jâta-vedo mabi-  
 -tvā || <sup>8</sup> asmākam agne magbâvat-su dhârayā 'nāmi ksha-  
 trām ajāra<sup>6</sup> su-vīryam | vayām jayema çatīna<sup>7</sup> sahasrīṇam  
 vaiçvânara || 2 || vājam agne távo 'tí-bhiḥ || <sup>9</sup> vaiçvâna-  
 rāsyā su-mataú syāma rājā hīkam<sup>1</sup> bhūvanānām abhi-çrīḥ |  
 itó jâto víçvam idām ví cashte vaiçvânaró yatate sūryeṇa ||  
 'áva te hédo varuṇa námo-bhir áva yajnébhir îmahe havir-  
 -bhiḥ | ksháyann asmá-bhyam asura pra-ceto rājann énā<sup>10</sup>si  
 çīçrathāḥ kṛitāni || <sup>11</sup> úd ut-tamām varuṇa pāçam asmād ávā  
 'dhamām ví madhyamā<sup>12</sup> çrathāya | áthā<sup>6</sup> vayām âditya || 3 ||  
 vraté távā 'nāgaso âditaye<sup>3</sup> syāma || <sup>1</sup> dadhi-krāvṇo<sup>7</sup> akā-  
 risham<sup>3</sup> jishṇór âçvasya vājīnaḥ | surabhī<sup>1</sup> no mūkhā karat  
 prá na âyū<sup>13</sup>shi târishat || <sup>14</sup> ā dadhi-krāḥ çávasā pāñca kṛish-  
 tīḥ sūrya iva jyótishā 'pās tatāna | sahasra-sāḥ çata-sā vājy  
 árvā prīnaktu mādhvā sám imā vácā<sup>15</sup>si || <sup>16</sup> agnir mūrdhā,  
<sup>17</sup> bhūvaḥ | <sup>18</sup> māruto yád dha vo divāḥ sumnā-yānto hāvā-  
 máhe | ā tú<sup>10</sup> naḥ || 4 || úpa gantana || <sup>19</sup> yā vaḥ çárma  
 çaçamānāya sánti tri-dhātūni dâçúshe yachatā 'dhi | asmá-  
 -bhyam tāni maruto ví yanta rayīm no dhatta vṛishanāḥ  
 su-vīram | <sup>20</sup> âditir na urushyatv âditiḥ çárma yachatu |  
 âditiḥ pátv áçhasaḥ || <sup>21</sup> mahīm ū shú<sup>11</sup> mâtāra<sup>12</sup> su-vratānām  
 rītāsyā pātnīm ávase huvema | tuvi-kshatrām ajārantīm urū-  
 cī<sup>1</sup> su-çármāṇam âditi<sup>13</sup> su-prānītim || <sup>22</sup> su-trāmāṇam pṛithi-  
 vīm dyām anehāsa<sup>14</sup> su-çármāṇam âditi<sup>15</sup> su-prānītim | daí-  
 vīm nāvā<sup>16</sup> sv-aritrām ânâgasam âsravantīm ā ruhemā<sup>17</sup> sva-  
 stāye<sup>1</sup> || <sup>23</sup> imā<sup>18</sup> sú nāvam ā 'ruha<sup>19</sup> çatā-'ritrā<sup>20</sup> çatā-sphyām |

11. <sup>5</sup> s. P. 9, 20. <sup>6</sup> ā ABE; s. P. 3, 10. <sup>7</sup> s. P. 13, 14; <sup>8</sup> vuṇṇo E.  
<sup>9</sup> bloß pratīka, weil der Vers bereits in I, 5, 5, 1 (keinem yāgyâ-Abschnitt)  
 da war. <sup>10</sup> dieser Vers (bhūvo yajnasya, schol.) war noch nicht da, findet  
 sich erst in IV, 4, 4, 1 vor und man darf wohl hieraus direkt auf die erst  
 sekundäre Anfügung der yāgyâ-Abschnitte schließen, s. die Noten zu I, 5,  
 5, 3. II, 2, 12, 1. <sup>11</sup> so (tū) ABE; s. P. 3, 14. <sup>12</sup> so (ū shu) ABE,  
 s. P. 3, 14. 6, 2.

áčhidrâm pârayishñúm || 5 || dívâ sá, sahasríṇam vaiçvânarâ,

'ditya, tú no, 'nehásaṣ suçármâṇam, ékân ná viṣatíṣ ca || 11 ||

(2, 2, 5, 1 - 6, 5). — <sup>a, b</sup> Vs. 26, 8. 6; <sup>c</sup> R. 3, 3, 11; <sup>d</sup> 1, 98, 2; <sup>e, f</sup> 7, 13, 3. 2; <sup>g</sup> 6, 8, 6; <sup>h</sup> 1, 98, 1; <sup>i, k</sup> 1, 24, 14. 15; <sup>l</sup> 4, 39, 6; <sup>m</sup> 4, 38, 10; <sup>n</sup> 8, 44, 16; <sup>o</sup> 10, 8, 6; <sup>p</sup> 8, 7, 11; <sup>q</sup> 1, 85, 12; <sup>r</sup> 8, 47, 9; <sup>s</sup> Vs. 21, 5; <sup>t</sup> R. 10, 63, 10; <sup>u</sup> Vs. 21, 7. — ūtyâ | â | preti — parâvata iti parâ-vatâḥ — ukthenâ — řitâvânâṃ<sup>12</sup> ity řita-vânâṃ — jyotishâḥ — saḥ | naḥ — eti | rodâsî iti | aprîṇâḥ — devân — dhârâya | anâmi — tavâ | ūtibbhir ity ūti-bbhiḥ — hikâm — namôbbhir iti namâḥ-bbhiḥ — havirbbhir iti haviḥ-bbhiḥ | kshayân — praceta iti pra-cetaḥ | râjân — çrathâya<sup>13</sup> | athâ — surabhi | naḥ — pra | naḥ — sûryâḥ | iva | jyotishâ | apaḥ — çatasâ iti çata-sâḥ | vâjî — yat | ha — sumnâ-yanta<sup>14</sup> iti sumna-yantâḥ — eti | tu | naḥ — yachata adhi<sup>15</sup> — vîti | yanta — mahîm | u | sv iti — eti | ruhema — sv iti — eti | aruham | çatâritrâm iti çata-aritrâm.

devâsurâḥ, párâ, bhūmir, bhūmir, upaprayântâḥ, sâmpaṣyâmy, áyaja-  
naḥ, sâmpaṣyâmyîty âhâ, 'gnihotrâm, máma nama, vaiçvânará, ékâ-  
daṣa || 11 ||

devâsurâḥ (1, 1), kruddhâḥ (3, 2), sâmpaṣyâmi (6, 1), sâmpaṣyâmi  
(8, 1), náktam (9, 6), úpagantanaí (11, 5), 'kapañcâṣat || 51 ||

iti taittiríyasamhitâyâm prathamakâṇḍe  
pañcamâḥ prapâṭhakaḥ ||

8'. aishṭikam yâjamânam (1, 6, 1-6).

1. <sup>a</sup> sâṃ tvâ siñcâmi yâjushâ pra-jām âyur dhánam  
ca | brîhaspâti-prasûto yâjamâna ihâ mã rishat || <sup>b</sup> âjyam  
asi, satyâm asi, satyâsyâ 'dhy-aksham asi, havír asi vaiçvâ-  
narâm<sup>1</sup> vaiçva-devâm útpûta-çushmaṣ satyaú-'jâḥ, sâho 'si  
sâhamânam asi, sâbasvâ 'râtîḥ sâhasvâ 'râtîyatâḥ<sup>1</sup> sâhasva  
prîtanâḥ sâhasva prîtanyatâḥ, sahasra-vîryam asi, tán mã

11. <sup>12</sup> s. P. 3, 2. <sup>13</sup> çradhâya E: <sup>14</sup> ohne iti.

\* auch I, 5, 10, 3-4 (g-n) gehört hierzu, s. das daselbst Bemerkte.

6, 1. âjyagraham. <sup>1</sup> ohne avagraha.

jinṡā, 'jyasyā 'jyam asi, satyāsyā satyām asi, satyā-'yuh  
 || 1 || asi, satyā-ṡushmam asi, satyéna tvā 'bhí ghāra-  
 yāmi, tāsya te bhakshīya | °pañcānām tvā vātānām yan-  
 trāya dhartrāya gṛihṇāmi | °pañcānām tva 'rtūnām y. dh.  
 g. | °pañcānām tvā diṡām y. dh. g. | 'pañcānām tvā pañca-  
 -janānām y. dh. g. | °carós tvā² pāñcabilasya y. dh. g. |  
 °brāhmaṇas tvā téjase y. dh. g. | 'kshatrāsya tvaú 'jase y.  
 || 2 || dh. g. | °viṡé tvā y. dh. g. | 'su-víryāya tvā gṛih-  
 ṇāmi | °suprajās-tvāya tvā g. | °rāyās póshāya³ tvā g. |  
 °brahma-varcasāya tvā g. | °bhūr asmākaᵛ, havír devā-  
 nām, ā-ṡisho yájamānasya, devānām tvā devátābhyo¹ gṛih-  
 ṇāmi | °kāmāya tvā gṛihṇāmi || 3 || satyāyur, ójase yantrāya,  
 tráyastrīᵛṡac ca || 1 ||

°°K. 5, 6. 32, 6. — vaiṡvānaram | vaiṡvadevam iti vaiṡ-  
 va-devam — satyaujā iti satya-ojāḥ — satyāyur iti satya-  
 -āyuh — tvā | ṛitūnām — caroh | tvā — tvā | ojāse — su-  
 prajāstváyeti suprajāḥ-tvāya — rāyaḥ | poshāya.

2. °dhruvò 'si dhruvò 'háᵛ sa-jâtéshu bhūyāsam dhī-  
 raṡ céttā vasu-vid | °ugrò 'sy ugrò 'háᵛ sa-jâtéshu bh. ugrāṡ  
 c. v. | °abhi-bhūr asy abhi-bhūr aháᵛ sa-jâtéshu bh. abh. c.  
 v. | °yunājmi tvā brāhmaṇā daivyena havýāyā 'smaí vó-  
 dhavé jâta-vedaḥ | indhānās tvā su-prajāsah su-vířā jyóg  
 jīvema bali-hṛito vayām te || °yán me agne¹ asyá¹ yajnásyā  
 rishyāt || 1 || yád vā skándād ājyasyo 'tá vishṇo | téna  
 hanmi sapátnam² dur-marâyúm aí 'nam dadhāmi nír-řityā  
 upá-sthe || 'bhūr bhúvaḥ súvar | °úc-chushmo agne³ yāja-  
 mánāyai 'dhi, ní-ṡushmo abhi-dāsate⁴ | °agne deve-'ddha  
 manv-iddha mándra-jihvā 'martyasya te hotar mūrdhānn

1. ° so (°s t°) ABE. ° so (°s p°) ABE, s. P. 8, 29.

2. havirhomah. ° so (°e a°) ABE; s. P. 11, 11. 17. ° ohne  
 avagraha. ° so (°o a°) AB. E (sec. m.); s. P. 11, 16. ° s. P. 8, 29.



ánu-vratâ, | <sup>d</sup> ný u çîrshâni mṛidhvam | <sup>e</sup> ida é 'hy ádita é  
 'hy sárasvaty<sup>2</sup> é 'hi | <sup>f</sup> rántir asi rámatir asi súnáry<sup>2</sup> asi |  
<sup>g</sup> júshte júshtim te 'çiyó, 'pa-hûta upa-havám || 1 || te  
 'çiya | <sup>h</sup> sã me satyã ''-çîr asyá yajnásya bhûyâd | <sup>i</sup> áredatâ  
 mánasâ tác chakeyam | <sup>k</sup> yajno dívaꣳ rohatu, yajno dívam  
 gachatu | <sup>l</sup> yó deva-yãnah pánthâs, téna yajno devãꣳ<sup>1</sup> ápy  
 etv | <sup>m</sup> asmãsv índra indriyám dadhât, asmân rãya utá  
 yajnâḥ sacantâm, asmãsu santv â-çishah, sã nah priyã su-  
 -prátûrtir maghóni | <sup>n</sup> júshtir asi jushásva no, júshtâ nah  
 || 2 || asi júshtim te gameyam | <sup>o</sup> <sup>3</sup> máno jyótir jushatâm  
 ájyam ví-chinnam yajnaꣳ sám imám dadhātu | bríhaspátis<sup>2</sup>  
 tanutâm imám no víçve devã ihá mâdayantâm || <sup>p</sup> brádbna  
 pinvasva | <sup>q</sup> dádato me mã kshâyi kurvató me mó 'pa da-  
 sat | <sup>r</sup> prajã-pater bhãgò 'sy ũrjasvân<sup>2</sup> páyasvân<sup>2</sup> | <sup>s</sup> prânã-  
 -'pãnaú me pâhi, samãna-vyãnaú me pâhy, udãna-vyãnaú me  
 pâhy | <sup>t</sup> ákshito 'sy, ákshityai tvâ, mã me ksheshthâ amútrâ  
 'múshmin loké || 3 || upahavám, júshtâ nas, tvâ, shát ca || 3 ||

1, 7, 1, 1 - 3, 4. K. 5, 2-4. 32, 2. 3. — Vs. 2, 10. 13. Kânva  
 2, 3, 7. 8. Ç. 1, 8, 1, 42. Kâ. 3, 4, 13-30. Çânkh. 4, 9, 2-4. — dur-  
 ishtâd iti duḥ-ishtât — yah | me | anti | dñre | arâtîyati  
 — surûpavarshavarṇa iti surûpa-varshavarṇe | eti | ihi |  
 imân — duryân | abhi | eti | ihi — nîti | u — idè | eti |  
 ihi | adite | eti | ihi — súnarî — te | açiya | upâhûta ity  
 upâ-hûte — te | açiya — tat | çakeyam — devân | apîti  
 — râyâḥ — bríhaspatih — mã | upeti — ksheshthâḥ |  
 amutrâ | amushmin.

4. <sup>a</sup> barhísho 'hám deva-yajyáyâ prajã-vân bhûyâsam |  
<sup>b</sup> nárâçãꣳsasyâ<sup>1</sup> 'hám deva-yajyáyâ paçu-mãn bhûyâsam |  
<sup>c</sup> agnéḥ svishṭa-kṛito 'hám deva-yajyáyã ''yushmân<sup>1</sup> yajnéna

3. <sup>2</sup> ohne avagraha.

<sup>3</sup> s. I, 5, 3, 2. 10, 2.

4. anuyájâdiçeshâhutiḥ.

<sup>1</sup> ohne avagraha.

prati-shṭhām gameyam | <sup>d</sup> agnér ahám új-jitim ánũ 'j je-  
 shao | <sup>e</sup> sómasyâ 'hám ú. ánũ 'j j. | <sup>f</sup> agnér ahám ú. ánũ 'j  
 j. | <sup>g</sup> agnî-shómayor ahám ú. ánũ 'j j. | <sup>h</sup> indrà-'gniyór ahám  
 ú. ánũ 'j j. | <sup>i</sup> indrasyâ 'hám || 1 || ú. ánũ 'j j. | <sup>k</sup> mahe-  
 -ndrasyâ 'hám ú. ánũ 'j j. | <sup>l</sup> agnéḥ svisṭa-kṛito 'hám ú.  
 ánũ 'j j. | <sup>m</sup> <sup>n</sup> vâjâsya mâ pra-savéno 'd-grâbhénó 'd agra-  
 bhîṭ | áthâ<sup>3</sup> sapátnâo<sup>1 u. 4</sup> indro me ni-grâbhénã 'dharâo<sup>4</sup>  
 akah || <sup>n</sup> <sup>2</sup> ud-grâbhām ca ni-grâbhām ca bráhma devã avî-  
 vṛidhan | áthâ<sup>3</sup> sapátnân<sup>1 u. 5</sup> indrà-'gnî me vishûcînân<sup>1</sup> vṛy  
 asyatâm || <sup>o</sup> é 'mã agmann â-çisho dóha-kâmâ indra-van-  
 taḥ || 2 || vanâmahe dhukshîmáhi pra-jãm ísham || <sup>p</sup> róhi-  
 tena tvâ 'gnîr devátâm<sup>1</sup> gamayatu, hâri-bhyâm tvé 'ndro  
 d. g , étaçena tvâ sûryo d. g. | <sup>q</sup> ví te muñcâmi raçanã ví  
 raçmîñ vi yóktrâ yãni pari-cártanâni dhattãd asmãsu drã-  
 viṇam yác ca bhádrâṃ prá ṇo<sup>6</sup> brûtãd bhâga-dhãn deva-  
 tâsu<sup>1</sup> | <sup>r</sup> vishṇoḥ çam-yór ahám deva-yajyâyâ yajnéna prati-  
 -shṭhām gameyao | <sup>s</sup> sómasyâ 'hám deva-yajyâyâ || 3 || su-  
 -rétâ réto dhishîya | <sup>t</sup> tvásṭur ahám deva-yajyâyâ paçûnão  
 rūpâm pusheyam | <sup>u</sup> devânâm pátnîr agnîr gṛihá-patir yaj-  
 násyâ mithunâm, táyor ahám deva-yajyâyâ mithunéna prá  
 bhûyâsam | <sup>v</sup> vedò 'si, víttir asi, vidéya | <sup>w</sup> kármâ 'si, karú-  
 nam asi, kriyãsao | <sup>x</sup> sanîr asi, sanitã 'si, sanéyam | <sup>y</sup> ghṛitã-  
 -vantam kulâyínao<sup>1</sup> râyás póshao<sup>7</sup> sahasrîṇam vedó dadātu  
 vâjînam || 4 || indrasyâ 'hám, indra-vantaḥ, sómasyâ 'hám deva-yajyâyâ,  
 cátuṣcatvâriçac ca || 4 ||

1, 7, 4, 1-6. — K. 5, 1.3.4. 32, 3.4. — <sup>m. n</sup> Vs. 17, 63. 64. —  
 narâçasâsya | aham — âyúshmân — pratishṭhâm iti prati-  
 -sthâm — anũ | ud iti | jesham — agnîshomâyor ity agnî-  
 -somâyoh — indràgniýor itĩndra-agniýoh — mahendrasyeti

4. <sup>2</sup> so schon I, 1, 13, 1. <sup>3</sup> so (°â) ABE, s. P. 3, 10. <sup>4</sup> so  
 (°âo) ABE, s. P. 9, 22. <sup>5</sup> so (°ân) ABE. <sup>6</sup> so (ṇo) ABE; s. P. 7, 4.  
<sup>7</sup> so (°s p°) ABE; s. P. 8, 29.

mahâ-indrasyâ — athâ | sapatnân | indrah — adhârân |  
 akah — athâ | sapatnân | indrâgnî itîndra-agnî — vîti |  
 asyatâm | eti | imâh | agman — raçanâh — preti | nah —  
 çamyor iti çam-yoh — suretâ iti su-retâh — vedah | asi  
 — râyah | posham.

5. <sup>a</sup> â pyâyatâm dhruvâ ghṛitēna yajnam-yajnam prati  
 devayād-bhyaḥ | sūryāyâ ūdhó 'dityā<sup>1</sup> upā-stha urú-dhārā  
 pṛithivī yajné asmín<sup>2</sup> || <sup>b</sup> prajā-pater vi-bhān nāma lokās,  
 tasmīc<sup>3</sup> tvā dadhāmi sahā yājamānena | <sup>c</sup> sād asi sām me  
 bhūyāh, sām me bhūyā, sām me bhūyāh, pūrṇām asi pūr-  
 ṇām me bhūyā, ākṣitam asi mām me kṣeshṭbāh | <sup>d</sup> prā-  
 cyām diçī devā ritvijo<sup>4</sup> mārjayantām, dākṣiṇāyām || 1 ||  
 diçī māsāh pitāro mārjayantām, pratīcyām diçī grībāh pa-  
 çāvo mārjayantām, ūdīcyām diçy āpa óshadhayo<sup>4</sup> vānaspā-  
 tayo<sup>4</sup> mārjayantām, ūrdhvāyām diçī yajnāh sam-vatsaró  
 yajná-patir mārjayantām | <sup>e</sup> viśṇoḥ krāmo 'sy abhimāti-hā,  
 gāyatrēna chāndasā pṛithivīm ānu ví krame, nír-bhaktāh  
 sá yām dvishmó | <sup>f</sup> viśṇoḥ krāmo 'sy abhiçasti-hā, traí-  
 śṭubhena<sup>4</sup> chāndasā 'ntáriksham<sup>4</sup> ānu ví krame, nír-bhaktāh  
 sá yām dvishmó | <sup>g</sup> viśṇoḥ krāmo 'sy arātīyató<sup>4</sup> hantā,  
 jāgatena chāndasā dívam ānu ví krame, nír-bhaktāh sá  
 yām dvishmó | <sup>h</sup> viśṇoḥ krāmo 'si çatrū-yató<sup>5</sup> hantā "nu-  
 -śṭubhena chāndasā diçó 'nu ví krame, nír-bhaktāh sá yām  
 dvishmāh || 2 ||      dākṣiṇāyām, antáriksham ānu ví krame nír-bhaktāh  
 sá yām dvishmó viśṇor, ékām ná triṣṭác ca || 5 ||

1, 7, 5, 1-4. 4, 2, 1, 1. — K. 5, 5. 16, 8. 32, 5. — <sup>a</sup> Vs. 2, 5, 3  
 Kāṇva. <sup>e-h</sup> 2, 25. 12, 5. Ç. 1, 9, 3, 10-12. 6, 7, 2, 13-16. Kā. 3, 3, 12. 8, 11.  
 16, 5, 11. — Çāṅkh. 4, 11, 1 - 12, 6. — devayadbhya iti deva-  
 yat-bhyaḥ | sūryāyāh | ūdhāh | adityāh | upastha ity upa-  
 -sthe — vibhān iti vi-bhān — tasmin | tvā — sat | me —

5. âpyâyanâdimantrâh. <sup>1</sup> so (°o ') ABE. <sup>2</sup> so (°e a°) ABE, s. P. 11, 16. <sup>3</sup> so (°us) ABE, s. P. 6, 14. <sup>4</sup> ohne avagraha. <sup>5</sup> s. P. 3, 7.



ṛitvijāḥ — oshādhayaḥ | vanāspatāyaḥ — anū | vīti | krame  
— saḥ | yam — traishtūbhena — arātīyataḥ — çatrūyata  
iti çatru-yataḥ — ânūstūbhēnety ânū-stūbhena.

6. \* āganma sūvaḥ, sūvar aganma | <sup>b</sup> sam-dṛiças te  
mā chitsi, yāt te tāpas tasmai te mā ” vṛikshi | <sup>c</sup> su-bhūr  
asi çrésht̥ho raçmînām, āyur-dhā asy āyur me dhebi, varco-  
-dhā asi vārco máyi dhehí | <sup>d</sup> 'dām ahám amúm bhrātri-  
vyam ābhyó dig-bhyò 'syai divò 'smād antárikshād asyai  
pṛithivyā asnād annā-'dyân nír bhajāmi, nír-bhaktāḥ sá  
yām dvishmāḥ || 1 || <sup>e</sup> sám jyótishā 'bhūvam | <sup>f</sup> aindrīm  
ā-vṛitam anv-āvarte' | <sup>g</sup> sám ahám pra-jáyā, sám máyā  
pra-jā | <sup>h</sup> sám ahāç rāyás póshena, sám máyā rāyás póshaḥ |  
<sup>i</sup> sám-iddho agne<sup>2</sup> me dīdihi, sam-eddhā te agne<sup>3</sup> dīdyā-  
sam | <sup>k</sup> vásu-mān yajnó, vásīyān bhūyāsam | <sup>l</sup> 'āgna āyūçshi  
pavasa ā suvó 'rjam íshaṃ ca naḥ | āré bādhasva duchú-  
nām<sup>4</sup> || <sup>m</sup> āgne pávasva sv-ápā asiné vārcaḥ su-vṛīyam || 2 ||  
dádhat póshaç rayīm máyi || <sup>n</sup> 'āgne gṛiha-pate su-gṛiha-  
patir ahám tváyā gṛihá-patinā bhūyāsaç, su-gṛihapatir máyā  
tvām gṛihá-patinā bhūyāḥ, çatāç hímās, tám ā-çisham ā  
çāse tántave jyótishmatīm<sup>5</sup>, tám ā-çisham ā çāse 'múshmai  
jyótishmatīm<sup>6</sup> | <sup>o</sup> kás tvā yunakti, sá tvā ví muñcatv |  
<sup>p</sup> āgne vrata-pate vratām acārishaṃ, tát açakam tán me  
'rādhi | <sup>q</sup> yajnó babbhūva sá ā || 3 || babbhūva sá prá jajne  
sá vāvṛidhe | sá devānām ádhi-patir babbhūva só asmāç<sup>7</sup>  
ádhi-patīn<sup>7</sup> karotu vayāç syāma pátayo rayīnām | <sup>r</sup> gó-māç  
agné<sup>7</sup> 'vi-māç açvī<sup>7</sup> yajnó nṛivát-sakhā sádām íd apra-  
-mṛishyāḥ | ídā-vāç<sup>7</sup> eshó asura<sup>2</sup> prajā-vān dīrghó rayiḥ

6. sūryopasthānādimantrāḥ. <sup>1</sup> als Compositum! <sup>2</sup> so (°o a )  
ABE, s. P. 11, 16.9. <sup>3</sup> so (°e a°) ABE, s. P. 3, 10. <sup>4</sup> so schon I, 4,  
29, 1. 5, 5, 2. <sup>5</sup> ohne avagraha. <sup>6</sup> so schon I, 5, 6, 4. 8, 5. <sup>7</sup> so  
(°āç a°) ABE; s. P. 9, 21.

prithu-budhnâḥ sabhā-vân || 4 ||      dvishnāḥ, suvīryaḥ, sá ā, páñ,  
catriḥṣaś ca || 6 ||

1, 7, 6, 1-7. — K. 5, 5. 6. 32, 5. 6. — Vs. 2, 25-28. Ç. 1, 9,  
3, 14-23. Kā. 3, 8, 15-29. — Çāṅkh. 4, 12, 8-16. 13, 3. 4.      su=  
vāḥ | aḡanma — mā | chitsi — mā | eti | vṛikshi — dig=  
bhya iti dik-bhyaḥ — asyai | prithivyāḥ — annādyād ity  
ānna-adyāt — saḥ | yam — abhūvam — anvāvarta ity ānu=  
-āvarte — rāyaḥ | poshēṇa — rāyaḥ | poshāḥ — pavase |  
eti — duchunām — svapā iti su-apāḥ | asme iti — jyotiḥ=  
matīm — saḥ | tvā -- tat | me | arādhī — saḥ | eti —  
saḥ | preti | jajne | saḥ | vāvṛidhe | saḥ — saḥ | asmān —  
gomān iti go-mān | agne | avimān ity avi-mān | aṇvī —  
idāvān itīdā-vān | eṣhaḥ | asura.

9. aishṭikayājamaṇavidhiḥ (1, 6, 7 - 7, 6 \*).

7. yāthā vai samṛita-somā evāṃ vā eté samṛita-yajñā  
yād darṣa-pūrṇamāsaú, kāsya vā 'ha devā yajñām  
ā-gāchanti kāsya vā ná, bahūnām yājamānānām yó vai de=  
vātāḥ<sup>1</sup> pūrvāḥ pari-grīhṇāti sá euāḥ ṣvó<sup>2</sup> bhūté yajata |  
etād vai devānām ā-yátanam yād ā-havanīyo, 'ntarā 'gnī<sup>3</sup>  
paçunām, gārha-patyō manushyānām, anvāhārya-pācanāḥ  
pitṛiṇām | agnīm grīhṇāti, svá evā '-yátane devātāḥ<sup>1</sup> pari  
|| 1 || grīhṇāti, táḥ ṣvó<sup>2</sup> bhūté yajate | vraténa vai médhyo  
'gnīr vratá-patir, brāhmaṇó vrata-bhṛid | vratām upai-'sbyān  
brūyād: ágne vrata-pate vratām carishyāmī 'ty |  
agnīr vai devānām vratá-patis, tásmā evá prati-prócyā vratām  
ā labhate | barhishā pūrṇā-māse vratām úpai 'ti<sup>3</sup>      vatsaír  
amā-vāsýāyām, etād dhý etáyor ā-yátanam | upa-stīryāḥ  
pūrvāḥ cā 'gnīr áparaḥ cé 'ty āhur; manushyāḥ || 2 ||      in

\* ausgenommen (6, 12 und) 7, 2; s. Ind. Stud. 3, 875. 885.

7. devatāparigrahaḥ.  
tā ṣvo B.      <sup>3</sup> unbetont!

<sup>1</sup> ohne avagraha

<sup>2</sup> \*ná ṣvo, und



evam veda | yajnâ-"yudhâni sâṁ bharati yajnô vai yajnâ-  
 -"yudhâni, yajnam eva tat sâṁ bharati | yad ekam-ekas<sup>3</sup>  
 sam-bhâret pitri-devatâni syur, yat sahâ sârvâni mâ-  
 nushâni | dvê-dve<sup>4</sup> sâṁ bharati, yâjyâ-'nuvâkyayor eva rû-  
 pâm karoty, atho mithunâm eva | yô vai dâça yajnâ-"yu-  
 dhâni veda mukhatò<sup>2</sup> 'sya yajnah kalpate | sphyâḥ || 2 ||  
 ca kapâlâni câ 'gnihotra-havânî<sup>5</sup> çûrpam ca kṛishnâ-'jinâm  
 ca çamyâ co 'lûkhalam<sup>2</sup> ca mûsalam ca dṛishâc co 'palâ  
 cai, 'tâni vai dâça yajnâ-"yudhâni, yâ evam veda mukhatò<sup>2</sup>  
 'sya yajnah kalpate | yô vai devébhyaḥ prati-prócyâ yaj-  
 néna yâjate jushânte 'sya devâ havyâḥ | havir nir-upyâ-  
 mânam<sup>5</sup> abhî mantrayetâ: 'gnîḥ hótâram ihâ táḥ huva  
 iti || 3 || devébhya eva prati-prócyâ yajnēna yajate, jush-  
 ânte 'sya devâ havyâm | eshâ vai yajnásyâ grâho, grîhî-  
 tvaí 'vá yajnēna yajate | tát uditvâ vâcam yachati, yajnásyâ  
 dhṛityâ | atho mânasâ vai prajâ-patir yajnam atanuta, mâ-  
 nasai 'vá tát yajnam tanute, rákshasâm ánanv-avacârâya |  
 yô vai yajnam yóga á-gate yunâkti yuñkté yuñjânéshu |  
 kâs tvâ yunakti sâ tvâ yunaktv ity âha, prajâ-patir  
 vai kâḥ, prajâ-patinai 'vai 'nam yunakti yuñkté yuñjâ-  
 néshu || 4 || vai mâna, sphyâ, iti, yunaktv, ékâdaça ca || 8 ||

1, 5, 10, 3. — K. 32, 7. 31, 15. — Ç. 1, 1, 1, 13. 22. — çrat-  
 dhâm iti çrat-dhâm — na | asya | ishâyâ — preti | na-  
 yatî — vai | âpâḥ — yajate | ubhayê | asya — tat | âhuḥ  
 — vai | etâḥ — nedanti<sup>6</sup> — vâva | etâḥ — anayâ | eva |  
 enâḥ — dve-dve iti dve-dve — yâjyânuvâkyayor iti yâjyâ-  
 -anuvâkyayoh — atho iti — mukhataḥ | asya — agnihotra-  
 havânîty agnihotra-havânî — jushantê | asya | devâḥ —  
 nirupyamânam iti nih-upyamânam — eshaḥ | vai — grî-  
 hîtvâ | eva — dhṛityai | atho iti — yogê — saḥ | tvâ.

8. <sup>3</sup> s. P. 5, 18 schol.<sup>4</sup> s. P. 4, 49.<sup>5</sup> s. P. 7, 11. 3.<sup>6</sup> unbetont!



naír jâyate || 4 || ukthyèno 'pàpnóty, agachatâm yáh, puroḍācam ca.  
catvâriṣṭác ca || 9 ||

agnisṭomam ity agni-stomam — paramesṭhināḥ | vai |  
eṣhaḥ | yajnaḥ | agre — tena | saḥ — nīravāsāyayaḥ iti  
niḥ-avāsāyayat — agnīshomāṇ ity agnī-somaḥ — dvādaça |  
dvandvānīti dvam-dvāni — samābhāntīti sam-āhānti — pro-  
kṣhānīr iti pra-ukṣhānīḥ.

10. dhruvò 'si dhruvò 'háṃ sa-jâtéshu bhû-  
yâsam ity âha, dhruvān evai 'nân kuruta | ugrò 'sy  
ugrò 'háṃ sa-jâtéshu bhûyâsam ity âhá, 'prati-vâdina  
evai 'nân kurute | 'bhi-bhūr asy abhi-bhūr aháṃ sa-  
-jâtéshu bhûyâsam ity âha, yá evai 'nam praty-utpi-  
pīte tám upā 'syate | yunājmi tvā bráhmaṇā daív-  
yené 'ty âhai, 'shá vā agnér yógas, téna || 1 || evai  
'nam yunakti | yajnásya vai sám-ṛiddhena devāḥ suvar-  
-gām lokām âyan yajnásya vṛ-ṛiddhenā 'surân párá 'bhā-  
vayan, yán me agne<sup>1</sup> asyá<sup>1</sup> yajnásya ríshyād ity  
âha, yajnásyai 'vá tát sám-ṛiddhena yájamānaḥ suvar-gām  
lokām eti yajnásya vṛ-ṛiddhena bhrātrivyan párá bhā-  
vayaty | agni-hotrām etābhir vyāhṛitī-bhir<sup>2</sup> úpa sâda-  
yed, yajna-mukhām vā agni-hotrām bráhmai 'tā vy-āhṛi-  
tayo, yajna-mukhá evā bráhma || 2 || kurute, sam-vatsaré  
pary-āgata etābhir evó 'pa sâdayed, bráhmaṇai 'vó 'bha-  
yátaḥ<sup>3</sup> sam-vatsarām pári grīhṇāti | darça-pûṇamāsaú  
cātur-māsyāny ā-lābhamāna etābhir vyāhṛitī-bhir<sup>2</sup> ha-  
viṣhy ā sâdayed, yajna-mukhām vai darça-pûṇamāsaú  
cātur-māsyāni bráhmai 'tā vy-āhṛitayo, yajna-mukhá  
evā bráhma kurute, sam-vatsaré pary-āgata etābhir evā<sup>2</sup>  
sâdayed, bráhmaṇai 'vó 'bhayátaḥ<sup>3</sup> sam-vatsarām pári grīh-

10. haviṣādanam.  
P. 3, 7.

<sup>1</sup> so (°e a°) ABE; s. P. 11, 11. 17.

<sup>2</sup> s.

<sup>3</sup> ohne avagraha.



rah-anuvâkyâyâḥ | ardharca<sup>7</sup> ity ârdha-ṛice — sthalâyâ | udakam — bhûtenâ | eti | viṣa — indriyenâ | eti | viṣa.

11. yó vai sapta-daçám prajā-patiṃ yajnáṃ anv-  
-âyattam véda prāti yajnéna tishṭhati ná yajnáḍ bhraoç-  
ata, â çrâvayé 'ti catur-aksharam ástu çraúshaḍ iti  
catur-aksharam yájé 'ti dvý-aksharam yé yájâmaḥa iti  
pañcâ-'ksharam dvý-aksharó vashaṭ-kârâ, eshá vai sapta-  
-daçâḥ prajā-patir yajnáṃ anv-âyatto, yá evám véda prāti  
yajnéna tishṭhati ná yajnáḍ bhraoçate | yó vai yajnúasya  
prā-'yaṇam<sup>1</sup> prati-shṭhām || 1 || ud-áyanam véda prāti-  
-shṭhitenâ 'rishtena yajnéna saṁ-sthām gachaty, â çrâvayâ  
'stu çraúshaḍ yája yé yájâmahe vashaṭ-kârâ etád  
vai yajnúasya prā-'yaṇam eshá prati-shṭhai 'tád ud-áyanam,  
yá evám véda prāti-shṭhitenâ 'rishtena yajnéna saṁ-sthām  
gachati | yó vai sūnṛitâyai<sup>2</sup> dóham véda duhá evai  
'nām, yajno vai sūnṛitâ, " çrâvayé 'ty ai 'vai 'nām ahvad,  
ástu || 2 || çraúshaḍ ity upā-'vâsrâg<sup>3</sup>, yájé 'ty úd  
anaishîd, yé yájâmaḥa ity upâ 'sadaḍ, vashaṭ-kâreṇa  
dogdhy; eshá vai sūnṛitâyai dóho, yá evám véda duhá  
evai 'nām | devâ vai sattrám<sup>4</sup> âsata, téshâm díço 'dasyan,  
tá etām âdrām pañktim apaçyann â çrâvayé 'ti puro-  
-vâtám ajanayann ástu çraúshaḍ ity abhrâṁ sám aplâ-  
vayan yájé 'ti vi-dyútam || 3 || ajanayan ' yé yá-  
jâmaḥa iti prā 'varshayan abhý astanayan vashaṭ-  
-kâreṇa, táto vai tébhyo díçaḥ prā 'pyâyanta; yá evám  
véda prā 'smai díçaḥ pyâyante | prajā-patiṃ tvo véda<sup>5</sup>  
prajā-patis tvam veda<sup>6</sup>, yám prajā-patir véda sá pūṇyo

10. <sup>7</sup> s. P. 10, 8.

11. âçrâvaṇâdimantrâḥ (s. III, 8, 7, 2. 3). <sup>1</sup> s. P. 7, 6. <sup>2</sup> ohne ava-  
graha. <sup>3</sup> als Compositum! <sup>4</sup> satram ABCDE. <sup>5</sup> tvo-véda, tvam-  
veda in CD und in der Wortzählung als Compositum! <sup>6</sup> °gnyor E.





— eṣhaḥ | vai — duhe | eva — diçāḥ | adasyan | te  
 tvōvedeti tvaḥ-veda — tvamvedeti tvam-veda — saḥ | puṇ-  
 yaḥ — eṣhaḥ | vai — te | asmai | prîtāḥ — kalpānte | asmai  
 — agnîshomāyor ity agnî-somāyoh — cakshuṣhmân — an-  
 nâda ity āna-aḍaḥ — annādyam ity āna-adyām — in-  
 drāgniḥ itīndra-agniyoh — indriyāvî — mahēndrasyeti  
 mahā-indrasyā — āyūṣhmân.

12. <sup>a</sup>īndram vo viçvātas<sup>1</sup> pāri<sup>2</sup> hāvāmahe jāne-  
 bhyaḥ | asmākam astu kévalaḥ || <sup>b</sup>īndram nāro nemā-dhitā  
 havante yāt pāryā yunājate dhīyas tāḥ | çūro nṛi-shātā çā-  
 vasaç cakānā ā gó-mati vrajé bhajā<sup>3</sup> tvām naḥ || <sup>c</sup>indri-  
 yāni çata-krato yā te jāneshu pañcā-su | indra tāni ta ā  
 vṛiṇe || <sup>d</sup>ānu te dāyi mahā indriyāya satrā te viçvam ānu  
 vṛitra-hātye | ānu || 1 || kshatram ānu sāho yajatre 'ndra  
 devébhir ānu te nṛi-shāhye || <sup>e</sup>ā yāsmint sapta vāsavās tī-  
 shṭhanti svā-rúho yathā | ṛishir ha dīrghaçrút-tama indra-  
 sya gharmó átithiḥ<sup>4</sup> || <sup>f</sup>āmāsu pakvām aīraya ā sūryao  
 rohayo divi | gharmām ná sāmān tapatā<sup>5</sup> suvṛiktī-bhir  
 júshtam girvanase<sup>1</sup> girāḥ || <sup>g</sup>īndram id gāthino bṛihád in-  
 dram arkébbhir arkiṇaḥ | indram vānīr anūshata || <sup>h</sup>gāyanti  
 tvā gāyatrīṇaḥ || 2 || ārcanty arkām arkiṇaḥ | brahmāṇas  
 tvā çata-krataḥ úd vaoçām iva yemire || <sup>i</sup>āho-múce prá  
 bharemā<sup>6</sup> manīshām oshishṭha-dāvne<sup>6</sup> su-matīm grīṇānāḥ |  
 idām indra práti havyam grībhāya satyāḥ santu yājamā-  
 nasya kāmāḥ || <sup>k</sup>vivésa yān mā dhishānā jajāna stāvai  
 purā pāryād indram āhnaḥ | áḥaso yātra pīpárad yáthā  
 no nāvé 'va yāntam ubháye havante || <sup>l</sup>prá sam-rājam<sup>6</sup> pra-

12. kāmyeshtiyājyāḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> so (°s p°) ABE;  
 s. P. 8, 24. <sup>3</sup> so (°ā) ABE; s. P. 3, 8-12. <sup>4</sup> so (°o a°) ABE,  
 s. P. 11, 3. <sup>5</sup> so ABC; °dāvune Pet. W., °dāvunne D (vor und nach iti).  
 E (oçi°). Zur Verdopplung des n s. P. 14, 2; das u ist aus dem virāma-  
 Zeichen entstanden. <sup>6</sup> s. P. 13, 4. 5, 29.



pâryâḥ — nṛishâteti<sup>13</sup> nṛi-sâtâ — cakâṇaḥ | eti — bhaja —  
 çatakṛato iti çata-kṛato — te | eti — dâyi | mahe — nṛi-  
 shahya<sup>13</sup> iti nṛi-sahye — svâruba<sup>14</sup> iti sva-ruhâḥ | yathâ —  
 airâyaḥ | eti — tapata — girvânase — çatakṛatav<sup>15</sup> iti  
 çata-kṛato — vaçam | iva — aḥomuca ity aḥaḥ-mucê  
 — bharema — dhishaṇā — nâvâ | iva — hayântam | asmin |  
 naraḥ — adhaspadam<sup>16</sup> ity adhah-padam — asmân — ajâya-  
 thâḥ — apeti | anudaḥ — kucaraḥ | girishthâ iti giri-sthâḥ  
 — eti | jagâma — hanû<sup>17</sup> iti — bhâmitaḥ | amitrâsya —  
 sahasâvann iti sahasâ-van | parishtau — avṛikebbhiḥ — han-  
 tavai | u — arathâḥ | indrêshitâ itindra-ishitâḥ.

sâm tvâ, dhruvò 'sy, agnîr mâ, barhîsho 'hâm, â pyâyatâm, âganma,  
 yâthâ vai, yó vai çraddhâm, prajāpatir yajnân, dhruvò si 'ty âha<sup>18</sup>,  
 yó vai saptadaçam, indram vo<sup>19</sup>, dvâdaça || 12 ||

sâm tvâ (1, 1), barhîsho 'hâm (4, 1), yâthâ vâ (7, 1). evâm vidvân  
 (9, 3), çraúshaḥ<sup>20</sup> (11, 3), sahasâvann (12, 6), ékapañcâçat<sup>21</sup> || 51 ||

iti taittiriyasamhitâyâm prathamakâṇḍe  
 shashthah prapâthakah

1. pâka-yajnam vâ anv âhitâ-'gneḥ paçava úpa tish-  
 thanta, idâ khálu vai pâka-yajnaḥ, sai 'shâ 'ntarâ pra-  
 yâjâ-'nûyâjân yajamânasya loké 'vahitâ | tām â-hriyāmânām  
 abhî mantrayeta: sūrûpa-varshavarṇa é 'hî 'ti, paçavo  
 vâ idâ, paçûn evó 'pa hvayate | yajnam vai devâ aduhran  
 yajnó 'surâ<sup>1</sup> aduhat, té 'surâ yajna-dugdhâḥ parâ 'bha-  
 van, yó vai yajnásyā dōham vidvân || 1 || yájaté 'py  
 anyām yajamānam duhe | sā me satyā '-çîr asyā yaj-  
 násyā bhûyâd ity âhai, 'shâ vai yajnásyā dōhas, tēnai  
 'vai 'nam duhe | prâttâ<sup>2</sup> vai gaúr duhe<sup>3</sup> prâtté 'dâ  
 yajamânâya duha, eté vâ idâyai stânâ idó 'pa-hûté 'ti

12. <sup>13</sup> s. P. 6, 2. 7. <sup>14</sup> s. P. 3, 5. <sup>15</sup> s. P. 4, 6. 7. 10, 22. <sup>16</sup> s.  
 P. 8, 23. <sup>17</sup> s. P. 4, 5. <sup>18</sup> so ABCDE. <sup>19</sup> vo hâvâmahe (!) E.

<sup>20</sup> so ACD; n mit virâma BE; s. P. 5, 37. <sup>21</sup> °câçât BDE.

7, 1. idânumantram. <sup>1</sup> so (°âç) ABE, s. P. 9, 22. <sup>2</sup> ohne  
 avagraha. <sup>3</sup> unbetont.



ató me mó 'pa dasad ity âha, bhûmānam evó 'pai 'ti  
 || 6 || vidvān, dhyāyed, bhavati yām, prācñānti, yām vai, ma, ékān ná  
 viṣatīṣ ca || 1 ||

1, 6, 3, 1-3. — vai | anv iti sâ | eṣhâ | antarâ | pra-  
 yâjânûyâjân iti prayâja-anûyâjân — lōke | avāhīṭety avā-hīṭâ  
 — surūpavarshavarṇa iti surūpa-varshavarṇe | eti | ihi | iti  
 — adūhran | yajnaḥ | asūrān | aduḥat | te | asūrāḥ — âha |  
 eṣhaḥ — prattā — duḥe — prattā | idā — upāvasṛijatīty  
 ūpa-avāsṛijati — sâ | idā — upāvartatety ūpa-āvartata —  
 devān | upāvartatety ūpa-āvartata — avṛinata — saḥ | tu |  
 vai | idām — vyāstam iti vi-astam — anū | sam iti — saḥ |  
 eṣhaḥ | ijanah | apaṇuḥ — devatreṭi deva-trā — atho iti  
 — kshāyi.

2<sup>1</sup>. Sâṃ-çravâ ha Sauvarcanasâs<sup>2</sup> 'Tumimjam<sup>3</sup>  
 Aupo-'ditim uvāca: yāt sattriṇâ<sup>4</sup> hótā 'bhūḥ kām idām  
 ūpâ 'hvathâ iti, tām ūpâ 'hva iti ho 'vāca yā prâ-'néna  
 devān dādihāra vy-ānéna manushyān apâ-'néna pitṛīn  
 iti, chinātti sâ ná chinattī<sup>5</sup> iti<sup>6</sup>, chinattī 'ti ho 'vāca,  
 çārīram vā asyai tād ūpâ 'hvathâ iti ho 'vāca; gaūr vai  
 || 1 || asyai çārīram, gām vāvā<sup>7</sup> taú tát páry avadatām;  
 yā yajné dīyāte sâ prâ-'néna devān dādihāra yāyâ ma-  
 nushyâ jīvanti sâ vy-ānéna manushyān yām pitṛī-bhyo  
 ghnānti sâ 'pâ-'néna pitṛīn, yā evām veda paṇu-mān bha-  
 vaty | átha vai tām ūpâ 'hva iti ho 'vāca yā pra-jāḥ pra-  
 -bhāvantīḥ práty<sup>8</sup> â-bhāvati<sup>9</sup> 'ty, ānam vā asyai tát || 2 ||  
 ūpâ 'hvathâ iti ho 'vācaú, 'shadhayo<sup>7</sup> vā asyâ ānam,  
 óshadhayo vai pra-jāḥ pra-bhāvantīḥ práty ā bhavanti, yā  
 evām veda 'nnâ-'dó bhavaty | átha vai tām ūpâ 'hva iti  
 ho 'vāca yā pra-jāḥ parâ-bhāvantīr anu-grihṇāti práty<sup>7</sup>

2. idāyāḥ praçāñsâ. <sup>1</sup> dieser anuvāka gehört zum 38sten kápda (dārçyam hautram), s. Ind. Stud. 3, 385. <sup>2</sup> ohne avagraha. <sup>3</sup> tumimjam C; tummimjam E. <sup>4</sup> sattriṇām ABCDE. <sup>5</sup> so (°ttīṣ i°) ABE, s. P. 15, 7. <sup>6</sup> so, abgetrennt von ābhāvati! <sup>7</sup> gehört zu grihṇāti?



vã eshá prâjâ-patyó yád anv-âhârýo; yásyai 'vam-vidúsho  
 'nv-âhârýa â-hriyáte sâ-'kshâd evá prajã-patim řidhnoty |  
 ápari-mito nir-úpyó, 'pari-mitaḥ prajã-patiḥ, prajã-pateḥ  
 || 2 || äptyai | devã vai yád yajné 'kurvata tát ásurâ  
 akurvata, té devã etám prâjâ-patyám anv-âhârýam apaçyan,  
 tám anv-âharanta<sup>1</sup>, táto devã ábhavan párá 'surâ, yásyai  
 'vám vidúsho 'nv-âhârýa â-hriyáte bhávyaty átmánâ párá  
 'sya bhrâtrivyo bhavati | yajnéna vã ishtī pakvéna pūrtī,  
 yásyai 'vám vidúsho 'nv-âhârýa â-hriyáte sá tv evé 'shtâ-  
 -pūrtī<sup>3</sup> | prajã-pater bhâgò 'si || 3 || ity âha, prajã-  
 -patim evá bhâga-dhéyena sám ardhayaty | ũrjasvân<sup>2</sup> pá-  
 yasvân<sup>2</sup> ity<sup>4</sup> âhó, 'rjam evã 'smin páyo dadhâti | prañâ-  
 -'pânaú me pâhi samâna-vyânaú me pâhī 'ty âbâ,  
 "-çisham evai 'tãm ä çâsté | 'kshito 'sy ákshityai tvâ  
 mã me ksheshthâ amútrâ<sup>2</sup> 'múshmin loká<sup>5</sup> ity âha,  
 kshīyate vã amúshmin loké<sup>5</sup> 'nnam, itaḥ-pradânaḥ hy amú-  
 shmin loké<sup>5</sup> pra-jã upa-jīvanti, yád evám abhi-mṛicaty  
 ákshitim evai 'nad gamayati nã 'syâ 'múshmin loké<sup>5</sup> 'nnam  
 kshīyate || 4 || anvâharyēṇa, prajāpater, asi, hy amúshmin loké<sup>6</sup>, páti-  
 cadaça ca || 3 ||

1, 6, 3, 3. — paroksham iti paraḥ-aksham | vai — ye —  
 atho iti — asya | eshá | atho iti — anvâharatīty ānu-âhâ-  
 rati — řitvijāḥ — vyâdiçad iti vi-âdiçat | saḥ | řiçcānaḥ |  
 amanyata — saḥ | vai | eshaḥ — sâkshâd iti sa-akshât  
 — yajne | akurvata — tam | anvâharantety ānu-âharanta  
 — ábhavan | paretī | asúrāḥ — saḥ | tu | eva | ishtâpūr-  
 tītīshṭa-pūrtī — akshitaḥ | asi.

4. barhisho 'hām deva-yajyâyâ prajã-vân bhū-  
 yâsam ity âha, barhishâ vai prajã-patiḥ pra-jã asrijata, tēnai

3. <sup>3</sup> s. P. 3, 6. <sup>4</sup> so (°âṣ) ABE, s. P. 9, 21. <sup>5</sup> °n (mit virāma)  
 lo° B, °nlo° A; °m lo° E. <sup>6</sup> °n (mit virāma) lo° ABC., °m lo° DE.

4. çeshâhutyanumantram.





sheyam ity âha, tváshtâ vai paçûnãm mithunãnâo rûpa-krit,  
 ténai 'vá paçûnão rûpãm âtmán dhatte | devãnâm pátuir  
 agnir gṛihá-patir yajnásyā mithunām táyor ahām  
 deva-yajyáyâ mithunéna prá bhûyâsam ity âhai,  
 'tásmâd vai mithunât prajā-patir mithunéna || 5 || prá 'jâ-  
 yata, tásmâd evá yájamâno mithunéna prá jâyate | vedò  
 'si víttir asi vidéyē 'ty âha, vedéna vai devā ásurânām  
 vittām védyam avindanta, tád vedásya veda-tvām | yád-yad  
 bhrātrivasyâ 'bhi-dhyāyet tásyā nāma gṛihñiyāt, tád  
 evā 'sya sárvam vṛiñkte | ghṛitá-vantam kulâyínao<sup>1</sup>  
 rāyās pósha<sup>2</sup> sahasrīṇam vedó dadātu vājīnam  
 ity âha, prá sahasram paçûn āpnoty | ā 'sya pra-jāyām  
 vājī jâyate yá evām véda || 6 || darçapûrṇamâsáyor, ubhayáto, de-  
 vâçvâḥ, surétâḥ, prajāpatir mithunénâ, 'pnoty, ashtaú ca || 4 ||

1, 6, 4, 1-4. — K. 32, 3. 4. — narâçasâsya — narâças-  
 sēna — pratishthām iti prati-sthām -- dhatte — anú | ud  
 iti | ajāyan — anú | ud iti | jesham — anú | ud iti | jayati —  
 pratishthityâ iti prati-sthityai — eshaḥ | vai — eti | imāḥ |  
 agman — devatāḥ | duḥe | atho iti | ubhayatāḥ — raçanāḥ  
 — eshaḥ | vai — çamyor iti çam-yoḥ — yajne | eva | anta-  
 taḥ — vedāḥ | asi — rāyah | posham — eti | asya.

5. dhruvãm vai rícyamânâm<sup>1</sup> yajnó 'nu ricyate<sup>2</sup> yaj-  
 nám yájamâno yájamânam pra-jā, dhruvãm â-pyāyamâ-  
 nám yajnó 'nv ā pyâyate<sup>3</sup> yajnam yájamâno yájamâ-  
 nam pra-jā | ā pyāyatām dhruvā ghṛiténē 'ty âha,  
 dhruvãm evā " pyāyayati, tām â-pyāyamânâm yajnó 'nv ā  
 pyâyate<sup>3</sup> yajnam yájamâno yájamânam pra-jāḥ | pra-  
 jā-pater vi-bhñn nāma lokás tásmi<sup>3</sup> tvā dadhā-  
 mi sahā yájamânené 'ti || 1 || âhâ, 'yām vai prajā-

4. <sup>4</sup> so (°s p°) ABE, s. P. 8, 29.

5. âpyāyanâdimantrâḥ. <sup>1</sup> Wurzel betont! <sup>2</sup> unbetont. <sup>3</sup> so  
 (°s) ABE, s. P. 6, 14.



6. áganma súvah súvar aganmé 'ty âha, suvar-  
 -gám evá lokám eti | sam-driças te má chitsi yát  
 te tápas tásmāi te mā " vṛikshī 'ty âha, yathâ-yajúr  
 evai 'tāt | su-bhūr asi çréshtho raçmínām âyur-dhā  
 asy âyur me dhehī 'ty âhā, "-çisham evai 'tām ā çāste |  
 prá vā eshò 'smāl lokāc cyavate yāḥ || 1 || vishṇu-kra-  
 mān kramate, suvar-gāya hí lokāya vishṇu-kramāḥ kram-  
 yānte | brahma-vādīno vadanti: sā t'vai' vishṇu-kramān  
 krameta yā imān lokān bhrātrivasya sam-vídya púnar  
 imām lokām praty-avaróhed ity | eshá vā asyá lokāsyā  
 praty-avarohó yād āhe: 'dām ahām amúm bhrātri-  
 vyam ābhyó dig-bhyò 'syai divá ití, 'mān evá lokān  
 bhrātrivasya sam-vídya púnar imām lokām praty-ávaro-  
 hati<sup>2</sup> | sám || 2 || jyótishā 'bhūvam ity âhā, 'smín evá  
 loké práti tishṭhaty | aindrīm â-vṛítam anv-āvarta<sup>3</sup>  
 ity âhā, 'sau vā âdityā indras, tāsyaí 'vā "-vṛítam ánu  
 pary-āvartate<sup>2</sup> | dakshinā pary-āvartate<sup>2</sup>, svām evá víryam  
 ánu pary-āvartate<sup>2</sup>, tásmād dákshinó 'rdha átmāno víryāvat-  
 -taró, 'tho âdityāsyai 'vā "-vṛítam ánu pary-āvartate<sup>2</sup> | sám  
 ahām pra-jáyā sám máyā pra-jé 'ty âhā, "-çisham  
 || 3 || evai 'tām ā çāste | sám-iddho agne<sup>4</sup> me dīdihī  
 sam-eddhā te agne<sup>4</sup> dīdyāsam ity âha, yathâ-yajúr  
 evai 'tād | vásu-mān yajno vásiyān bhūyāsam ity  
 âhā, "-çisham evai 'tām ā çāste | bahú vai gārha-patyasyā  
 'nte miçrām iva caryata, âgni-pāvamānñbhyām gārha-pat-  
 yam úpa tishṭhate, punāty evā 'gnīm punítā átmānam,  
 dvābhyām práti-shṭhityā | ágne griha-pata ity âha  
 || 4 || yathâ-yajúr evai 'tác, chatác himā ity âha çā-

6. upasthānādimantrāḥ.

<sup>1</sup> so ABE, s. P. 5, 13.

<sup>2</sup> als Com-

positum. <sup>3</sup> so ('o a") AB; s. P. 11, 16.

<sup>4</sup> so ('e a) ABE, s. P. 11, 10.



vîryâvat<sup>9</sup>-tarah | atho iti — anv iti | paryâvartata iti pari-  
-âvartate — punâti | eva | agnim | punîte — pratisht̥hityâ iti  
pratī-sthityai — putrah | ajātaḥ — tejasvī | eva — aprati-  
shthāna ity aprati-sthānaḥ | vai | saḥ — saḥ | tvā | vīti —  
pratisht̥hityâ iti pratī-sthityai — abhi | nīti | vartate — saḥ |  
eti — eṣaḥ | vai — labhate | anavaruddhety anava-ruddhā  
— sabhā | iṣtvā — gomān iti go-mān | agne | avimān ity  
avi-mān — āpnoti | eti | asya.

10. vājapeyaḥ (1, 7, 7-12).

7. \*déva savitaḥ prá suva yajnám prá suva yajná-  
-patim bhágāya, divyó gandharvāḥ<sup>1</sup> keta-pūḥ ketám naḥ  
punātu vácas pátir<sup>2</sup> vācam adyá svadāti naḥ | <sup>3</sup>indrasya  
vájro 'si vārtra-ghnas tváyā 'yám vṛitrám vadhyāt | <sup>4</sup>vā-  
jasya nú pra-savé mātāram mahīm áditim nāma vácasā ka-  
rāmahe | yasyām idám viçvam bhúvanam ā-vivéça tásyām  
no devāḥ savitā dhárma sāvishat | <sup>5</sup>ap-sú || 1 || antár  
amṛítam ap-sú bhesajám apām utá prá-çastishv áçvā bha-  
vatha vājinaḥ || <sup>6</sup>vâyúr vā tvā mánur vā tvā gandharvāḥ  
saptá-viçcatiḥ | té ágre<sup>7</sup> áçvam<sup>8</sup> áyuñjan<sup>9</sup> té asmiñ<sup>10</sup> javám  
ā 'dadhuḥ || <sup>11</sup>ápām napād áçu-heman yá ūrmīḥ kakúd-mān<sup>12</sup>  
prá-tūrtir vāja-sātamás ténā 'yám vājao sed | <sup>13</sup>vishṇoḥ  
krāmo 'si, vishṇoḥ krāntám asi, vishṇor ví-krāntam asy |  
<sup>14</sup>añkaú ny-añkāv abhíto<sup>15</sup> rátham yaú dhvāntám vātā-'grám  
ānu sam-cárantau | dūré-hetir indriyā-vān<sup>16</sup> patatrī<sup>17</sup> té no 'gná-  
yah<sup>18</sup> páprayah párayantu || 2 || ap-sú, nyañkaú, páñcadaça ca || 7 ||

B. 1, 3, 5, 1-4. — K. 13, 14. 14, 6. — \*<sup>1</sup> Vs. 9, 1. 5-7. Ç. 5,  
1, 1, 14. 4, 3-6. Kā. 14, 1, 11. 3, 1-6. — <sup>14</sup> Pār. 3, 14. Pañc. 1, 7, 5.

7-12. ādhvaryavamantrāḥ; 7. rathamantṛāḥ. <sup>1</sup> 0rvāḥ | ABE (!).  
<sup>2</sup> so (0s p0) ABE; s. P. 8, 27. <sup>3</sup> so (0e a0) ABE; s. P. 11, 3. <sup>4</sup> so  
(āy0) ABE. <sup>5</sup> s. P. 8, 4. <sup>6</sup> ohne avagraha. <sup>7</sup> s. P. 3, 5. <sup>8</sup> so  
(0o ') ABE; s. P. 12, 7.



bṛihaspáter<sup>1</sup> bhâgám áva jighrata || <sup>p</sup> vājino vâja-jito vājao  
sasṛivāṃso vājam jigivāṃso<sup>8</sup> bṛihaspáter<sup>1</sup> bhâgé ní mṛiḍ-  
dhvam<sup>9</sup> | <sup>q</sup>iyám vah sã satyã sam-dhã 'bhûd yãm indrena  
sam-âdhaddhvam<sup>10</sup> | <sup>r</sup>ājīpata<sup>11</sup> vanaspataya<sup>1</sup> indram vā-  
jam ví mucyadhvam || 4 || skabhnita, yuyavan, pitārā, dvīcatvā-  
riṣṭac ca || 8 ||

B. 1, 3, 6, 1-9. — K. 13, 14. 14, 1. 7. — Vs. 9, 9-19. Ç. 5,  
1, 4, 15 - 5, 27. Kâ. 14, 3, 8 - 4, 12. — bṛihaspatinâ — ajayit |  
açvājanīty açvā-ajani — vājiniṇvatīti vājiniṇ-vati — arvā |  
asi — yojanā | mīmīdhvam | adhvānah — avata — viprāḥ  
— triptāḥ — sahasrasā iti sahasra-sāḥ | medhasāteti medha-  
-sātā — devatāteti deva-tātā — ahim — sanemi — eśah<sup>12</sup> |  
syah — apikaksha ity āpi-kakshe — anv iti | samtavītvad  
iti sam-tavītvat — bṛihaspatēḥ — jigivāṃsāḥ — samdheti  
sam-dhā | abhūt — ajīpata | vanaspatayaḥ.

9. <sup>a</sup>kshātrasyo 'lbam asi, kshatrāsya yónir asi | <sup>b</sup>jāya  
é 'hi súvo<sup>1</sup> rōhāva, rōhāva hí súvar, ahám nāv ubhā-  
yoh súvo<sup>1</sup> rokshyāmi | <sup>c</sup>vājaç ca pra-savāç câ 'pi-jāç ca  
krātuç ca súvaç ca mūrdhã ca vy-āçniyaç câ 'ntyāyanāç  
cã 'ntyaç ca bhauvanāç ca bhúvanaç cã 'dhi-patiç ca |<sup>2</sup>  
<sup>d</sup>āyur yajnēna kalpatām, prā-'no y. k., apā-'nāḥ || 1 || y. k.,  
vy-āno y. k., cākshur y. k., çrótram y. k., máno y. k., vāg  
y. k., ātmā y. k., yajno yajnēna kalpatāṃ | <sup>e</sup>súvar devāṃ<sup>3</sup>  
agaumā, 'mṛitā abhūma, prajā-pateḥ pra-jā abhūma | <sup>f</sup>sām  
ahám pra-jáyā sām máyā pra-jā, sām ahāṃ rāyās<sup>4</sup> pó-  
shena sām máyā rāyās<sup>4</sup> pósho | <sup>g</sup>'nnāya tvā 'nnā-'dyāya  
tvā, vājāya tvā vāja-jityāyāi tvā | <sup>h</sup>'mṛitam asi, púshtir asi,  
pra-jānanam asi || 2 || apāno, vājāya, náva ca || 9 ||

8. <sup>8</sup> so (jigī<sup>0</sup>) ABCDE. <sup>9</sup> mṛiḍdhvam ABCDE. <sup>10</sup> <sup>0</sup>dhadhvam  
ABCDE. <sup>11</sup> so (<sup>0</sup>jīji<sup>0</sup>) ABCDE. <sup>12</sup> s. P. 5, 15.

9. yûpârohanam. <sup>1</sup> so (<sup>0</sup>vo) ABE, s. P. 8, 7. 16. <sup>2</sup> so (|) ABE.  
<sup>3</sup> so (<sup>0</sup>āṃ) ABE, s. P. 9, 22. <sup>4</sup> so (<sup>0</sup>yas) ABE, s. P. 8, 29.





— prasava iti pra-savaḥ | eti — saḥ . asme<sup>11</sup> iti — sar-  
vāvîrām iti sarvā-vîrām — achā | vada | iha — sumanā iti  
su-manāḥ — preti | naḥ — bhuvāḥ | pate — preti — bṛihas-  
patiḥ — preti | uta | sūnritā — bṛihaspatim — anvārā-  
bhāmaha ity ānu-ārābhāmahe — bṛihaspatim — bṛihaspatēḥ.

11. agnîr êkā-'kshareṇa vācam úd ajayad, aṇvīnau  
dvî-akshareṇa prāṇā-'pāṇāv úd ajayatām, víshṇus try-aksha-  
reṇa trīṇ lokān<sup>1</sup> úd ajayat, sómaç cātur-akshareṇa cātush-  
padaḥ paçūn úd ajayat, pūshā páñcā-'kshareṇa pañktim  
úd ajayad, dhātā shád-akshareṇa shád ritūn úd ajayan,  
marútaḥ saptā-'kshareṇa saptá-padāu çákvarīm úd ajayan,  
bṛihaspátir<sup>2</sup> ashtā-'kshareṇa gāyatrīm úd ajayan, mitró  
nāvā-'kshareṇa tri-vṛitau stómam úd ajayat || 1 || várūṇo  
dáçā-'kshareṇa vi-rājam úd ajayad, índra êkádaçā-'kshareṇa  
trishtúbham<sup>3</sup> úd ajayad, víçve devā dvādaçā-'kshareṇa já-  
gatīm úd ajayan, vásavas tráyo-daçā-'kshareṇa trayo-daçau  
stómam úd ajayann, rudráç cāturdaçā-'kshareṇa catur-daçau  
stómam úd ajayann, ādityāḥ páñcadaçā-'kshareṇa pañca-  
daçau stómam úd ajayann, áditiḥ shódaçā-'kshareṇa sho-  
daçau<sup>3</sup> stómam úd ajayat, prajā-patiḥ saptádaçā-'kshareṇa  
sapta-daçau stómam úd ajayat || 2 || trivṛitau stómam údajayat,  
sháçcatvāriṇṇau ca || 11 ||

K. 14, 4. — Vs. 9, 31-34. Ç. 5, 2, 2, 17. Kâ. 14, 5, 28. —  
catúshpada iti catúḥpadaḥ — saptākshareṇeti sapta-aksha-  
reṇa — bṛihaspatiḥ | ashtākshareṇety ashtā-akshareṇa —  
trishtúbham — shódaçam.

12. \* upayāmā-gṛibīto 'si, nṛi-shádam tvā dru-shádam  
bhuvana-sádam índrāya júshtam gṛihṇāmy, eshá te yónir,

10. <sup>11</sup> s. P. 4, 9.

11. ujjitimantrāḥ. <sup>1</sup> so AE., <sup>0</sup>n (mit virāma) lo<sup>0</sup> B., s. P. 5, 25. 31.  
<sup>3</sup> obne avagraha.

12. atigrāhyamantrāḥ.

indrâya tvo | <sup>b</sup> 'payâmá-grihîto 'sy, apsu-shádam tvâ ghṛita-  
 -sádam vyoma-sádam indrâya júshtam grihnâmy, eshá te  
 yónir, indrâya tvo. | <sup>c</sup> 'payâmá-grihîto 'si prithivi-shádam  
 tvâ 'ntariksha-sádam nâka-sádam indrâya júshtam grihnâmy,  
 eshá te yónir, indrâya tvâ | <sup>d</sup> yé gráhâḥ pañca-janîná<sup>1</sup> yé-  
 shâm tiserâḥ parama-jâḥ | <sup>2</sup> daívyah kóçah || 1 || sám-ubj-  
 itah | <sup>2</sup> téshâm ví-çipriyânâm ísham ūrjao sám agrabhîm,  
 eshá te yónir, indrâya tvâ | <sup>2</sup> <sup>e</sup> apāo rásam úd-vayasao sūrya-  
 -raçmiḥ sam-ābhṛitam | apāo rásasya yó rásas tám vo grih-  
 nâmy ut-tamám, eshá te yónir, indrâya tvâ ||<sup>2</sup> 'ayā vi-shthā  
 janāyan kārvarāṇi sá hí ghṛínir urúr varāya gâtúḥ | sá  
 práty úd aid dharúṇo mádhvo ágra<sup>3</sup> svāyām yát tanú-  
 vām tanūm airayata | <sup>3</sup> <sup>e</sup> upayâmá-grihîto 'si, prajā-pataye  
 tvâ júshtam grihnâmy, eshá te yónih, prajā-pataye tvâ || 2 ||  
 kóças, tanúvām, tráyodaça ca || 12 ||

B. 1, 3, 9, 1. 2. — K. 14, 3. — Vs. 9, 2-4. Ç. 5, 1, 2, 4-7.  
 Kâ. 14, 5, 1 (<sup>a-e</sup>). 25, 6, 10 (<sup>f</sup>). — nṛishadam iti nṛi-sadām —  
 drushadam iti dru-sadām eshaḥ | te — apsushadam ity  
 āpsu-sadām — prithivishadam iti prithivi-sadām — pañca-  
 janîná iti pañca-janînáḥ — paramajā iti parama-jāḥ — ayā |  
 viśthā iti vi-sthāḥ — saḥ — uruḥ | varāya — saḥ |  
 prati | ud iti | ait — airayata.

13. <sup>a</sup> ānv āha māsā ānv id vānāny ānv óshadhīr<sup>1</sup> ānu  
 párvatāsah | ānv indra<sup>2</sup> ródasī vāvaçāné ānv āpo ajihata<sup>2</sup>  
 jāyamānam || <sup>b</sup> ānu te dāyi mahá indriyāya satrā te víçvam  
 ānu vṛitra-bátye | ānu kshatrám ānu sáho yajatre 'ndra  
 devébbhir ānu te nṛi-shábye | <sup>c</sup> indrânīm āsú nārishu su-  
 -pátnīm ahám açravam | ná hī asyā aparām canā<sup>1</sup> jarāsā

12. atigrāhyamantrāḥ.  
 (<sup>o</sup> <sup>a</sup>) ABE, s. P. 11, 3.

<sup>1</sup> <sup>e</sup> nināp C.

<sup>2</sup> so (|) ABE.

<sup>3</sup> so

13. kāmveshtiyājyāḥ.  
 P. 11, 3 (<sup>o</sup> né 'nv āpo áj<sup>o</sup> E).

<sup>1</sup> ohne avagraha.

<sup>2</sup> so (<sup>o</sup> <sup>a</sup>) ABE, s.

|| 1 || mārāte pātīḥ || <sup>1</sup> nā 'hām indrāṇi rāraṇa sākhyur  
 vṛishā-kaper rité | yāsyē 'dām āpyaḥ haviḥ priyām de-  
 vēshu gāchati || <sup>2</sup> yó jātā evā prathamó mānasvān<sup>1</sup> devó  
 devān krātunā pary-ābhūṣhat | yāsyā çūshmād ródasī ābhyas-  
 etām nṛimṇāsya mahnā sá janāsa indrah || <sup>3</sup> ā te mahá indro  
 'tý ugra sá-manyavo yát sam-āranta sēnāḥ | pátāti didyūn  
 náryasya bāhuvór mǎ te || 2 || máno vishva-driyag ví-  
 cārīt || <sup>4</sup> mǎ no mardhīr ā bharā<sup>5</sup> daddhí tán naḥ prá dā-  
 çúshe dātave bhūri yát te | návyē deshñé çasté asmín<sup>6</sup> ta  
 ukthé prá bravāma vayām indra stuvántaḥ || <sup>7</sup> ā tú<sup>8</sup> bhara  
 mākīr<sup>1</sup> etát pári shthād<sup>9</sup> vidmā<sup>2</sup> hí tvā vásu-patim vásū-  
 nām | indra yát te mǎhinam dáttram<sup>7</sup> ásty asmá-bhyam  
 tát dhary-açva || 3 || prá yandhi || <sup>1</sup> pra-dâtāraḥ havā-  
 maha indram ā havishā vayām | ubhā hí hástā<sup>8</sup> vásunā  
 pṛiṇásvā<sup>2</sup> prá yacha dákshinād ó 'tá savyát || <sup>3</sup> pra-dâtā  
 vajrī vṛishabhás turāshāt<sup>1</sup> chushmī<sup>9</sup> rájā vṛitra-hā soma-  
 -pāvā | asmín yajné barbhīshy ā ni-shádyā 'thā<sup>8</sup> bhava yá-  
 jamānāya çam yóḥ || <sup>1</sup> indrah su-trāmā svá-vā<sup>10</sup> ávo-bhiḥ  
 su-mṛidīkó bhavatu viçvá-vedāḥ | bādhatām dvésho ábha-  
 yam<sup>2</sup> kṛiṇotu su-víryasya || 4 || pátayah syāma || <sup>3</sup> tāsya  
 vayāḥ su-mataú yajniyasyā 'pi bhadré saumanasé<sup>1</sup> syāma |  
 sá su-trāmā svá-vā<sup>10</sup> índro asmé<sup>2</sup> árác cid dvéshaḥ sa-  
 nutár<sup>11</sup> yuyotu || <sup>2</sup> revátīr<sup>1</sup> naḥ sadha-māda índre santu tuví-  
 -vājāḥ | kshumánto<sup>1</sup> yābhir mādema || <sup>3</sup> pró shv<sup>12</sup> asmai  
 puro-rathām indráya çūsbām arcata |<sup>13</sup> abhīke cid u loka-  
 -krít samgé<sup>1</sup> samát-su vṛitra-hā |<sup>13</sup> asmákam bodhi coditā ná-  
 bhantām anyakéshām |<sup>13</sup> jyākā ádhi dhánva-su || 4 || jarása,  
 mǎ te, haryaçva, suvíryasyā, 'dhy, ékam ca || 13 ||

13. <sup>1</sup> so (°ā) ABE; s. P. 3, 10-12. <sup>4</sup> so (°e a°) ABE, s. P. 11, 3.  
<sup>5</sup> so (°ū) ABE, s. P. 3, 14. <sup>6</sup> so (shth°) ABE, s. P. 6, 4. <sup>7</sup> datram  
 ABCDE. <sup>8</sup> astā C; s. Kuhn u. Schleicher Beiträge 3, 396. <sup>9</sup> so ABE,  
 s. P. 5, 34. <sup>10</sup> so (°āḥ) ABE; s. P. 9, 20. <sup>11</sup> s. P. 8, 8. <sup>12</sup> so  
 (shv) ABE; s. P. 6, 2. <sup>13</sup> so ( | ) ABE.



dákshinâ | ví 'hi<sup>4</sup> svāhā<sup>1</sup> "-hutim jushāṇā, eshā te  
 nir-ṛite bhāgó bhūte havishmaty<sup>1</sup> asi muñcé  
 'mām áḥasaḥ, svāhā<sup>1</sup> námo yá idāṃ cakārā | "di-  
 tyām carúm nír vapati váro dákshinâ, "gnâ-vaishṇavām  
 ékâdaça-kapâlam vâmanó vahī dákshinâ, 'gnî-shomīyam  
 || 1 || ékâdaça-kapâlaḥ hiraṇyam dákshinai, "ndrām ékâ-  
 daça-kapâlam ṛishabhó vahī dákshinâ, "gneyām ashtā-  
 -kapâlam aindrām dādhy ṛishabhó<sup>5</sup> vahī dákshinai, "ndrâ-  
 -'gnām dvâdaça-kapâlam vaiçva-devām carúm pratha-  
 ma-jó vatsó dákshinâ, saumyáḥ çyâmākām carúm vâso  
 dákshinâ, sârasvatyai<sup>1</sup> carúḥ sârasvate<sup>1</sup> carúm mithunaú  
 gāvau dákshinâ || 2 || agnîshomīyam, cátustriḥṣaḥ ca || 1 ||

B. 1, 6, 1, 1-11. — K. 15, 1. — Vs. 9, 35. Ç. 5, 2, 3, 2-9.  
 Kâ. 15, 1, 9-10. — puroḍâçām — çamyâyāḥ — nairṛitam iti  
 naiḥ-ṛitam — vîti | ihi — jushāṇaḥ | eshaḥ — nirṛita iti  
 niḥ-ṛite — bhûte | havishmâtî | asi | muñca | imam —  
 agnîshomīyam ity agnî-somīyam — aindrâgnam ity aindra-  
 -agnam.

2. âgneyām ashtā-kapâlam nír vapati, saumyām carúḥ  
 sâvitrām dvâdaça-kapâlaḥ, sârasvatām<sup>1</sup> carúm, paushṇām  
 carúm, mârutáḥ saptâ-kapâlam, vaiçva-devīm âmikshâm<sup>1</sup>,  
 dyâvâ-prithivīyam éka-kapâlam || 1 || âgneyáḥ saumyám<sup>2</sup> mâru-  
 tām<sup>2</sup>, ashtâdaça || 2 ||

B. 1, 6, 2, 1 - 3, 10. — K. 9, 4. — Ç. 5, 2, 8, 10. Kâ. 15, 1, 17.  
 — âmikshâm.

3. \*aindrâ-'gnām ékâdaça-kapâlam, mârutīm âmikshâm<sup>1</sup>,

1. <sup>4</sup> zwei Wörter! Accent! <sup>5</sup> arsha<sup>o</sup> B.

2. cáturmâsyeshu vaiçvadevâkhyam prathamam parva. <sup>1</sup> ohne avagraha. <sup>2</sup> saumyam und mârutam sind wohl zugefügt zur Scheidung dieses anuvâka von andern anuvâka (s. 17. 19. 20), die auch mit âgneyam a. nir v. beginnen.

3. varupapraghâsâkhyam dvitīyam parva. <sup>1</sup> ohne avagraha.

vârunîm âmikshâm<sup>1</sup>, kâyâm éka-kapâlam | <sup>b</sup>pra-ghâsyân  
havâmahe marúto yajnâ-vâhasah, karambhéna<sup>1</sup> sa-jósha-  
sah |<sup>2</sup> <sup>c</sup>mó shû na<sup>3</sup> indra prit-sú devâ 'stu sma te çushminn  
avayâ<sup>1</sup> |<sup>2</sup> mahî hî asya mîdhúsho yavyâ |<sup>2</sup> havíshmato<sup>1</sup>  
marúto vándate gîh |<sup>2</sup> <sup>d</sup>yád grāme yád áraṇye yát sabbhā-  
yām yád indriyé |<sup>2</sup> yác chûdre yád arya énaç cakrimā<sup>4</sup> va-  
yām |<sup>2</sup> yád ékasyâ 'dhi dhármani tásyâ 'va-yájanam asi  
svāhâ<sup>1</sup> | <sup>e</sup>ákran kárma karma-kṛitah sahá vâcā mayo-bhuvā |  
devébhyah kárma kṛitvā 'stam pré 'ta su-dānavah || 1 ||  
vayám yád, viçatíç ca || 3 ||

B. 1, 6, 4, 1 - 5, 6. — K. 9, 4. — Vs. 3, 44-47. Ç. 2, 5, 2, 7-29.  
Kā. 5, 5, 10-13. — aindrāgnam ity aindra-agnam — âmikshâm  
— karambhena — mo<sup>b</sup> iti | sv iti | nah — deva | astu —  
çushmin | avayâ<sup>6</sup> — yavyâ — vandate — yat | çûdre |  
yat | aryê — cakṛima — mayobhuveti mayah-hhuvâ — kṛi-  
tvâ | astām | preti | ita.

4. <sup>a</sup>agnâyé 'nîka-vate purodāçam<sup>1</sup> ashtā-kapâlam nîr  
vapati sākāç sūryeṇo 'd-yatā, marúd-bhyah sām-tapanébhyo  
madhyándine<sup>1</sup> carúm, marúd-bhyo grīhamedhi-bhyah sār-  
vāsāṁ dugdhé sâyām carúm | <sup>b</sup>pūrṇā darvi pārâ pata sú-  
-pūrṇâ púnar ā pata | vasné 'va ví krīṇāvahâ isham ūrjao  
çata-krato || <sup>c</sup>dehí me dādāmi te ní me dhehi ní te dadhe |  
ni-hāram ín ní me harâ<sup>2</sup> ni-hāram || 1 || ní harāmi te ||  
<sup>d</sup>marúd-bhyah krīḍi-bhyah purodāçao<sup>1</sup> saptā-kapâlam nîr va-  
pati sākāç sūryeṇo 'd-yatā, 'gneyām ashtā-kapâlam nîr va-  
pati saumyām carúç sâvitrām dvādaça-kapâlaç sâras-  
vatām<sup>1</sup> carúm paushṇām carúm aindrâ-'gnām ékâdaça-

3. <sup>a</sup> so ( | ) ABE.

<sup>b</sup> so (shû ṇa) ABE; s. P. 3, 14. 6, 2. 7, 2.

<sup>4</sup> so (°â) ABE, s. P. 3, 10.

<sup>5</sup> s. P. 4, 7.

<sup>6</sup> Rik und Vs. haben avayâh; s. aber Ath. 2, 35, 1, wo der padapāṭha auch ava-yâ liest.

4. sākamedhākhye tṛitiye parvaṇi pradhānahavīṣhi.

<sup>1</sup> ohne ava-

graha.

<sup>a</sup> so (°â) ABE; s. P. 3, 12.

-kapâlam aindrām carūṃ vaiçva-karmanām éka-kapâlam  
 || 2 || harâ nihāram, triṣṭac ca || 4 ||

B. 1, 6, 6, 1 - 7, 5. — K. 9, 5. — Vs. 3, 49. 50. Ç. 2, 5, 3, 2  
 4, 10. Kâ. 5, 6, 2 - 7, 10. — puroḍaçam — maḍhyandine —  
 vaṣṇâ | iṣa — çatakrato iti çata-krato — it | nīti | me |  
 hara — aindrāgnam ity aindra-agnam.

5. \*sómâya pitṛi-mâte puroḍaçam<sup>1</sup> shat-kapâlam nīr  
 vapati, pitṛi-bhyo barhisbād-bhyo dhânāḥ, pitṛi-bhyo 'gni-  
 -shvâttébhyo, 'bhi-vânâyai dugdhé mantham | <sup>b</sup> etāt te  
 tata yé ca tvām ānv, etāt te pitāmaha<sup>1</sup> pra-pitāmaha yé  
 ca tvām ānv, ātra pitaro yathā-bhāgām mandadhvaṃ | <sup>c</sup>su-  
 -samḍriçam tvā vayām māgha-van mandishīmāhi | prā nū-  
 nám<sup>2</sup> pūrṇā-vandhura stutó yāsi vāçam<sup>3</sup> ānu | yójā<sup>4</sup> nṽ  
 indra te hārī<sup>5</sup> || 1 || <sup>d</sup>ākshann ammadanta hy āva priyā  
 adhūshata | āstoshata svā-bhānavo viprā nāvishtḥayā matī |  
 yójā<sup>4</sup> nṽ indra te hārī || <sup>e</sup>ākshan pitáro 'māmadanta  
 pitáro 'tītripanta pitáro 'mīmrijanta pitārah | 'pāre 'ta  
 pitarah somyā gambhīraiḥ pathi-bhiḥ pūrvyaiḥ | āthā<sup>6</sup> pi-  
 trīnt su-vidātrāṃ<sup>3</sup> āpi 'ta yamēna yé sadha-mādam mā-  
 danti || <sup>g</sup>māno nṽ ā huvāmahe nārāçasēna<sup>1</sup> stōmena pi-  
 trīṇām ca mánma-bhiḥ | <sup>h</sup>ā || 2 || na etu mánah pūnah  
 krátve dakshāya jīvāse | jyók ca sūryam driçé || <sup>i</sup>pūnar  
 nah pitáro māno dādātu daívyo jānah | jīvām vrātaṃ sace-  
 mabi || <sup>k</sup>yād antáriksham<sup>1</sup> pṛithivīm utá dyām yān mātā-  
 ram pitāram vā jihvasimā | agnīr mā tasmād énaso gārha-  
 -patyah prā muñcatu, dur-itā yāni cakṛimā karótu mām  
 anenásam || 3 || hārī, mánmabhir ā, cátuçcatvāriṣṭac ca || 5 ||

B. 1, 6, 8, 1 - 9, 10. — K. 9, 6. — Vs. 3, 51-55. Ç. 2, 6, 1, 38-39.

5. mahāpitṛiyajnah. <sup>1</sup> ohne avagraha. <sup>2</sup> so (n<sup>o</sup>) ABE; s. P. 7, 16. <sup>3</sup> so (ṣṭ) ABE, s. P. 9, 21. <sup>4</sup> so (yójā) ABCDE; s. Whitney zu P. 3, 15 pag. 98. <sup>5</sup> s. P. 4, 15. <sup>6</sup> so (ā) ABE; s. P. 3, 10.





7. <sup>a</sup> aindrâ-<sup>gnám</sup> dvādaça-kapâlam vaiçva-devám carúm, indrâya çunâsîrâya<sup>1</sup> puroḍâçam<sup>1</sup> dvādaça-kapâlam, vâyavyam páyah, sauryám éka-kapâlam, dvādaça-gaváṃ sñraṃ dákshinâ | <sup>b</sup> <sup>gneyám</sup> ashtā-kapâlam nír vapati, rauḍráṃ gâvîdhukám<sup>1</sup> carúm, aindrám dádhi, vârunám yava-máyam carúm, vahínî dhenúr dákshinâ | <sup>c</sup> yé devāḥ purah-sádo <sup>gni</sup>-netrâ, dakshinā-sádo yamá-netrâḥ, paçcât-sádaḥ savitrî-netrâ, uttara-sádo vâruna-netrâ, upari-shádo bṛihaspáti-netrâ raksho-háṇas té naḥ pântu, té no <sup>v</sup>antu, tébhyah || 1 || námas, tébhyah svāhâ<sup>1</sup> | <sup>d</sup> sám-<sup>udha</sup> rákshaḥ, sám-dagdhao ráksha, idám aháo ráksho <sup>bhí</sup> sám dahâmy | <sup>e</sup> agnáye raksho-ghné svāhâ, yamáya savitré vârunâya bṛihaspátaye<sup>1</sup> dúvasvate<sup>1</sup> raksho-ghné svāhâ | <sup>f</sup> prashti-vāhí rátho dákshinâ | <sup>g</sup> devásya tvâ savitúḥ pra-savè <sup>çvínor</sup> bâhú-bhyâm pûshnó hástâbhyâo rákshaso vadhám juhomi, hatáo rákshó, <sup>vadhi</sup>shma ráksho | <sup>h</sup> yád vâste tát dákshinâ || 2 || tébhyah, páñcacatvâriṇṇa ca || 7 ||

B. 1, 7, 1, 1-9. — K. 15, 2. — Vs. 9, 35-38. Ç. 5, 2, 4, 4-19. Kâ. 15, 1, 19 - 2, 8. — aindrâgnam ity aindra-agnam — çunâsîrâya | puroḍâçam — gâvîdhukám — dakshināsada iti dakshinā-sadaḥ — uttarasada ity úttara-sadaḥ — uparishada ity úpari-sadaḥ — rakshohanaḥ iti rakshaḥ-hanaḥ — abhi | sam iti | dahâmi — bṛihaspatāye | duvasvate — rakshaḥ | avadhishma — vasté.

8. dhâtré puroḍâçam<sup>1</sup> dvādaça-kapâlam nír vapaty, ánu-matyai carúṃ, rákâyai carúṃ, sinîvâlyai<sup>1</sup> carúm, kuhñvai carúm, mithunaú gávau dákshinâ | <sup>gnâ</sup>-vaishṇavám ékâdaça-kapâlam nír vapaty, aindrâ-vaishṇavám ékâdaça-kapâlam, vaishṇavám tri-kapâlam, vâmanó vahí dákshinâ | <sup>gni</sup>-

7. çunâsîryâdikarmacatushtayam. <sup>1</sup> ohne avagraha.

8. devikâdikarmashaṣṭkam. <sup>1</sup> ohne avagraha.



yam-avapannāyāi cākṣhāyāi karnāc ca karnāc ca tanu-  
lān vi cinnyāt yé karnāḥ sá pāyasi bārhaspatyō y-  
karnāḥ sá ājye maitrāḥ, svayam-kṛitā vedit bhavati swa-  
yam-dinām barhiḥ svayamkṛitā idhmāḥ, sai vā cveṭa  
cveṭā-vatāś dākṣhiṇā || 2 || sāvitram dvitacakapālam, āçvátthe, ca-  
túḥsraktāy ca 191

B. 1, 7, 2, 1-4. — K. 15, 4. 5. — Ç. 5, 2, 1, 1 - 2, 2. Kā 15,  
2, 1-16. — bārhaspatyam — grīhe : r̥ishabhah — nair̥ṛitam  
iti nair̥ṛitam — grāmanyaḥ iti grāma-nyah — gāvīdhukam  
— akṣhāvāpasyety akṣha-āvāpasyā — çabalāḥ, udvāra ity  
ut-vārah — prati : nir iti | vapati — aśhomuca ity aśhah-  
-mucē | yam — vadhyāt — āçvátthe — catúḥsraktāy iti ca-  
túḥ-sraktay - karnān, ca | akarnān ca — bhavati — sá | eva.

10. \* agnāye grīhā-pataye puroḍāçam<sup>1</sup> ashtā-kapālam  
nir vapati kṛishnānām vr̥hiṇāṁ, sómāya vānaspátaye<sup>1</sup> çyā-  
mākām carūṁ, savitré satyā-prasavāya puroḍāçam<sup>1</sup> dvādaça-  
-kapālam āçūnām vr̥hiṇāṁ, rudrāya paçu-pátaye gāvīdhu-  
kām<sup>1</sup> carūm, bṛīhaspátaye<sup>1</sup> vácās pátaye<sup>2</sup> naivārām<sup>1</sup> carūm,  
indrāya jyeshthāya puroḍāçam<sup>1</sup> ékādaça-kapālam mahā-  
-vr̥hiṇām, mitrāya satyāyā<sup>3</sup> m̥bānām carūm, vārunāya  
dhárma-pataye yuva-máyam carūṁ | <sup>b</sup> savitā tvā pra-savānāṁ  
suvatām, agnir grīhā-patínāṁ, sómo vānaspátínāṁ<sup>1</sup>, rudrah  
paçūnām || 1 || bṛīhaspátir<sup>1</sup> vácām, índro jyeshthānām,  
mitrah satyānām, vāruṇo dhárma-patínām | <sup>c</sup> yé devā deva-  
-sūva etā tā inām āmushyāyaṇām anamitrāya suva-  
dhvam, mahatē kshatrāya, mahatā ādhi-patyāya, mahatē  
jāna-rājyāyai | <sup>d</sup> 'shā vo bharatā rājā sómo 'smākam  
brāhmaṇānāṁ rājā | <sup>e</sup> prāti tyān nāma rājyām adhāyi svām  
tanūvam vāruṇo açigrec<sup>3</sup>, chūcer mitrāsya vr̥atyā abhūmā

10. devasuvām havishāhi. <sup>1</sup> ohne avagraha.  
e. P. N. 27. <sup>2</sup> so (°o a°) AB. E (sec. m.); a. B. 1. 1. 1.

'manmahi mahatá řitásya nāma | 'sārve vrātā vārunasyā  
'bhūvan ví mitrá évair árātim atârîd, ásûshudanta yajniyâ  
řiténa vÿ u tritó jarimāṇam na ānad || 8 vishṇoḥ krāmo 'si,  
vishṇoḥ krāntām asi, vishṇor ví-krāntam asi || 2 || paçûnām,  
vrātāḥ, páñcaviṇṣatiḥ ca || 10 ||

3, 4, 11, 1-6. — B. 1, 7, 4, 1-4. — K. 15, 5. — Vs. 9, 39. 40.  
Ç. 5, 3, 3, 3-12. Kâ. 15, 4, 6-17. — puroḍâçam — vanaspatāye  
— gâvîdhukam — bṛihaspatāye | vâcaḥ | patāye — âmbâ-  
nām — vanaspatîṇām — devasuva iti deva-suvāḥ — mahate  
— eṣhaḥ — bharatāḥ — tyat — vratyāḥ | abhûma | amān-  
mahi mahataḥ — vrātāḥ — mītraḥ — yajniyāḥ — vîti | u.

11. \*arthé-'ta sthâ, 'pām pátir asi, vṛishâ 'sy ūrmîr,  
vṛisha-senò 'si, vraja-kshíta stha, marútām ója stha, sūrya-  
-varcasa stha, sūrya-tvacasa stha, mândâ stha, vâçâ stha,  
çákvarî stha, viçva-bhṛita stha, jana-bhṛita sthâ, 'gnés te-  
jasÿâ sthâ, 'pām óshadhîna<sup>1</sup> rása sthâ | <sup>b</sup> 'pó devîr mādhu-  
-matîr agribṇann ūrjasvatî<sup>1</sup> rāja-sūyâya citânâḥ | yābhir  
mitrâ-vārunâv abhy-áshiñcan<sup>2</sup> yābhir indram áuayann áty  
árâtîḥ || \*râshtra-dâ stha rāshṭrām datta svāhâ', rāshṭra-  
-dâ stha rāshṭrām amúshmai datta || 1 || áty, ékâdaça ca || 11 ||

B. 1, 7, 5, 1-5. — K. 15, 6. — Vs. 10, 1-4. Ç. 5, 3, 4, 1-20.  
Kâ. 15, 4, 21-44. — artheta ity ârtha-itāḥ — vṛishâ | asi —  
ojāḥ — mândāḥ — vâçāḥ — çakvarîḥ — tejasyāḥ — ra-  
sāḥ | sthâ | apaḥ — ūrjasvatîḥ — abhyashiñcann ity abhi-  
-asiñcan — rāshṭradâ iti rāshṭra-dāḥ.

12. \*dévîr âpaḥ sám mādhu-matîr mādhu-matîbhiḥ  
sṛijyadhvam máhi vārcaḥ kshatriyâya vanvânâ | <sup>b</sup> ânâ-dhṛish-  
tāḥ sîdató 'rjasvatîr' máhi vārcaḥ kshatriyâya dadhâtîr |  
\*ânî-bhṛishṭam asi vácó bāndhus tapo-jāḥ, sómasya dâtrām

~~mantrâḥ.~~

<sup>1</sup> ohne avagraha.

<sup>2</sup> s. P. 6, 8.

~~mantrâḥ.~~

<sup>1</sup> ohne avagraha.

yam-avapannāyai cākṣhāyai, karnāṭ ca 'karnāṭ ca tanḍu-  
lān ví cinuyād yé karnāḥ sá páyasi bārhaspatyó<sup>1</sup> yé  
'karnāḥ sá ājye maitráḥ, svayam-kṛitā védir bhavati sva-  
yam-dinám barbiḥ svayamkṛitā idhmáḥ, saí 'vá çvetā  
çvetá-vatsā dákshinā || 3 || sāvitrám dvādaçakapâlam, áçvatthe, trá-  
yastriṭṭac ca || 9 ||

B. 1, 7, 3, 1-8. — K. 15, 4. 5. — Ç. 5, 3, 1, 1 - 2, 8. Kâ. 15,  
3, 1-46. — bārhaspatyam — grihe | řishabhah — najrītam  
iti naiḥ-ritam — grāmanya itī grāma-nyāḥ — gāvīdhukam  
— akshāvāpasyety āksha-āvāpasyā — çabalāḥ | udvāra ity  
ut-vārah — prati | nir iti | vapati — aḥomuca ity āḥaḥ-  
-mucē | ayam — vadhyāt — áçvatthe — catūḥsraktāḥ itī ca-  
tūḥ-sraktaḥ — karnān | ca | akarnān | ca — bhavati — sá | eva.

10. \*agnāye grihā-pataye puroḍāçam<sup>1</sup> ashtā-kapâlam  
nir vapati kṛishnānām vrīhīṇāṭ, sómāya vānaspátaye<sup>1</sup> çyā-  
mākām carúṭ, savitré satyā-prasavāya puroḍāçam<sup>1</sup> dvādaça-  
-kapâlam āçūnām vrīhīṇāṭ, rudrāya paçu-pátaye gāvīdhu-  
kām<sup>1</sup> carúm, bṛihaspátaye<sup>1</sup> vácās pátaye<sup>2</sup> naivārām<sup>1</sup> carúm,  
índrāya jyeshthāya puroḍāçam<sup>1</sup> ékādaça-kapâlam mahā-  
-vrīhīnām, mitráya satyāyā "mbānām carúm, váruṇāya  
dhárma-pataye yava-máyam carúṭ | <sup>b</sup> savitā tvā pra-savānāṭ  
suwatām, agnir grihā-patīnāṭ, sómo vānaspátīnāṭ<sup>1</sup>, rudrah  
paçūnām || 1 || bṛihaspátir<sup>1</sup> vácām, índro jyeshthānām,  
mitráḥ satyānām, váruṇo dhárma-patīnām | <sup>c</sup> yé devā deva-  
-súva sthá tá imám āmushyāyanām anamitrāya suva-  
dhvam, mahaté kshatrāya, mahatā ādhi-patyāya, mahaté  
jāna-rājyāyai | <sup>d</sup> 'shá vo bharatā rājā sómo 'smākam  
brāhmaṇānāṭ rājā | <sup>e</sup> prāti tyán nāma rājyām adhāyi svām  
tanúvam váruṇo açiçrec<sup>3</sup>, chúcer mitrásya vrátyā abhūmā

10. devasuvām havīṇshi. <sup>1</sup> ohne avagraha. <sup>2</sup> so (°s p°) ABE,  
s. P. 8, 27. <sup>3</sup> so (°o a°) AB. E. (sec. m.); s. P. 11, 17.



asi | <sup>d</sup>çukrã vah çukrénó 't punâmi, candrãç candrénâ,  
'mṛitâ amṛitena, svâhâ<sup>1</sup>, râja-sūyâya<sup>2</sup> citânâḥ | <sup>e</sup>sadha-mâdo  
dyumnínir ūrja etã áni-bhṛisṭâ apasyúvo<sup>3</sup> vásânâḥ | pastýâsu  
cakre várunâḥ sadhá-stham apãç çícuh || 1 || mâtṛi-tamâsv  
antâḥ || 'kshatrásyó 'lbam asi, kshatrásya yónir asy | <sup>s</sup>ãvin-  
no<sup>4</sup> agnir<sup>5</sup> gṛihá-patir, ávinna índro vṛiddhá-çravâ, ávin-  
naḥ pûshã viçvá-vedâ, ávinnau mitrá-várunâv ṛitâ-vṛidhâv,  
ávinne<sup>6</sup> dyāvâ-prithivī<sup>7</sup> dhṛitá-vrate<sup>8</sup>, ávinnâ devy áditir  
viçva-rûpy, ávinno 'yám asãv âmushyâyanò 'syãm viçy  
asmín râshṭré mahaté kshatrâya mahatá ádhi-patyâya ma-  
haté jãna-râjyâyai | <sup>h</sup>'shá vo bharatâ rájâ, sómo 'smâkam  
brâhmaññânò rájé | <sup>i</sup>'ndrasya || 2 || vájro 'si vārtra-ghnas,  
tváyâ 'yám vṛitrám vadhyâc | <sup>k</sup>chatru-bâdhanâ stha | <sup>l</sup>pâtá  
mâ pratyãñcam<sup>1</sup>, pâta mâ tiryãñcam<sup>1</sup>, anvãñcam<sup>1</sup> mâ pâta,  
dig-bhyó mâ pâta, viçvâbhyo mâ nâshṭrâbhyah pâta | <sup>m</sup>hí-  
raṇya-varṇâv ushásâm vi-roké 'ya-sthûṇâv úd-ítâu sūryasyã  
" rohatam varuṇa mitra gártam tátaç cakshâthâm áditim  
dítim ca || 3 || çícur, índrasyaí, 'kacatvâriçac ca || 12 ||

B. 1, 7, 6, 1-8. — K. 15, 6. 7. — Vs. 10, 4. 6-9. 16. 18. Ç. 5,  
3, 4, 27. 5, 16-37. 4, 1, 15. Kâ. 15, 4, 46 - 5, 21. 28. 33. — vanvânâḥ  
— çukrâḥ — ávinnaḥ<sup>4</sup> — ávinnau<sup>5</sup> — ṛitâvṛidhâv ity ṛita-  
-vṛidhau | ávinne<sup>6</sup> iti — dhṛitavrate iti dhṛita-vrate | ávin-  
nâ | devī | aditiḥ | viçvarûpīti viçva-rûpī | ávinnaḥ | ayam |  
asau | âmushyâyanaḥ | asyâm | viçi | asmin — eshaḥ —  
tvayâ | ayam — çatrubâdhanâ iti çatru-bâdhanâḥ — pra-  
tyañcam — tiryañcam | anvañcam — viroka iti vi-roke |  
ayasthûṇâv ity ayâḥ-sthûṇau | uditâv ity ut-ítâu | sūr-  
yasya | eti.

13. <sup>a</sup> sam-ídham ã tishṭha, gâyatṛí tvâ chândasâm

12. <sup>1</sup> <sup>2</sup> so (°o a°) ABE; s. P. 11, 13. 15.

<sup>4</sup> ávinnaḥ D, alle drei Male.

<sup>5</sup> ávinnau D.

<sup>6</sup> s. P. 4, 11-13.

<sup>6</sup> ávinne D.





ṛita-pâḥ — oshādhībhya ity oshādhi-bhyaḥ — carācare-  
bhyaḥ — sarīṣṛipebhyaḥ.

14. <sup>a</sup>sómasya tvíshir asi, táve 'va me tvíshir bhûyâd |  
<sup>b</sup>amṛítam asi, mṛityór mâ pâhi | <sup>c</sup>didyón mâ pâhy | <sup>d</sup>áve-  
-shtâ dandaçûkâ | <sup>e</sup>nír-astam námuceḥ çirah | <sup>f</sup>sómo rájâ  
várūṇo devā dharma-súvaç ca yé | té te vācaḥ suvantām,  
té te prâ-ñāḥ suvantām, té te cākshuh suvantām, té te  
çrótraḥ suvantāḥ | <sup>g</sup>sómasya tvâ dyumnénâ 'bhí shiñcāmy  
agnéḥ || 1 || téjasâ sūryasya vārcasé 'ndrasye 'ndriyēṇa  
mitrā-vārūṇayor víryēṇa marútām ójasâ | <sup>h</sup>kshatrāṇām ksha-  
trá-patir asy | <sup>i</sup>áti divás pâhi<sup>2</sup> | <sup>k</sup>sam-āvavṛitrann<sup>3</sup> adha-  
rāg<sup>4</sup> údīcīr<sup>4</sup> áhim budhniyam ánu sam-carantīs, tāḥ párva-  
tasya vṛishabhāsyā prishthé nāvaç caranti sva-síca iyānāḥ ||  
<sup>l</sup>rúdra yát te kráyī<sup>5</sup> páram nāma tásmāi hutām asi, yamé-  
-shtam asi || <sup>m</sup>prájâ-pate ná tvád etāny anyó víçvâ jātāni  
pári tā babbūva | yát-kāmās te juhumāś tán no astu<sup>6</sup> va-  
yāḥ syāma pátayo rayīṇām || 2 || agnēs, taí, 'kâdaça ca || 14 ||

B. 1, 7, 8, 1-7. — K. 15, 7. — Vs. 10, 10. 14-20. Ç. 5, 4, 1, 1  
- 2, 10. Kâ. 15, 5, 22 - 6, 12. — tavâ | iṇa — didyot — avēshtâ  
ity avâ-ishtâḥ | dandaçûkâḥ — devâḥ — prâṇam iti pra-  
-ṇam — abhīti | siñcāmi — atīti | divaḥ | pâhi | samâ-  
vavṛitrann iti sam-āvavṛitrān | adharāk — anv iti | samca-  
rantīr iti sam-carantīḥ — svasica iti sva-sicāḥ — krayī —  
yameshtam iti yama-ishtam — tat | naḥ | astu.

15. <sup>a</sup>índrasya vājro 'si vārtra-ghnas, tváyâ 'yām vṛi-  
trām vadhyān | <sup>b</sup>mitrā-vārūṇayos tvâ pra-çāstróḥ pra-çishā  
yunajmi yajnāsya yógena | <sup>c</sup>víshṇoḥ krámo 'si, víshṇoḥ

14. abhishekaḥ. <sup>1</sup> so (sh<sup>0</sup>) ABE, s. P. 6, 4. <sup>2</sup> so (°s p<sup>0</sup>)  
ABE; s. P. 8, 24. <sup>3</sup> als Compositum. <sup>4</sup> ohne avagraha. <sup>5</sup> so  
(°i) AB; krayī E, s. P. 3, 18. <sup>6</sup> so (°o a<sup>0</sup>) ABD, s. P. 11, 17.

15. rathena vijayaḥ.



ṛita-pāḥ — ośādbibhya ity ośādbi-bhyaḥ —  
bhyāḥ — sarisṛipebhyaḥ.

14. \*sómasya tváshir asi, táve 'va me tvá-  
\*amṛitam asi, mṛityór mā páhi | °didyón m-  
-'śtā dandaçũkâ | °nir-astam námuceḥ çir-  
várūṇo devā dharma-súvaç ca yé | té te  
té te prà-'nāṃ suvantām, té te cākṣuḥ  
çrótraṃ suvantāṃ | °sómasya tvā dyumna-  
agnéḥ || 1 || téjasā sūryasya vārcasā  
mitrā-vārūṇayor víryeṇa mar-  
trá-patir asy | 'āti divás pá-  
rāg\* údicit\* áhim budbniya-  
tasya vṛishabhāsyā prishthé  
'rúdra yát te kráyī\* páram  
-'śtām asi || ~prájā-pate ná  
pári tā babbūva | yát-kāmā  
yāṃ syāma pátayo rayiṇām

B. 1, 7, 8, 1-7. — K. 15,  
- 2, 10. Kā. 15, 5, 22 - 6, 12. —  
ity avā-īśtāḥ | dandaçũkâḥ  
-anam — gbhītī | sijnçānū -  
vāvritraṇṇ iti sam-āvāvritra-  
rāntīr iti sam-carāntīḥ  
yameśtām iti yama-īś-

15. °indrasya v-  
trām vadhyān | °mī-  
yunajmī yajñāsyā

14. abhishekah.

ABE; s. P. 8, 24.

(\*) AB; krayī E, s. P.

15. rathena vijay.

— ३३३ —

— ३३३ —

— hiraṇyāṇi  
 — dakṣhiṇā  
 — dakṣhiṇā  
 — dakṣhiṇā bārhaṣpatyaṇi  
 — ādityāni malhām garbha-  
 — pūṣṭibhaum<sup>1</sup>, aṣṭi-bhyāṇi  
 — śaṅga-kapālaṃ nīr vapatī saras-  
 — vate savitre satya-prasavāya puroḍācam<sup>1</sup>  
 — bhūmāve ṣuśka-dṛitir dakṣhiṇā  
 — maitrām pṛaṇṇi saptaśvānagat<sup>1</sup> 12

K. 15. 3. — Ç. 5. 3. 1. 1-12. Kā. 15. 3. 1-2.  
 — — — — —  
 — — — — —  
 — — — — —

— śaṅga-kapālaṃ nīr vapatī. saumyām ca-  
 — kapālaṃ. bārhaṣpatyaṇi<sup>1</sup> carūṃ, tvā-  
 — vaiṣvānarām<sup>1</sup> dvādaśa-kapālaṃ. dā-  
 — dakṣhiṇā sârasvatām<sup>1</sup> carūṃ nīr  
 — maitrām carūṃ, vâruṇām carūṃ,  
 — carūṃ, ādityām — — — — —  
 — — — — —

— ३३३ —  
 — ३३३ —  
 — ३३३ —

hi ca. <sup>1</sup> ohne

svāho<sup>6</sup>, 'rjó náptre svāhâ, 'gnāye grīhâ-pataye svāhâ || 2 ||  
satyaujâç, catvâriçác ca || 16 ||

B. 1, 7, 10, 1-6. — K. 15, 8. — Vs. 10, 26-28. Ç. 5, 4, 4, 4-19.  
Kâ. 15, 7, 1-12. — sushadâm iti su-sadâm — h̥içsīt — nīti |  
sasâda — brahmâsn | tvam — satyaujâ iti satya-ojâh —  
brahmâ | asi — satyadharmeti satya-dharmâ — diçâh |  
abhīti | ayam — suçlokâsm̐ iti su-çlokâsm̐ | sumāṅgalâsm̐ iti  
su-maṅgalâsm̐ | satyârâjâsn̐ iti satyâ-râjâsn̐ — svāhâ | ūrjah.

17. âgneyâm ashtâ-kapâlam nīr vapati hīraṇyam  
dākshinâ, sârasvatâm<sup>1</sup> carūm vatsatarī<sup>1</sup> dākshinâ, sâvi-  
trâm dvâdaça-kapâlam upa-dhvastô dākshinâ, paushnam  
carūç çyâmô dākshinâ, bârhaspatyâm<sup>1</sup> carūç çiti-  
-prishthô dākshinai, 'ndrâm êkâdaça-kapâlam řishabhô  
dākshinâ, vârunâm daça-kapâlam mahâ-nirashtô dākshinâ,  
sauṇyam carūm babhrūr dākshinâ, tvâshtrâm ashtâ-ka-  
pâlaç çuṇthô dākshinâ, vaishṇavâm tri-kapâlam vâ-  
manô dākshinâ || 1 || âgneyaç hīraṇyaç sârasvatâm, dvicatvâ-  
riçat || 17 ||

B. 1, 8, 1, 1-2. — K. 15, 9. — Ç. 5, 4, 5, 3-16. Kâ. 15, 8, 1-4.  
— vatsatarī — aīndram.

18. sadyô<sup>1</sup> dīkshayanti, sadyâh sômam krīṇanti | puṇ-  
ḍarisrajâm<sup>1</sup> prá yachati | daçâ-bhir vatsataraiḥ<sup>1</sup> sômam krī-  
ṇâti | daça-péyo bhavati | çatâm brâhmaṇâh̐ pibanti | sapta-  
-daçaç stotrâm bhavati | prâkâçāv<sup>1</sup> adhvaryâve dadâti, srâ-  
jam ud-gâtré, rukmâç hóttré, 'çvam prastotripratihartri-  
-bhyâm, dvâdaça<sup>1</sup> pasht̐haubhīr<sup>1</sup> brahmâne, vaçâm maitrâ-  
-varuṇâya, 'rshabhâm<sup>2</sup> brâhmaṇâchaçsine<sup>1</sup>, vâsasî<sup>3</sup> neshtâ-  
potri-bhyâç, sthūri yavâ-'citâm achâvâkâyâ<sup>1</sup>, 'nadvâham<sup>1</sup>

17. samaripâm havīṇshi. <sup>1</sup> ohne avagraha.

18. daçapeyaḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> 'pâya řisha° E.  
<sup>3</sup> s. P. 4, 17.



hana-vâhó dákshinâ || 1 || âgneyá saumyám bârhaspatyám, cátus-  
triçat || 20 ||

B. 1, 8, 4, 1-3. — K. 15, 9. — Ç. 5, 5, 2, 6. 7. Kâ. 15, 9, 10-16.  
— vaiçvânaram.

21. \*svâdvîm tvâ svâdúnâ tivrām tivrēnâ 'mṛitām  
amṛitena srijāmi sá saó sómēna, sómo 'sy, açví-bhyām pacya-  
sva sárasvatyai<sup>1</sup> pacyasvé 'ndrāya su-trāmṇe pacyasva |  
<sup>2</sup> punātu te pari-srúta saóma saúryasya duhitā | vāreṇa çá-  
çvatā tánā || <sup>3</sup> vāyuh pútah pavítreṇa pratyāñk<sup>1</sup> sómo<sup>2</sup> áti-  
-drutah<sup>3</sup> | índrasya yujyāh sákbhā || <sup>4</sup> kuvid<sup>1</sup> aṅgá yáva-  
-manto yávam cid yáthā dānty anu-pūrvām vi-yūya<sup>4</sup> | ihé-  
-hai 'shām kṛiṇuta bhójanāni yé barhísho námo-vṛiktim ná  
jagmuh || <sup>5</sup> açvinām dhūmrām ā labhate, sárasvatām<sup>1</sup> meshām,  
aindrām rishabbhām | 'aindrām ékādaça-kapālam nír vapati  
sāvitram dvādaça-kapālam, vārunām dáça-kapāla || <sup>6</sup> sóma-  
-pratīkāh pitaras triṇuta | <sup>7</sup> vādabā<sup>6</sup> dákshinā || 1 || bhója-  
nāni, shádvīçatiç ca || 21 ||

B. 1, 8, 5, 1 - 10, 3. — K. 12, 9. 37, 18. — Vs. 10, 31. 32.  
19, 1-6. Ç. 5, 5, 4, 1-35. 12, 7, 3, 5-13. Kâ. 15, 10, 1-20. 19, 1, 22  
- 2, 13. — pratyāñ | somāh — kuvit — dānti — ihehetīha  
-iha | eśhām.

22. \*ágnâ-vishṇû máhi tát vām mahi-tvām vîtām  
ghṛitasya gúhyāni nāma | dame-dame saptá rátnā dádhanā  
prāti vām jihvā ghṛitām ā carāṇyet || <sup>2</sup> ágnâ-vishṇû máhi<sup>3</sup>  
dhāma priyām vām vīthó ghṛitasya gúhyā jushāñā | dame-  
-dame su-shtutīr vāvṛidhāñā prāti vām jihvā ghṛitām úc  
carāṇyet || <sup>4</sup> prá no<sup>1</sup> devī sárasvatī<sup>3</sup> vājebhir vājínī-vatī |

21. sautrāmaṇyā mantrāh paçavo havīṇshi ca. <sup>1</sup> ohne avagraha.  
<sup>2</sup> so (°mk s°) E, s. P. 5, 32; °ñs° A; °ñ (mit virāma) s° B. <sup>3</sup> so  
(°o s°) ABE, s. P. 11, 17. <sup>4</sup> viyūya E. <sup>5</sup> °dava E.

22. kāmyeshtiyājyāh. <sup>1</sup> so (no) ABE; s. P. 7, 4. <sup>2</sup> máyi E.  
<sup>3</sup> ohne avagraha.





rády aparâ-'hñé<sup>6</sup> çvetām bārhaspatyām<sup>1</sup>, trīṇi vā âdityāsya  
tējâṁsi vasântâ prâtâr grīshmé madhyāmdine<sup>2</sup> ça-  
rády aparâ-'hñé, yāvanty<sup>1</sup> evā tējâṁsi tāny evā || 5 || āva  
runddhe<sup>6</sup> | sam-vatsarām pary-ālabhyante<sup>7</sup>, sam-vatsaró vai  
brahma-varcasāsya pra-dâtā, sam-vatsará evā 'smai brahma-  
-varcasām prá yachati, brahma-varcasý evā bhavati | gar-  
bhīṇayo bhavantî, 'ndriyām vai gārbha, indriyām evā 'smin  
dadhati | sârasvatīm<sup>1</sup> meshīm ā labheta yā içvaró vâcô  
vâditoḥ sán vâcam ná vâded; vâg vai sârasvatî<sup>1</sup>, sârasvatīm  
evā svéna bhāga-dhéyenó 'pa dhâvati saí 'vā 'smin || 6 ||  
vâcam dadhâti pra-vaditā vâcô bhavaty | ápanna-datī  
bhavati, tásmân manushyāḥ sârvām vâcam vadanty | âgne-  
yām kṛishṇâ-grīvam ā labheta saumyām babhrúm jyóg-  
-âmayâvy; agním vā etāsya çárīram gachati sómaḥ rāso  
yāsya jyóg âmayaty, agnér evā 'sya çárīram nish-kṛīṇāti  
sómâd rāsam, utā yádî 'tā-'sur bhâvati jīvaty evā |  
saumyām babhrúm ā labhetā 'gneyām kṛishṇâ-grīvam  
prajā-kāmaḥ; sómaḥ || 7 || vai reto-dhā agniḥ pra-jānām  
pra-janayitā, sóma evā 'smai réto dādhaty agniḥ pra-  
-jām prá janayati, vindâte pra-jām | âgneyām kṛishṇâ-  
-grīvam ā labheta saumyām babhrúm yô brāhmaṇó vidyām  
anū-'cya ná vi-róceta; yád âgneyó bhâvati téja evā 'smin  
téna dadhâti, yát saumyó brahma-varcasām téna, kṛishṇâ-  
-grīva âgneyó bhavati táma evā 'smâd ápa hanti, çvetô  
bhavati || 8 || rúcam evā 'smin dadhâti; babhrúḥ saumyó  
bhavati brahma-varcasām evā 'smin tvīshīm dadhâty |  
âgneyām kṛishṇâ-grīvam ā labheta saumyām babhrúm  
âgneyām kṛishṇâ-grīvam puro-dhāyâḥ spárdhamâna, â-  
gneyó vai brāhmaṇāḥ saumyó râjanýo, 'bhítah<sup>1</sup> saumyām

2. <sup>6</sup> s. P. 7, 11.<sup>6</sup> runddhe ABCD.<sup>7</sup> als Compositum.



paçcât priçni-sakthó<sup>4</sup> bhavati, paçcâd-anvavasâyínîm evá  
'smai víçam karoti | saumyám babhrúm á labhetá 'nna=  
-kâmah; saumyám vâ ánnac, sómam evá svéna bhâga-dhé=  
yenó 'pa dhâvati, sá evá 'smâ ánnam prá yachaty, annâ-'dá  
evá bhavati | babhrúr bhavaty, etád vâ ánnasya rûpá, sâma-  
riddhyai<sup>3</sup> | saumyám babhrúm á labheta yám álam  
|| 3 || râyâyá sántac râyám nó 'pa-námet; saumyám vai  
râyác, sómam evá svéna bhâga-dhéyenó 'pa dhâvati, sá  
evá 'smai râyám prá yachaty, úpai 'nac râyám namati |  
babhrúr bhavaty, etád vai sómasya rûpá, sám-riddhyá<sup>3</sup> |  
índrâya vṛitra-túre lálāmam práçriṅgám<sup>1</sup> á labheta  
gatá-çriḥ pratishthá-kâmah; pâpmānam evá vṛitrām tīrtvā  
prati-shthām gachatī | 'ndrâyā 'bhimāti-ghné lálāmam  
práçriṅgám<sup>1</sup> á || 4 || labheta yáḥ<sup>5</sup> pâpmānā grihītáḥ syāt;  
pâpmā vâ abhí-mâtir, índram evá 'bhimāti-hānac svéna  
bhâga-dhéyenó 'pa dhâvati, sá evá 'smât pâpmānam abhí=  
-mâtim prá nudata<sup>6</sup> | índrâya vajríṇe lálāmam práçriṅ=  
gám<sup>1</sup> á labheta yám álac râyâyá sántac râyám nó 'pa=  
-námed; índram evá vajrínac svéna bhâga-dhéyenó 'pa  
dhâvati, sá evá 'smai vájram prá yachati, sá enam vájro  
bhūtyā iuddha<sup>7</sup>, úpai 'nac râyám namati | lálāmah prá=  
çriṅgó<sup>1</sup> bhavaty, etád vai vájrasya rûpá, sám-riddhyai<sup>3</sup>  
|| 5 || samgrámé, téná, 'lam, abhimátighné lálāmam práçriṅgám áí, 'nam,  
pāñcadaça ca || 3 ||

K. 13, 3.4. — vishāma itī vi-same — vishāmā itī vi=  
-samāḥ — samriddhyā itī sam-riddhyai — manāsvate — prá=  
çriṅgam — samyatta itī sam-yatte — grāmī | eva — prá=  
tissthām itī prati-sthām — preti | nudate — bhūtyai |  
imdhē.

3. <sup>1</sup> s. schol. zu P. 9, 2. 6.  
<sup>7</sup> imdha (<sup>0</sup>e) ABCDW.

<sup>6</sup> so (u<sup>0</sup>) ABW; s. P. 7, 4.



bhrātrivya-vānt syāt sá spārdhamāno vaishṇā-varuṇīm || 4 ||  
 vaçām ā labhetai 'ndrām ukshāṇam, váruṇenai 'vá bhrātri-  
 vyam grāhayitvā vishṇunā yajnēna prā nudata' aindrēnai  
 'vā 'sye 'ndriyām vṛiṅkte, bhāvaty ātmánā párá 'sya  
 bhrātrivyo bhavati' | 'ndro vṛitrām ahan, tám vṛitró batāḥ  
 shodaça-bhir bhogair asināt, tāsya vṛitrāsya çirsható' gāva  
 úd āyan, tá Vaidehyo 'bhavan, tāsām ṛishabhó jagháné 'nū  
 'd ait, tám índraḥ || 5 || acāyat, sò 'manyata: yó vā imām  
 ā-lābheta mūcyetā<sup>8</sup> 'smāt pāpmāna iti, sá āgneyām kṛishṇā-  
 -grīvam ā 'labhetai 'ndrām ṛishabhām, tāsya 'gnīr evā  
 svēna bhāga-dhéyenó 'pa-sṛitaḥ shodaça-dhā vṛitrāsya bho-  
 gān āpy adahat aindrēne 'ndriyām ātmānn adhatta | yāḥ  
 pāpmānā grīhītāḥ syāt sá āgneyām kṛishṇā-grīvam ā la-  
 bhetai 'ndrām ṛishabhām; agnīr evā 'sya svēna bhāga-dhé-  
 yenó 'pa-sṛitaḥ || 6 || pāpmānam āpi dahaty aindrēne  
 'ndriyām ātmān dhatte, mūcyate<sup>9</sup> pāpmāno, bhāvaty evā |  
 dyāvā-prithivīyām dhenúm ā labheta jyóg-aparuddho; 'ná-  
 yor hí vā eshó 'prati-shṭhitó, 'thai 'shá jyóg ápa-ruddho  
 dyāvā-prithivī<sup>9</sup> evā svēna bhāga-dhéyenó 'pa dhāvati, té<sup>9</sup>  
 evai 'nam prati-shṭhām gamayataḥ, práty evā tishṭhati |  
 paryârinî<sup>1</sup> bhavati, paryâri<sup>1</sup> 'va hī etāsya rāshṭrām yó  
 jyóg-aparuddhaḥ, sám-ṛiddhyai<sup>10</sup> | vāyavyām || 7 || vat-  
 sám ā labheta, vāyúr vā anáyor vatsá, imé vā etásmai  
 lokā ápa-çushkâ<sup>11</sup> víḍ ápa-çushkâ, 'thai 'shá jyóg ápa-  
 -ruddho vāyúm evā svēna bhāga-dhéyenó 'pa dhāvati, sá  
 evā 'smâ imān lokān<sup>6</sup> víçam prá dāpayati, prá 'smâ imé  
 lokāḥ snuvanti<sup>12</sup>, bhuñjatī enam víḍ úpa tishṭhate || 8 ||  
 madhyāmdine, kádrum, yamásya, spārdhamāno vaishṇavaruṇīm, tám índro,  
 'sya svēna bhāgadhéyenó 'pasṛito, vāyavyām, dvīcatvāriṣṭac ca || 4 ||

4. <sup>8</sup> Wurzel betont!<sup>9</sup> s. P. 4, 12. 52.<sup>10</sup> <sup>9</sup>ṛiddhyai ACDW.<sup>11</sup> so CD; aparaktāḥ schol.<sup>12</sup> ? so W, snucanti D, sruvanti C, stu-  
vanti A. B (aber prasrāvayanti im Comm.).



ápi ghnanti yá vehád bhávaty, óshadhîr evá svéna bhâga-  
 -dhéyenó 'pa dhâvati, tá evá 'smai svád yóneḥ pra-jām  
 prá janayanti vindáte || 3 || pra-jām, ápo vā óshadhayó  
 'sat pûrusha, ápa evá 'smâ ásataḥ sád dadati, tásmâd âhur  
 yác cai 'vám véda yác ca ná: "pas t' vāvā<sup>5</sup> 'sataḥ sád da-  
 datí 'ty | aindrîṣ sûtá-vaçâm ā labheta bhūti-kâmó; 'jâto  
 vā eshá yó 'lam bhūtyai sán bhūtim ná prâ-'pnóti, 'ndram  
 khálu vā eshá sūtvā vaçā 'bhavat || 4 || índram evá svéna  
 bhâga-dhéyenó 'pa dhâvati, sá evai 'nam bhūtim gama-  
 yati, bhávaty evá | yáṃ sūtvā vaçā syāt tám aindrám evá  
 " labhetai, 'tád vāvā tát indriyáṃ, sâ-'kshād evé 'ndriyám  
 áva runddha<sup>6</sup> | aindrâ-'gnám punar-utsṛishtám ā labheta  
 yá ā tritīyât pûrushât sómam ná píbed, ví-chinno vā etásya  
 soma-pîthó yó brâhmaṇāḥ sánu ā || 5 || tritīyât pûrushât  
 sómam ná píbatî, 'ndrâ-'gni evá svéna bhâga-dhéyenó 'pa  
 dhâvati, táv evá 'smai soma-pîthám prá yachata, úpai 'naṃ  
 soma-pîthó namati; yád aindró bhávatî 'ndriyám vai  
 soma-pîthá indriyám evá soma-pîthám áva runddhe<sup>7</sup>,  
 yád âgneyó bhávaty âgneyó vai brâhmaṇāḥ svām evá  
 devátâm<sup>8</sup> ánu sám tanoti; punar-utsṛishtó bhavati, punar-  
 -utsṛishtá iva hý etásya || 6 || soma-pîthāḥ, sám-ṛiddhyai<sup>9</sup> |  
 brâhmaṇas-patyám tûparám ā labhetâ 'bhi-cáran, brâh-  
 maṇas<sup>7</sup> pátim evá svéna bhâga-dhéyenó 'pa dhâvati, tásmâ  
 evai 'nam ā vṛiccati, tâjág ārtim<sup>8</sup> ā 'rchati<sup>9</sup>; tûparó bha-  
 vati, kshurá-pavir vā eshá lakshmí yát tûparāḥ, sám-  
 -ṛiddhyai<sup>9</sup> | sphyó yûpo bhavati vájro vai sphyó vájram  
 evá 'smai prá harati, çara-máyam barhíḥ çṛināty evai  
 'nam, vaíbhîdaka<sup>4</sup> idhmó bhináty evai 'nam || 7 || bha-

5. <sup>5</sup> so ABW; s. P. 5, 18. <sup>6</sup> ṛiddhyai ACDW. <sup>7</sup> so (°s) ABW;  
 s. P. 8, 27. <sup>8</sup> so (â 'rch°) ABW; s. P. 10, 9. 10.





evã 'smai sanim prá suvati, dāna-kāmā asmai pra-jā bha-  
vanty | upa-dhvastó bhavati, sāvitró hy esháḥ || 3 || devá-  
tayā<sup>1</sup>, sám-ṛiddhyai<sup>2</sup> | vaiçva-devám bahu-rûpám ā la-  
bhetā 'nna-kāmo; vaiçva-devám vā ānnaṃ, viçvān evā de-  
vānt svēna bhāga-dhéyenó 'pa dhāvati, tá evã 'smā ānnaṃ  
prá yachanty, annā-'dá evā bhavati; bahu-rûpó bhavati,  
bahu-rûpāḥ hy ānnaḥ, sám-ṛiddhyai<sup>2</sup> | vaiçva-devám  
bahu-rûpám ā labheta grāma-kāmo; vaiçva-devā vai sa-  
-jātā, viçvān evā devānt svēna bhāga-dhéyenó 'pa dhāvati,  
tá evã 'smai || 4 || sa-jātān prá yachanti, grāmý evā  
bhavati; bahu-rûpó bhavati, bahu-devatýo hy eshá, sám-  
ṛiddhyai<sup>2</sup> | prājā-patyám tûparám ā labheta yásyā 'nā-  
-jnātam iva jyóg āmāyet; prājā-patyó vai pûrushaḥ, prajā-  
-patiḥ khālu vai tāsya veda yásyā 'nā-jnātam iva jyóg  
āmāyati, prajā-patim evā svēna bhāga-dhéyenó 'pa dhā-  
vati, sá evai 'naṃ tásmāt srāmān muñcati; tûparó bha-  
vati, prājā-patyó hy eshá devátayā, sám-ṛiddhyai<sup>2</sup> || 5 ||  
asmā, índram evai, 'shá, sajātā viçvān evā devānt svēna bhāgadhéyenó 'pa  
dhāvati tá evã 'smai, prājāpatyó hí, tríṇi ca || 6 ||

bārhaspatyam — samānānām — bṛhaspatim — grāmī |  
eva — te | eva | asmai — indriyāvi | eva — vaiçvadevā  
iti vaiçva-devāḥ — sajātā iti sa-jātāḥ — srāmāt.

7. vashaḥ-kāro vai gāyatriyai çiro 'chinat, tāsyaí rá-  
saḥ parā 'patat tám bṛhaspátir' úpā 'grihñāt sā çiti-  
-prishṭhā vaçā 'bhavad, yó dvitīyah parā-'patat tám-mitrā-  
-várunāḥ úpā 'grihñāt sā dvi-rûpā vaçā 'bhavad, yás  
tritīyah parā-'patat tám viçve devā úpā 'grihñant sā  
bahu-rûpā vaçā 'bhavad, yác caturthāḥ parā-'patat sá pri-  
thivīm prá 'viçat tám bṛhaspátir<sup>1</sup> abhí || 1 || agrihñād

7. 8. brahmavarcasakāmādinām paçvantarāṇi.

<sup>1</sup> ohne avagraha.



tá evă 'smai sa-jâtăn prā yachanti, grām̐ evā bhavati,  
 chāndasām̐ vā eshā rāso yād vaçă, rāsa iva khālu vai sa-  
 -jâtăç, chāndasām̐ eva rāsena rāsac sa-jâtăn āva runddhe<sup>2</sup> |  
 bārhaspatyām<sup>1</sup> uksha-vaçām ā labheta brahmavarcasā-  
 -kāmo; brīhaspátim<sup>1</sup> evā svēna bhāga-dhéyenó 'pa dhā-  
 vati, sá evă 'smin brahma-varcasām || 6 || dadhāti, brah-  
 ma-varcas̐ evā bhavati; vāçam̐ vā eshā carati yād ukshā,  
 vāça iva khālu vai brahma-varcasām̐, vāçenai 'vā vāçam  
 brahma-varcasām̐ āva runddhe<sup>2</sup> | raudr̐ rōhinīm̐ ā la-  
 bhetā 'bhi-cāran; rudrām̐ evā svēna bhāga-dhéyenó 'pa  
 dhāvati, tasmā evai 'nam ā vṛiçcati, tājag ārtim<sup>1</sup> ā 'rohati<sup>4</sup>,  
 rōhinī bhavati raudr̐ h̐ eshā devātayā<sup>1</sup> sām-ṛiddhyai<sup>5</sup>;  
 sphyó yūpo bhavati vājro vai sphyó vājram evă 'smai  
 prā harati, çara-māyam barhīḥ çṛiṇāty evai 'nam, vai-  
 bhīdaka<sup>1</sup> idhmó bhināty evai 'nam || 7 || abhī, khālu, vṛiṣṭiç  
 chāndasām̐ evā rāsena, rāsam prajām āva, vaiçvadevā vai, brahmavarcasām̐,  
 yūpa, ékân ná viçcatīç ca || 7 ||

K. 13, 8. — brīhaspatih̐ | upeti | agṛihṇāt — vai | ahāḥ  
 — vaçāḥ | iva — ārtim<sup>6</sup> | eti | ṛichati — vaibhīdakah̐.

8. asāv ādityó ná v̐y arocata, tásmāi devāḥ prāyaç-  
 cittim<sup>1</sup> aichan, tasmā etāc saur̐ç çvetām̐ vaçām ā 'la-  
 bhanta, táyai 'vā 'smin rúcam adadhur | yo brahmavarcasā-  
 -kāmāḥ syāt tasmā etāc saur̐ç çvetām̐ vaçām ā labhetā;  
 'múm evă "dityāc svēna bhāga-dhéyenó 'pa dhāvati, sá  
 evă 'smin brahma-varcasām̐ dadhāti, brahma-varcas̐ evā  
 bhavati | bailvó yūpo bhavaty, asaú || 1 || vā ādityó yátó  
 'jāyata táto bilva úd atishṭhat, sá-yony evā brahma-varca-  
 sām̐ āva runddhe<sup>2</sup> | brâhmanas-patyām̐ babhru-ka-  
 ṇīm̐ ā labhetā 'bhi-cāran; vāruṇām̐ dáça-kapālam purástān<sup>1</sup>

7. <sup>4</sup> so (ārch<sup>0</sup>) ABW, s.P. 10, 9. <sup>5</sup> ṛiddhyai ACDW. <sup>6</sup> ārttim DW.

8. <sup>1</sup> ohne avagraha. <sup>2</sup> runddhe ABCDW.



9. várūṇaṃ sushuvāṇām annā-'dyam nó 'pā 'namat,  
 sá etām várūṇīm kṛishṇām vaçām apaçyat, táṃ svāyai  
 devátayâ<sup>1</sup> ā 'labhata táto vai tám annā-'dyam úpā 'na-  
 mad | yám álam annā-'dyâya sántam annā-'dyam nó 'pa-  
 -námet sá etām várūṇīm kṛishṇām vaçām ā labheta; vá-  
 ruṇam evá svéna bhâga-dhéyenó 'pa dhâvati sá evá  
 'smâ ánnam prá yachaty annā-'dāḥ || 1 || evá bhavati;  
 kṛishṇā bhavati, várūṇī hyēshā devátayâ, sám-ṛiddhyai<sup>2</sup> |  
 maitráṃ çvetām ā labheta várūṇām kṛishṇām apām caú  
 'shadhīnām<sup>1</sup> ca sam-dhāv āna-kāmo; maitrīr vā óshadhayo  
 várūṇīr āpo, 'pām ca khálu vā óshadhīnām ca rāsam úpa  
 jīvāmo, mitrá-várūṇāv evá svéna bhâga-dhéyenó 'pa dhâ-  
 vati, táv evá 'smâ ánnam prá yachato 'nnā-'dā evá bha-  
 vati || 2 || apām caú 'shadhīnām ca sam-dhāv ā labhata<sup>3</sup>  
 ubháyasyā 'va-ruddhyai<sup>2</sup>; ví-çākho yūpo bhavati, dvé<sup>4</sup> hyē  
 eté<sup>5</sup> deváte<sup>6</sup> sám-ṛiddhyai<sup>2</sup> | maitráṃ çvetām ā labheta  
 várūṇām kṛishṇām jyóg-âmayâvī; yán maitró bhâvati  
 mitrénai 'vā 'smai várūṇaṃ çamayati, yád várūṇāḥ sâ-  
 -'kshād evai 'nam varuṇa-pâçān muñcaty, utá yádī 'tā-'sur  
 bhâvati jīvaty evá | devā vai púshtim ná 'vindan || 3 ||  
 tám mithunē 'paçyan, tásyām ná sám arâdhayan, táv açvínāv  
 abrûtām: âváyor vā eshā mai 'tásyām vadadhvam iti,  
 sá 'çvínor evá 'bhavad; yāḥ púshti-kāmaḥ syāt sá etām  
 âçvinīm yamīm vaçām ā labhetā; 'çvínāv evá svéna  
 bhâga-dhéyenó 'pa dhâvati, táv evá 'smin púshtim dhattāḥ,  
 púshtyati pra-jáyâ paçú-bhiḥ || 4 || annâdò, 'nnádā evá bhavaty,  
 avindan, páñcatvâriṇīçac ca || 9 ||

annâdyam ity āna-adyām — annâda ity āna-adāḥ —

9. annâdyakâmâdīnām paçavaḥ.  
<sup>1</sup> rudhyai ACDW. <sup>2</sup> labheta C.  
<sup>3</sup> s. P. 4, 11.

<sup>1</sup> ohne avagraha  
<sup>4</sup> s. P. 4, 49.

<sup>2</sup> ṛiddhyai,  
<sup>5</sup> s. P. 4, 51.



su-hávao havâmahe 'cho-múcao su-kṛitam daivyaṃ jānam |  
agnīm mitrāṃ vāruṇao sātāye bhāgam dyāvâ-prithivī mā-  
rūtaḥ svastāye<sup>1</sup> || 'mamāttu naḥ pāri-jmā vasarhā<sup>1</sup> mamāttu  
vāto apām<sup>2</sup> vṛiṣaṇ-vān | çīçitām indrâ-parvatâ yuvām nas  
tān no viçve varivasyantu<sup>1</sup> devāḥ | <sup>3</sup> priyā vo nāma || 1 ||  
huve turāṇām | ā yāt tripān maruto vāvaçānāḥ || <sup>4</sup> çriyāse  
kām bhānû-bhiḥ sām mimikshire té raçmî-bhis tá rikva-bhiḥ  
su-khādāyaḥ | té vāçî-manta ishmīno ābhîravo<sup>5</sup> vidré pri-  
yāsyā mārutasya dhāmnaḥ || 'agnīḥ prathamó vāsu-bhir no  
avyāt<sup>6</sup> sómo rudrēbhir abhī rakshatu tmānâ | índro marúd-  
-bhir řitu-dhā kṛiṇotv âdityaír no vāruṇaḥ sáo çīçātu ||  
<sup>7</sup> sām no devó vāsu-bhir agnīḥ sām || 2 || sómas tanûbhī  
rudríyâbhiḥ | sām índro marúd-bhir yajníyaiḥ sām âdityaír  
no vāruṇo ajijnipat<sup>8</sup> || 'yáthâ "dityā vāsu-bhiḥ sam-babhû-  
vúr marúd-bhī rudrāḥ sam-ájānatâ 'bhī | evā tri-ṇāmann  
āhṛiṇīyamānâ viçve devāḥ sá-manaso bhavantu | <sup>9</sup> kútrâ<sup>4</sup> cid  
yāsyā sām-ṛitau raṇvā náro nṛi-shádane | árhantaç cid yām  
indhaté sam-janáyanti jantávaḥ || <sup>10</sup> sām yád ishó vānâmahe  
sáo havyā mánushânām | utá dyumnāsyā çávasaḥ || 3 || ři-  
tāsyā raçmīm ā dade || <sup>11</sup> yajnó devānām práty eti sumnām<sup>1</sup>  
âdityāso bhávatâ<sup>4</sup> mṛiḍayántaḥ | ā yo 'rvācî<sup>1</sup> su-matír va-  
vṛityād aohóç cid yā varivovít-tará 'sat || <sup>12</sup> çúcir apāḥ  
sû-yávasâ ádabdha úpa ksheti vṛiddhá-vayāḥ su-vīraḥ |  
nákish<sup>1</sup> tām<sup>6</sup> ghnanty ántito<sup>1</sup> ná dūrād yá âdityānām  
bhávati prá-ṇītau || <sup>13</sup> dhâráyanta âdityāso jágat sthā<sup>6</sup>  
devā viçvasya bhúvanasya go-pāḥ | dīrghā-dhiyo ráksha-  
mānāḥ || 4 || asuryām řitā-vānaç cáyamānâ řiṇāni ||  
<sup>14</sup> tísro bhūmír dhârayan trīor<sup>7</sup> utá dyūn trīṇi vratā vi-

11. <sup>3</sup> so ('o a<sup>o</sup>) ABW, s. P. 11, 3. <sup>4</sup> so ('ā) ABW; s. P. 3, 10.  
<sup>5</sup> so ('sh ṭ<sup>o</sup>) ABW; s. P. 6, 5. <sup>6</sup> sthā ABW, sthāḥ CD; ebenso řik-pada;  
wohl aber irrig für: sthā (stha). <sup>7</sup> so (trīor) ABW, s. P. 9, 20 und Whit-  
ney zu P. 9, 24.





— dakṣhiṇā — saṃvyā · âdityâḥ | na | uta — yushmāñi-  
taḥ<sup>17</sup> — nûtānena — anâgâstva ity anâgâḥ-tve — çrudhi —  
adya — avasyuh — iha.

vâyavyām, prajāpatis tā vāruṇam, devāsura eṣhv, asāv-âdityó dá-  
çarshabhām, índro válasya, bārhaspatyām, vashaṭkārò, 'sau saurīm,  
vāruṇam, âçvínám, índram vo nára, ékâdaça || 11 ||

vâyavyām (1, 1), âgneyīm kṛishṇagrívīm (2, 5), asāv âdityó (4, 1), vā  
ahorâtrāṇi (5, 8), vashaṭkārâḥ (7, 1), prajanayitā (8, 4), huve turāṇām  
(11, 2), páñcashashṭih || 65 ||

iti taittirīyasamhitâyām dvitīyakāṇḍe  
prathamâḥ prapâṭhakaḥ ||

#### 14. kâmyâ ishṭayaḥ (2, 2, 1 - 4, 18).

1. prajā-patiḥ pra-jā asṛijata, tāḥ sṛisṭā indrâ-'gní  
ápâ 'gûhatâ, sò 'câyat prajā-patir: indrâ-'gní vai me  
pra-jā ápâ 'ghukshatām iti, sá etám aindrâ-'gnám ékâ-  
daça-kapâlam apaçyat, tám nír avapat, táv asmai pra-jāḥ  
prā 'sâdhayatām | indrâ-'gní vā etâsya pra-jām ápa gûhato  
yó 'lam pra-jāyai sán pra-jām ná vindáta, aindrâ-'gnám  
ékâdaça-kapâlam nír vapet prajā-kâma, indrâ-'gní || 1 || evá  
svéna bhâga-dhéyenó 'pa dhâvati, táv evā 'smai pra-jām  
prā sâdhayato, vindáte pra-jām | aindrâ-'gnám ékâdaça-  
-kapâlam nír vapet spárdhamânaḥ kshétre vā sa-jâtéshu  
ve; 'ndrâ-'gní evá svéna bhâga-dhéyenó 'pa dhâvati, tá-  
bhyām evé 'ndriyām víryam bhrâtrivasya vṛiñkte<sup>1</sup>, ví  
pâpmânâ bhrâtrivyena jayaté | 'pa vā etásmâd indriyām  
víryam krâmati yâḥ sam-grâmám upa-prayâty<sup>2</sup>, aindrâ-  
-'gnám ékâdaça-kapâlam níḥ || 2 || vapet sam-grâmám  
upa-prayâsyánn<sup>3</sup>, indrâ-'gní evá svéna bhâga-dhéyenó 'pa  
dhâvati, táv evā 'sminn indriyām víryam dhattâḥ, sahé

15. <sup>17</sup> s. P. 13, 15 (Whitney p. 279).

2, 1. prajākâmâdínám ishṭayaḥ (1, 1, 14). <sup>1</sup> vṛiñkte ACD; s. Whitney  
zu P. 14, 28. <sup>2</sup> auch upa zum Compositum gezogen!



bhâga-dhéyenó 'pa dhâvati, sá evai 'nam ápathât pánthâm  
 ápi nayaty, anadvân<sup>1</sup> dákshinâ vahĩ h̥y eshá, sám-rid-  
 dhyai<sup>2</sup> | agnáye vratá-pataye || 1 || puroḍāçam<sup>1</sup> ashtā-  
 -kapālam nír vaped yá āhitā-'gniḥ sánn avratyám iva cá-  
 red; agním evá vratá-patiṃ svéna bhâga-dhéyenó 'pa dhâ-  
 vati, sá evai 'nam vratám ā lambhayati, vrátyo bhavaty |  
 agnáye raksho-ghné puroḍāçam<sup>1</sup> ashtā-kapālam nír  
 vapati yáṃ rákshâṃsi sácerann; agním evá raksho-hánaṃ<sup>3</sup>  
 svéna bhâga-dhéyenó 'pa dhâvati, sá evā 'smād rákshâṃsy  
 apa hanti; ní-çitâyām nír vapet || 2 || ní-çitâyāṃ hí rá-  
 kshâṃsi pre-'ráte, sam-prernāny evai 'nāni hanti; pári-ṣṛite  
 yājayed rákshasām ānanv-avacārāya; raksho-ghnĩ<sup>4</sup> yājyā-  
 -'nuvākye<sup>4</sup> bhavato rákshasāṃ strītyā | agnáye rudrá-  
 -vate puroḍāçam<sup>1</sup> ashtā-kapālam nír vaped abhi-cárann;  
 eshá vā asya ghorā tanūr yád rudrás, tásmā evai 'nam ā  
 vṛiçcati, tájag ārtim<sup>1</sup> ā 'rchaty<sup>5</sup> | agnáye surabhi-máte  
 puroḍāçam<sup>1</sup> ashtā-kapālam nír vaped yáya gāvo vā pū-  
 rushāḥ || 3 || vā pra-mīyerañ<sup>6</sup> yó vā bibhīyād; eshá vā  
 asya bheshajyā tanūr yát surabhi-mátī, táyai 'vā 'smai  
 bheshajām karoti, surabhi-máte bhavati. pūti-gandhāsyā<sup>7</sup>  
 'pa-hatyā | agnáye kshāma-vate puroḍāçam<sup>1</sup> ashtā-ka-  
 pālam nír vapet sam-grāmé sám-yatte; bhâga-dhéyenai 'vai  
 'naṃ çamayitvā párān abhi nír diçati, yám ávareshām vidh-  
 yanti jīvati sá, yám páreshām prá sá mīyate, jáyati  
 táṃ sam-grāmám || 4 || abhi vā eshá etān ucyati yéshām  
 pūrvā-'parā anvāñcaḥ<sup>1</sup> pra-mīyante<sup>6 u 8</sup>, purushā-'hutír h̥y  
 asya priyá-tamā, 'gnáye kshāma-vate puroḍāçam<sup>1</sup> ashtā-  
 -kapālam nír vaped, bhâga-dhéyenai 'vai 'naṃ çamayati, nai

2. <sup>2</sup> řidhyai ACDW. <sup>3</sup> zu ṇ s. P. 7, 12. <sup>4</sup> s. P. 4, 52 und Whit-  
 ney dazu. <sup>5</sup> so (ā 'rch<sup>0</sup>) ABW, s. P. 10, 9. <sup>6</sup> Wurzel betont. <sup>7</sup> s.  
 P. 3, 7. <sup>8</sup> prá mīyante Pet. W, unter /'uq.



-dhéyenó 'pa dhâvati, sá evaí 'nam bhūtim gamayati, bhā-  
vaty evā | 'gnáye rúkmate<sup>1</sup> puroḍāçam<sup>1</sup> ashtā-kapālam  
nir vaped rúk-kāmo; 'gním evá rúkmantaṃ svéna bhāga-  
-dhéyenó 'pa dhâvati, sá evā 'smin rúcam dadhâti, rócata  
evā | 'gnáye téjasvate<sup>1</sup> puroḍāçam<sup>1</sup> || 3 || ashtā-kapā-  
lam nir vapet téjas-kāmo; 'gním evá téjasvantaṃ<sup>1</sup> svéna  
bhāga-dhéyenó 'pa dhâvati, sá evā 'smin téjo dadhâti, te-  
jasvī<sup>1</sup> evá bhavaty | agnáye sâhantyañya puroḍāçam<sup>1</sup>  
ashtā-kapālam nir vapet sīkshamāno; 'gním evá sâhantyaṃ  
svéna bhāga-dhéyenó 'pa dhâvati, ténai 'vá sahate yāṃ  
sīkshate || 4 || bhrātrivasyā, 'smin, téjasvate puroḍāçam, ashtātri-  
çac ca || 3 ||

1, 3, 14, 3-7. — K. 10, 7. — puroḍāçam — âyushmate —  
rukmate — rocate — tejāsvate — tejāskāma itī tejāh-  
-kāmah — tejasvī.

4. agnáye 'nna-vate puroḍāçam<sup>1</sup> ashtā-kapālam nir  
vaped yāḥ kāmāyetā: 'nna-vānt syām ity; agním evā 'nna-  
-vantaṃ svéna bhāga-dhéyenó 'pa dhâvati, sá evaí 'nam  
ánna-vantaṃ karoty, ána-vān evá bhavaty | agnáye 'nnā-  
-'dāya puroḍāçam<sup>1</sup> ashtā-kapālam nir vaped yāḥ kāmā-  
yetā: 'nnā-'dāḥ syām ity; agním evā 'nnā-'dāṃ svéna bhāga-  
-dhéyenó 'pa dhâvati, sá evaí 'nam annā-'dāṃ karoty, annā-  
-'dāḥ || 1 || evá bhavaty | agnáye 'nna-pataye puro-  
ḍāçam<sup>1</sup> ashtā-kapālam nir vaped yāḥ kāmāyetā: 'nna-patiḥ  
syām ity; agním evā 'nna-patiṃ svéna bhāga-dhéyenó 'pa  
dhâvati, sá evaí 'nam ána-patiṃ karoty, ána-patir evá  
bhavaty | agnáye pávamânāya puroḍāçam<sup>1</sup> ashtā-kapā-  
lam nir vaped agnáye pávakāyā 'gnáye çúcaye  
jyóg-âmayâvī; yád agnáye pávamânāya nir-vápati prá-

4. annavadyâgâdyâ ishṭayaḥ (1, 4, 46).

<sup>1</sup> ohne avagraha.



vã etáyor anyó 'nirdishta-bhâgo 'nyás, taú sam-bhávantau  
yájamânam || 6 || abhí sám bhavataḥ, sá iṣvará ârtim<sup>1</sup>  
ã-'rtor; yád agnáye 'gni-váte nir-vápati bhâga-dhéyenai  
'vai 'nau çamayati, nã 'rtim<sup>1</sup> ã 'rchati<sup>6</sup> yájamâno | 'gnáye  
jyótishmate<sup>1</sup> puroḍāçam ashtā-kapālam nír vaped yásyâ  
'gnír úd-dhritó 'hute 'gni-hotrá ud-vāyed; ápara â-dīpyâ  
anū-'ddhṛitya ity âhus, tát táthâ ná kâryam yád bhâga-  
-dhéyam abhí pūrva ud-dhriyáte kím áparo 'bhy út || 7 ||  
hriyeté 'ti; tãny evã 'va-kshāṇāni sam-nidhāya manthed:  
itāḥ prathamām jajne agniḥ<sup>6</sup> svāḍ yóner ádhi  
jâtá-vedāḥ | sá gāyatriyā trishtubhā<sup>1</sup> jāgatyâ de-  
vébhyo havyām vahatu pra-jānānn iti, chādo-bhir  
evai 'naḥ svāḍ yóneḥ prá janayaty; eshá vāvā sò 'gnír ity  
âhur jyótis t' vā<sup>7</sup> asya parâ-patitam iti, yád agnáye  
jyótishmate<sup>1</sup> nir-vápati yád evã 'sya jyótiḥ parâ-patitam  
tád evã 'va runddhe<sup>3</sup> || 8 || karoty annâdó, dadhâti yád agnáye,  
çúcaye cakshur evã 'smin téna dadhâti, karoti, vájam, yájamânam, úd, evã  
sya, shat ca || 4 ||

1, 3, 14, 7. 8. 4, 46, 1-3. — K. 10, 6. — itâsur itîta-asuḥ —  
cakshúshkâma itî cakshúḥ-kâmaḥ — prajanayatîti pra-jana-  
yâti — ajakshîra ity âja-kshîre — atho itî — abhyuddha-  
rêyur ity abhi-uddharêyuh — anyah | anirdishtabhâga ity  
anirdishta-bhâgaḥ | anyah — abhi | sam itî | bhavataḥ | sah |  
iṣvaraḥ | ârtim | ârtor ity â-artoḥ — na | ârtim | eti | rchati  
— jyotishmate — uddhṛita ity ut-hṛitaḥ | ahute | agnihotra  
ity agni-hotre — aparah | âdīpyety â-dīpyâ | anūddhṛitya  
ity anu-uddhṛityāḥ — abhîti | pūrvāḥ | uddhriyata ity út-  
-hriyaté — abhi | ud itî | hriyeta — yonēḥ | adhîti — tri-  
shṭubhā — eshaḥ | vāva | sah | agniḥ — tu | vai | asya —  
jyotishmate.

4. <sup>6</sup> so (ârch<sup>o</sup>) ABW, s. P. 10, 9. <sup>6</sup> so (<sup>o</sup>e a<sup>o</sup>) ABW; s. P. 11,  
16; Whitney zu P. 1, 61. <sup>7</sup> so (tvâ) ABW, s. P. 5, 18; zum t (nicht ṭ)  
s. schol. zu P. 6, 18.





-kapâlam nîr vaped amâ-vâsyâm vâ paurna-mâsîm vâ 'ti-  
-pādya; sam-vatsaró vā agnîr vaiçvânaráḥ<sup>1</sup>, sam-vatsarām  
evā prîṇāty átho sam-vatsarām evā 'smā úpa dadhāti su-  
var-gásya lokásya sám-ashtyai || 4 || átho devátâ evā 'nv-  
-ârábhya suvar-gám lokám eti | víra-hā vā eshá devānām  
yò 'gnîm ud-vâsáyate, ná vā etásya brâhmaṇā rítâ-yávah<sup>2</sup>  
purā 'nnam akshann; âgneyám ashtā-kapâlam nîr vaped

vaiçvânaráḥ<sup>1</sup> dvādaça-kapâlam agnîm ud-vâsayi-  
shyân; yád ashtā-kapâlo bhávaty, ashtā-'kshará gâyatrí,  
gâyatrò 'gnîr, yāvân evā 'gnîs tásmâ âtithyám karoty,  
átho yáthâ jánam yatè 'vasám karóti tâdrík<sup>1</sup> || 5 || evā  
tád; dvādaça-kapâlo vaiçvânaró<sup>1</sup> bhavati, dvādaça<sup>1</sup> māsāḥ  
sam-vatsaráḥ, sam-vatsaráḥ khálu vā agnér yóniḥ, svām  
evai 'nam yónim gamayaty, âdýam asyā 'nnam bhavati |  
vaiçvânaráḥ<sup>1</sup> dvādaça-kapâlam nîr vapen mârutāo  
saptá-kapâlam grāma-kāma; â-havanīye vaiçvânaráḥ<sup>1</sup> ádhi  
çrayati gārha-patye mârutám, pápa-vasyasásya ví-dhṛityai;  
dvādaça-kapâlo vaiçvânaró<sup>1</sup> bhavati, dvādaça<sup>1</sup> māsāḥ sam-  
-vatsaráḥ, sam-vatsarénai 'vā 'smai sa-jâtāoç cyāvayati; mâ-  
rutó bhavati || 6 || marúto vai devānām víço deva-vi-  
çénai 'vā 'smai manushya-viçám áva runddhe<sup>6</sup>, saptá-ka-  
pâlo bhavati saptá-gaṇā vai marúto gaṇa-çá evā 'smai  
sa-jâtān áva runddhe<sup>6</sup>; 'nû-'cyámāna ā sâdayati, víçam  
evā 'smā ánu-vartmānam karoti || 7 || prajákāmaḥ samvatsaráḥ,  
punāty evai 'nam, pútāḥ, sámashyai, tâdrîṇ, mârutó bhavaty, ékân ná  
triçác ca || 5 ||

1, 5, 11, 1-5. — K. 10, 4. — vaiçvânaram — svadayati —  
annādyam ity āna-adyām — trishtubhā — yasmin | jāte  
— tejasvî — indriyāvî — ijjete iti<sup>7</sup> — atho iti — rítâyava  
ity rita-yavāḥ | purā | annām — ashtāksharety ashtā-aksharā

5. <sup>1</sup> s. P. 3, 2.

<sup>6</sup> <sup>0</sup>runddhe ABCDW.

<sup>7</sup> s. P. 4, 40.



saró vā agnir vaiçvānaró<sup>1</sup>, yadā khālu vai sam-vatsarām janātāyām<sup>1</sup> cāraty ātha sá dhanā-'rghó bhavati; yád vaiçvānarām<sup>1</sup> dvādaça-kapālam nir-vāpati samvatsará-sātām evá saním abhí prá cyavate, dāna-kāmā asmai pra-jā bhavanti | yó vai sam-vatsarām || 4 || pra-yújya ná vi-muñcāty aprati-shthānó vai sá bhavaty; etām evá vaiçvānarām<sup>1</sup> pūnar ā-gātya nír vaped, yām evá pra-yuñkté tám bhāga-dhéyena ví muñcati práti-shthityai; yáyā rájjo 't-tamāin gām ā-'jēt tám bhrātrivyāya prá biṇuyān<sup>2</sup>, nír-ritim evā 'smai prá biṇoti<sup>2</sup> || 5 || mṛijāte, nirvaruṇām, vaped ubhayādad, yó vai samvatsaráṃ, śāṭtriṇṇa ca || 6 ||

1, 5, 11, 5. — K. 10, 3. — Kā. 25, 8, 16. — mṛijāte<sup>3</sup> iti — amāte<sup>3</sup> iti — āvyām | vai | eśhaḥ — yaḥ | avim — ubhayaḥ — saḥ | dhanārgha iti dhana-arḥḥ — abhi | preti | cyavate — prajā iti pra-jāḥ — apratiśthāna ity apratiśthānaḥ — ājed ity ā-ajet — preti | biṇuyāt | nirritim iti niḥ-ritim | eva | asmai | preti | biṇoti.

7. aindrām carūm nír vaped paçú-kāma; aindrā vai paçáva, indram evá svéna bhāga-dhéyenó 'pa dhāvati, sá evā 'smai paçūn prá yachati, paçu-mān evá bhavati; carúr bhavati, svād evā 'smai yóneḥ paçūn prá janayati<sup>1</sup> | 'ndrāya 'ndriyā-vate<sup>1</sup> puroḍāçam<sup>2</sup> ékādaça-kapālam nír vaped paçú-kāma; indriyām vai paçáva, indram evé 'ndriyā-vantaḥ svéna bhāga-dhéyenó 'pa dhāvati, sáḥ || 1 || evā 'smā indriyām paçūn prá yachati, paçu-mān evá bhavati<sup>1</sup> | 'ndrāya gharṇā-vate puroḍāçam<sup>2</sup> ékādaça-kapālam nír vaped brahmavarcasá-kāmo; brahma-varcasām vai gharṇā, indram evá gharṇā-vantaḥ svéna bhāga-dhéyenó 'pa dhāvati, sá evā 'smin brahma-varcasām dadhāti, brahma-var-

6. <sup>2</sup> so (q) ABCDW, s. P. 13, 12 (7, 4).

<sup>3</sup> s. P. 4, 40.

7. aindracarvādyaḥ iṣṭayāḥ (1, 6, 12).

<sup>1</sup> s. P. 3, 5.

<sup>2</sup> ohne avagraha.



eva | annâdya ity ânna-adye — abhîti | pravepèrann iti pra-  
-vepèran — abhîti | samiyur iti sam-iyuh — asmât | mṛidhâh  
— trâyate — ete iti — antye iti — tanû iti — arkâçva-  
medhâv ity ârka-açvamedhau — asmai | antatah.

8. indrâyâ 'nv-rijave purodâçam<sup>1</sup> êkâdaça-kapâ-  
lam nîr vaped grâma-kâma; indram evâ 'nv-rijau svéna  
bhâga-dhéyenó 'pa dhâvati, sá evâ 'smai sa-jâtân ânu-kân  
karoti, grâmý evá bhavati | 'ndrân̄yai carúm nîr vaped  
yâsya sênâ 'sac-çite 'va syâd; indrân̄ vai sênâyai devâte',  
'ndrân̄im evá svéna bhâga-dhéyenó 'pa dhâvati, sai 'vâ 'sya  
sênâ sac çyati; bálbajân<sup>1</sup> ápi || 1 || idhmé sám nahyed,  
gáur yátrâ 'dhi-sbkannâ ny-ámehat táto bálbajâ<sup>1</sup> úd ati-  
shṭhan, gávâm evai 'nam ny-âyám api-n̄ya gá vedayatí |  
'ndrâya manyu-máte mánasvate<sup>1</sup> purodâçam<sup>1</sup> êkâda-  
ça-kapâlam nîr vaped sam-grâmé sám-yatta; indriyēna vai  
manyúnâ mánasâ sam-grâmám jayatí, 'ndram evá manyu-  
-mántam mánasvanta<sup>1</sup> svéna bhâga-dhéyenó 'pa dhâvati,  
sá evâ 'sminn indriyám manyúm máno dadhâti, jáyati tám  
|| 2 || sam-grâmám | etám evá nîr vaped yó hatá-manâh<sup>2</sup>  
svayám-pâpa iva syâd; etāni hí vā etāsmād āpa-krāntāny,  
āthai 'shā hatá-manâh<sup>2</sup> svayám-pāpa indram evá manyu-  
-mántam mánasvanta<sup>1</sup> svéna bhâga-dhéyenó 'pa dhâvati,  
sá evâ 'sminn indriyám manyúm máno dadhâti, ná hatá-  
-manâh<sup>2</sup> svayám-pāpo bhavatí | 'ndrâya dâtré purodâçam  
êkâdaça-kapâlam nîr vaped yâh kâmayeta: dâna-kâmâ me  
pra-jâh<sup>2</sup> syuh || 3 || ítí; 'ndram evá dâtāra<sup>1</sup> svéna bhâga-  
-dhéyenó 'pa dhâvati, sá evâ 'smai dâna-kâmâh pra-jâh  
karoti, dâna-kâmâ asmai pra-jâ bhavantí | 'ndrâya pra-

<sup>1</sup>. anvrijupramukhâ ishṭayah (1, 7, 18).  
schol. zu P. 9, 1.

<sup>1</sup> ohne avagraha.

<sup>2</sup> s.



abhi-cárant sárasvaty<sup>1</sup> ájya-bhâgâ syâd bârhaspa-  
 tyác<sup>1</sup> carúr; yád âgnâ-vaishṇavá ékâdaça-kapâlo bhávaty,  
 agniḥ sárvâ devátâ<sup>1</sup> víshṇur yajnó, devátâbhiç<sup>1</sup> cai 'vai  
 'nam yajnéna câ 'bhi carati; sárasvaty<sup>1</sup> ájya-bhâgâ bha-  
 vati, vâg vai sárasvatî<sup>1</sup>, vâcai 'vai 'nam abhi carati; bâr-  
 haspatyác<sup>1</sup> carúr bhavati, bráhma vai devānām brīhaspátir<sup>1</sup>,  
 bráhmanai 'vai 'nam abhi carati || 1 || práti vai parástâd<sup>1</sup>  
 abhi-cárantam abhi caranti; dvé-dve<sup>2</sup> puro-'nuvâkye<sup>2</sup> kur-  
 yád, áti<sup>3</sup> prá-yuktyâ | etáyai 'vá yajetâ 'bhi-caryámāno, de-  
 vátâbbir<sup>1</sup> evá devátâḥ<sup>1</sup> prati-cáрати yajnéna yajnam vácā  
 vācam bráhmanâ bráhma, sá devátâç<sup>1</sup> cai 'vá yajnam  
 ca madhyató<sup>1</sup> vy-ávasarpati<sup>4</sup>, tása ná kútaç<sup>1</sup> canó<sup>1</sup> 'pâ-  
 -"vyâdhó bhavati, nai 'nam abhi-cárant strīṇṇa | âgnâ-  
 -vaishṇavám ékâdaça-kapâlam nír vaped yam yajnó ná  
 || 2 || upa-námed; agniḥ sárvâ devátâ<sup>1</sup> víshṇur yajnó,  
 'gnim cai 'vá víshṇum ca svéna bhâga-dhéyenó 'pa dhâ-  
 vati, táv evá 'smai yajnam prá yachata, úpai 'nam yajnó  
 namaty | âgnâ-vaishṇavám ghṛité carum nír vaped cá-  
 kshush-kāmo; 'gnér vai cákshushâ manushyâ ví paçyanti<sup>5</sup>  
 yajnása devā, agnim cai 'vá víshṇum ca svéna bhâga-  
 -dhéyenó 'pa dhâvati, táv evá || 3 || asmiñ cákshur<sup>6</sup> dhattaç,  
 cákshushmân<sup>1</sup> evá bhavati; dhenvai vā etád réto yád ájyam  
 anadúhas<sup>1</sup> taṇḍulā mithunād evá 'smai cákshuḥ prá  
 janayati; ghṛité bhavati, téjo vai ghṛitām téjaç cákshus,  
 téjasai 'vā 'smai téjaç cákshur áva runddha<sup>7</sup> | indriyam  
 vai víryam vṛĩkte<sup>8</sup> bhrātrivyo yájamāno 'yajamānasyâ,  
 'dhvará-kalpām práti nír vaped bhrātrivye yájamāne,  
 nā 'sye 'ndriyam || 4 || víryam vṛĩkte<sup>8</sup>; purā vácāḥ

9. <sup>1</sup> ohne avagraha. <sup>2</sup> s. P. 4, 49. 50 u. 52. <sup>3</sup> so (ati für sich) ABCDW. <sup>4</sup> als Compositum. <sup>5</sup> unbetont. <sup>6</sup> °ne° A, n mit virāma B, °mc° W; s. P. 5, 21. 24. <sup>7</sup> runddha (e) ABCDW. <sup>8</sup> nte ACD.





— cakshúshkâma ití cakshúh-kâmaḥ — maṇuṣhyāḥ — ca-  
kshúshmân — anaḍuhāḥ | taṇḍulāḥ — ayājamânasya — yâ-  
vâtî | eva — aprôditâm ity aprâ-uditâm — anyāḥ — anu |  
preti | vadanti — âkâla ity â-kâle — trisṭup | traisṭu-  
bham | mādhyamdinam — anûbandhyety ânu-bandhyā | so  
iti | eva | eṣhâ | etasya | ekâkapâla ity ekâ-kapâlaḥ.

10. asāv âdityó ná vṛy arocata, tásmâ devāḥ prāyaç-  
cittim<sup>1</sup> aichan, tásmâ etáṃ somâ-raudráṃ carúm nír ava-  
pan, ténai 'vā 'smin rúcam adadbur; yó brahmavarcasá-  
-kâmaḥ syāt tásmâ etáṃ somâ-raudráṃ carúm nír vapet,  
sómam cai 'vá rudráṃ ca svéna bhâga-dhéyenó 'pa dhâ-  
vati, táv evā 'smin brahma-varcasám dhatto, brahma-var-  
casý evá bhavati; tishyâ-pûrṇamâsé nír vaped, rudráḥ || 1 ||  
vaí tishyāḥ sómam pûrṇá-mâsaḥ, sâ-'kshād evá brahma-  
-varcasám áva runddhe<sup>2</sup>; pári-çrite yājayati, brahma-var-  
casasya pári-grihîtyai; çvetāyai çvetá-vatsāyai dugdhám  
mathitám ājyam bhavaty, ājyam pró-'kshanam, ājyena mār-  
jayante, yāvad<sup>1</sup> evá brahma-varcasám tát sárvaṃ karoty;  
áti brahma-varcasám kriyata ity âbur: içvaró duç-cármâ  
bhávitor íti, mânavi<sup>3</sup> rícau dhāyē<sup>3</sup> kuryād, yád vaí kíṃ  
ca Mánur ávadat tát bhesajám || 2 || bhesajám evā  
'smai karoti | yádi bibhîyād: duç-cármâ bhavishyāmí 'ti  
somâ-paushṇám carúm nír vapet; saumyó vaí devátayâ<sup>1</sup>  
pûrushaḥ paushṇāḥ paçávaḥ, svāyai 'vā 'smai devátayâ<sup>1</sup>  
paçú-bhis tvácam karoti, ná duç-cármâ bhavati | somâ-  
-raudráṃ carúm nír vapet prajā-kâmaḥ; sómo vaí reto-  
-dhā agníḥ pra-jānām pra-janayitā, sóma evā 'smai réto  
dádhaty agníḥ pra-jām prá janayati, vindáte || 3 || pra-  
-jāṃ | somâ-raudráṃ carúm nír vaped abhi-cárant,

10. saumâraudrâdyâ ishṭayaḥ (1, 8, 22).

<sup>1</sup> ohne avagraha.

<sup>2</sup> runddhe ABCDW.

<sup>3</sup> s. P. 4 52.



yati<sup>1</sup> gārha-patye mārutām, pāpa-vasyasāsyā ví-dhṛityai;  
 saptá-kapālo mārutó bhavati, saptá-gaṇā vai marúto, gaṇa-  
 -cā evā 'smai sa-jātān āva runddhe<sup>2</sup>; 'nū-'cyāmāna ā sâ-  
 dayati, víçam evā || 1 || asmā ānu-vartmānam karoty |  
 etām evā nír vaped yāḥ kāmāyeta: kshatrāya ca víçé ca  
 sa-mādam dadhyām ity; aindrāsyā 'va-dyān brūyād: in-  
 drāyā 'nu brūhí 'ty â-çrāvya brūyān: marúto yajé 'ti,  
 mārutāsyā 'va-dyān brūyān: marúd-bhyó 'nu brūhí 'ty  
 â-çrāvya brūyād: índram yajé 'ti, svā evai 'bhyo bhāga-  
 -dhéye sa-mādam dadhāti, vi-triṣhāṇās tishṭhanty | etām  
 evā || 2 || nír vaped yāḥ kāmāyeta: kálperann iti; yathā-  
 -devatām ava-dāya yathā-devatām yajed, bhāga-dhéyenai  
 'vai 'nān yathā-yathām kalpayati, kálpanta evai | 'ndrām  
 ékādaça-kapālam nír vaped vaiçva-devām dvādaça-ka-  
 pālam grāma-kāma; índram cai 'vá víçvâṇ ca devānt svēna  
 bhāga-dhéyenó 'pa dhāvati, tá evā 'smai sa-jātān prá ya-  
 chanti, grāmý evā bhavaty; aindrāsyā 'va-dāya vaiçva-de-  
 vāsyā 'va dyed<sup>1</sup> áthai 'ndrāsyā || 3 || upárisbtād<sup>3</sup>, indri-  
 yēnai 'vā 'smā ubhayātaḥ<sup>3</sup> sa-jātān pári gṛibhāty; upā-  
 dhāyā-pūrvayam vāso dákshinā sa-jātānām úpa-hityai |  
 prīçniyai dugdhé praiyamgavam<sup>3</sup> <sup>4</sup> carum nír vapen marúd-  
 -bhyo grāma-kāmaḥ, prīçniyai vai páyaso marúto jātāḥ  
 prīçniyai priyamgavo<sup>3</sup>, mārutāḥ khālu vai devátayā<sup>3</sup> sa-jātā,  
 marúta evā svēna bhāga-dhéyenó 'pa dhāvati, tá evā 'smai  
 sa-jātān prá yachanti, grāmý evā bhavati; priyá-vatí<sup>5</sup> yājyā-  
 -'nuvâkye<sup>5</sup> || 4 || bhavataḥ priyam evai 'naṇ samānānām<sup>3</sup>  
 karoti, dvi-pádā puro-'nuvâkyā bhavati dvi-páda evā 'va  
 runddhe<sup>2</sup>, cátush-padā yājyā cátush-pada evā paçūn āva

11. <sup>1</sup> unbetont. <sup>2</sup> runddhe ABCDW. <sup>3</sup> ohne avagraha. <sup>4</sup> so  
 ACW. B p. 330; prayyamgavam D, praiyyam<sup>o</sup> B p. 369. <sup>5</sup> s. P. 4, 52.

runddhe<sup>3</sup> | devâ-'surâḥ sám-yattâ âsan, té devâ mithó ví-  
 -priyâ âsan, tè 'nyò 'nyásmāi jyaishṭhyâyā 'tishṭhamânâḥ  
 catur-dhā vṛ akrâmann agnir vásu-bhiḥ sómo rudrair  
 indro marúd-bhir várūṇa ādityaiḥ, sā indrah prajā-  
 -patim úpā 'dhâvat, tám || 5 || etáyâ sam-jñānyâ 'yâja-  
 yad, agnáye vásu-mate puroḍācam<sup>3</sup> ashtā-kapālam nír  
 avapat<sup>1</sup> sómāya rudrá-vate carúm índrāya ma-  
 rútvate<sup>3</sup> puroḍācam<sup>3</sup> ékâdaça-kapālam várūṇâyâ  
 "dityá-vate carúm, táto vā indram devâ jyaishṭhyâyâ  
 'bhí sám ajânata | yāḥ samānair<sup>3</sup> mithó ví-priyah syāt  
 tám etáyâ sam-jñānyâ yâjayed; agnáye vásu-mate  
 puroḍācam<sup>1</sup> ashtā-kapālam nír vapet sómāya rudrá-  
 -vate carúm índrāya marútvate<sup>3</sup> puroḍācam ékâdaça-  
 -kapālam várūṇâyâ "dityá-vate carúm, indram evai  
 'nam bhûtām jyaishṭhyâyā samānā<sup>3</sup> abhí sám jânate, vá-  
 sisṭhaḥ samānānām bhavati || 6 || víçam evá, tishṭhanty etám evá,  
 'thai "ndráya, yâjyânuvâkyè, tám, várūṇāya, caturdaça ca || 11 ||

2, 1, 11, 1-3. — K. 11, 5. — âhavanīya ity ā-havanīyē —  
 adhīti | çrayati — saptagaṇā itī sapta-gaṇāḥ — sve | eva — te |  
 eva — anūcyamāṇa ity ānu-ucyamāṇe — kalpānte — grāmī |  
 eva — upariṣṭāt — ubhayatāḥ — priyamgāvāḥ — te | anyāḥ |  
 anyasmai — atishṭhamānāḥ | caturdhetī catuḥ-dhā — marut-  
 vāte — abhi | sam iti | ajânata — abhi | sam iti | jânate.

12. <sup>a</sup>hiranya-garbhá; <sup>b</sup> āpo ha yát; <sup>c</sup>prajā-pate | <sup>d</sup>sá  
 veda putráḥ pitárao sá mâtárao sá sūnúr bhuvat sá bhu-  
 vat púnar-maghaḥ | sá dyām aúrṇod antáriksha<sup>1</sup> sá súvaḥ  
 sá víçvâ bhúvo abhavat<sup>2</sup> sá ā 'bhavat || <sup>e</sup>úd u tyām; <sup>f</sup>ci-  
 trām | <sup>g</sup>sá pratna-ván nāvīyasā 'gne dyumnéna sam-yátâ |  
 bṛihát tatantha bhânúnâ || <sup>h</sup>ní kāvya vedhásah çáčvatas

12. kāmyeshtīyājyāḥ.  
 ABW, s. P. 11, 3.

<sup>1</sup> ohne avagraha.

<sup>2</sup> so (°o a° und °e a°)

kar<sup>3</sup> háste dádbhāṇaḥ || 1 || náryā purūṇi | agnir bhuvaḥ  
 rayi-pātī rayiṇāṁ satrā cakrāṇāṁ amṛitāni<sup>2</sup> víçvā || <sup>1</sup> bíraṇya-  
 -pāṇim ūtāye savitāram ūpa hvaye | sá cettā devātā<sup>1</sup> pa-  
 dām || <sup>2</sup> vāmām adyā savitar vāmām u çvó divé-dive vāmām  
 asmā-bhyaḥ sāvīḥ | vāmāsyā hí ksháyasya deva bhūrer  
 ayā dhiyā vāma-bhājāḥ syāma || <sup>1</sup> bād itthā párvatānām khid-  
 rām bibharshi prithivi | prá yā bhūmi pravatvati<sup>1</sup> mahnā  
 jinóshi || 2 || mahini || <sup>2</sup> stómāsas tvā vi-cāriṇi prati shṭo-  
 bhanty<sup>4</sup> aktú-bhiḥ | prá yā vājāṁ ná hēshantam perúm  
 ásyasy arjuni || <sup>3</sup> řidūdāreṇa<sup>1</sup> sákhyā saceya yó mā ná rísh-  
 yed dhary-açva pítāḥ | ayām yāḥ sómo ny-ádhāyy asmé  
 tásmā índram pra-tíram emy ácha || <sup>4</sup> āpānta-manyus trípāla-  
 -prabharmā dhúniḥ çímīvāñ<sup>1</sup> chāru-mā<sup>5</sup> řijīshī<sup>6</sup> | sómo víç-  
 vāny atasā vānāni nā 'rvāg índram prati-mānāni debhuh ||  
<sup>7</sup> prá || 3 || suvānāḥ sóma řita-yúç ciketé 'ndrāya bráhma  
 jamádagnir<sup>1</sup> árcan | vṛishā yantā 'si çávasas turāsyā 'ntár  
 yacha grīṇatē dhartrām dṛiṣha || <sup>8</sup> sa-bādhas te mādām ca  
 çushmayām<sup>1</sup> ca bráhma náro brahma-kṛitāḥ saparyan<sup>1</sup> |  
 arkó vā yát turáte sóma-cakshās tátaré 'd índro dadbate  
 prit-sú turyām || <sup>9</sup> vāshaṭ te vishṇav<sup>7</sup> āsā ā kṛiṇomi tán  
 me jushasva çipi-vishta bavyām || 4 || vārdhantu tvā su-  
 -shṭutāyo giro me yūyām pāta svastī-bhiḥ sádā naḥ || <sup>10</sup> prá  
 tát te adyā<sup>3</sup> çipi-vishta námā 'ryāḥ çasāmi vayúnāni vid-  
 vāu | tám tvā grīṇāmi tavāsam átavīyān ksháyantam asya  
 rájasaḥ parāké<sup>1</sup> || <sup>11</sup> kím ít te vishṇo pari-cákshyam bhūt  
 prá yád vavakshé çipi-vishtó asmi<sup>2</sup> | má vārpo asmád<sup>2</sup> ápa  
 gūha etád yád anyā-rūpaḥ sam-ithé babhūtha || 5 || <sup>12</sup> ágne  
 dá dāçúshe rayim vírá-vantam pári-ṇasam | çiçhí naḥ sūnu-

12. <sup>3</sup> so (<sup>0</sup>s kar) ABW; s. P. 8, 24.<sup>4</sup> so (shṭ<sup>0</sup>) ABW, s. P. 6, 4.<sup>5</sup> so B, <sup>0</sup>ncharu<sup>0</sup> AW; s. P. 5, 24.<sup>6</sup> so (<sup>0</sup>āç) ABW, s. P. 9, 20.<sup>7</sup> so (<sup>0</sup>av) ABW; s. 10, 19. 21. 22.



kaḥ — saḥ | cettā | devatā — pravatvati — pratīti | sto-  
bhanti — řidūdarēṇa — asme<sup>16</sup> iti — ċimīvān | ċarūmān iti  
ċarū-mān — řitayur ity řita-yuḥ — jamadāgnib — yantā |  
asi — ċushmayam — saparyan — turatē<sup>17</sup> — viśno<sup>18</sup> |  
āsaḥ | eti — nāmā | aṛyaḥ — parāke — viśno iti — gūḥaḥ  
— agnē | dāḥ — parīṇasam<sup>19</sup> iti pari-naṣam — dāḥ | naḥ  
— ċrutyai | apeti — prāci<sup>20</sup> iti — suvāḥ | na — vīti | didyu-  
tuḥ — agniḥ | dāḥ — eti | tu | bhāra — ubhe<sup>16</sup> iti | su-  
ċcandreti<sup>21</sup> su-candra — darvī<sup>20</sup> iti | ċrīṇiṣhe — uto iti —  
ċavasah | pate — vāyo iti — achā — vāyo<sup>18</sup> | iṣṭayē | dūrona  
iti duḥ-one — yuva | iha | nīti — revatīḥ — sadhamāda  
iti sadha-mādāḥ — kshumantāḥ — revān | it | revatāḥ —  
syāt | tvāvāta<sup>22</sup> iti tva-vataḥ | maghouāḥ — preti | it | u.

prajā-patis tāḥ śṛiṣṭā, agnāye pathikṛte, 'gnāye kāmāyā, 'gnāyé 'nna-  
vate, vaiṣvānarām, ādityām carūm, aindrām carūm, īndrāyā 'nvṛijava,  
āgnāvaishṇavām, asaú somāraudrām, aindrām ékādaṣakapālaḥ, hiraṇ-  
yagarbhó, dvādaṣa || 12 ||

prajāpatir (1, 1), agnāye kāmāyā (3, 1), 'bhí sám bhavato (4, 7), yó  
vidviśhāṇāyor (6, 2), idhmé sám nahyed (8, 2), āgnāvaishṇavām (9, 6),  
upārishṭād (11, 4), yāsi dāṣvūṣam (12, 8), ékasaptatiḥ || 71 ||

iti taittirīyasamhitāyāṃ dvitīyakāṇḍe  
dvitīyaḥ prapāṭhakaḥ ||

1. ādityébhyo bhúvadvad-bhyaṣ carūm nír va-  
ped bhūti-kāma; ādityā vā etām bhūtyai práti nudante yó  
'lam bhūtyai sán bhūtim ná prā-"pnóty, ādityān evá bhú-  
vad-vataḥ svéna bhāga-dhéyenó 'pa dhāvati, tá evaí 'nam  
bhūtim gamayanti, bhávaty evā | "dityébhyo dhâráyad-  
vad-bhyaṣ carūm nír vaped ápa-ruddho vâ 'pa-rudhyá-  
māno vâ; "dityā vā apa-roddhāra ādityā ava-gamayitāra,  
ādityān evá dhâráyad-vataḥ || 1 || svéna bhāga-dhéyenó

12. <sup>16</sup> s. P. 4, 9. 11.

<sup>17</sup> turate Mspt. im Pet. W. unter /tur.

<sup>18</sup> ohne iti, weil nicht prāgribya; hiernach ist Whitney's Angabe zu P. 4, 7  
p. 104. 429 zu berichtigen.

<sup>19</sup> mit avagraha! und s. P. 3, 7. 7, 4.

<sup>20</sup> s. P. 4, 13. 12.

<sup>21</sup> s. P. 5, 5.

<sup>22</sup> s. P. 3, 5.

3, 1. bhūtikāmādinām caravaḥ (2, 1, 11).





2, 1, 11, 3-6. — K. 11, 6. — satyâ | âçîr ity â-çîḥ — upâ | preti | ita — enâ | viçpatinâ | abhîti — viçpatih — parastât — ubhe iti — eti | amushmât — âçvatthân — madhya-meshâyâm iti madhyama-iṣhâyâm — baddhavîrâ iti baddha-vîrâḥ — idhme | apîti — açvatthah — saptagaṇâ iti sapta-gaṇâḥ.

2. devâ vai mṛityór abibhayus, té prajā-patim úpâ 'dhâvan, tébhya etām prâjâ-patyāṃ çatâ-kṛiṣṇalām nîr avapat, táyai 'vai 'shv amṛitam adadhât; yó mṛityór bibhîyât tásma etām prâjâ-patyāṃ çatâ-kṛiṣṇalām nîr vapet, prajā-patim evá svéna bhâga-dhéyenó 'pa dhâvati, sá evâ 'sminn âyur dadhâti, sârvam âyur eti; çatâ-kṛiṣṇalâ bhavati, çatâ-'yuh pûrushah çaté-'ndriya, âyushy evé 'ndriyé || 1 || prâti tishṭhati; ghṛité bhavaty, âyur vai ghṛitâm, amṛitaṃ hîraṇyam, âyuc cai 'vâ 'smâ amṛitam ca samîcî<sup>1.2</sup> dadhâti; catvâri-catvâri kṛiṣṇâlâny âva dyati catur-avattâsyâ 'ptyâ; eka-dhâ brahmâna úpa haraty, eka-dhai 'vá yâ-jamâna âyur dadhâty | asâv âdityó ná vî arocata, tásmai devâḥ prâyaçcittim<sup>1</sup> aichan, tásma etaṃ sauryâm carúm nîr avapan, ténai 'vâ 'smin || 2 || rúcam adadhur; yó brahma-varcasâ-kâmah syât tásma etaṃ sauryâm carúm nîr vaped, amúm evâ 'dityâṃ svéna bhâga-dhéyenó 'pa dhâvati, sá evâ 'smin brahma-varcasâm dadhâti, brahma-varcasý evá bhavaty; ubhayáto<sup>1</sup> rukmaú bhavata, ubhayâta evâ 'smin rúcam dadhâti; prayâje-prayâje kṛiṣṇálam juhoti, dig-bhya evâ 'smai brahma-varcasâm âva runddhe<sup>3</sup> | âgneyâm ashtâ-kapâlam nîr vapet sâvitram dvâdaça-kapâlam bhūmyai || 3 || carúm yâḥ kâmayeta: hîraṇyam vindeya hîraṇyam mó 'pa named iti; yád âgneyó bhâ-

2. mṛityubhîtâdnâm iṣṭayah (2, 2, 12).  
P. 4, 31. <sup>3</sup> runddhe (<sup>a</sup>) ABCDW.

<sup>1</sup> obne avagraha.

<sup>2</sup> s.



çávo; bahu-rûpám bhavati, bahu-rûpá hí paçávaḥ || 8 || sám-  
-riddhyai<sup>5</sup>; prâjâ-patyám bhavati, prâjâ-patyá vai paçá-  
vaḥ, prajâ-patir evá 'smai paçũn prá janayaty; átmã vai  
pûrushasya mádhv, yán mádhv agnau jubóty átmãnam  
evá tát yâjamâno 'gnau prá dadhâti; pañktýau<sup>4</sup> yâjyâ-'nu-  
vâkye<sup>6</sup> bhavataḥ, pññktaḥ<sup>4</sup> pûrushaḥ pññktâḥ<sup>4</sup> paçáva,  
átmãnam evá mṛityór nish-kríya paçũn áva runddhe<sup>3</sup> || 9 ||  
indriyè, 'smin, bhũmyâ, etám, índraḥ, syât tásmâi, sómo, bahurûpá hí pa-  
çáva, ékacatrâriṣṭac ca || 2 ||

2, 2, 12, 1-8. — K. 11, 4.1.2. — çatâyur iti çata-âyuh —  
çatendriya iti çata-indriyaḥ — samícî iti — âptyai — brah-  
manè — yajámâne — prâyâçcittim — ubhayataḥ — enat |  
vîndate | upeti — vîndatè — vîti | rîdhyate — abhîshabety<sup>7</sup>  
âbhi-sahâ — vishvân | vîti | ârchat — vîti | ârdhyata —  
somendram — eṣhaḥ | vâva | saḥ — prajanayatîti pra-jana-  
yâti — dhânâḥ — pññktâḥ | hi.

3. devã vai sattrám<sup>1</sup> âsatá 'rddhi-parimitam yâças-  
-kâmâs, téshâo sómao rájânam yâça ârchat, sá girim úd  
ait, tám agnir ânũ 'd ait, táv agnî-shómau sám abhavatâm;  
táv índro yajnâ-vibhrashtó 'nu párai ''t, táv abravîd: yâjá-  
yatam mé 'ti; tásmâ etám ishṭim nír avapatâm: âgneyám  
ashtâ-kapâlam aindrám ékâdaça-kapâla<sup>o</sup> saumyám ca-  
rúm, táyai 'vã 'smin téjaḥ || 1 || indriyám brahma-varcas-  
sám adhattâm | yó yajnâ-vibhrashtaḥ syât tásmâ etám  
ishṭim nír vaped: âgneyám ashtâ-kapâlam aindrám ékâ-  
daça-kapâla<sup>o</sup> saumyám carún; yád âgneyó bhávati téja  
evá 'smin téna dadhâti, yád aindró bhávati 'ndriyám evá  
'smin téna dadhâti, yát saumyó brahma-varcasám ténâ;  
'gneyáya ca saumyáya cai ''ndré sam-âçleshayet<sup>2</sup>, téjaç

2. <sup>4</sup> 'ñt<sup>o</sup> ACD; s. Whitney zu P. 14, 23 p. 388. <sup>5</sup> 'riddhyai  
ACDW. <sup>6</sup> s. P. 4, 52. <sup>7</sup> s. P. 3, 7.

3. yajnavibhrashtâdínâm ishṭayaḥ (2, 8, 14). <sup>1</sup> satram ABCDW.  
<sup>2</sup> als Compositum!



4. aryamṇé<sup>1</sup> caruṃ nír vapet suvargá-kāmo; 'sau vā  
 ādityò 'ryamā, 'ryamāṇam evā svēna bhāga-dhéyenó 'pa  
 dhāvati, sá evai 'nao suvar-gām lokām gamayaty | ar-  
 yamṇé<sup>1</sup> caruṃ nír vaped yāḥ kāmāyeta: dāna-kāmā me  
 pra-jāḥ syur ity; asau vā ādityò 'ryamā, yāḥ khālu vai  
 dādāti sò 'ryamā, 'ryamāṇam evā svēna bhāga-dhéyenó 'pa  
 dhāvati, sá evā || 1 || asmai dāna-kāmāḥ pra-jāḥ karoti,  
 dāna-kāmā asmai pra-jā bhavanty | aryamṇé caruṃ nír  
 vaped yāḥ kāmāyeta: svastí<sup>1</sup> janātām<sup>1</sup> iyām ity; asau vā  
 ādityò 'ryamā, 'ryamāṇam evā svēna bhāga-dhéyenó 'pa  
 dhāvati, sá evai 'nam tát gamayati yātra jīgamishatí |  
 'ndro vai devānām ānu-jāvarā āsīt, sá prajā-patim upā 'dhā-  
 vat, tasmā etām aindrām ānu-shūkām ékādaça-kapā-  
 lam niḥ || 2 || avapat tēnai 'vai 'nam āgram devātānām<sup>1</sup>  
 páry aṇayad<sup>2</sup>, budhná-vatí<sup>3</sup> ágra-vatí<sup>3</sup> yājyā-'nuvâk्ये<sup>3</sup>  
 akarod budhuñd evai 'nam āgram páry aṇayad<sup>2</sup>; yó rā-  
 janya ānu-jāvarāḥ syāt tasmā etām aindrām ānu-shū-  
 kām ékādaça-kapālam nír vaped, índram evā svēna bhāga-  
 -dhéyenó 'pa dhāvati sá evai 'nam āgraṃ samānānām<sup>1</sup> pári  
 ṇayati<sup>2</sup>, budhná-vatí<sup>3</sup> ágra-vatí<sup>3</sup> yājyā-'nuvâk्ये<sup>3</sup> bhavato  
 budhuñd evai 'nam āgram || 3 || pári ṇayaty<sup>2</sup>, ānu-  
 -shūkó bhavaty eshá hy etāsyā devātā<sup>1</sup> yā ānu-jāvarāḥ,  
 sám-ṛiddhyai<sup>4</sup> | yó brāhmaṇā ānu-jāvarāḥ syāt tasmā etām  
 bārhaspatyām<sup>1</sup> ānu-shūkām caruṃ nír vaped, brīhas-  
 patim<sup>1</sup> evā svēna bhāga-dhéyenó 'pa dhāvati sá evai  
 'nam āgraṃ samānānām<sup>1</sup> pári ṇayati<sup>2</sup>, budhná-vatí<sup>3</sup> ágra-  
 -vatí<sup>3</sup> yājyā-'nuvâk्ये<sup>3</sup> bhavato budhuñd evai 'nam āgram  
 pári ṇayaty<sup>2</sup>, ānu-shūkó bhavaty eshá hy etāsyā de-

4. svargakāmādinām ishṭayāḥ (2, 3, 14).  
 (mit ṇ) ABW; s. P. 7, 5.

<sup>2</sup> s. P. 4, 52.

<sup>1</sup> ohne avagraha.

<sup>3</sup> so

<sup>4</sup> ṛiddhyai ACDW.



'ti yâjyai<sup>3 u. 4</sup> " 'vai 'nam etâyâ pyâyayati || 3 || evó 'pai, 'tám, asmin, tráyodaça ca || 5 ||

2, 4, 14, 1. (B. 3, 1, 3, 1). — K. 11, 3. — samâvaccha<sup>1</sup> iti samâvat-çah | upaishyâmîty upa-eshyâmi — ârchat — ârat — jâyâbhyah — jâyenyâsya — yaksbmâh — upeti | ayah — anû | eti | pyâyayati — yâjyâ | eti | eva | enam.

6. prajâ-patir devébhyo 'nnâ-'dyam vy-âdiçat<sup>1</sup>, sò 'bra-vid: yád imân lokân<sup>2</sup> abhy ati-rícyâtai<sup>3</sup>, tán māmâ 'sad iti, tát imân lokân abhy áty aricyaté 'ndra<sup>4</sup> rājānam indram adhi-rājām indra<sup>4</sup> sva-rājānam, táto vai sá imân lokā<sup>5</sup> tredhā<sup>4</sup> 'duhat, tát tri-dhātos tridhātu-tvām | yām kāmāyetā: 'nnâ-'dāh syād iti tásmā etām tri-dhātum nír vaped indrāya rājne purodāçam<sup>6</sup> || 1 || ékādāça-kapālam indrāyā 'dhi-rājāyē 'ndrāya sva-rājne; 'yām vā indro rājā 'yām indro 'dhi-rājō 'sāv indrah sva-rād, imân evá lokānt svéna bhāga-dhéyenó 'pa dhāvati, tá evā 'smā ānnam prá yachantý, annâ-'dá evá bhavati, yāthā vatséna prāttām<sup>4</sup> gām duhá evām evé 'mān lokān<sup>2</sup> prāttān<sup>4</sup> kāmam annâ-'dyām duha; ut-tānēshu kapāleshv ādhi çrayaty, áyātayāma-tvāya; trāyah purodāçā bhavanti, trāya imé lokā, eshām lokānām āptyā; úttara-uttaro jyāyān bhavaty, evām iva hí 'mé lokāh, sám-riddhyai<sup>5</sup>; sárveshām abhi-gamāyann áva dyaty, áchambat-kāram; vy-atyāsam ānv ābā, 'uir-dāhāya || 2 || purodāçam, trāyah, shádvicçatiç ca || 6 ||

2, 4, 14, 1. 2. — K. 10, 10. — annādyam ity ānna-adyām | vyâdiçad iti vi-âdiçat — abhîti | atiricyâtâ ity âti-ricyâtai — asat — abhi | atîti | aricyata — imân | lokân | tredhâ | aduhat — ayam | vai | indrah | rājā | ayam — asau —

6. annādanaçaktikāmasya tridhātur yāgaḥ (2, 4, 14). <sup>1</sup> als Compositum! <sup>2</sup> °m lo° W (ter), °nlo° A. W (einmal), °n (mit virāma) lo° B; zu °kâ<sup>5</sup> s. P. 6, 14. <sup>3</sup> Wurzel betont. <sup>4</sup> ohne avagraha. <sup>5</sup> °ridhyai ACDW.



prattām — duhe — prattān — duhe — puroḍāṇāḥ —  
āptyai — hi | ime.

7. devā-surāḥ sām-yattā āsan, tān devān āsurā aja-  
yan, té devāḥ parā-jigyānā āsurānām vaiṣyam upā 'yan,  
tébhya indriyām vīryam āpā 'krāmat; tād indro 'cāyat,  
tād ānv āpā 'krāmat, tād ava-rúdhām nā 'caknot, tād  
asmād abhy-ardhò 'carat; sá prajā-patim upā 'dhāvat, tám  
etáyā sārva-prishṭhayā 'yājayat, táyai 'vā 'sminn in-  
driyām vīryam adadhād | yá indriyá-kāmaḥ || 1 || vīrya-  
-kāmaḥ syāt tám etáyā sārva-prishṭhayā yājayed; etā evā  
devátāḥ<sup>1</sup> svéna bhāga-dhéyenó 'pa dhāvati, tā evā 'sminn  
indriyām vīryam dadhati | yád indrāya rātham-tarāya  
nir-vāpati yád evā 'gnés téjas tād evā 'va runddhe<sup>2</sup>, yád  
indrāya bārhatāya yád evé 'ndrasya téjas tād evā  
'va runddhe<sup>2</sup>, yád indrāya vairûpāya<sup>1</sup> yád evā sa-  
vitús téjas tát || 2 || evā 'va runddhe<sup>2</sup>, yád indrāya  
vairājāya<sup>1</sup> yád evā dhātús téjas tād evā 'va runddhe<sup>2</sup>,  
yád indrāya çākvarāya yád evā marútām téjas tād  
evā 'va runddhe<sup>2</sup>, yád indrāya raivatāya<sup>1</sup> yád evā brí-  
haspátes<sup>1</sup> téjas tād evā 'va runddha<sup>2</sup>, etāvanti<sup>1</sup> vai té-  
jāsi, tāny evā 'va runddha<sup>2</sup>; ut-tānēshu kapāleshv ādhi  
çrayaty, ayātayāma-tvāya; dvādaça-kapālah puroḍāṇāḥ<sup>1</sup> || 3 ||  
bhavati, vaiṣvadeva-tvāya; sam-antām pary-āvadyati<sup>3</sup>, sam-  
-antām evé 'ndriyām vīryam yājamāne dadhāti; vy-atyāsam  
ānv ābā, 'nir-dābhāyā; 'çva řishabhó vřishnir bastāḥ sá  
dákshinā, vřisha-tvāyai | 'táyai 'vá yajetā 'bhi-çasyāmāna,  
etāç cé 'd vā asya devátā<sup>1</sup> ānnam adānty adānty uv<sup>4</sup>  
evā 'sya manushyāḥ || 4 || indriyákāmaḥ, savitús téjas tát, puroḍāṇo,  
'shṭātriṇṇāç ca || 7 ||

7. sarvapriṣṭhā vīryakāmābhiçastayoḥ (2, 4, 14). <sup>1</sup> ohne avagraha.  
<sup>2</sup> runddhe ABCDW. <sup>3</sup> als Compositum! <sup>4</sup> so ABW; s. P. 9, 16.

2, 4, 14, 2-4. — K. 10, 10. — upeti | âyan — anu | apeti |  
 akrâmat — abhyardha ity abhy-ardhaḥ — etāvanti — pary-  
 avadyatīti pari-avadyati — etâç | ca | id | vai — adanti |  
 adanti | u | eva.

8. Rájano vai Kaṇeyāḥ Kratu-jítam Jánakim ca-  
 kshur-ványam ayât, tasmâ etâm ishtim nír avapad: agná-  
 ye bhrājasvate<sup>1</sup> puroḍāçam<sup>1</sup> ashtā-kapâlaḥ sauryām  
 carúm agnáye bhrājasvate<sup>1</sup> puroḍāçam<sup>1</sup> ashtā-kapâ-  
 lam, táyai 'vā 'smiñ cākshur<sup>2</sup> adadhâd | yâç cākshush-kâ-  
 maḥ syât tasmâ etâm ishtim nír vaped: agnáye bhrā-  
 jasvate<sup>1</sup> puroḍāçam<sup>1</sup> ashtā-kapâlaḥ sauryām carúm  
 agnáye bhrājasvate<sup>1</sup> puroḍāçam<sup>1</sup> ashtā-kapâlam, agnér  
 vai cākshushâ manushyâ ví || 1 || paçyanti<sup>3</sup> sūryasya  
 devā, agnim cai 'vá sūryam ca svéna bhāga-dhéyenó 'pa-  
 dhâvati, tāv evā 'smiñ cākshur<sup>2</sup> dhattaç cākshushmân<sup>1</sup> evā  
 bhavati | yád âgneyau bhávataç cākshushî<sup>4</sup> evā 'smin tát  
 prāti dadhâti, yât sauryó nāsikām ténâ; 'bhítah<sup>1</sup> saur-  
 yām âgneyau bhavatas, tasmâd abhíto nāsikām cākshushî<sup>4</sup>,  
 tasmân nāsikayâ cākshushî<sup>4</sup> ví-dhṛite<sup>4</sup> | samânî<sup>1-4</sup> yâjyâ-  
 -'nuvâkye<sup>4</sup> bhavataḥ, samânâḥ<sup>1</sup> hí cākshuḥ sám-ṛiddhyâ<sup>5</sup> |  
 úd u tyām jâtâ-vedasaḥ<sup>6</sup>, saptá tvâ haríto ráthe<sup>6</sup>,  
 citrām devānām úd agâd ânîkam<sup>6</sup> iti pīṇḍān prá ya-  
 chati, cākshur evā 'smai prá yachati, yád evā tāsya tát  
 || 2 || ví, by, ashtāviçatiç ca || 8 ||

2, 4, 14, 4. 5. — cakshurvanyam iti cakshuḥ-vanyam —

8. cakshushkâmasya trihavishkeshtih (2, 4, 14). <sup>1</sup> ohne avagraha.  
<sup>2</sup> °nc° A, n mit virâma B, °mc° W; s. P. 5, 21. <sup>3</sup> unbetont. <sup>4</sup> s.  
 P. 4, 12. 11. 52. <sup>5</sup> ṛidhyâ (°ai) ABCDW. <sup>6</sup> nur der erste und letzte  
 dieser drei hier nur mit dem pratika angeführten Verse war bereits da,  
 in I, 4, 43, 1; und die pratika davon im yâjyâ-Abschnitt II, 2, 12, 1; der  
 mittlere Vers aber findet sich (und zwar mit ihnen, resp. abermals, jedoch  
 mit Ausnahme des ersten, im vollen Wortlaute) erst unten, im yâjyâ-  
 Abschnitt nämlich des nächsten prap. (II, 4, 14, 4) vor. Vgl. meine Be-  
 merkung zu I, 5, 5, 2.



10. \* yān nāvam aít tán náva-nîtam abhavad, yád ásar-  
pat tát sarpír abhavad, yád ádhriyata<sup>1</sup> tát ghṛítām abha-  
vad | <sup>b</sup> aṇvínoh prâ-'nò 'si táśya te dattām yáyoh prâ-'nò  
'si svāhé<sup>2</sup>, 'ndrasya prâ-'nò 'si táśya te dadātu yásya  
prâ-'nò 'si svāhâ<sup>2</sup>, mitrá-várūṇayoh prâ-'nò 'si táśya te  
dattām yásya prâ-'nò 'si svāhâ, víṇveshām devānām prâ-  
-'nò 'si || 1 || táśya te dadatu yéshām prâ-'nò 'si svāhâ<sup>2</sup> |  
<sup>c</sup> ghṛítāsya dhā́rām amṛítasya pánthām índreṇa dattām prâ-  
-yatām marúd-bhiḥ | tát tvā víshnuḥ páry apaṇyat tát  
tvé 'dā gávy aírayat<sup>3</sup> | <sup>d</sup> pávamānéna tvā stómena gāya-  
trāsya vartanyó 'pā-'uṇór víryeṇa devás tvā savitó 't sṛi-  
jatu jīvātave jīvanasyāyai, bṛihad-rathantarāyos tvā stómena  
trishṭúbho<sup>2</sup> vartanyā ṇukrásya víryeṇa devás tvā savitó 't  
|| 2 || sṛijatu jīvātave jīvanasyāyā, agnés tvā mātṛayā já-  
gatyai vartanyā "grayanāsya<sup>2</sup> víryeṇa devás tvā savitó 't  
sṛijatu jīvātave jīvanasyāyā | <sup>e</sup> imām agna āyushe várcase  
kṛidhi priyāṇ réto varuṇa soma rájan | mâté 'vā 'smā adite  
ṇárma yacha víṇve devā járad-ashtír yáthā 'sat || 'agnír  
āyushmānt<sup>2</sup> sá vānaspāti-bhir āyushmán<sup>2</sup> téna tvā  
"yushā "yushmantam<sup>2</sup> karomi, sóma āyushmānt sá ósha-  
dhí-bhir<sup>4</sup>, yajnā āyushmānt sá dákshinābbhir, bráhmā  
"yushmat tát bráhmaṇaír āyushmad, devā āyushmantas tè  
'mṛíteṇa, pitára āyushmantas té sva-dháyā "yushmantas  
téna tvā "yushā "yushmantam karomi || 3 || víṇveshām devā-  
nām prâpò 'si, trishṭúbho vartanyā ṇukrásya víryeṇa devás tvā savitó 't,  
sóma āyushmán, páñcaviṇṇatiṇ ca || 10 ||

2, 3, 11, 2-5. — K. 11, 7. — prāṇa iti pra-ṇaḥ — svāhā  
— tat | tvā | idā | gavi | airayat — vartanyā | upāṇor  
ity ūpa-aṇoh — trishṭubhāḥ — jīvanasyāyai — āgrayanasyā

10 āyushkāmeshtimantraḥ.  
<sup>2</sup> ohne avagraha. <sup>3</sup> betont!

<sup>1</sup> so (°dhr°) ABCDW u. schol. (p. 446).  
<sup>4</sup> s. P. 3, 7.



vanta<sup>2</sup> evá 'rtvíjas<sup>2</sup> tá enam<sup>6</sup> bhishajyanti; brahmáno hástam anv-ârabhya páry âhur, eka-dhai 'vá yájamâna áyur dadhati, yád evá táśya tát | dhíraṇyât || 4 || ghṛitám níśh pibaty<sup>6</sup>, áyur vai ghṛitám amṛítao híraṇyam, amṛítád evá "yur níśh pibati<sup>6</sup>; çatá-mânam bhavati, çatá-"yuh púrushaḥ çaté-'ndriya, áyushy evé 'ndriyé práti tishṭhaty; átho khálu yávatíḥ<sup>2</sup> sámâ eshyán mányeta távan-mánao syât, sám-ṛiddhyâ<sup>7</sup> | imám agna áyushe várcase kṛidhí 'ty áhã, "yur evá 'smin várco dadhâti | víçve devâ járad-ashtir yáthã 'sad íty áha, járad-ashtim evái 'nam karoty | agnir áyushmán<sup>2</sup> iti hástam gṛihṇâty, eté vai devá áyushmantas<sup>2</sup>, tá evá 'sminn áyur dadhati, sárvam áyur eti || 5 || rásam, devánâo, stómené 'ti, híraṇyâd, ásad íti, dváviçcatiç ca || 11 ||

2, 3, 10, 1-8. 5, 12, 1. — K. 11, 8. — gachati — gṛihṇâti | sarâsvatīm — niṣkṛīṇâtīti niḥ-kṛīṇâti — sarvāḥ | devatāḥ — itāsur itīta-asuḥ — īkshate — eva | asya — vyâcâshtā iti vi-âcâshte — prāṇa iti pra-āṇaḥ — āha | ojaḥ | eva | a-smīn — ṛitvijāḥ — yāvantaḥ — te | enam — ekadhety eka-dhā | eva | yajāmāne — nir iti | pibati — çatâyur iti çata-āyuh — çatendriya iti çata-indriyaḥ — atho iti — yāvatiḥ — asat | iti — āyushmán — te | eva.

12. prajā-patir várūṇāyā 'çvam anayat, sá svām devátām<sup>1</sup> ârchat, sá páry adīryata; sá etām várūṇām cátush-kapâlam apaçyat, tám nír avapat, táto vai sá varūṇa-pâçád amucyata | várūṇo vā etām gṛihṇâti yó 'çvam prati-gṛihṇâti; yávató<sup>1</sup> 'çvân prati-gṛihṇīyât távato<sup>1</sup> várūṇāñ cátush-kapâlân<sup>2</sup> nír vaped, várūṇam evá svéna bhāga-dhé-

11. <sup>6</sup> schol. zu P. 9, 11. 10, 22. <sup>6</sup> so (°sh p°) ABW; s. P. 8, 24.  
<sup>7</sup> °ṛidhyā (°ai) ABCDW.

12. açvadânina ishṭiḥ catuṣkapâlā (2, 5, 12). <sup>1</sup> ohne avagraha.  
<sup>2</sup> °nca° A, n (mit virāma) ca° B, °ṣ ca° W und pāṭha in B (p. 455); s. P. 5, 21. 24.



páya evā 'smin táyā dadhāti | payasyāyām || 2 || puro-  
 dācam<sup>1</sup> áva dadhāty, átman-vántam evai 'nam karoty, átho  
 áyātana-vantam evā; catur-dhā vṛ ūhati, dikshv<sup>1</sup> evā prāti  
 tishtati; pūnah sám ūhati, dig-bhyā evā 'smai bheshajam  
 karoti; sam-ūhyā 'va dyati, yāthā ''-viddham nish-kṛintāti  
 tâdṛig<sup>1</sup> evā tād | yó vām indrā-varuṇāv agnau srā-  
 mas tám vām eténā 'va yaja ity āha, dūr-ishtyā evai  
 'nam pāti | yó vām indrā-varuṇā dvipāt-su paçúshu  
 srāmas tám vām eténā 'va yaja ity āhai, 'tāvatīr<sup>1</sup> vā  
 āpa óshadhayo<sup>1</sup> vānaspátayah<sup>1</sup> pra-jāḥ paçáva upa-jīvanīyās,  
 tā evā 'smai varuṇa-pāçān muñcati || 3 || etāsya, payasyāyām,  
 pāti, shādvīṣati ca || 13 ||

2, 5, 12, 2.8. — K. 11, 11. — goṣṭha iti go-sthe — va-  
 nāspatishu — atho iti — caturdheti catuḥ-dhā — āviddham  
 ity ā-viddham | nishkṛintatīti niḥ-kṛintati | tâdṛik — yaje  
 — durishtyā iti duḥ-ishtyāḥ — etāvatīḥ.

14. <sup>a</sup> sá pratna-ván, <sup>b</sup> ní kāvye, <sup>c</sup> 'ndram vo viçvátas<sup>1</sup>  
 pári<sup>2</sup>, <sup>d</sup> 'ndram nárah | <sup>e</sup> tvám nah soma viçvátō<sup>1</sup> rákshā<sup>3</sup>  
 rájann aghā-yatāḥ | ná rishyet tvā-vataḥ sákbā || 'yā te  
 dhāmāni diví yā pṛithivyām yā párvateshv óshadhīshv<sup>1</sup> ap-  
 -sú | tébhir no viçvaiḥ su-mánā áhedan rájant soma prāti  
 havyā gṛibhāya || <sup>4</sup> ágnī-shomā sá-vedasā sá-bhūtī vanatam  
 girah | sám deva-trā babbhūvathuḥ || <sup>b</sup> yuvām || 1 || etāni  
 diví rocanāny agniḥ ca soma sá-kratū adhattam | yuvāo sín-  
 dhūor<sup>4</sup> abhí-çaster avadyād ágnī-shomāv amuñcatam gṛi-  
 bhítān || <sup>1</sup> ágnī-shomāv imāo sú me çṛiṇutām vṛishanā há-  
 vam | prāti sū-'ktāni haryatam bhávatam dāçúshe máyah ||  
<sup>2</sup> ā 'nyām divó mātariçvā<sup>1</sup> jabhārā 'mathnād anyām pári

14. kāmyeshtiyāyāḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> so (°s p) ABW, s. P. 8, 24. <sup>3</sup> so (°ā) ABW, s. P. 3, 8. <sup>4</sup> so (°ūor) ABW, s. P. 9, 20.





\* budhnād yó ágram<sup>b</sup> abhy-árty ójasâ bríhaspátim<sup>1</sup> á vivâ-  
santi devāḥ | bhinād valám ví púro dardarīti kánikradat  
súvar apó jigâya || 6 || yuvám, vítám, ávívâsati, pánthâno, dirghayâ-  
thaḥ sómasya tá máda índraç cakâra, devá, náva ca || 14 ||

2, 3, 3, 1 - 4, 4. — <sup>a.b.9</sup> R. 6, 16, 21. 1, 72, 1; <sup>c.d.10</sup> 1, 7, 10. 7,  
27, 1; <sup>e.f</sup> 1, 91, 8.4; <sup>g.h.i.k.l</sup> 1, 93, 9.5.1.6.7; <sup>m.n.11</sup> 1, 91, 16.18; <sup>o.p</sup> 2,  
23, 1. 26, 8; <sup>q</sup> 4, 50, 5; <sup>r.s.12</sup> 8, 7, 11. 1, 85, 12; <sup>t.u</sup> nur hier; <sup>v.w</sup> 2, 15,  
8.8 (var.); <sup>x.y</sup> Ath. 4, 1, 8.4<sup>b</sup>. 5<sup>a</sup>; <sup>z</sup> nur hier. — viçvataḥ — ra-  
ksha — aghâyata<sup>13</sup> ity ágha-yataḥ — tvâvata<sup>13</sup> iti tva-vataḥ  
— agnīshomety agnī-somâ — sahûti<sup>14</sup> iti sa-hûti — sakratû<sup>14</sup>  
iti sa-kratû — sindhûn — sv iti | me — sūktânīti su-uktāni  
— eti | anyam — mâtariçvâ — amâthnât — vâvriḍhânâ |  
urum — u | lokam — vítam — athâ | dhattam — brah-  
maṇaḥ | pate — saḥ | it<sup>15</sup> — çraddhâmanâ iti çraddhâ-  
-maṇaḥ — brahmaṇaḥ | patim — susṭubheti su-stubhâ —  
rikvâtâ — bríhaspatiḥ | usriyâḥ — aryamâ | eti | yâti —  
tuvishmân — divaḥ | âcarantīty â-carānti — aīrat — tâ |  
madé — aīrinat | nadînām | vṛithâ | asrijat — brahmaṇaḥ |  
ud iti — nīcâ<sup>8</sup> | uccâ — abhi | preti | tasthau — mahī iti<sup>16</sup>  
— âshṭa | janushâ | abhīti | agrām | bríhaspatiḥ | devatâ —  
abhyartīty abhi-arti — suvâḥ | apah.

Adityébhyo, devá vai mṛityór, devá vai sattrám âsatâ, 'ryampé, prajā-  
pates tráyastrīṣad dubitáraḥ<sup>17</sup>, prajāpatir devébhyo 'nnádyam, devâ-  
surâs tán, Rájano, dhruvò 'si, yán návam aíd, agnīm vai, prajāpatir  
váruṇâya, yâ vâm indrávaruṇâ<sup>18</sup>, sá pratnavác, cáturdaça || 14 ||

Adityébhyas (1, 1), tvásṭur (2, 6), asmai dānakāmâ (4, 2), evá 'va  
runddhe<sup>19</sup> (7, 8), 'gnīm vai (11, 1), sá pratnavát (14, 1), shátpaṇ-  
câçat<sup>20</sup> || 56 ||

iti taittirīyāsambhitāyām dvitīyakāṇḍe  
tṛitīyaḥ prapāṭhakaḥ ||

14. <sup>9</sup> nur die pratika, weil bereits in II, 2, 12, 1 da. <sup>10</sup> desgl.,  
s. I, 6, 12, 1. <sup>11</sup> diese beiden Verse finden sich erst in IV, 2, 7, 4; wenn  
sie dennoch hier (so wie in II, 5, 12, 1. III, 1, 11, 1) nur mit den pratika  
aufgeführt sind, so beweist dies für die sekundäre Hinzufügung dieser yāgya-  
Abschnitte an den bereits fertigen Text; s. die Note zu I, 5, 11, 4. <sup>12</sup> nur  
die pratika, weil bereits in I, 5, 11, 4 da. <sup>13</sup> s. P. 3, 2.5. <sup>14</sup> s. P.  
4, 15. 5. <sup>15</sup> s. P. 5, 17 schol. <sup>16</sup> s. P. 4, 84. <sup>17</sup> fehlt BDW.  
<sup>18</sup> fehlt W (wo also: vâṇ). <sup>19</sup> 0ndhe ABCDW. <sup>20</sup> shátpaṇcâçat  
ABCDW.



evám vidvān etáyé 'shtyâ yájate || 4 || vṛiṇāmahai yát, purástād  
rákshāṇsi, vaped agnáye vibádhvata, evám, catvāri ca || 1 ||

2, 5, 12, 4. — K. 10, 7. — te | anyatāḥ | āsan — rātrī-  
bhīṛ<sup>6</sup> iti rātri-bhīḥ — abhi | vīti | auctat — naḥ | ayam  
— saha | asat — preti | anudanta — abhitāḥ — preti |  
asūrāḥ — asmāt | çreyān — preti | nudate — sadṛiṇṇ iti  
sa-dṛiṇ<sup>6</sup> — nudate<sup>2</sup> | atīti | sadṛiṇām.

2. devā-'surāḥ sām-yattā āsan, té devā abruvan: yó  
no vīryāvat-tamas tám ānu sam-ārabhāmahā<sup>1</sup> iti, tá in-  
dram abruvan: tvám vai no vīryāvat-tamo 'si tvám ānu  
sam-ārabhāmahā<sup>1</sup> iti, sò 'bravīt: tisoró ma imās tanúvo  
vīryā-vatī<sup>2</sup> tāḥ prīṇitā 'thā 'surān abhi bhavishyathé 'ti, tá  
vai brūhī 'ty abruvan, iyám aho-múg iyám vi-mṛidhé 'yám  
indriyā-vatī<sup>2</sup> || 1 || ity abravīt; tá índrâyā 'aho-múce  
puroḍāçam<sup>3</sup> ékâdaça-kapâlam nīr avapann índrâya vai-  
mṛidhāyē<sup>3</sup> 'ndrâye 'ndriyā-vate<sup>2</sup>; yád índrâyā 'aho-  
-múce nīr-avapann áhasa evá tēnā 'mucyanta, yád índrâya  
vaimṛidhāya<sup>3</sup> mṛidha evá tēnā 'pā 'ghnata, yád índrâye  
'ndriyā-vata<sup>2</sup> indriyám evá tēnā 'tmānn adadhata; tráyas-  
triçat-kapâlam puroḍāçam<sup>3</sup> nīr avapan, tráyas-triçad vai  
devátās<sup>3</sup> tá índra átmānn ānu sam-ārambhayata<sup>1</sup> bhūtyai  
|| 2 || tám vāvā<sup>3</sup> devā ví-jitim ut-tamām ásurair vṛy aja-  
yanta | yó bhrātrivya-vānt syāt sá spárdhamāna etáyé  
'shtyâ yajeté 'ndrâyā 'aho-múce puroḍāçam<sup>3</sup> ékâdaça-  
-kapâlam nīr vaped índrâya vaimṛidhāyē<sup>3</sup> 'ndrâye  
'ndriyā-vaté; 'hasā vā eshá gṛihîto yásmâc chreyān  
bhrātrivyo, yád índrâyā 'aho-múce nīr-vápaty áhasa evá  
téna mucyate; mṛidhā vā eshò 'bhí-shanno<sup>4</sup> yásmât sa-

1. <sup>6</sup> s. P. 3, 7.

2. tasyaiva vijitisamjneshtih (2, 5, 12).

<sup>1</sup> als Compositum!

<sup>3</sup> s. P. 3, 5.

<sup>3</sup> ohne avagraha.

<sup>4</sup> s. P. 13, 14.



'shtim āhur | yó bhrātrivya-vānt syāt sá spārdhamāna etāyē  
'shṭyā yajetā | 'gnāye saṃ-vargāya puroḍācam ashtā-  
-kapālam nīr vapet; táṃ ṣṛitām ā-sannam etēna yājushā 'bhī  
mṛiṣed, ója evā bālam indriyām víryam pra-jām paṇḍn bhrā-  
trivyasya vṛiṅkte<sup>3</sup>, bhāvaty ātmánā párá 'sya bhrātrivyo  
bhavati || 3 || bālam asy, etāyā devā āsurāṇām ójo bālam indriyām vír-  
yām, páñcavatváriṣṭac ca || 3 ||

2, 6, 11, 1-4. — K. 10, 7. — yatarān | vai — upāvart-  
syatīty ūpa-āvartsyati | te — dābhi | iti — anyatarān | cana |  
upāvartatety ūpa-āvartata — nāmā | asi — viṣvāyur iti viṣva-  
-āyuh — sarvāyur iti sarva-āyuh — gāyatrī | iti | ishṭīm.

4. prajā-patiḥ pra-jā asṛijata, tā asmāt sṛisṭāḥ pá-  
rācīr<sup>1</sup> āyan, tā yātrā 'vasan táto garmúd<sup>1</sup> úd atishṭhat; tā  
bṛihaspátīḥ<sup>1</sup> cā 'nv-ávaitāṃ<sup>2</sup>, sò 'bravīd bṛihaspátir: anáyā  
tvā prá tishṭhāny átha tvā pra-jā upā-'vartsyantī<sup>3</sup> 'ti; tám  
prā 'tishṭhat, táto vai prajā-patim pra-jā upā-'vartanta<sup>3</sup> |  
yāḥ prajā-kāmaḥ syāt tásmā etām prajā-patyām gār-  
mutām<sup>1</sup> carūm nīr vapet, prajā-patim || 1 || evā svēna  
bhāga-dhéyenó 'pa dhāvati, sá evā 'smai pra-jām prá ja-  
nayati | prajā-patiḥ paṇḍn asṛijata tè 'smāt sṛisṭāḥ pá-  
rāñca<sup>1</sup> āyan, té yātrā 'vasan táto garmúd úd atishṭhat, tán  
pūshā cā 'nv-ávaitāṃ<sup>2</sup>, sò 'bravīt pūshā: 'náyā mā prá  
tishṭhā 'tha tvā paçáva upā-'vartsyantī<sup>3</sup> 'ti, mām prá  
tishṭhé 'ti sómo 'bravīn máma vai || 2 || akṛisṭa-pacyām  
ity, ubhaú vām prá tishṭhānī 'ty abravīt, taú prá 'tishṭhat,  
táto vai prajā-patim paçáva upā-'vartanta<sup>3</sup>; yāḥ paçú-kā-  
maḥ syāt tásmā etāṃ somā-paushṇām gārmutām carūm  
nīr vapet, somā-pūshāṇāv evā svēna bhāga-dhéyenó 'pa

3. <sup>3</sup> \*nte A.

4. gārmutaḥ caruḥ prajāpaçvarthinoh (2, 7, 11). <sup>1</sup> ohne avagraha.  
<sup>2</sup> als Compositum!



rétaḥ saumyéna dadhâti, réta evá hitám tváshtâ rū-  
pāni ví karoti, sârasvataú<sup>1</sup> bhavata etád vai daívyam  
mithunám daívyam evá 'smai || 1 || mithunám madhyató<sup>1</sup>  
dadhâti púshtyai pra-jánanâya, sinîvâlyai<sup>1</sup> carúr bha-  
vati vâg vai sinîvâlī<sup>1</sup> púshtih khálu vai vâk púshtim  
evá vâcam úpai 'ty, aindrâ ut-tamó bhavati ténai 'vá  
tán mithunáṃ | saptai 'tāni havīshi bhavanti, saptá grām-  
yāḥ paçāvah saptā 'raṇyāḥ saptá chándāśy, ubhá-  
yasyā 'va-ruddhyā<sup>2</sup> | áthai 'tā ā-hutír juhoty, eté vai devāḥ  
púshtī-patayas, tá evá 'smin púshtim dadhati, púshyati  
pra-jáyā paçú-bhir, átho yád etā ā-hutír juhóti práti-  
-shthityai || 2 || asmai, tá evá, dvádaça ca || 6 ||

2, 4, 5, 1. 2. 3, 1, 11, 1-4. — adhîti | prajâyata iti pra-jâyate  
— vidvân | citrayā — madhyataḥ — sinîvâlyai — atho iti.

7. \*mârutám asi marútâm ójo, 'pām dhārām bhinddhi<sup>1</sup> |  
°ramáyata marutaḥ çyenám âyínam máno-javasam vṛisha-  
naṃ su-vṛiktím | yéna çárdha ugrám áva-sṛishtam éti tát  
açvinā pári dhattaṃ svastí<sup>2</sup> || °puro-vátó vārshañ jinvár°  
â-vṛit<sup>4</sup> svāhā<sup>3</sup>, vâtā-vad vārshann ugrár â-vṛit<sup>4</sup> svāhā, sta-  
náyan vārshan bhīmár â-vṛit<sup>4</sup> svāhā, 'naçany ava-sphūrjan  
didyúd vārshan tveshár â-vṛit<sup>4</sup> svāhā, 'ti-râtrám vārshan  
pūrtír â-vṛit || 1 || svāhā, . bahú hā 'yám avṛishād° iti  
çrutár â-vṛit<sup>4</sup> svāhā, ''-tápati vārshan vi-rāḍ â-vṛit svāhā,  
'va-sphūrjan didyúd vārshan bhūtár â-vṛit<sup>4</sup> svāhā | °māndā  
vāçāḥ çúndhyûr ájirāḥ | jyótishmatís<sup>2</sup> támasvarīr<sup>2</sup> °úndatīḥ  
sú-phenāḥ | mitra-bhṛitaḥ kshátra-bhṛitaḥ sú-râshtrā ihá

6. <sup>1</sup> ohne avagraha. <sup>2</sup> °rudhyā (°ai) ABCDW.

7-10. kārīśhtih; 7. mantrāḥ (prâgghoma°), <sup>1</sup> °ndhi (°m°)  
ABCDW. <sup>2</sup> ohne avagraha. <sup>3</sup> °rsham ji° AW, °rshan (mit vi-  
rāma) ji° B. <sup>4</sup> so (°r ā°) ABW, s. P. 8, 11. <sup>5</sup> so (°shā°) ABCDW.  
<sup>6</sup> °svatī° prima manu in AC.





sṛija | vṛiṣṭim | divaḥ | eti — samudram — prathamajā iti  
prathama-jāḥ — samudriyam — bhindhi | idam — dehi |  
īcānaḥ — sṛija — devāḥ | divibhāgā iti divi-bhāgāḥ — an-  
tarikṣabhāgā ity antarikṣa-bhāgāḥ — pṛthivibhāgā iti  
pṛthivi-bhāgāḥ — te — anū | vīti | viçantu.

9. mārutām asi marūtām ója iti kṛiṣṇām vāsah  
kṛiṣṇā-tūṣham pári dhatta, etád vai vṛiṣṭyai<sup>1</sup> rūpāṃ, sá-  
-rūpa evá bhūtvā parjanyaṃ varshayati | ramáyata ma-  
rutah çyenám áyīnam iti paçcād-vātām prāti mīvati  
puro-vātām evá janayati varshasyā<sup>2</sup> 'va-ruddhyai<sup>3</sup> | vāta-  
-nāmāni juhōti; vāyūr vai vṛiṣṭyā īce, vāyūm evá svēna  
bhāga-dhéyenó<sup>4</sup> 'pa dhāvati, sá evā<sup>5</sup> 'smai parjanyaṃ varsha-  
yaty; asṭau || 1 || juhōti, cātasro vai díṣaḥ cātasro 'vān-  
tara-diṣā, dig-bhyā evá vṛiṣṭiṃ sám prá cyāvayati | kṛiṣṇā-  
-'jiné sám yauti, havír evā<sup>6</sup> 'kar; antar-vedí sám yauty, áva-  
-ruddhyai<sup>3</sup> | yátīnām adyāmānānāṃ çīrshāni parā<sup>7</sup> 'patan, té  
kharjūrā abhavan, téshāṃ rāsa ūrdhvò<sup>8</sup> 'patat, tāni karīṇāṃ  
abhavant, saumyāni vai karīṇāni, saumyā khālu vā ā-hutir divó  
vṛiṣṭim<sup>1</sup> cyāvayati; yát karīṇāni bhāvanti || 2 || sanmyáyai  
'vā<sup>9</sup> -hutyā divó vṛiṣṭim<sup>1</sup> áva rundhe<sup>3</sup> | mádhushā sám  
yauty, apām vā eshá óshadhīnāṃ<sup>4</sup> rāso yān mádhv, ad-bhyā  
evaú<sup>5</sup> 'shadhī-bhyo<sup>6</sup> varshaty, átho ad-bhyā evaú<sup>5</sup> 'shadhī-  
-bhyo vṛiṣṭim<sup>1</sup> ní nayati | mādā vāçā iti sám yauti,  
nāma-dhéyair evaí<sup>7</sup> 'nā áchai<sup>8</sup> 'ty, átho yáthā brūyād: ásāv<sup>9</sup>  
é<sup>10</sup> 'hí<sup>11</sup> 'ty evám evaí<sup>7</sup> 'nā nāma-dhéyair ā || 3 || cyāvayati |  
vṛiṣṇo áçvasya<sup>12</sup> sám-dānam asi vṛiṣṭyai<sup>1</sup> tvó  
'pa nahyāmí<sup>13</sup> 'ty āha, vṛiṣhā vā áçvo, vṛiṣhā parjanyaḥ,

9. prācyāṅgamantravyākhyānam (3, 1, 11).

ABCDW.

<sup>2</sup> rudhyai ACDW.

<sup>3</sup> rundhe (°ṛṇ°) ABCDW.

<sup>1</sup> so (paroxyt.)

avagraha.

<sup>6</sup> s. P. 3, 7.

<sup>6</sup> s. P. 16, 31.

<sup>7</sup> so (°o a°) ABW,

s. P. 11, 16.



vṛiṣṭim<sup>2</sup> ā cyāvayati | yé devā divi-bhāgā iti kṛiṣṇā-  
-jinām āva dhūnoti, 'mā evā 'smai lokāḥ pritā abhī-'śtā  
bhavanti || 3 || asmai, dhāvati tā, vā, ekaviṁṣatiḥ ca || 10 ||

2, 4, 8, 1-2. (3, 1, 11, 6-8). — K. 11, 10. — devāḥ | vaśavyāḥ  
— çarmanyāḥ — devatābhiḥ — tāvāti | eva — nyañ —  
etāḥ — devatāḥ | vṛiṣṭyāḥ — uta | avārshishyan — sṛija |  
vṛiṣṭim | divaḥ | eti — samudram — atha iti — prathamajā  
iti prathama-jāḥ — samudriyam — varshāhvām iti varsha-  
-hvām — ye | devāḥ — ime — abhīśtā ity abhi-īśtāḥ.

11. sārvaṇi chāndāśy etāsyām īśtyām anū-'cyānt' 'ty  
āhus, trisṭūbho<sup>1</sup> vā etād vīryam yāt kakūd ushniḥā  
jāgatyai, yād ushniḥā-kakūbhāv anv-āha tēnai 'vā sārvaṇi  
chāndāśy āva runddhe<sup>2</sup> | gāyatrī vā eśā yād ushniḥā,  
yāni catvāry ādhy akshārāṇi cātush-pāda evā té paçavo,  
yāthā puroḍāçe<sup>3</sup> puroḍāçó<sup>1</sup> 'dhy evām evā tād yād ricy  
ādhy akshārāṇi | yāj jāgatyā || 1 || pari-dadhyād ān-  
tam yajnam gamayet; trisṭūbhā<sup>1</sup> pari dadhāti, 'ndriyam  
vai vīryam trisṭūg<sup>1</sup>, indriyā evā vīrye yajnam prāti sbṭhā-  
payati<sup>3</sup> nā 'ntam gamayaty; āgne<sup>4</sup> trī te vājina trī  
shadhā-sthé<sup>6</sup> 'ti trī-vatyā pari dadhāti, sarūpa-tvāya |  
sārvo vā eśā yajno yāt traidhātavīyam<sup>1</sup>, kāmāya-kā-  
māya prā yujyate, sārvebhyo hī kāmēbhyo yajnaḥ pra-yuj-  
yāte | traidhātavīyena<sup>1</sup> yajetā 'bhi-cārant, sārvo vai || 2 ||  
eśā yajno yāt traidhātavīya<sup>1</sup>, sārvenai 'vai 'nam yaj-

11. traidhātavīyesṭhiḥ (3, 2, 11). <sup>1</sup> ohne avagraha. <sup>2</sup> runddhe  
(°m°) ABCDW. <sup>3</sup> so (shṭh°) ABW, s. P. 6, 4. <sup>4</sup> die hiesige Auf-  
führung dieses in III, 2, 11, 1 nochmals unter den yājyā aufgeführten Verses  
ist ein Beweis für den sekundären Ursprung der yājyā-Abschnitte. Es werden  
ja überhaupt hier mehrfach zu den īśṭi die mantra bereits im Texte selbst  
aufgeführt, während das yājyākāṇḍam dann noch je andere dazu gehörige  
yājyā anführt; vgl. II, 3, 9 (īśṭi und Sprüche). 4, 14, 5 (yājyānu°); II, 8, 10  
(mantra), 11 (īśṭi). 5, 12, 1 (yājyānu°); II, 4, 5 (Sprüche). 6 (īśṭi). III,  
1, 11, 1-4 (yājy°). II, 4, 7. 8 (mantra). 9. 10 (īśṭi). III, 1, 11, 4-7 (yājy°).  
S. noch die Note zu II, 5, 2, 5. <sup>5</sup> so (shadh°) AB; s. P. 6, 4.



payati — sadhastheti sadha-sthâ — traidhâtavîyam — strî-  
nute — tân — vidvân — srijate — âptyai — lokâh — ukthâ-  
madânâm ity uktha-madânâm.

12. tváshtâ hatâ-putro ví-'ndrao sómam á 'harat, tá-  
sminn índra upa-havám aichata, tám nó 'pâ 'hvayata: pu-  
trám me 'vadbîr iti; sá yajna-veçasám kṛtvá prâ-sâhâ só-  
mam apibat | tásya yád aty-âçishyata tát tváshtâ ''-hava-  
nîyam úpa prâ 'vartayat: svâhé<sup>1</sup> 'ndra-çatrur vardhasvé 'ti;  
sá yâvad<sup>1</sup> ûrdhvâh parâ-vidhyati tãvati<sup>1</sup> svayám evá vî-  
aramata, yádi vâ tãvat<sup>1</sup> pra-vanám || 1 || ástî yádi vâ  
tãvad<sup>1</sup> ádhy agnér ástî; sá sam-bhávann agnî-shómâv abhî-  
sám abhavat | sá ishumâtrám-ishumâtram víshvaññ<sup>1</sup> avardh-  
ata, sá imân lokân<sup>2</sup> avṛiṇod, yád imân lokân<sup>2</sup> ávṛiṇot  
tád vṛitrásya vṛitra-tvám | tásmâd índro 'bibhed, ápi tvásh-  
tâ; tásmâi tváshtâ vájram asiñcat, tápo vai sá vájra ástî |  
tám úd-yantum nã 'çaknod; átha vai tárhi víshṇuḥ || 2 ||  
anyã devâtâ<sup>1</sup> ''stî; sò 'bravîd: víshṇav é 'hî 'dám á ha-  
rishyâvo yénâ 'yám idám iti | sá víshṇus tredhã ''tmānam  
vî nî adhatta pṛithivyām tṛitîyam antárikshê<sup>1</sup> tṛitîyam  
diví tṛitîyam, abhi-paryâvartád dhy ábibhed | yát pṛithi-  
vyām tṛitîyam ástî téné 'ndro vájram úd ayachad víshṇu-  
-anusthitah<sup>3</sup>; sò 'bravîn: mã me prâ hâr ásti vã idám || 3 ||  
máyi víryam tát te prâ dâsyâmi<sup>1</sup> 'ti, tát asmai prâ 'yachat,  
tát práty agṛihñád, ádhâ mé 'ti tát víshṇavé 'ti prâ 'yachat,  
tád víshṇuḥ práty agṛihñád: asmãsv índra indriyám da-  
dhâtv iti | yád antárikshê<sup>1</sup> tṛitîyam ástî téné 'ndro vájram  
úd ayachad víshṇu-anusthitah<sup>3</sup>; sò 'bravîn: mã me prâ hâr  
ásti vã idám || 4 || máyi víryam tát te prâ dâsyâmi<sup>1</sup> 'ti,

12. traidhâtavîyasya devatâ. <sup>1</sup> ohne avagraha.  
(das zweite Mal), °nllo° B, °mlo° W (das erste Mal).  
ABCDW; s. Whitney zu P. 6, 2.

<sup>2</sup> °nlo° A. W  
<sup>3</sup> so (°sthi°)



13. devā vai rājanỳāj jāyamānād abibhayus, tám an-  
tār evā sántaṃ dāmṇā 'pau 'mbhant; sá vā eshó 'po-'bdho  
jāyate yád rājanỳo, yád vā eshó 'napo-'bdho jāyeta vṛitrān  
ghnáṃ cared | yám kāmáyeta rājanỳam: ánapo-'bdho jāyeta  
vṛitrān ghnáṃ cared iti tasmā etám aindrā-bârhas-  
patyám carúm nír vaped, aindró vai rājanỳo bráhma  
bríhaspátir<sup>1</sup>, bráhmanai 'vai 'nam dāmno 'pó-'mbhanân muñ-  
cati | hiraṇmáyaṃ<sup>1.2</sup> dáma dákshinā, sâ-'kshād evai 'nam  
dāmno 'pó-'mbhanân muñcati || 1 || enap, dvádaça ca || 13 ||

3, 3, 11, 1. — K. 11, 4. — dāmṇā | apeti | aymbhan |  
saḥ | vai | eṣaḥ | apóbdha ity apá-ubdhaḥ — eṣaḥ | aná-  
pobdha ity anápa-ubdhaḥ — ghnān | caret — apombhā-  
nād ity ápa-umbhānāt — hiraṇmayam — sâkshād iti sa-  
-akshāt.

14. \*návo-navo bhavati jāyamānó 'bnām ketúr ushā-  
sām ety ágre | bhágám devébhyo ví dadhāty á-yán prá  
candrámās<sup>1</sup> tirati dīrghám áyuh || <sup>b</sup>yám ádityā aṣṭúm á-  
-pyâyáyanti yám ákshitam ákshitayah píbanti | téna no  
rājā várūṇo bríhaspátir<sup>1</sup> á pyâyayantu bhúvanasya go-  
-pāḥ || <sup>c</sup>prācyām<sup>1</sup> diḡi tvám indrā 'si rájo 'tó 'dícyām<sup>1</sup>  
vṛitra-han vṛitra-hā 'si | yátra yánti srotyās tát || 1 || jítam  
te dakshinató<sup>1</sup> vṛishabhā edhi hávyah | <sup>d</sup>índro jayāti ná  
párā jayâtā adhi-rájó rája-su rájayāti | víçvā hí bhūyāḥ  
pṛitanā abhishtīr<sup>1</sup> upa-sádyo namasyo yáthā 'sat || <sup>e</sup>asyé  
'd evá prá ririce mahi-tvám divāḥ pṛithivyāḥ<sup>2</sup> páry antári-  
kshāt<sup>1</sup> | sva-rād índro dáma á víçvá-gúrtaḥ svarír<sup>1</sup> ámatro  
vavakshe ráṇāya | 'abbí tvā çūra nonumó 'dugdhā<sup>2</sup> iva

13. aindrâbârhaspatyaç caruḥ (çaktistambhanivâraḥ) (3, 3, 11). <sup>1</sup> ohne avagraha. <sup>2</sup> s. P. 13, 8.

14. kâmyeshtiyājyaḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> so (°ḥ p°) ABW, s. P. 8, 28 schol. <sup>3</sup> so (°o ') ABW; s. P. 12, 7.





rodāsī<sup>11</sup> iti | pibā — na | arvā | revatīḥ — sadhamāda<sup>12</sup> iti  
 sadha-mādāḥ — kshumantāḥ — çocishkeçam iti çociḥ-keçam  
 — eti | aprāḥ — ritāvṛidha ity rita-vṛidhāḥ — çṛiṇuta |  
 imam — stha.

devā manushyā, devāsura abruvan, devāsuras téshāṃ gāyatrī, pra-  
 jāpatis tā yātrā, 'gne góbhiç, citráyā, mārutām, devā vasavyā āgne,  
 mārutām<sup>13</sup>, devā vasavyā devāḥ çarmanyāḥ, sárvaḥ, tvāshṭā hatá-  
 putro<sup>14</sup>, devā vai rájanyān, návo-avaç, caturdaça || 14 ||

devā manushyāḥ (1, 1), prajām paçūn (3, 3), devā vasavyāḥ (8, 1), pári-  
 dadhyād (11, 2), idám asmy (12, 6), ashtācatvāriṇīcat || 48 ||

iti taittirīyasaṃhitāyām prathamakāṇḍe  
 caturthaḥ prapāṭhakaḥ ||

15. dārçyam brāhmaṇam (2, 5, 1-6. 11 [3-9]. 6, 1-6)\*.

1. viçvá-rūpo vai tvāshṭráḥ puró-hito devānām āsīt<sup>1</sup>  
 svasrīyó 'surānām; táśya trīṇi çirshāṇy āsant soma-pānaw  
 surā-pānam<sup>2</sup> annā-'danaw; sá praty-áksham devébhyo bhā-  
 gām avadat<sup>1</sup> paró-'ksham āsurebhyah, sárvasmai vai  
 praty-áksham bhāgām vadanti yásmā evá paró-'ksham vá-  
 danti táśya bhāgá uditás; tásmād índro 'bibhed: ídriṇ<sup>3</sup> vai  
 rāshṭráṃ ví pary-āvartayati<sup>4</sup> 'ti; táśya vājram ā-dāya çir-  
 shāṇy achinad, yát soma-pānam || 1 || āsīt sá kapīñjalo<sup>5</sup>  
 'bhavat, yát surā-pānaw<sup>2</sup> sá kalavīṅko<sup>6</sup>, yád annā-'danaw  
 sá tittiris | táśyā 'ñjalínā brahma-hatyām úpā 'grihñāt, táç  
 saṃ-vatsaráṃ abibhas<sup>6</sup>, tám bhūtāṇy abhý akroçan: brāhma-  
 -hann iti | sá pṛithivīm úpā 'sidad: asyai brahma-hatyāyai  
 tritīyam práti grihñané 'ti; sá 'bravíd: váraṃ vṛiṇai kbātāt  
 parā-bhaviṣhyánti manye táto mǎ parā bhūvam iti; purā

14. <sup>11</sup> s. P. 4, 17.

<sup>12</sup> sadamāda C.

<sup>13</sup> \*tam íti DW.

<sup>14</sup> fehlt W.

\* s. Ind. Stud. 3, 380.

5, 1. paurṇamāsīgataśyā 'gnishomīyapuroḍāçasyopodghātaḥ. <sup>1</sup> un-  
 betont! <sup>2</sup> mit dentalem n. <sup>3</sup> ohne avagraha. <sup>4</sup> als Compositum.

<sup>5</sup> s. P. 8, 8. <sup>6</sup> s. P. 6, 2.



nātti tāsyaī klībó, yā rájjuo srijāti tāsya ud-bándhuko, yā  
parṇéna píbatī tāsya un-māduko, yā kharvéna píbatī tāsyaī  
kharvás; tísro rátrīr vratám cared, añjalínā vā píbed ākhar-  
veṇa vā pātrena, pra-jāyāi gopīthāya<sup>3</sup> || 7 || yāt somapānam,  
te, vṛikṣāt, tāsya ná 'çyām, vadeta, máruko yā, 'kharveṇa vā, trípi ca || 1 ||

<sup>1.2</sup> Ç. 1, 6, 8, 1-5. 5, 5, 4, 2-6. — <sup>3</sup> Pār. 1, 11, 6 (Yājñav. 1, 81).  
— annādānam ity āna-adānam | saḥ | pratyakṣam iti  
prati-akṣam — avadat | parokṣam iti paraḥ-akṣam —  
yasmai — abibhet | idrīṇ — vīti | paryāvartayatīti pari-  
āvartayati — saḥ | kapiñjalāḥ — saḥ | kalaviṅkaḥ — abi-  
bhaḥ — svakṛitā iti sva-kṛite — saḥ | vanaspatīn — saḥ |  
niryāsa iti niḥ-yāsaḥ — atho iti — na | āçyām — strīśa-  
sādām iti strī-śaśādām — āsīta | na | asyāḥ — āste | atho  
iti — vāva | striyāḥ — parācīm — tasyāḥ | apsu ity āp-su  
— āṅkta ity ā-āṅkte — kunākhi — srijati | tasyāḥ — tasyāḥ |  
unmāduka ity ut-mādukaḥ — pibet — gopīthāya.

2. tvāshtā hatā-putro vī-'ndrao sómam ā 'harat, tá-  
sminn índra upa-havám aichata, tám nó 'pā 'hvayata: pu-  
trám me 'vadhīr iti; sá yajña-veçasám kṛitvā prā-sáhā sómam  
apibat, tāsya yád aty-āçishyata tát tvāshtā '-havanīyam úpa  
prā 'vartayat: svāhé<sup>1</sup> 'ndra-çatrur vardhasvé 'ti; yád ávart-  
ayat tát vṛitrásya vṛitra-tvám, yád ábravīt: svāhé<sup>1</sup> 'ndra-  
çatrur vardhasvé 'ti tásmād asya || 1 || índraḥ çatrur  
abhavat, sá sam-bhávann agní-shómān abhi sám abhavat,  
sá ishumātrám-ishumātram víshvaññ<sup>1</sup> avardhata, sá imān  
lokān<sup>2</sup> avṛiṇod, yád imān lokān<sup>3</sup> ávṛiṇot tát vṛitrásya vṛitra-  
-tvám, tásmād índro 'bibhet | sá prajā-patim úpā 'dhāvac:  
chātrur me 'janī 'ti, tásmāi vājrao siktavā prā 'yachad:  
eténa jahī 'ti, ténā 'bhī āyata | táv abrūtām agní-shóman:  
mā || 2 || prá hār āvám antāḥ<sup>4</sup> sva iti, máma vai yu-

2. agnishomayāgaḥ pūrpimādine. <sup>1</sup> ohne avagraha. <sup>2</sup> °nl° W.  
°all° B. <sup>3</sup> so W, °all° B. <sup>4</sup> antā W.



'bháyena bhunajâdhvâ iti; tād gaúr ā 'harat, tásmâd gávi  
sató 'bháyena bhuñjata, etád vā agnēs téjo yád ghṛítám,  
etát sómasya yát páyo; yá evám agní-shómayos téjo  
véda tejasvî<sup>1</sup> evá bhavati | brahma-vâdino vadanti:  
kim-devatým paurná-mâsam iti, prâjâ-patyám iti brûyât,  
téné 'ndram jyeshthám putrám nir-âvasâyayad<sup>10</sup> iti, tásmâj  
jyeshthám putrám dhánena nir-âvasâyayanti<sup>10</sup> || 7 || asya, má,  
védâ, ", dyâvâ-prithivyór, abravîd, íti tásmâc, catvâri ca || 2 ||

<sup>1. 2.</sup> 2, 4, 12, 1. 2. — <sup>5</sup> B. 3, 5, 6, 1. — vîndram iti vi-îndram  
— prâsaheti<sup>11</sup> pra-sahâ — upâ | preti | avartayat — agni-  
shomâv ity agni-somaù | abhi | sam iti | abhavat — vishvân  
— imân | lokân — me | ajani — abhîti | âyata — preti |  
hâh — abhi | eti | itam — abhîti | samdashtâv iti sam-  
dashtau — aitum ity â-etum — ajaitam | prâna iti pra-  
-anah — devatâh | vritrât — anv iti | ucye te iti — abhîti |  
âyata | te iti — vedâ | eti | enam — satâ | ubhayena | bhu-  
najâdhvaj — bhunjate — tejasvî | eva — niravâsâyayad iti  
niḥ-avâsâyayat — niravâsâyayantîti niḥ-avâsâyayanti.

3. indram vritrám jaghnivâśam mṛidho 'bhí prâ 've-  
panta; sá etám vaimṛidhám<sup>1</sup> pûrná-mâse 'nu-nirvâp-  
yam apaçyat, tám nír avapat, téna vai sá mṛidhó 'pâ  
'hata; yád vaimṛidhâh<sup>1</sup> pûrná-mâse 'nu-nirvâpyo bhávati  
mṛidha evá téna yájamânó 'pa hata | índro vritrác hatvâ  
devátâbhiç<sup>1</sup> ce 'ndriyēna ca vî ârdhyata; sá etám âgne-  
yám ashtâ-kapâlam amâ-vâsyâyâm apaçyad aindrám  
dádhi || 1 || tám nír avapat, téna vai sá devátâç<sup>1</sup> ce 'ndri-  
yám cā 'vâ 'runddha<sup>2</sup> | yád âgneyo 'shṭâ-kapâlo 'mâ-vâ-  
syâyâm bhávaty aindrám dádhi devátâç<sup>1</sup> cai 'vâ téne  
'ndriyám ca yájamânó 'va runddha<sup>2</sup> | indrasya vritrám ja-

2. <sup>10</sup> als Compositum! <sup>11</sup> s. P. 3, 5.

3. amâvâsyâyâm samnâyyayâgaḥ (vaimṛidhasamnâyye). <sup>1</sup> ohne ava-  
graha. <sup>2</sup> 0ndh<sup>0</sup> (°m<sup>0</sup>) ABCDW.



chantâ: 'mã vai nah || 6 || adyâ vasu vasatî 'tî, 'ndro hí devânâm vasu, tát amâ-vâsyâyâ amâvâsya-tvâm | brahma-vâdîno vadanti: kim-devatyaṁ sâṁ-nâyyâm iti, vaiçva-devâm iti brûyâd viçve hí tát devâ bhâga-dhéyam abhi sam-âgachanté 'ty; átho khálv aindrám ity evá brûyâd indram vâvá¹ té tát bhishajyânto 'bhí sám agachanté 'ti || 7 ||  
 dádhi, me jaghnúsha indriyám víryam, ity abravíd etád asmá, avadéyam, tanakti, no, dvícatvâriçac ca || 3 ||

abhi | preti | avepanta — vaimṛidham — apeti | hata — vîti | ârdhyata — aveti | arundha² — aveti | rundhe² — anu | vîti | ârchat — oshâdhayah | vîrudhah — anu | vîti | ârat — oshâdhîbhya ity oshâdhi-bhyaḥ — pratidhusha iti prati-dhushah | pratidhuktvam iti pratidhuk-tvam — çrayate | iti — adhukshan | çritam — kriyaté — tat | çritasya — uparishât — kvâlaiḥ — sendram iti sa-indram | dadhnâ | eti | tanakti — abhyâtânaktîty abhi-âtânakti — devatâḥ | praisham iti pra-esham — pûrvedyuh — prati | eti | agachat — abhi | sam iti | agachanta — amâvâsyaṁ ity amâvâsya-tvam — abhîti | samagachanteti sam-agachanta — atho iti — abhi | sam iti | agachanta.

4. brahma-vâdîno vadanti: sâ t' vai¹ darça-pûrnamâsau yajeta yâ enau sé-'ndrau yâjeté 'ti; vaimṛidhah² pûrnâ-mâse 'nu-nirvâpyo bhavati téna pûrnâ-masah sé-'ndra, aindrám dádhy amâ-vâsyâyâm ténâ 'mâ-vâsyâ sé-'ndrâ, yâ evám vidvân darça-pûrnamâsau yâjate sé-'ndrâv evai 'nau yajate çvâḥ-çvo 'smâ îjânâya, vâsiyo bhavati | devâ vai yád yajné 'kurvata tát âsurâ akurvata, té devâ etâm || 1 || ishtim apaçyann: âgnâ-vaishnavâm êkâdaça-kapâlaṁ sârasvatyai² carúṁ sârasvate² carúm, tām paurṇa-mâsāṁ sac-sthāpyā 'nu nīr avapan, tato devā abhavan pārā 'surā | yó bhrātrivya-vānt syāt sâ

4. âgnâvaishnavâdayah.

¹ so ABW, s. P. 5, 13.

² ohne avagraha.



paurṇa-māsāḥ saḥ-sthāpyai 'tām ishtim ānu nīr vapet,  
paurṇa-māsénai 'vá vájram bhrātrivyaḥ pra-hṛityā "gnā-  
-vaishṇavéna devátâç<sup>2</sup> ca yajñam ca bhrātrivyasya vṛĩkte<sup>3</sup>

mithunān paçũnt sârasvatābhyām<sup>2</sup>, yāvad evā syā 'sti  
tāt || 2 || sārvaṃ vṛĩkte | paurṇa-māsīm evā yajeta bhrā-  
trivya-vān nā 'mā-vāsyaḥ, hatvā bhrātrivyaṃ nā " pyā-  
yayati | sākam-prasthāyīyena yajeta paçú-kāmo; yā-  
smai vā ālpenā "-hāranti nā "tmānā trīpyati<sup>4</sup> nā 'nyā-  
smai dadāti, yāsmāi mahatā trīpyaty ātmānā dādāty  
anyāsmāi, mahatā pūrṇāḥ hotavyaṃ triptā evai 'nam in-  
draḥ pra-jāyā paçú-bhis tarpayati | dāru-pātrēṇa juhōti,  
nā hī mṛin-māyam ā-hutim ānaçā | aúdumbaram<sup>5</sup> || 3 || bha-  
vaty, ũrg vā udumbāra<sup>2</sup> ũrk paçāva, ũrjai 'vá 'smā ũrjam  
paçũn āva runddhe<sup>6</sup> | nā 'gata-çrīr mahe-'ndrām yajeta;  
trāyo vai gatā-çriyaḥ: çuçuṛvān grāma-nī<sup>6</sup> rājanāyāḥ, téshām  
mahe-'ndró devátâ<sup>2</sup>, yó vai svām devátām<sup>2</sup> ati-yājate prá  
svāyai devátāyai<sup>2</sup> cyavate ná párām prā "pnoti pāpīyān  
bhavati | sam-vatsarām indram yajeta, sam-vatsarāḥ hī vra-  
tām nā 'ti, svā || 4 || evai 'nam devāte 'jyāmānā bhūtyā  
inddhe<sup>6</sup> vāsīyān bhavati | sam-vatsarāsyā parástâd<sup>2</sup>  
agnāye vratā-pataye puroḍāçam<sup>2</sup> ashtā-kapālam nīr  
vapet, sam-vatsarām evai 'nam vṛitrām jaghnivāçsam agnīr  
vratā-patir vratām ā lambhayati | tátó 'dhi kāmam yajeta  
|| 5 || etām, tát, aúdumbaraḥ, svā, triçác ca || 4 ||

<sup>2</sup> K. 30, 4. 31, 2. — Pañc. 16, 6, 14. — <sup>4</sup> Çāñkh. çr. 2, 6, 5.  
— saḥ | tu | vai — sendrāv iti sa-indrau — vajmṛidhaḥ  
— sarāsvatyai — sarāsvate — anu | nīr iti | avapaṇ —  
abhāvan — asūrāḥ — anu | nīr iti | vapet — na | eti |  
pyāyayati — mṛinmayam iti mṛit-mayām — ānaçe — audum-

1. <sup>3</sup> \*ste AC; a. Whitney zu P. 14, 28.  
ABCDW. <sup>6</sup> zu p a. P. 7, 2.

<sup>4</sup> betont.

<sup>5</sup> \*pdhe

baram — udumbarāḥ — grāmaṇīr iti grāma-nīḥ — iḡya-  
mānā | bhūtyai — parastāt — adhīti | kāmām.

5. nā 'soma-yâjī sam nayed, ânâ-gataṃ vā etāsya páyo  
yó 'soma-yâjī, yád ásoma-yâjī sam-náyet pari-moshá evá  
só 'nṛitaṃ karoty, átho párai 'vá sicyate; soma-yâjy evá  
sam nayed, páyo vai sómaḥ páyaḥ sâm-nâyyám, páyasai 'vá  
páya átmán dhatte | ví vā etám pra-jáyâ paçú-bhir ardha-  
yati vardháty asya bhrātrivyaṃ yásya havir nír-uptam  
purástâc<sup>1</sup> candrámaḥ<sup>1</sup> || 1 || abhý ud-éti; tredhá<sup>1</sup> tanḡu-  
lān ví bhajed, yé madhyamāḥ syús tām agnáye dâtré  
puroḡāçam<sup>1</sup> ashtā-kapālam kuryād, yé sthāvishtḥās tām  
indrāya pra-dâtré dadháç carúm, yé 'nistḥās tām  
vishṇave çipi-vishtāya çrité carúm; agnīr evā 'smai  
pra-jām pra-janáyati vṛiddhām indraḥ prá yachati, yajno  
vai vishṇuḥ paçávaḥ çipir, yajná evá paçúshu prāti  
tishṭhati | ná dvé<sup>2</sup> || 2 || yajeta; yát pūrvayâ sam-pratī  
yájetó 't-tarayâ chambát kuryād, yád út-tarayâ sam-pratī  
yajeta pūrvayâ chambát kuryān, né 'shṭir bhávati ná  
yajnās, tát ánu hrīta-mukhý apa-galbhó jāyata; ékām evá  
yajeta pra-galbhó 'sya jāyaté | 'nâ-dṛitya tát dvé<sup>2</sup> evá  
yajeta; yajna-mukhām evá pūrvayâ ''lābhate yájata út-  
-tarayâ, devátâ<sup>1</sup> evá pūrvayâ 'va-runddhá<sup>3</sup> indriyám út-  
-tarayâ, deva-lokám evá || 3 || pūrvayâ 'bhi-jáyati ma-  
nushya-lokám út-tarayâ; bhūyaso yajna-kratūn úpai 'ty,  
eshā vai su-mánâ námé 'shṭir, yám adyé ''jânám paçcāc  
candráma<sup>1</sup> abhý ud-éty asmīn evā 'smai loké 'rdhukam  
bhavati | dâkshâyāna-yajnéna suvargá-kāmo yajeta |  
pūrṇá-māse sam nayan maitrâ-varuṇyā ''mīkshayâ<sup>1</sup> 'mā-

5. abhyudayeshṭyādayaḥ.  
<sup>2</sup> rupdha ABCDW.

<sup>1</sup> ohne avagraha.

<sup>3</sup> s. P. 4, 49.



yó darça-pûrṇamâsāv ishtvā sômena yájate rátha-spashta  
evā 'va-sāne vāre devānām áva syaty | etāni vā āṅgā-pá-  
rūṣhi sam-vatsarásya yád darça-pûrṇamâsáu; yá evām  
vidvān darça-pûrṇamâsáu yájaté 'ṅgā-párūṣhy evā sam-  
-vatsarásya prāti dadhāty | eté<sup>1</sup> vai sam-vatsarásya cá-  
kshushî<sup>1</sup> yád darça-pûrṇamâsáu, yá evām vidvān darça-pûr-  
ṇamâsáu yájate tābhyām evā suvar-gām lokām ánu paçyati  
|| 1 || eshá vai devānām ví-krântir yád darça-pûrṇamâsáu,  
yá evām vidvān darça-pûrṇamâsáu yájate devānām evā  
ví-krântim ánu ví kramata | eshá vai deva-yānaḥ pánthā  
yád darça-pûrṇamâsáu, yá evām vidvān darça-pûrṇamâsáu  
yájate yá evā deva-yānaḥ pánthās táu sam-ārohaty<sup>2</sup> | etaú  
vai devānāu hárî<sup>1</sup> yád darça-pûrṇamâsáu, yá evām vidvān  
darça-pûrṇamâsáu yájate yāv evā devānāu hárî<sup>1</sup> tābhyām  
|| 2 || evai 'bhyo havyam vabaty | etád vai devānām âsyām  
yád darça-pûrṇamâsáu, yá evām vidvān darça-pûrṇamâsáu  
yájate sâ-'kshād evā devānām âsyē juhoty | eshá vai  
havir-dhânî yó darçapûrṇamâsa-yâjî; sâyām-prâtar agni-  
-hotram juhoti yájate darça-pûrṇamâsāv áhar-ahar<sup>3</sup>  
havir-dhânínāu sutó, yá evām vidvān darça-pûrṇamâsáu  
yájate havir-dhânî asmî 'ti sárvam evā 'sya barbhiṣyam  
dattám bhavati | devā vā ábah || 3 || yajuíyam nā 'vindan  
té darça-pûrṇamâsāv apunan, taú vā etaú pûtaú médhyau  
yád darça-pûrṇamâsáu, yá evām vidvān darça-pûrṇamâsáu  
yájate pûtāv evai 'nau médhyau yajate | nā 'mâ-vâsyâyām  
ca paurṇa-mâsyām ca striyam úpe 'yád, yád upe-'yān nír-  
-indriyaḥ syât | sômasya vai rājno 'rdha-māsasya rátrayaḥ  
pátnaya âsan, tāsām amâ-vâsyām ca paurṇa-mâsīm ca nó  
'pai 't || 4 || té<sup>1</sup> enam abhí sám anahyetām, tám yákshma

6. <sup>1</sup> s. P. 4, 44.12.15.42.11.<sup>2</sup> als Compositum.<sup>3</sup> s. P. 8, 8.



vâcâ evai 'shâ yôgo, him karoti pra-jäevâ täd yâjamâ-  
 nah srijate | trîḥ prathamām anv âha trîr ut-tamām, yaj-  
 nâsyai 'vâ täd barsâm || 1 || nahyaty âpra-sraṣâya  
 sâm-tatam anv âha prâ-'nânâm annâ-'dyasya sâm-tatyâ,  
 âtho rākshasâm âpa-hatyai | rātham-tarîm prathamām anv  
 âha, rātham-taro vâ ayām lokâ, imâm evâ lokâm abhî ja-  
 yati | trîr ví gṛihṇâti, trāya imé lokâ, imân evâ lokân abhî  
 jayati | bārhatîm ut-tamām anv âha, bārhato vâ asaú lokò,  
 'mûm evâ lokâm abhî jayati | prâ vah || 2 || vājâ ity  
 ânir-uktâm prājâ-patyām anv âha, yajnó vai prajā-patir,  
 yajnam evâ prajā-patim ā rabhate | prâ vo vājâ ity anv  
 âhâ, 'nnam vai vājó, 'nnam evâ 'va runddhe<sup>1</sup> | prâ vo  
 vājâ ity anv âha, tasmât prâcīna<sup>2</sup> réto dhīyaté | 'gna ā  
 yâhi vîtāya ity âha, tasmât pratīcīḥ<sup>3</sup> pra-jâ jāyante | prâ  
 vo vājâḥ || 3 || ity anv âha, māsâ vai vājâ ardha-  
 -māsâ abhî-dyavo devâ havīshmanto<sup>4</sup> gaúr ghṛitācī<sup>2-3</sup>  
 yajnó devāñ<sup>4</sup> jigâti yâjamānah sumna-yúr | idâm asī 'dām  
 asī 'ty evâ yajnâsya priyām dhāmâ 'va runddhe<sup>1</sup> | yām kâ-  
 mâyeta: sârvam āyur iyād iti prâ vo vājâ iti tāsya 'nū-  
 -'cyâ 'gna ā yâhi vîtāya iti sâm-tatam út-taram ardha-  
 -'rcām ā labheta || 4 || prâ-'nenai 'vâ 'syâ 'pâ-'nām dâdhâra  
 sârvam āyur eti | yó vâ aratnī<sup>2</sup> sâm-idhenīnâm védâ 'ratnāv  
 evâ bhrātrivyaṁ kurute | 'rdha-'rcaú sâm dadhâty, eshâ vâ  
 aratnīḥ sâm-idhenīnâm, yâ evām védâ 'ratnāv evâ bhrātriv-  
 yaṁ kuruta | ṛisher-ṛisher vâ etâ nīr-mitâ yât sâm-idhenyas,  
 tâ yād âsam-yuktâḥ syúḥ pra-jâyâ paçú-bhir yâjamânasya ví  
 tishṭherann, ardha-'rcaú sâm dadhâti, sâm yunakty evai 'nâs,  
 tâ asmai sâm-yuktâ avâ-ruddhâḥ sârvâm â-çīshaṁ dubre || 5 ||  
 barsâm, vo, jāyante prâ vo vājâ, labheta, dadhâti sâm, dáça ça || 7 ||

7. <sup>1</sup> 0mdhe ABCDW. <sup>2</sup> ohne avagraha. <sup>3</sup> s.P. 4, 88. <sup>4</sup> vâp W.



anû-'cyáte sá âsâm vārṇas, tám tvâ samid-bhir aṅg-  
ira ity âha sām-idhenīshv evá táj jyótir janayati | strī-  
yas téna yád ṛica strīyas téna yád gāyatriya strīyas  
téna yát sām-idhenyò, vṛishañ-vatīm<sup>3</sup> anv âha || 4 || téna  
púṣvatī<sup>1</sup> téna sé-'ndrās téna mithunā | agnir devānām  
dūtá āsīd Uçánâ<sup>4</sup> Kāvyo 'surānām, tau prajā-patim  
praçṇām aitām, sá prajā-patir agnīm dūtām vṛiṇīmaḥ  
ity abhi pary-āvartata<sup>5</sup>, táto devā ābhavan parā 'surā; yā-  
syai 'vām vidúsho 'gnīm dūtām vṛiṇīmaḥ ity anv-āha

bhāvaty ātmānā parā 'sya bhrātrivyo bhavaty | adhvarā-  
-vatīm anv âha, bhrātrivyaṃ evai 'táyâ || 5 || dhvarati |  
çocīsh-keças tám īmaḥ ity âha, pavítram evai 'tád,  
yājāmānam evai 'táyâ pāvayati | sām-iddho agna<sup>6</sup> ā-  
-huté 'ty âha, pari-dhīm evai 'tám pari dadhāty āskand-  
āya, yád áta ūrdhvām abhy-ādadhyaḍ yáthā bahiḥ-  
-paridhí<sup>7</sup> skándati tâdrīg<sup>1</sup> evá tát, tráyo vā agnāyo  
havya-vāhano devānām kavya-vāhanah pitṛiṇāṃ sahā-  
-rakshā āsurānām, tá etārhy<sup>1</sup> ā çausante: mām varishyate  
mām || 6 || iti, vṛiṇīdhvāṃ havya-vāhanam ity âha,  
yá evá devānām tám vṛiṇīta | ārsheyām vṛiṇīte, bāndhor  
evá nai 'ty, átho sām-tatyai | parástād<sup>1</sup> arvāco vṛiṇīte,  
tásmāt parástād<sup>1</sup> arvāñco manushyān pitáro 'nu prá pipate  
|| 7 || áçāntāv, âha páñcadaçā, 'bravid, anv āhai, 'táyâ, varishyate mām,  
ékān ná triçác ca || 8 ||

B. 3, 5, 2, 1-3. — Ç. 1, 4, 1, 22-39. — Çāṅkh. çr. 1, 4, 8-13.  
— Āçv. çr. 1, 2, 7. — asāmâ | agné | eti — vītayē — bṛiḥa-  
taḥ | eṣhaḥ — ṛicam — eti | ita | imau | vi | parīti |  
ūhāma — tāvātīḥ — parūchepaḥ — dārau | ārdre | agnim  
— yatāraḥ — ṛishē — samāvāt — ajñjanah — ṛicāḥ — gā-

8. <sup>3</sup> zu ṇ s. P. 13, 13. <sup>4</sup> so (°nā) ABCDW. <sup>5</sup> als Compositum.  
<sup>6</sup> so (°o a°) ABW, s. P. 11, 16. <sup>7</sup> so (°hp°) ABCDW.



yatriyāḥ — vṛishāṇvatīm iti vṛishāṇ-vatīm — puṣvātīḥ —  
 sendrāḥ iti sa-indrāḥ — vṛiṇīmaḥ — abhīti | paryāvartateti  
 pari-āvartata — asūrāḥ — çocishkéça iti çociḥ-keçaḥ —  
 īmaḥ — agne — bahiḥparidhīti bahiḥ-paridhi — tādrik —  
 te | etarhi | eti — tam | vṛiṇīte — atho iti — parastāt |  
 arvācāḥ — anū | preti | pipate.

9. ágne mahā<sup>1</sup> asī 'ty āha mabān h̥y eshá yád  
 agnir, brāhmaṇé 'ty āha brāhmaṇó h̥y eshá, bhāraté  
 'ty āhai 'shá hí devébhyo havýám bhārati | devé-'ddha  
 ity āha devā h̥y etám aindhata | mánv-iddha ity āha,

Mánur h̥y etám út-taro devébhya ainddhá<sup>2</sup> | 'rshi-  
 -shṭuta ity āhá 'rshayo h̥y etám ástuvan, víprā-'nu-  
 madita ity āha || 1 || víprā h̥y eté yác chuçruvāṁsaḥ, kavi-  
 -çastá ity āha kaváyo h̥y eté yác chuçruvāṁso, bráh-  
 ma-saṁçita ity āha bráhma-saṁçito h̥y eshá, ghṛitā-  
 -"havana ity āha ghṛitā-"hutir h̥y asya priyá-tamá |  
 pra-ñir yajnānām ity āha pra-ñir h̥y eshá yajnānāṁ,  
 rathir adhvarānām ity āhai 'shá hí deva-rathò, 'tūrto  
 hóté 'ty āha ná h̥y etám kác caná<sup>3</sup> || 2 || tárati, tūr-  
 nir havya-vāḍ ity āha, sárvaṁ h̥y eshá táraty | āspā-  
 tram<sup>4</sup> juhūr devānām ity āha juhūr h̥y eshá devā-  
 nām, camasó deva-pāna ity āha camasó h̥y eshá deva-  
 -pāno, 'rāṁ ivā 'gne nemir devāṁs<sup>4</sup> tvám pari-bhūr  
 asī 'ty āha devān h̥y eshá pari-bhūr, yád brūyād: ā  
 vaha devān devā-yaté yájamânâyé 'ti bhrātṛivyam  
 asmai || 3 || janayed, ā vaha devān yájamânâyé 'ty  
 āha yájamānam evai 'téna vardhayaty | agním agna ā  
 vaha sómam ā vahé 'ty āha devátā<sup>3</sup> evá tát yathā-  
 -pūrvám úpa hvayata | ā cá 'gne devān vaha su-yájā

9. pravaranividādayaḥ.  
 ABCDW.

<sup>2</sup> ohne avagraha.

<sup>1</sup> so (âṁ) ABW, s. P. 9, 21. 22.

<sup>4</sup> so ABW, s. P. 6, 14.

<sup>3</sup> aindha

ca yaja jâta-veda ity âhâ, 'gnîm evá tát sáo çyati, sò 'sya  
 sáo-çito devébhyo havýam vahaty | agnîr hótâ || 4 || ity  
 âhâ, 'gnîr vai devânâo hótâ, yá evá devânâo hótâ tám vri-  
 nîte | smó vayám ity âhâ "tmānam evá sat-tvām<sup>9</sup> ga-  
 mayati | sâdhú te yajamāna devátē<sup>3</sup> 'ty âhâ "-çi-  
 sham evai 'tām ā çāste | yád brūyād: yò 'gnîo hótāram  
 ávrithâ ity agnîno 'bhayáto<sup>3</sup> yájamānam pári grihñiyât,  
 pra-māyukah syād | yajamāna-devatýâ vai juhūr bhrā-  
 trivya-devatýo 'pa-bhrít || 5 || yád dvé<sup>7</sup> iva brūyād bhrā-  
 trivyam asmai janayed, ghṛitá-vatîm adhvaryo srú-  
 cam ā 'syasvé 'ty âha yájamānam evai 'téna vardha-  
 yati | devâ-yúvām<sup>7</sup> ity âha devân hyeshā 'vati, viçvá-  
 -vârām ity âha viçvao hyeshā 'vatí | "dāmahai de-  
 vā<sup>1</sup> idényân namasyāma namasyân yájāma  
 yajniyân ity âha, manushyâ vā idényāḥ pitáro na-  
 masyâ devā yajniyâ, devátâ<sup>3</sup> evá tát yathâ-bhāgām ya-  
 jati || 6 || viprānumadita ity âha, canā, 'smai, hoto, 'pabhríd, devátâ evá,  
 trípi ca || 9 ||

B. 3, 5, 3, 1 - 4, 1. — Ç. 1, 4, 2, 2-17. 5, 2, 1-3. — Câṅkh. çr.  
 1, 4, 14 - 5, 7. 6, 16. Âçv. çr. 1, 2, 27. 3, 1-6. — deveddha iti deva-  
 -iddhaḥ — rishishtuta ity rishi-stutaḥ — ghṛitābhavanaḥ iti  
 ghṛita-ābhavanaḥ — prañr<sup>6</sup> iti pra-nīḥ — atūrtāḥ — cana  
 — āspātrām — arān | iva — devayata iti deva-yate —  
 hvayate — smah — sattvam<sup>9</sup> iti sat-tvam — dve iti | iva  
 — adhvaryo iti — eti | asyasva — devâyuvam iti deva-  
 -yuvām — eshā | avāti | idāmahai — manushyāḥ — na-  
 masyāḥ | devāḥ | yajniyāḥ.

10. trîos<sup>1</sup> tricān<sup>2</sup> ānu brūyād rājanýasya, tráyo vā  
 anyé rājanýât púrushâ brāhmaṇó vaiçyah çûdrás tñn

9. <sup>9</sup> satvam ACDW.

<sup>6</sup> s. P. 4, 49.

<sup>7</sup> s. P. 3, 2.

<sup>8</sup> s. P. 7, 4.

10. naimittikyah kāmýaç ca sāmīdhenyah.

<sup>1</sup> so ABW, s. P. 6, 16.

<sup>2</sup> ohne avagraha



brûyâd, âpari-mitasyâ 'va-ruddhyai<sup>b</sup> || 4 || kâmayeta, prâtishṭhi-  
tyai, paçûnt, saptâcatvâriçac ca || 10 ||

trîn | trîcân — purûshâḥ — sve — vai | trisṭuk —  
gâyatriyâ — pratîti | sthâpayati — ekaviçah — prâtishṭheti  
prati-sthâ | prâtishṭhityâ iti prati-sthityai — annâdyam ity  
ânnâ-adyam — dvâtriçatam — anusṭug ity anu-stuk | anu-  
sṭub ity ânu-stup — prâtishṭheti prati-sthâ | prâtishṭhityâ  
iti prati-sthityai — catûçcatvâriçatam iti catûḥ-catvâriç-  
catam — trisṭuk | indriyam | trisṭup | trisṭubhâ | eva |  
asmai — bahuyâjîti bahu-yâjî.

11. ní-vîtam manushyânâm, prâcinâ-"vîtam pitṛinâm,  
ûpa-vîtam devânâm | ûpa vyayate, deva-lakshmâm evâ tát  
kurute | tishṭhann ânv âha, tishṭhan hy âçruta-taram vâ-  
dati | tishṭhann ânv âha, suvar-gâsya lokâsyâ 'bhî-jityâ |  
âsîno yajaty, asmînn evâ loké prâti tishṭhati | yât krauñcâm  
anv-âhâ "surâm tát, yân mandrâm mânushâm tát, yád  
antarâ tát sâ-devam; antarâ 'nũ-'cyaç, sadeva-tvâya | vid-  
vâçso vai || 1 || purâ hótâro 'bhûvan, tásmâd ví-dhṛitâ  
âdhvâno 'bhûvan ná pánthânaḥ sâṁ arukshann; antar-  
-vedy anyâḥ pãdo bhâvati bahir-vedy anyó, 'thâ 'nv âhâ,  
'dhvanâm ví-dhṛityai pathâm âsac-rohâyâ | 'tho bhûtâm cai  
'vâ bhavishyâc câ 'va runddhé', 'tho pári-mitam cai 'vâ  
'pari-mitam câ 'va runddhé, 'tho grâmyâç cai 'vâ paçûn  
âraṇyâç câ 'va runddhé, 'tho || 2 || deva-lokâm cai 'vâ ma-  
nushya-lokâm câ 'bhî jayati |

devâ<sup>2</sup> vai sâṁ-idhenîr anũ-'cya yajnâm nâ 'nv apaç-  
yant, sâ prajâ-patis tûshnîm â-ghârám â 'ghârayat, táto  
vai devâ yajnâm ânv apaçyan, yât tûshnîm â-ghârám â-ghâ-

11. hotur niyamaviçesho 'dhvaryor âghârâdiviçeshaç ca. <sup>1</sup> rundhe  
ABCDW. <sup>2</sup> der Rest des anuvâka gehört zum 15. kâṇḍa, s. Ind. Stud.  
3, 380. 385.



vă etád yajnásya yád â-ghârá âtmă dhruvă || 7 || â-ghâ-  
 râm â-ghârya dhruvă<sup>o</sup> sām anakty, âtmānn evā yajnásya  
 çirah prāti dadhâty | agnir devānām dūtā āsīd daivyó  
 'surānām, taú prajā-patim praçnām aitâ<sup>o</sup>, sá prajā-patir  
 brâhmaṇām abravīd: etád ví brūhī 'ty, ā çrāvayé 'tí 'dām  
 devāḥ çriṇuté 'ti vāvā<sup>4</sup> tád abravīd agnir devó hóté 'ti,  
 yá evā devānām tám avṛiṇīta, táto devāḥ || 8 || ábhavan  
 parā 'surā; yásyai 'vām vidúshah pra-varām pra-vṛiṇáte  
 bhávaty âtmánā parā 'sya bhrātrivyo bhavati | yád brâh-  
 maṇác cā 'brâhmaṇác ca praçnām e-'yâtām brâhmaṇāyā  
 'dhi brūyād, yád brâhmaṇāyā 'dhy-ābā "tmáné 'dhy āha,  
 yád brâhmaṇām parā "hā "tmānam parā "ha, tásmād  
 brâhmaṇó ná paró-'cyah || 9 || vā, āraṇyā<sup>o</sup> cā 'va rundhé 'tho,  
 paçúbhiḥ, sò 'bravīd, dakṣhiṇārdhyām tráya, iva, dhruvā, devāç, catvāri<sup>o</sup>  
 çác ca || 11 ||

<sup>1</sup> Ç. 1, 4, 2, 18. 19. — <sup>4.5</sup> Ç. 1, 4, 5, 8-12. — prâcînâvîtam iti  
 prâcîna-âvîtam — âsuram — antarâ | anûcyam ity ânu-uc-  
 yām — antarvedîty antah-vedi — babirvedîti bāhiḥ-vedi —  
 atho iti — anûcyety ânu-ucyā — manāsā | eti | ghârayati  
 — tiryāñcām — ârtîyetām — aītām — vadāti | iti — prānā  
 iti pra-ānāḥ — dakṣhiṇārdhyām iti dakṣhiṇa-ardhyām —  
 uttarārdhyām ity úttara-ardhyām — annādyasyety ānna-ad-  
 yāsya — atho iti — tasyā | eti | ghârayet — eti | çrā-  
 vāya | iti | idam — asūrāḥ — eyâtām ity ā-iyâtām —  
 parocya iti parā-ucyāḥ.

12. <sup>a</sup> āyush ta<sup>1</sup>, <sup>b</sup> āyur-dā agna, <sup>c</sup> ā pyāyasva, <sup>d</sup> sām  
 té, <sup>e</sup> 'va te hēda, <sup>f</sup> úd ut-tamām, <sup>g</sup> prá no<sup>2</sup> devy, <sup>h</sup> ā no divó,  
<sup>i</sup> 'gnâ-vishnû, <sup>k</sup> ágñâ-vishnû, <sup>l</sup> imām me varuṇa, <sup>m</sup> tát tvā  
 yāmy, <sup>n</sup> úd u tyām, <sup>o</sup> citrām || <sup>p</sup> apām nápād ā hy ásthād  
 upá-stham jihmānām ūrdhvó vi-dyútam vásānah | tāsya jyé-

12. · kâmyeshṭiyâjyâḥ.

<sup>2</sup> so (p) ABW, s. P. 7, 4.

<sup>1</sup> so (°sh ṭ°) ABW; s. P. 6, 5. 7, 13.



2, 3, 11, 1 - 12, 2. 4, 1, 1-2, 4. — <sup>a</sup>9 nur hier; <sup>b</sup> Vs. 35, 17; <sup>c.d</sup> R. 1, 91, 16. 18; <sup>e.f</sup> 1, 24, 14. 15; <sup>g</sup> 6, 61, 4; <sup>h</sup> 5, 43, 11; <sup>i.k</sup> Ath. 7, 29, 1. 2. <sup>l</sup> R. 1, 25, 19; <sup>m</sup> 1, 24, 11; <sup>n</sup> 1, 50, 1; <sup>o</sup>9 1, 115, 1; <sup>p.q.r</sup> 2, 35, 9. 3. 4; <sup>s</sup> 1, 17, 1; <sup>t</sup> 7, 82, 1; <sup>u</sup>10 3, 62, 16; <sup>v</sup>10 7, 62, 5; <sup>w.x</sup> 4, 1, 4. 5; <sup>y</sup> 7, 8, 4; <sup>z</sup> 10, 4, 1; <sup>aa</sup>11 3, 15, 1; <sup>bb</sup>11 5, 2, 9; <sup>cc</sup> 10, 118, 8; <sup>dd</sup> 6, 15, 10; <sup>ee</sup>12 K. 8, 16; <sup>ff</sup> R. 3, 32, 14; <sup>gg</sup> 10, 152, 4; <sup>hh</sup> 10, 180, 3; <sup>ii</sup> 3, 27, 9; <sup>kk</sup> 6, 25, 8. —  
 âyuh | te | âyurdâ ity âyuh-dâh — preti | nah | devî | eti  
 — agnâvishnû<sup>13</sup> ity agnâ-vishnû — sam iti | anyâh | yanti  
 — samânam — tam | u — asmerâh — revat — didâyâ |  
 anidbmaḥ — indrâvarûṇayoṛ itindrâ-varûṇayoḥ<sup>14</sup> — samrâ-  
 jor iti sam-râjoh | avâh | eti — tâ | nah | mridâtaḥ | idriçé  
 — atiti — dûdhyâh — hedâh | aveti — avamaḥ | bhava |  
 uti — asyâh — vyushtâv iti vi-ushtau — vîhi — vîti —  
 abhîti — dîdâyâ — te | iyarmi — prapeti pra-pâ | asi —  
 agne — svañcâm — vidushtâram iti viduh-taram<sup>15</sup> — a-  
 homuca ity aḥaḥ-mucé — yat | mâ — çatakrato iti çata-  
 krato | anv iti.

viçvârûpas, tvâsh té, 'ndram vritrâm, brahmavâdînaḥ sâ t' vai, nâ  
 'soma yâjy, eshâ vai devarathô, devâ vai nâ 'rcî nâ, 'yajno, 'gne ma-  
 hân, trîn, nîvîtam, âyush te, dvâdaça || 12 ||

viçvârûpo (1, 1), naî 'nao çitarûrâv (2, 4), adyâ vâsu (3, 7), pârve-  
 dyûr (5, 5), vâjâ ity (7, 8), âgne mahân (9, 1), nîvîtam (11, 1), anyâ  
 yânti (12, 2), çatuḥsaptatiḥ || 74 ||

iti taittirîyasamhitâyâṃ dvitîyakāṇḍe  
 pañcamah prapâthakaḥ.

12. <sup>9</sup> die Verse a bis o sind hier nur durch ihre pratika vertreten, weil sie bereits früher da waren, theils in andern yâjyâ-Abschnitten, so a.b in I, 8, 14, 4, e.f in I, 5, 11, 5, g.h.i.k in I, 8, 22, 1. 2, l.m in II, 1, 11, 6, n.o in II, 2, 12, 1 (s. I, 4, 43, 1); theils im sonstigen Texte, o.d nâmlieh in IV, 2, 7, 4 (mit ihren pratika resp. auch in II, 8, 14, 3); und zwar erhellt aus letzterem Umstande die sekundäre Zufügung dieser yâjyâ-Abschnitte an den übrigen Text, denn IV, 2, 7, 4 gilt ja eben-offenbar für unsern anuvâka hier als Voraussetzung. <sup>10</sup> nur im pratika, weil bereits in I, 2, 14, 7 (yâjyâ-Abschnitt) vorliegend. <sup>11</sup> nur im pratika, weil bereits in I, 8, 22, 8 (yâjyâ-Abschnitt) aufgeführt. <sup>12</sup> die Verse ee bis kk nur im pratika, weil bereits in I, 6, 12, 3. 4. 1 (yâjyâ-Abschnitt) aufgeführt. <sup>13</sup> s. P. 4, 5. <sup>14</sup> s. schol. zu P. 3, 8. <sup>15</sup> s. P. 6, 5.





barhír ékam iva, mithunám tát; etád vai pra-yâjânâm mi-  
thunám; yá evám véda prá || 4 || pra-jáyâ paçú-bhir mi-  
thunáir jáyate | devánâm vā ánishtā devátā āsann, áthā  
'surā yajnáṃ ajighāṣan, té devā gāyatrīm vṃ auhan, páñcā  
'kshárāṇi prācīnāni<sup>2</sup> trīṇi pratīcīnāni<sup>2</sup>, táto váрма yajnāyā  
'bhavad váрма yájamânāya; yát prayâjâ-'nūyâjā ij-  
yānte váрмаi 'vá tát yajnāya kriyate<sup>5</sup> váрма yájamânāya

bhrātrivṃyā-'bhibhūtyai, tásmād várūtham purástād<sup>3</sup> vár-  
shīyaḥ paçcād dhrásīyo | devā vai purā ráksho-bhyaḥ  
|| 5 || iti svāhā-kāreṇa pra-yâjēshu yajnaṃ sac-sthāpyam  
apaçyan, táṃ svāhā-kāreṇa pra-yâjēshu sám asthāpayan,  
ví vā etád yajnáṃ chindanti yát svāhā-kāreṇa pra-yâjēshu  
sac-sthāpáyanti; pra-yâjān ishtvā havīṣhy abhi ghārayati

yajnáya sám-tatyā, átho havír evā 'kar, átho yathā-pūr-  
vám úpai 'ti | pitā vai pra-yâjāḥ pra-jā 'nū-yâjā<sup>6</sup>, yát pra-  
-yâjān ishtvā havīṣhy abhi-ghārayati pitā 'vá tát pu-  
trēṇa sādharmaṇam<sup>2</sup> || 6 || kurute | tásmād āhur yāç ca  
'vám véda yāç ca ná: kathā putráya kévalam kathā  
sādharmaṇam<sup>2</sup> pitúr ity<sup>7</sup> | áskannam evá tát yát pra-  
-yâjēshv ishtēshu skándati | gāyatrī evá téna gárbham  
dhatte, sā pra-jām paçūn yájamânāya prá janayati || 7 ||  
yajnáṃ evā 'va runddhe', tánūnápātam yajati, prayâjānām, evám véda prá,  
rákshobhyaḥ, sādharmaṇam, páñcatriṃṣac ca || 1 ||

B. 3, 5, 5, 1. — Ç. 1, 5, 4, 1-5. — svāhākṛitā iti svāhā-kṛitāḥ  
— samānāyataḥ iti sam-ānāyate — prajā iti pra-jāḥ | barhiḥ  
— annādyam ity ānna-adyām — yajne | eva | antarikshe —  
ye | eva — suvarga iti suvaḥ-ge — etāvantaḥ — preti |  
anudantaḥ — prācīnāni — pratīcīnāni — prayâjānūyâjā iti  
prayâja-anūyâjāḥ — atho iti — akāḥ | atho iti — anūyâjā ity  
ānu-yâjāḥ — pitā | eva — sādharmaṇam — gāyatrī | eva.

1. <sup>6</sup> s. P. 3, 7.  
einem dharmasūtra sein!

<sup>7</sup> dies könnte wohl etwa ein çloka zu irgend



vâkÿâ bhavati tasmât pûrva-'rdhénâ 'nadván<sup>3</sup> bhunakty,  
 upárishtâl-lakshmâ yâjÿâ tasmâj jaghanâ-'rdhénâ dhenúr,  
 yá evám véda bhuñktá enam etaú | vâjra âjyam vâjra  
 âjya-bhâgau || 4 || vâjro vashaṭ-kârás, tri-vṛitam evá vâj-  
 raṃ sam-bhrítya bhrâtrivÿâya prá haraty áchambat-kâ-  
 ram | apa-gûrya váshaṭ karoti strítyai | gâyatṛí puro-  
 -'nuvâkÿâ bhavati<sup>2</sup> trishtúg<sup>3</sup> yâjÿâ, bráhmān evá ksha-  
 trām anv-ârambhayati<sup>9</sup>, tasmād bráhmaṇó mûkhyo | mû-  
 khyo bhavati yá evám véda | prai 'vai 'nam puro-'nuvâk-  
 ÿayâ "ha<sup>2</sup>, prá nayati<sup>7</sup> yâjÿayâ, gamáyati vashaṭ-kârénai |  
 " 'vai 'nam puro-'nuvâkÿayâ datte<sup>2</sup>, prá yachati yâjÿayâ,  
 práti || 5 || vashaṭ-kâréṇa sthâpayati | tri-pádâ puro-'nu-  
 vâkÿâ bhavati, tráya imé lokā, eshv evá lokéshu práti ti-  
 shṭhati; cátush-padâ yâjÿâ, cátush-pada evá paçūn áva  
 runddhe, dvy-aksharó vashaṭ-kâró dvi-pād yájamānaḥ  
 paçúshv evó 'párishtât<sup>8</sup> práti tishṭhati | gâyatṛí puro-'nu-  
 vakÿâ bhavati<sup>2</sup> trishtúg<sup>3</sup> yâjÿai, 'shā vai saptá-padâ çák-  
 varí, yád vā etáyâ devā áçikshan tát açaknuvan, yá evám  
 véda çaknóty evá yác chíkshati || 6 || devátânāṃ, karoty,  
 upárishtâllakshmā, "jyabhâgau, práti, çaknóty evá, dvé ca || 2 ||

B. 3, 5, 6, 1 - 7, 6. — 'Ç. 1, 6, 3, 38. 39 (eke). 40. — <sup>3.4</sup> Ç. 1, 7,  
 2, 18. 19. — cakshúshî iti — ete iti — anv iti | paçyati —  
 juhōti — iḡyete iti — mānushyāḥ | vidhrítâ iti vi-dhrítâḥ  
 — dâdhârâ — anūcyety ānu-ucyâ — dâdhârâ | ricām  
 — havishāḥ — prayōktāṣa iti pra-yōktāṣe — anadvān  
 — preti | nudate — jyotiḥ | dhatte — āsmai | imau —  
 bhuñktaḥ | enam — bhavati | trishtuk — anvârambha-  
 yatīty ānu-ârambhayati — preti | nayati — eti | eva | enam  
 — catuṣpadeti catuḥ-padâ — catuṣpadaḥ iti catuḥ-padaḥ  
 — bhavati | trishtuk.



tásmân mâṣénā 'sthi channám; vedéna 'bhí vâsayati tásmât || 4 || kéçaiḥ çiraç channám | prá-cyutam vā etád asmāl lokād ágataṃ deva-lokám yác chṛitáḥ havír ána-bhi-ghâritam; abhi-ghāryó 'd vâsayati, deva-traí 'vai 'nad gamayati | yády ékaṃ kapālam náçyed éko māsah sam-vatsarásyā 'nave-'taḥ syād átha yájamānaḥ prá mīyeta, yád dvé<sup>6</sup> náçyetām dvaú māsau sam-vatsarásyā 'nave-'tau syâtām átha yájamānaḥ prá mīyeta, sam-khyāyó 'd vâsayati yájamānasya || 5 || gopīthāya<sup>2</sup> | yádi náçyed âçvinám dvi-kapālam nír vaped dyāvâ-prithivyaṃ éka-kapālam; açvínau vai devánām bhishájau, tábhyām evā 'smai bhesajám karoti; dyāvâ-prithivya éka-kapālo bhavaty, anáyor vā etán náçyati yán náçyaty anáyor evai 'nad vindati, prati-shṭhityai || 6 || prājāpatyám, té, 'kshó 'nupākto, vedénā 'bhí vâsayati tásmād, yájamānasya, dvātriṃṣac ca || 3 ||

<sup>1-3</sup> Ç. 1, 6, 1, 20 - 2, 3. — <sup>4</sup>K. 31, 7. Ç. 1, 2, 2, 16. — vyâdīçad iti vi-âdīçat — naḥ | atrā — vaḥ | abhāgāni — abhyavâyann ity abhi-avâyān — kathā | abhasthāḥ — anūpākta ity anūpa-aktaḥ | abhūvam — yathā | akshāḥ — avārchatīty āva-riçhāti — aveti | āram — nairṛita iti naiḥ-ritāḥ — yaḥ | açritāḥ — devatreṭi deva-trā | eva | enat — anāveta ity anāva-itaḥ — dve iti — gopīthāya — prati-shṭhityā iti prati-sthityai.

4. devāsyā tvā savitúḥ pra-savā iti sphyám ā datte prá-sūtyā, açvínor bāhú-bhyām ity āhā 'çvínau hí devánām adhvaryū<sup>1</sup> āstām, pūshṇó hástābhyām ity āha yátyai | çatā-bhṛishṭir asi vānaspatyó<sup>2</sup> dvisható vadhā ity āha, vājram evā tát sáo çyati bhrātrivyāya pra-harishyánt | stamba-yajúr haraty, etāvatī<sup>3</sup> vai

3. <sup>6</sup> a. P. 4, 49.

4. vedinirmāṣam.

<sup>1</sup> a. P. 4, 5.

<sup>2</sup> ohne avagraha.



5. brahma-vâdino vadanty: ad-bhîr havîṣhi praú  
 'kshîḥ kénâ 'pá iti; bráhmaṇé 'ti brûyâd, ad-bhîr hý evá  
 havîṣhi pro-'ksháti bráhmaṇâ 'pá | idhmā-barbîḥ pró  
 'kshati, médhyam evaí 'nat karoti | védim pró 'kshaty, ri-  
 kshā vā eshā 'lomákâ 'medhyā yád védir, médhyām evaí  
 'nam karoti | divé tvâ 'ntárikshâya<sup>1</sup> tvâ pṛithivyai  
 tvé 'ti barbîr â-sādya prá || 1 || ukshaty, ebhya evaí  
 'nal lokébhyaḥ pró 'kshati | krûrám iva vā etát karoti yát  
 khánaty; apó ní nayati cāntyai | purástât<sup>1</sup> pra-starám  
 grihṇāti múkhyam evaí 'nam karotí, 'yantam grihṇāti  
 prajā-patinā yajna-mukhēna sám-mitam | barbî strīṇāti,  
 pra-jā vai barbîḥ pṛithivī védīḥ, pra-jā evá pṛithivyām  
 prāti shthāpayaty<sup>2</sup> | ánati-dṛiṇaṃ strīṇāti, pra-jáyai 'vai  
 'nam paçú-bhir ánati-dṛiṇam karoti || 2 || út-taram bar-  
 hīṣhaḥ pra-starāṃ sādya, pra-jā vai barbîr yájamānaḥ  
 pra-staró, yájamānam evā 'yajamānād út-taram karoti, tá-  
 smād yájamāno 'yajamānād út-taro | 'ntár dadhāti, vy-  
 -āvṛittyā<sup>3</sup> | anákti, havīṣ-kṛitam evaí 'naṃ suvar-gám lo-  
 kām gamayati | tredhā<sup>1</sup> 'nakti, tráya imé<sup>4</sup> lokā, ebhya  
 evaí 'nam lokébhyo 'nakti | ná prāti çṛiṇāti; yát prati-  
 -çṛiṇiyād ánūrdhvam-bhāvukam yájamānasya syād; upári  
 'va prá harati || 3 || upári 'va hí suvar-gó lokó | ní  
 yachati, vṛisṭim evā 'smai ní yachati | nā 'ty-agram prá  
 hared; yád áty-agram pra-háred aty-āsārīṇy<sup>5</sup> adhvar-  
 yór nāçukā syān | ná purástât prátý asyed; yát purástât  
 praty-ásyet suvar-gāl lokād yájamānam prāti nudet | prāñ-  
 cam<sup>1</sup> prá harati, yájamānam evá suvar-gám lokām gama-

5. barhivishayaprayogaḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> so (shth<sup>o</sup>) ABW, s. P. 6, 4. <sup>3</sup> avṛityā (<sup>o</sup>ai) ABCDW; vyavadhānam schol. (p. 737). <sup>4</sup> s. schol. zu P. 4, 25. <sup>5</sup> atyādhikyena varshaṇam atisāripītvam (!), tena sasyāni phalitum ayogyāni bhavanti, so 'yam adhvaryor nāçaḥ; athavā vyā-  
 dhiviçeshenā 'dhvaryur naçyet, schol.





vāvá<sup>1</sup> syá ārtim<sup>1</sup> ā 'rishyati' 'ti, sá nílâyata<sup>1</sup>, sò 'páh prā  
 'viçat, tám devátâḥ<sup>1</sup> prai-'sham aichan; tám mátsyah prā  
 'bravît, tám açapad: dhiyā-dhiyâ tvâ vadhyâsur yó mâ prā  
 'voca<sup>2</sup> iti, tásmân mátsyam dhiyā-dhiyâ ghnanti çaptâḥ  
 || 1 || hí; tám ānv avindan, tám abruvann: úpa na ā var-  
 tasva havyām no vahé 'ti; sò 'bravîd: váram vṛṇai  
 yád evá gṛihîtasyā 'hutasya bahiḥ-paridhí skándât tán me  
 bhrātrīṇām bhāga-dhéyam asad iti, tásmād yád gṛihîtasyā  
 'hutasya bahiḥ-paridhí<sup>3</sup> skándati téshām tát bhāga-dhé-  
 yam tán evá téna prīṇāti | pari-dhīn pári dadhāti  
 rākshasām āpa-hatyai | sá sparçayati || 2 || rākshasām  
 ānanv-avacârāya | ná purástât<sup>1</sup> pári dadhāty, ādityó hy  
 evó 'd-yān purástād<sup>1</sup> rākshāṇsy apa-hānty | ūrdhvé<sup>4</sup> sam-  
 -idhān ā dadhāty, upárishtād<sup>1</sup> evá rākshāṇsy āpa hanti |  
 yájushā 'nyām, tūshṇīm anyām, mithuna-tvāya | dvé<sup>4</sup> ā da-  
 dhāti, dvi-pād yájamānaḥ, prāti-shṭhityai | brahma-vā-  
 dīno vadanti: sá t' vai<sup>5</sup> yajeta yó yajnásyā 'rtyā<sup>1</sup> vāsī-  
 yānt syād iti; bhū-pataye svāhā<sup>1</sup> bhúvana-pataye  
 svāhā bhūtānām || 3 || pátaye svāhé 'ti skānnam  
 ānu mantrayeta; yajnásyai 'vá tát ārtiyā<sup>1</sup> yájamāno vāsīyān  
 bhavati, bhūyasīr hí devátâḥ<sup>1</sup> prīṇāti | jāmí vā etád yaj-  
 násyā kriyate yád anvāñcau<sup>1</sup> puroḍāçāv<sup>1</sup>; upāçu-yā-  
 jām antarā yajaty, ájāmi-tvāyā 'tho mithuna-tvāyā | 'gnír  
 amúshmin loká<sup>6</sup> āsíd yamò 'smín; té devā abruvann: é 'te  
 'maú ví páry ūbhámé 'ty; annā-'dyena devā agnīm || 4 ||  
 upā-mantrayanta rājyēna pitáro yamām, tásmād agnir  
 devānām annā-'dó yamāḥ pitṛīṇāṃ rājā; yá evām véda  
 prā rājyām annā-'dyam āpnoti; tásmā etád bhāga-dhéyam

6. <sup>1</sup> ohne avagraha. <sup>2</sup> nicht componirt! <sup>3</sup> so (°hp°) ABW, s. P. 8, 33. <sup>4</sup> s. P. 4, 11. 49. <sup>5</sup> s. P. 5, 13 (schol. 10, 16). <sup>6</sup> °nl° A.



imām evá sahā 'nnā-'dyenó 'pa hvayata | úpa-hûtam  
vâma-devyá<sup>1</sup> sahā 'ntárikshené<sup>2</sup> 'ty âha, paçávo vai  
vâma-devyám, paçñn evá sahā 'ntárikshenó<sup>2</sup> 'pa hvayata |  
úpa-hûtam bṛihát sahá divé 'ty âhai, "rám vai bṛihád,  
írâm evá sahá divó 'pa hvayata | úpa-hûtâḥ saptá hó-  
trâ ity âha, hótrâ evó 'pa hvayata | úpa-hûtâ dhenúḥ  
|| 2 || sahá-'rshabhé 'ty âha, mithunám evó 'pa hva-  
yata | úpa-hûto bhaksháh sákhé 'ty âha, soma-pî-  
thám evó 'pa hvayata | úpa-hûtâś<sup>3</sup> hó<sup>4</sup> ity âhâ, "tmā-  
nam evó 'pa hvayata | âtmā hy úpa-hûtânām vásishṭha |  
ídâm úpa hvayate, paçávo vā ídâ, paçñn evó 'pa hva-  
yate; cátur úpa hvayate, cárush-pádo hí paçávo | mânā<sup>5</sup>vi  
'ty âha Mánur hy etám || 3 || ágré 'paçyad, ghṛitá-  
-padī 'ty âha yád evā 'syai padād ghṛitám ápīdyata  
tásmād evám âha, maitrá-varuṇī 'ty âha mitrá-váru-  
ṇau hy enā<sup>6</sup> sam-aírayatām | bráhma devá-kṛitam  
úpa-hûtam ity âha, bráhmai 'vó 'pa hvayate | daívyâ  
adhvaryáva úpa-hûtâ úpa-hûtâ manushyâ ity âha,  
deva-manushyān evó 'pa hvayate | yá imām yajná-  
m évân yé yajná-patim várdhān ity âha || 4 || yajnāya  
cai 'vá yájamānāya câ "-çisham ā çāsta | úpa-hûte<sup>7</sup>  
dyāvā-prithivī<sup>8</sup> ity âha, dyāvā-prithivī evó 'pa hva-  
yatē | pūrva-jé<sup>9</sup> ritā-varī<sup>10</sup> ity âha pūrva-jé hy  
eté<sup>11</sup> ritā-varī, devī<sup>12</sup> devá-putre<sup>13</sup> ity âha devī hy eté  
devá-putre | úpa-hûto 'yām yájamāna ity âha, yája-  
mānam evó 'pa hvayata | út-tarasyām deva-yajyā-  
yām úpa-hûto bhūyasi havish-kāraṇa úpa-hûto  
divyé dhāmann úpa-hûtaḥ || 5 || ity âha, pra-jā

7. <sup>2</sup> ohne avagraha.

s. P. 15, 8.

<sup>7</sup> s. P. 3, 2.

<sup>4</sup> s. P. 4, 7.

<sup>3</sup> so Brāhm., <sup>3</sup>tāp3 ABW. Zur Nasalirug

<sup>6</sup> s. P. 4, 18.12.11.

<sup>8</sup> s. P. 4, 28.



ayanta, āpo vai sārva devātā<sup>2</sup>, devātābhir<sup>2</sup> eva yajnāṃ sām  
tanvanti | devā vai yajñād rudrām antār āyant, sā yajñām  
avidhyat, tām devā abhi sām agachanta: kálpatām na idám  
iti, tè 'bruvant: sv-ishtam vai na idám bhavishyati yád  
imāṃ rādhayishyāma iti; tát svishṭa-kṛtaḥ svishṭakṛit-tvām;  
tāsyā ''-viddham niḥ || 3 || akṛintan yāvena sām-mitam,  
tāsmād yava-mâtrām āva dyed | yáj jyāyo 'va-dyéd ro-  
pāyet tād yajñasya | yád úpa ca strīṇīyād abhi ca ghāra-  
yed ubhayataḥ-saṃcāvāyī kuryād; ava-dāyā 'bhi ghāra-  
yati, dvīḥ sām padyate, dvi-pād yājamānaḥ prāti-shṭhi-  
tyai | yát tiraçcīnam<sup>2</sup> ati-hāred ānabhi-viddham yajñasyā  
'bhi vidhyed; āgreṇa pári harati, tīrthénai 'vá pári harati |  
tát pūshné páry aharan, tát || 4 || pūshā prā-'çya datò  
'runat, tāsmāt pūshā prapishtā-bhāgo 'dantāko hí; tām  
devā abruvan: ví vā ayám ārdhy aprā-'çitriyó vā ayám  
abhūd iti; tād bṛihaspátaye<sup>2</sup> páry aharant, sò 'bibhed bṛi-  
haspátir: itthām vāvā<sup>2</sup> syá ārtim<sup>2</sup> ā 'rishyatī 'ti | sá etám  
mántram apaçyat, sūryasya tvā cákshushā prāti paç-  
yāmī 'ty abravīn, ná hí sūryasya cákshuḥ || 5 || kíṃ  
caná<sup>2</sup> hinásti | sò 'bibhet: prati-gṛihṇántam mā hiçishyatī  
'ti, devāsyā tvā savitúḥ pra-savè 'çvīnor bâhú-  
-bhyām pūshnó hástābhyām prāti gṛihṇāmī 'ty  
abravīt, savitrī-prasūta evaí 'nad bráhmaṇā devātābhiḥ<sup>2</sup>  
práty agṛihṇāt | sò 'bibhet: prā-'çnántam mā hiçishyatī  
'ty, agnēs tvā<sup>4</sup> ''sýena prā 'çnāmī 'ty abravīn, ná hý  
agnér āsyām kíṃ caná<sup>2</sup> hinásti | sò 'bibhet || 6 ||: prā-  
-'çitam mā hiçishyatī 'ti, bráhmaṇásyo 'dārené<sup>2</sup> 'ty  
abravīn, ná hí bráhmaṇásyo 'dāram kíṃ caná<sup>2</sup> hinásti, bṛi-  
haspáter bráhmaṇé 'ti sá hí bráhmishṭho | 'pa vā

---

8. <sup>4</sup> so (°s t°) ABW.

etásmât prâ-'nâḥ krāmanti yâḥ prâ-'çitrâm prâ-'çnâty; ad-  
-bbîr mârjayitvâ prâ-'nânt sám mṛiçate, 'mṛitam vai prâ-  
-'nâ amṛitam âpah, prâ-'nân eva yathâ-sthânâm úpa hva-  
yate || 7 || prâçniyâd dhótâ, yajñam. nîr, aharan tác, cákshur, âsyâm kí-  
caná hinâsti sô 'bibhet, cátaçcatvâriçac ca || 8 ||

Ç. 1, 8, 1, 14. 15. 7, 2, 2. 9. 4, 8-15 (Vs. 2, 11). — <sup>1</sup> Çânkh. çr. 1, 10, 2. 3. Âçv. çr. 1, 7. 2. — <sup>2-7</sup> Çânkh. Br. 6, 13. 14. — vâcaḥ |  
patâye — sadâsaḥ | patâye — ârtim, eti | riçhet — pa-  
roksham iti parah-aksham — tîrthe | eva — madhyataḥ —  
mârjayante — sarvâḥ | devatâḥ — abhi | sam iti | aga-  
chanta — svishṭam iti su-iṣṭam — tasya | âviddham ity  
â-viddham — prâçyeti pra-açya | dataḥ | aruṇat — âdanta-  
kâḥ — ârdhi | aprâçitriya ity âpra-açitriyaḥ — bṛihaspatâye  
— saḥ | aḥibhet — ârtim | eti | aṛiṣhyati — cana — prâ-  
çitam iti pra-açitam — udareṇa — prânâ iti pra-anâḥ —  
prâçitram iti pra-açitram.

9. agnî-'dha â dadhâtý, agnî-mukhân eva 'rtûn prî-  
nâti | sam-idham â dadhâtý út-tarâsâm â-butînâm prâti-  
-shṭhityâ, átho samíd-vaty eva juhóti | pari-dhñt sám  
mârshṭi, punâty evai 'nânt; sakṛit-sakṛit sám mârshṭi  
pârâñ<sup>1</sup> iva hý etârhi yajñâç | catúḥ sám padyate, cá-  
tush-pâdaḥ paçávaḥ, paçûn evâ 'va runddhe<sup>2</sup> | bráhmaṇ  
prâ sthâsyâma ity âhá, 'tra vâ etârhi yajñâḥ çritâḥ  
|| 1 || yâtra brahmâ yâtrai 'vá yajñâḥ çritâs táta evai  
'nam â rabhate | yád dhástena pra-míved vepanâḥ syâd,  
yác chîrshnâ çîrshakti-nânt syâd, yát tûshñm âsítâ  
'sam-pratto yajñâḥ syât; prâ tishṭhé 'ty eva brûyâd  
vâcí vai yajñâḥ çritó, yâtrai 'vá yajñâḥ çritâs táta evai  
'naç sám prâ yachati | déva savitar etát te prâ || 2 ||  
âhé 'ty âha, prâ-sûtyai | bṛihaspátir<sup>1</sup> brahmé 'ty âha,

9. anuyâjâḥ sūktavākavyākhyâ ca.  
(<sup>o</sup>ndha) ABCDW.

<sup>1</sup> ohne avagraha.

<sup>2</sup> <sup>o</sup>ndhe

sá hí bráhmishṭhaḥ; sá yajnáṃ pāhi sá yajnā-patim  
 pāhi sá mām pāhi 'ty āha, yajnāya yajamānāyā "tmāne  
 tébhya evā "-ṇisham ā ṇasté, 'nārtyā | ā-ṇrāvyā "ha:  
 devān yajé 'ti | brahma-vādīno vadantī: 'shtā de-  
 vātā<sup>1</sup> ātha katamā<sup>1</sup> eté devā iti, chāndāṇś 'ti brūyād  
 gāyatrīm trisṭúbham<sup>1</sup> || 3 || jāgatīm ity; ātho khālv āhur:  
 brāhmaṇā vai chāndāṇś 'ti, tām evā tād yajati | devānām  
 vā ishtā devātā<sup>1</sup> āsann, āthā 'gnīr nó 'd ajvalat, tām devā  
 ā-hutībhir<sup>3</sup> anū-yājéshv<sup>3</sup> ānv avindan; yād anū-yājān<sup>3</sup> ya-  
 jaty agnīm evā tát sám indha<sup>2</sup> | Etádur<sup>1</sup> vai nāmā  
 "surā āsīt, sá etārhi<sup>1</sup> yajnāsyā "-ṇisham avṛiṅkta; yād  
 brūyād: etát || 4 || u dyāvā-prithivī bhadram abhūd  
 ity Etádum evā "surām yajnāsyā "-ṇisham gamayed;  
 idām dyāvā-prithivī bhadram abhūd ity evā brū-  
 yād yajamānam evā yajnāsyā "-ṇisham gamayaty | ārdh-  
 ma sūkta-vākām utā namo-vākām ity āhe, 'dām  
 arātsmé 'ti vāvai<sup>1</sup> 'tād āhó | 'pa-ṇrito diváh<sup>4</sup> prithi-  
 vyór ity āha, dyāvā-prithivyór hí yajnā úpa-ṇrita | óman-  
 -vatī<sup>5</sup> te 'smín yajnē yajamāna dyāvā-prithivī  
 || 5 || stām ity āhā, "-ṇisham evai 'tām ā ṇaste | yād brū-  
 yāt: sū-'pāvasānā ca sv-adhyavasānā cé 'ti pra-  
 -māyuko yajamānaḥ syād, yādā hí pra-mīyaté 'the 'mām  
 upā-'vasyāti<sup>6</sup>; sū-'pacaraṇā ca sv-adhicaraṇā cé 'ty  
 evā brūyād, vārīyasīm evā 'smai gāvyyūtim<sup>1</sup> ā ṇaste, ná  
 pra-māyuko bhavati | táyor ā-vidy agnīr idāṃ havír  
 ajusbaté 'ty āha, yā áyākshma || 6 || devātās<sup>1</sup> tā arīra-  
 dhāmé 'ti vāvai<sup>1</sup> 'tād āha | yān ná nir-diṇét práti-veṇam  
 yajnāsyā "-ṇīr gached; ā ṇaste 'yām yajamāno 'śāv

9. <sup>3</sup> s. P. 3, 7.<sup>4</sup> so (°h) ABW (vgl. P. 8, 28).<sup>5</sup> s. P. 4, 29.<sup>6</sup> betont, wegen hi.



ity âha, nir-dīcyai 'vai 'nac suvar-gām lokām gamayaty |  
 āyur ā çāste suprajâs-tvām ā çāsta ity âhâ "-çī-  
 sham evai 'tām ā çāste | sajâta-vanasyām ā çāsta ity  
 âha, prâ-'nā vai sa-jâtâḥ, prâ-'nān evā || 7 || nā 'ntār eti |  
 tād agnīr devó devébhyo vānate vayām agnér  
 mánushâ ity âhâ, 'gnīr devébhyo vanuté vayām ma-  
 nushyebhya iti vāvai<sup>1</sup> 'tād âhe | 'há gátir vâmásye 'dām  
 ca námo devébhya ity âha, yāç cai 'vá devátâ<sup>1</sup> yájati  
 yāç ca ná tābhya evó 'bháyîbhyo námas' karoty, âtmánó  
 'nārtiyai || 8 || çritás, te prá, trishtúbham, etád, dyāvápṛithivī, yā áyā-  
 kshma, prāpān evā, shátcatvāriṣṭac ca || 9 ||

B. 3, 5, 10, 1-5. — Ç. 1, 7, 4, 19-21 (Vs. 2, 12). 9, 1, 4-19. —  
 Lâty. 4, 12, 1. — Çânkh. çr. 4, 7, 17. 1, 14, 2-21. — Âçv. çr. 1,  
 9, 1-5. — agnidhâ ity âgni-idhé — pratishṭhityâ iti prati-  
 -sthityai | atho iti | samidvatīti samid-vatī — parān — ca-  
 tūshpâdâ iti catūḥ-pâdâḥ — sam | preti | yachati — bri-  
 haspatiḥ — anārtiyai — ishṭâḥ — katame — trishtubhām —  
 atho iti — brâhmanâḥ | vai — vai | ishṭâḥ — âhûtîbhīr  
 ity âhûti-bhīḥ | anūyâjeshv ity ânu-yâjeshû — anūyâjân ity  
 ânu-yâjân — etadūḥ — âsurâḥ — etarhi — etadum — âsu-  
 ram — upâvasyaty upa-avasyati — gavyūtim — âvidīty  
 â-vidi — suprajâstvam iti suprajâḥ-tvam — prānâ iti pra-  
 -anâḥ — namâḥ | karoti.

10. devā vai yajnásyā svagâ-kartāram nā 'vīdan, té  
 Çam-yúm<sup>1</sup> Bārhaspatyám<sup>2</sup> abruvann: imām no yaj-  
 nāḥ sva-gā kurv iti; sò 'bravid: vāram vṛṇai yád evā  
 'brâhmaṇo-'któ 'çrad-dadhāno yájâtai sã me yajnásyâ "-çīr  
 asad iti; tásmād yád âbrâhmaṇo-'któ 'çrad-dadhāno yá-

9. <sup>1</sup> so (°s) ABW, s. P. 8, 80.

10. çamyuvâkamantravyâkhyâ patnisamyâjâç ca.  
 durchweg. <sup>2</sup> ohne avagraha.

<sup>1</sup> çamy° ABCDW

sá hí bráhmishṭhaḥ; sá yajnáṃ páhi sá yajná-patim  
 páhi sá mām páhī 'ty āha, yajnāya yajamānāyā 'tmāne  
 tébhya evā '-ṣisham ā ṣāste, 'nārtyā | ā-ṣrāvyā 'ha:  
 devān yajé 'ti | brahma-vādīno vadantī: 'shtā de-  
 vātā<sup>1</sup> ātha katamā<sup>1</sup> eté devā iti, chāndāṃś' 'ti brūyād  
 gāyatrīm trisṭúbham<sup>1</sup> || 3 || jāgatīm ity; ātho khālṽ āhur:  
 brāhmaṇā vai chāndāṃś' 'ti, tñn evā tát yajati | devānām  
 vā ishtā devātā<sup>1</sup> āsann, āthā 'gnīr nó 'd ajvalat, tām devā  
 ā-bhutībhir<sup>3</sup> anū-yājēshv<sup>3</sup> ānv avindan; yād anū-yājān<sup>3</sup> yā-  
 jaty agnīm evā tát sām inddha<sup>2</sup> | Etādur<sup>1</sup> vai nāmā  
 'surā āsīt, sá etārhi<sup>1</sup> yajnāsyā '-ṣisham avṛīṅkta; yād  
 brūyād: etāt || 4 || u dyāvā-prithivī bhadram abhūd  
 ity Etādum evā 'surām yajnāsyā '-ṣisham gamayed;  
 idām dyāvā-prithivī bhadram abhūd ity evā brū-  
 yād yajamānam evā yajnāsyā '-ṣisham gamayaty | ārdh-  
 ma sūkta-vākām utā namo-vākām ity āhe, 'dām  
 arātsmé 'ti vāvai<sup>1</sup> 'tād āhó | 'pa-ṣrito diváh' prithi-  
 vyór ity āha, dyāvā-prithivyór hí yajnā úpa-ṣrita | óman-  
 -vatī<sup>5</sup> te 'smín yajnē yajamāna dyāvā-prithivī  
 || 5 || stām ity āhā, '-ṣisham evai 'tām ā ṣāste | yād brū-  
 yāt: sū-'pāvasānā ca sv-adhyavasānā cé 'ti pra-  
 -māyuko yajamānaḥ syād, yādā hí pra-mīyaté 'the 'mām  
 upā-'vasyāti<sup>6</sup>; sū-'pacaraṇā ca sv-adhicaraṇā cé 'ty  
 evā brūyād, vārīyasīm evā 'smai gāvyūtim<sup>1</sup> ā ṣāste, ná  
 pra-māyuko bhavati | táyor ā-vīdy agnīr idāṃ havír  
 ajusbaté 'ty āha, yā áyākshma || 6 || devātās<sup>1</sup> tā arfra-  
 dhāmé 'ti vāvai<sup>1</sup> 'tād āha | yān ná nir-diṣét práti-veṣam  
 yajnāsyā '-ṣīr gached; ā ṣāste 'yām yajamāno 'śāv

9. <sup>3</sup> s. P. 3, 7.  
<sup>6</sup> betont, wegen hi.

<sup>4</sup> so (<sup>0</sup>h) ABW (vgl. P. 8, 28).

<sup>5</sup> s. P. 4, 29.

ity âha, nir-diçyai 'vai 'nao suvar-gám lokám gamayaty  
 âyur â çàste suprajâs-tvám â çàsta ity âhâ "-çi=  
 sham evai 'tām â çàste | sajâta-vanasyām â çàsta ity  
 âha, prâ-nā vai sa-jâtāḥ, prâ-nān evā || 7 || nā 'ntār eti :  
 tād agnir devó devébhyo vānate vayám agnér  
 mánushā ity âhâ, 'gnir devébhyo vanuté vayám ma=  
 nushēbhya iti vāvai<sup>1</sup> 'tād âhe | 'há gâtir vāmāsye 'dām  
 ca námo devébhya ity âha, yāç cai 'vá devátâ<sup>1</sup> yájati  
 yāç ca ná tābhya evó 'bháyībhya námas<sup>7</sup> karoty, âtmánó  
 'nārtyai || 8 || çritās, te prā, trishtubham, etād, dyāvāpṛithivī, yā āvā=  
 kshma, prāṇān evā, śatcatvāriṇṣac ca || 9 ||

B. 3, 5, 10, 1-5. — Ç. 1, 7, 4, 19-21 (Vs. 2, 12). 9, 1, 4-19. —  
 Lâty. 4, 12, 1. — Çânkh. çr. 4, 7, 17. 1, 14, 2-21. — Âçv. çr. 1,  
 9, 1-5. — agnidhā ity āgni-idhē — pratishṭhityā iti prati=  
 -sthītyai | atho iti | samidvatīti samid-vatī — parāṇ — ca=  
 tūshpāda iti catūḥ-pādaḥ — sam | preti | yachati — bṛi=  
 haspatiḥ — anārtyai — ishtāḥ — katame — trishtubhām —  
 atho iti — brāhmaṇāḥ vai — vai | ishtāḥ — āhūtībhīr  
 ity āhūti-bhīḥ | anūyājeshv ity ānu-yājeshū — anūyājān ity  
 ānu-yājān — etadūḥ — āsurāḥ — etarhi — etadūm — āsu=  
 ram — upāvasyatīty ūpa-avasyati — gavyūtim — āvidīty  
 ā-vidī — suprajāstvam iti suprajāḥ-tvam — prāṇā iti pra=  
 -āṇāḥ — namāḥ | karoti.

10. devā vai yajñasya svagā-kartāram nā 'vindan, té  
 Çam-yúm<sup>1</sup> Bārhaspatyām<sup>2</sup> abruvann: imām no yaj=  
 ñao sva-gā kurv iti; sò 'bravid: vāram vṛinai yād evā  
 'brāhmaṇo-'któ 'çrad-dadhāno yājatai sā me yajñasyā "-çir  
 asad iti; tasmād yād ābrāhmaṇo-'któ 'çrad-dadhāno yā=

9. <sup>1</sup> so (°s) ABW, s. P. 8, 30.

10. çamyuvākamantravyākhyā patnīsampyājāç ca. <sup>1</sup> çamy° ABCDW  
 durchweg. <sup>2</sup> ohne avagraha.

sá hí bráhmishṭhaḥ; sá yajnam páhi sá y  
páhi sá mām páhi 'ty áha, yajnāya yajamāi.

tébhya evā ''-çisham ā çasté, 'nârtyâ | â-  
devān yajé 'ti | brahma-vâdino vadantî.  
vâtâ<sup>1</sup> átha katamá<sup>1</sup> eté devā iti, chándâṣṣ<sup>2</sup> 'ti  
gâyatrīm trisṭúbham<sup>1</sup> || 3 || jâgatīm ity; átho k  
brâhmaṇā vai chándâṣṣ<sup>2</sup> 'ti, tñ evá tát yajati  
vā ishtā devâtâ<sup>1</sup> āsann, áthâ 'gnír nó 'd ajvalat,  
ā-hutîbhir<sup>3</sup> anû-yâjéshv<sup>3</sup> ānv avindan; yád anû-y  
jaty agním evá tát sám inddha<sup>2</sup> | Etádur<sup>1</sup> :  
'surá āsīt, sá etârhi<sup>1</sup> yajnasyâ ''-çisham avriñk  
brûyād: etát || 4 || u dyāvâ-prithivî bhadram  
ity Etádum evā 'surām yajnasyâ ''-çisham ga-  
idām dyāvâ-prithivî bhadram abhûd ity e  
yâd yajamānam evá yajnasyâ ''-çisham gamayaty |  
ma sūkta-vâkām utá namo-vâkām ity áhe,  
arâtsmé 'ti vāvai<sup>1</sup> 'tád áhó | 'pa-çrito diváh<sup>4</sup> p  
vyór ity áha, dyāvâ-prithivyór hí yajnâ úpa-çrita | 5  
-vatî<sup>5</sup> te 'smín yajné yajamāna dyāvâ-pri  
|| 5 || stām ity áhâ, ''-çisham evai 'tām ā çaste | yâ  
yât: sū-'pâvasânā ca sv-adhyavasânā cé 'ti  
-mâyuko yajamānaḥ syād, yádâ hí pra-mfýaté 'the  
upâ-'vasyáti<sup>6</sup>; sū-'pacaraṇā ca sv-adhicaraṇā  
evá brûyād, várîyasīm evā 'smai gavyûtim<sup>1</sup> ā ças  
pra-mâyuko bhavati | táyor â-vidy agnír idāṁ  
ajusbaté 'ty áha, yā áyâkshma || 6 || devâtâs<sup>1</sup> tá  
dhâmé 'ti vāvai<sup>1</sup> 'tád áha | yān ná nir-diçét prâti-  
yajnasyâ ''-çr gached; ā çaste 'yām yajamāna

9. <sup>3</sup> s. P. 3, 7.

<sup>4</sup> so (°h) ABW (vgl. P. 8, 28).

<sup>5</sup> s.

<sup>6</sup> betont, wegen hí.

ity âha, nir-dīçyai 'vai 'nao suvar-gām lokām gamayaty |  
 āyur ā çāste suprajâs-tvām ā çāsta ity âhâ "-çí=  
 sham evai 'tām ā çāste | sajâta-vanasyām ā çāsta ity  
 âha, prâ-'nã vai sa-jâtâḥ, prâ-'nãn evá || 7 || nã 'ntár eti |  
 tát agnir devó devébhyo vānate vayám agnér  
 mánushâ ity âhâ, 'gnir devébhyo vanuté vayám ma=  
 nushyebhya iti vāvai<sup>1</sup> 'tád âhe | 'há gátir vâmásye 'dām  
 ca námo devébhya ity âha, yāç cai 'vá devátâ<sup>1</sup> yájati  
 yāç ca ná tábhya evó 'bháyîbhyo námas<sup>7</sup> karoty, âtmánó  
 'nârtyai || 8 || çritás, te prá, trishtubham, etád, dyāvâprithiví, yá ává=  
 kshma, prâṇān evá, sháçcatvâriçac ca || 9 ||

B. 3, 5, 10, 1-5. — Ç. 1, 7, 4, 19-21 (Vs. 2, 12). 9, 1, 4-19. —  
 Lâty. 4, 12, 1. — Çânkh. çr. 4, 7, 17. 1, 14, 2-21. — Âçv. çr. 1,  
 9, 1-5. — agnidhâ ity âgni-idhê — pratishthityâ iti prati=  
 -sthitayai | atho iti | samidvatîti samid-vatî — parāñ — ca=  
 tushpâda iti catuh-pâdah — sam | preti | yachati — bri=  
 haspatiḥ — anârtyai — ish tâḥ — katame — trishtubham —  
 atho iti — brâhmanâḥ vai — vai | ish tâḥ — âhûtîbhîr  
 ity âhûti-bhîḥ | anûyâjeshv ity ânu-yâjeshû — anûyâjân ity  
 ânu-yâjân — etadûḥ — âsurah — etarhi — etadûm — âsu=  
 ram — upâvasyatîty upa-avasyati — gavyûtim — âvidîty  
 ā-vidi — suprajâstvam iti suprajâḥ-tvam — prâṇâ iti pra=  
 -anâḥ — namâḥ | karoti.

10. devā vai yajñasya svagâ-kartāram nã 'vindan, té  
 Çam-yúm<sup>1</sup> Bârhaspatyám<sup>2</sup> abruvann: imām no yaj=  
 ñao sva-gã kurv iti; sò 'bravîd: váram vṛṇai yád evā  
 'brâhmaṇo-'któ 'çrad-dadhâno yájâtai sã me yajñasyâ "-çîr  
 asad iti; tásmâd yád âbrâhmaṇo-'któ 'çrad-dadhâno yâ=

9. <sup>1</sup> so (\*s) ABW, s. P. 8, 80.

10. çamyuvâkamantravyākhyâ patnisamyâjâç ca. <sup>1</sup> çamy<sup>0</sup> ABCDW  
 durchweg. <sup>2</sup> ohne avagraha.

jate Çam-yúm evá táśya Bârhaspatyám<sup>2</sup> yajnásyâ  
 ”-çřr gachaty; etán mámé ’ty abravît kím me pra-jäyâh  
 || 1 || iti, yò ’pa-gurâtai çaténa yâtayâd, yó ni-hánat  
 sahásreṇa yâtayâd, yó lóhitam karávad yāvataḥ<sup>3</sup> pra-  
 -skádyā pāṣṣṇt sam-grihṇāt tāvataḥ<sup>3</sup> sam-vatsarān pitri-  
 -lokām ná prá jānâd iti, tásmâd brâhmanāya ná ’pa gu-  
 reta ná ní hanyân ná lóhitam kuryâd, etāvatâ<sup>3</sup> hai  
 ’nasâ bhavati | tāt cham-yór<sup>1.3</sup> ā vṛiṇîmaha ity âha,  
 yajnam evá tát sva-gā karoti | tát || 2 || çam-yór ā  
 vṛiṇîmaha ity âha, Çam-yúm evá Bârhaspatyám<sup>2</sup>  
 bhâga-dhéyena sám ardhayati | gâtúm yajnāya gâtúm  
 yajnā-pataya ity âhâ, ”-çřsham evai ’tām ā çāste | só-  
 mam yajati réta evá tát dadhâti, tváshtāram yajati  
 réta evá hitām tváshtâ rūpāṇi ví karoti, devānām pátnîr  
 yajati mithuna-tvāyâ, ’gnîm grihā-patim yajati prāti-  
 -shthityai | jāmí vā etád yajnásya kriyate || 3 || yád āj-  
 yena pra-yâjâ iyyanta ājyena patnî-samyâjâ<sup>4</sup>, řícam  
 anũ-’cya patnî-samyâjānām<sup>4</sup> řicā yajaty, ájāmi-tvāyâ ’tho  
 mithuna-tvāya | pañktî-prāyaṇo vai yajnoḥ pañktý-ud-  
 ayanah, páñca pra-yâjâ iyyaute, catvārah patnî-samyâjāḥ<sup>4</sup>  
 samishta-yajúḥ pañcamām, pañktím evā ’nu pra-yānti  
 pañktím anũ ’d yanti || 4 || prajāyâḥ, karoti tát, kriyate, tráyas-  
 triçac ca || 10 ||

B. 3, 5, 11, 1 - 12, 1. — Ç. 1, 9, 1, 24 - 2, 25. — Çāṅkh. çr.  
 1, 14, 23. 15, 1. — Åçv. çr. 1, 10, 1-5. — çamyum<sup>1</sup> iti çam-  
 -yum | bârhaspatyam — abrahmanokta ity abrahmana-  
 -uktaḥ — vṛiṇîmabe — yajnapātaya iti yajna-pataye —  
 iyyantē — anũcyety ānu-ucyā — pañktyūdayanaḥ iti pañkti-  
 -udayanah — anv ití | prayantīti pra-yanti — anũ | ud  
 iti | yanti.

10. <sup>2</sup> ursprünglich wohl zwei Wörter: çam yôḥ.

<sup>4</sup> s. P. 6, 7.

11. \*yukshvā<sup>1</sup> hi deva-hūtamā<sup>2</sup> āçvā<sup>3</sup> agne rathīr  
iva | ní hótā pūrvyāḥ sadaḥ || <sup>4</sup>utā no deva devā<sup>5</sup> áchā<sup>1</sup>  
voco vidúsh-ṭarah<sup>2</sup> | çrād víçvā vāryā kṛidhi || <sup>6</sup>tvā<sup>3</sup> ha yád  
yavisht̥hya sáhasaḥ sūnav<sup>4</sup> â-huta | řitā-vā<sup>5</sup> yajníyo bhú-  
vaḥ || <sup>7</sup>ayám agniḥ sahasrīno vājasya çatīnas<sup>6</sup> pátiḥ | mūr-  
dhā kavī rayīnām || \*tām nemim řibhāvo yathā<sup>7</sup> " namasva  
sā-hūtibhiḥ | nédīyo yajnām || 1 || aūgiraḥ || <sup>8</sup>tāsmāi nū-  
nām abbī-dyave vācā vi-rūpa nītyayā | vṛishṇe codasva su-  
-shṭutim || <sup>9</sup>kām u shvid<sup>8</sup> asya sēnayā 'gnér ápāka-caksha-  
saḥ | pañim góshu<sup>9</sup> starāmahe || <sup>10</sup>mā no devānām víçāḥ pra-  
-snātīr ivo 'srāḥ | kṛīçām ná hāsura āghniyāḥ || <sup>11</sup>mā naḥ sa-  
maṣya dūdhyāḥ<sup>9</sup> pári-dveshaso aḥatīḥ<sup>10</sup> ūrmīr ná nāvam  
ā vadhīt || <sup>12</sup>nāmas te agna<sup>11</sup> ójase gṛīnānti deva kṛishtāyāḥ |  
āmaiḥ || 2 || amītram ardaya || <sup>13</sup>kuvīt<sup>9</sup> sú no gāv-ishtāyé  
'gne<sup>12</sup> sam-véshisho rayīm | ūru-kṛid urú ṇas<sup>13</sup> kṛidhi ||  
<sup>14</sup>mā no asmín<sup>10</sup> mahā-dhané parā varg bhāra-bhṛid yathā<sup>7</sup> |  
sam-vārga<sup>14</sup> sāv rayīm jaya || <sup>15</sup>anyām asmād bhiyā iyām  
ágne síshaktu duchúnā<sup>9</sup> | vārdhā<sup>1</sup> no āma-vac<sup>10</sup> chāvaḥ ||  
<sup>16</sup>yāsyā 'jushan namasvīnaḥ<sup>9</sup> çāmīm ādur-makhasya vā |  
tām ghé 'd agnīr vṛidhā 'vati || <sup>17</sup>pārasyā ādhi || 3 || sam-  
-vátó 'varā<sup>15</sup> abhy ā tara | yātrā 'hām āsmi tā<sup>16</sup> ava ||  
<sup>18</sup>vidmā<sup>1</sup> hí te purā vayām ágne pitúr yáthā 'vasaḥ | ádhā<sup>1</sup>  
te sumnām<sup>9</sup> īmahe | <sup>19</sup>yā ugrā iva çarya-hā tigmā-çṛīṅgo ná  
vāçagaḥ<sup>9</sup> | ágne pūro rurójitha || <sup>20</sup>sákhāyāḥ sám vaḥ samy-  
āncam<sup>9</sup> ishāv stómam cā 'gnāye | vārshishṭhāya kshitīnām

11. samvargeshṭhih autramantrāḥ; zum yājyākāṇḍa gehörig, s. Ind. Stud. 3, 379 (§ 2). 382 (§ 18). <sup>1</sup> so (°ā) ABW; s. P. 3, 8. 9. <sup>2</sup> so (°āç) ABW, s. P. 9, 20. <sup>3</sup> s. P. 6, 5. <sup>4</sup> nicht pragrihya, s. P. 4, 6. <sup>5</sup> s. P. 3, 2. <sup>6</sup> so (°s) ABW; s. P. 8, 24. 27. <sup>7</sup> unbetont. <sup>8</sup> so (shv°) ABW, s. P. 6, 2. <sup>9</sup> ohne avagraha. <sup>10</sup> so (°o a°) ABW, s. P. 11, 3. 4. <sup>11</sup> so (°e a°) ABW, s. P. 11, 3. <sup>12</sup> so (°e 'gne) ABW, s. P. 12, 5. <sup>13</sup> so (ṇas) ABW, s. P. 7, 4. 25. <sup>14</sup> so auch im Rik; ursprünglich wohl sám vārgam? <sup>15</sup> so (°o 'v) ABW, s. P. 12, 4.

úrjô náptre sáhasvate<sup>9</sup> || 'sáw-sam íd yuvase vṛishann ágne  
viçvâny aryá ã | idás<sup>6</sup> padé sám idhyase sá no vásûny ã  
bhara || <sup>u</sup>prájâ-pate, <sup>v</sup>sá veda, <sup>w</sup>sómâ-pûshane, <sup>x</sup>'maú de-  
vaú || 4 || yajnáṁ, áṁair, ádhi, vṛishann, ékân ná viçatíḥ ca || 11 ||

2, 4, 8, 1 - 4, 3. — <sup>a-q</sup>R. 8, 64, 1-16; <sup>r</sup>6, 6, 16, 39; <sup>s</sup>5, 7, 1;  
<sup>t</sup>10, 191, 1; <sup>u</sup><sup>16</sup> 10, 121, 10; <sup>v</sup><sup>16</sup> Ath. 7, 1, 2; <sup>w.x</sup><sup>16</sup> R. 2, 40, 1. 2. —  
yukshva — devabhûtamân iti deva-hûtamân | açvân — de-  
vân | achâ — vidushtâra iti viduḥ-tarâḥ | çrat | viçvâ —  
sûno — rîtâvety rîta-vâ — çatinâḥ | patih — kavih —  
yathâ | eti | namasva — sushtutim iti su-stutim — u | svit  
— samasya | dûdhyâḥ — kuvit | sv iti — gavishṭaya iti go-  
ishṭaye — samveshishâ iti sam-veshishâ<sup>17</sup> — uru | naḥ —  
vark — yathâ — bhiyai — sishaktu | dychunâ | vardha —  
yasya | ajûshat | namasvinâḥ — adûrmakhasyety adûḥ-ma-  
khasya — vṛidhâ | avati | parasyâḥ | adhîti — avârân |  
abhi | eti | tara — tân | ava | vidma — yathâ | avâsaḥ |  
adhâ — ugraḥ | iṣa — vaçsagaḥ — samyañcâm — sa-  
hasvate — aryâḥ | â | idâḥ — imau.

12. <sup>a</sup>uçántas tvâ havâmaha uçantaḥ sám idbîmahî |  
uçánn uçatá ã vaha pitṛín havíshe áttave<sup>1</sup> || <sup>b</sup>tváw soma  
prá-cikito<sup>2</sup> manîsbã tváw rájishṭham ánu neshi pánthâm |  
táva prá-ñtî pitáro na indo devéshu rátnam abhajanta dhî-  
râḥ || <sup>c</sup>tváyâ hí naḥ pitáraḥ soma pūrve kármâni cakrúḥ  
pavamâna dhîrâḥ | vanvánn ávâtaḥ pari-dhîr<sup>3</sup> ápo "ṛṇu  
vîrébhir açvair maghá-vâ bhava<sup>4</sup> || 1 || naḥ || <sup>d</sup>tváw soma  
pitṛi-bhiḥ sam-vidânó 'nu<sup>5</sup> dyâvâ-prithivî ã tatantha | tásmâi

11. <sup>16</sup> nur die pratika, weil u.v. schon in II, 2, 12, 1, w.x in I, 8, 22, 5  
(je zwei yâjyâ-Abschnitten) da waren <sup>17</sup> betont, wegen kuvit.

12. pitṛiyajnasya havishâm hautram; wohl sekundärer Einschub, denn  
die nach anuv. 11 zunächst zu erwartenden yâjyâ zu II, 4, 6, 1 ff. stehen in  
III, 1, 11, 1 ff.; auch steht sonst durchweg am Ende der prapâthaka nur je  
ein yâjyâ-Abschnitt. <sup>1</sup> so (<sup>o</sup>e a<sup>o</sup>) ABW, s. P. 11, 3. 4. <sup>2</sup> als Com-  
positum! resp. Nominalform? prakarsheṇa jñâtaḥ, schol.; vgl. Vs. Prât. 2, 12.  
<sup>3</sup> so (<sup>o</sup>içr) ABW, s. P. 9, 20. <sup>4</sup> so (<sup>o</sup>va) BW, bhavâ A; s. Whitney zu  
P. 3, 8 p. 92. <sup>5</sup> so (<sup>o</sup>o ') ABW, s. P. 12, 4.





vahantv enā rājan havishā mādayasva || <sup>a</sup> āngiro-bbir ā gahi  
yajniyebhir yāma vairûpaír<sup>13</sup> ihā mādayasva | vívasvanta  
huve yāḥ pitā te 'smín<sup>14</sup> yajné barbīshy ā ni-shādya ||  
<sup>r</sup> āngiraso naḥ pitāro nāvagvā<sup>15</sup> átharvāno bhrīgavaḥ som-  
yāsah | téshāṃ vayāḥ su-mataú yajniyānām āpi bhadré  
saumanasé<sup>13</sup> syāma || 6 || bhávā, 'smábhyaṃ, asúm, yád agne, ma-  
danti, saumanasá, ékaṃ ca || 12 ||

<sup>a</sup> R. 10, 16, 12; <sup>b</sup> 1, 91, 1; <sup>c</sup> 9, 96, 11; <sup>d</sup> 8, 48, 13; <sup>e-k</sup> 10, 15, 11.  
4.3.5.1.2; <sup>l</sup> 4, 2, 16; <sup>m</sup> 10, 16, 11; <sup>n</sup> 10, 15, 12; <sup>o-r</sup> 10, 14, 3-6. — pra-  
cikṭā itī pra-cikṭāḥ — rajleṭṭham<sup>15</sup> — prañtīti pra-nīti  
— indo itī — pariḍhīn itī pari-dhīn — ūrṇu — bhava —  
te | indo itī — agniśhvāttā ity agni-svāttāḥ — āta — athā  
— barbīshada itī barbi-sadāḥ — ūtī | arvāk | imā — ca-  
krīma — te | eti | gata — iha | āgāmiśhthā ity ā-gāmi-  
śhthāḥ — te | āvantu — ye | upārāsaḥ — eti | niśattā itī  
ni-sattāḥ — adhā — ācūshānāḥ — kshāmā — ṛitāvṛidha  
ity ṛita-vṛidhāḥ — ā<sup>16</sup> | tvam | agne — avāt — surābhīnī  
— mātālī — svāhā | anye — eti | hi — vairûpaiḥ — eti |  
niśadyeti ni-sadyā — nāvāgvāḥ — apīti — saumanase.

samīdhaç, cákshushī, prajāpatir ājyam, devāsya sphyám, brahma-  
vādīno 'dbhír, agnēs tráyo, mánuḥ prithivyāḥ, paçavo, 'gnīdhe, devā  
vai, yukshvó, 'çántas<sup>17</sup> tvā, dvādaça || 12 ||

samīdho (1, 1), yājyā (2, 4), tasmān nā 'bhāgāḥ (4, 2), hí tám ānv  
(6, 2), ity āha prajā vā (7, 6), āhé<sup>18</sup> 'ty āha (9, 8), yukshvā<sup>19</sup> (11, 1),  
sāptatiḥ || 70 ||

iti taittirīyasamhitāyāṃ dvitīyakāṇḍe  
shashṭhaḥ prapāṭhakaḥ ||

iti dvitīyam kāṇḍam || 2 ||

12. <sup>14</sup> so (te 's°) ABW, s. P. 12, 7. <sup>15</sup> rayishṭham D. <sup>16</sup> ohne  
iti, weil am Ende des ardharca. <sup>17</sup> yukshvó (!) 'çántas ABCDW.  
<sup>18</sup> so B, vā úttará āhé° ACD, vā úttará "hé° W. <sup>19</sup> so (°ā) ABCDW!



pārayaty | é 'dám aganma deva-yájanam prithivyā  
 ity āha, deva-yájanaw h̥y eshá prithivyā ā-gáchatī yó yá-  
 jate | víçve devā yád ájushanta pūrva ity āha, víçve  
 h̥y etád devā josháyante yád brāhmaṇā | ṛiksāmā-bhyām<sup>4</sup>  
 yájushā sam-táranta ity āha, 'rksāmā-bhyāw<sup>4</sup> h̥y eshá  
 yájushā sam-tárati yó yájate | rāyās póshena<sup>5</sup> sám  
 ishā mademé 'ty āhā, ''-çisham evai 'tām ā çāste || 4 ||  
 yájamāno, díkshāw, h̥ántor, brāhmaṇāç, caturviçatiç ca || 1 ||

1, 2, 3, 8. — K. 2, 4. 23, 6. — Vs. 4, 1. Ç. 3, 1, 2, 11. Kā.  
 25, 11, 24. 23. 7, 5, 16. — díkshītaḥ | amedhyam — vīti | eti |  
 abaddham — anvárahataḥ ity ānu-ārābhate — eti | idam —  
 prithivyāḥ — devāḥ — pūrve — ṛiksāmābhyām ity ṛiksāma-  
 bhyām — samtarantaḥ iti sam-tarantaḥ — rāyaḥ | poshena.

2. eshá te gāyatró bhāgá iti me sómāya brū-  
 tād, eshá te traishṭubho<sup>1</sup> jágato bhāgá iti me só-  
 māya brūtāw, chando-mānāw sám-rājyam<sup>2</sup> gaché  
 'ti me sómāya brūtād | yó vai sómaw rájānaw sám-rāj-  
 yam lokām gamayitvā krīṇāti gáchatī svānāw sám-rājyam,  
 chándāwsi khálu vai sómasya rájnaḥ sám-rājyo lokāḥ | pu-  
 rástāt<sup>1</sup> sómasya krayād évam abhí mantrayeta, sám-rājyam  
 evá || 1 || enam lokām gamayitvā krīṇāti, gáchatī svānāw  
 sám-rājyam | yó vai tânû-naptráasya prati-shṭhām véda  
 práty evá tishṭhati; brahma-vādīno vadanti: ná prā-  
 -'çnānti ná juhvaty átha kva tânû-naptrám prati tishṭhatī  
 'ti, prajā-patau mánasī 'ti brūyāt | trīṇ-áva jighret: prajā-  
 -patau tvā mánasi juhomi<sup>3</sup> 'ty, eshá vai tânû-naptrá-  
 sya prati-shṭhā, yá évam véda práty evá tishṭhati | yāḥ  
 || 2 || vā adhvaryóḥ prati-shṭhām véda práty evá tishṭhati;

1. <sup>4</sup> s. P. 3, 5. <sup>5</sup> so (°s p°) ABW.

2. somopasthānamantrāḥ; gehört zwischen I, 2, 6 u. 7.  
 avagraha. <sup>3</sup> s. P. 13, 4.

<sup>1</sup> ohne



agním prá haranty út pátním ă nayanty anv ânâsi prá  
 vartayanty, átha vâ asyai 'shá dhíshñiyo híyate só 'nu  
 dhyâyati sá íçvaró rudró bhútvâ || 1 || pra-jám paçûn  
 yájamânasya çamayitor, yârhi paçúm ă-prîtam údañcam<sup>2</sup> ná-  
 yanti tárhi tása paçu-çrápaṇaḥ haret ténai 'vai 'nam  
 bhâgínam karoti | yájamâno vâ â-havaníyo, yájamânam vâ  
 etád ví karshante yád â-havaníyât paçu-çrápaṇaḥ háranti,  
 sá vai 'vá syân nir-manthýam vâ kuryád yájamânasya  
 sâtma-tvāya | yádi paçór ava-dānam náçyed ăjyasya praty-  
 -âkhyāyam áva dyet, sai 'vá tátah prāyaçcittir<sup>3</sup> | yé paçúm  
 vi-mathnîrán yás tñn kāmāyetă: "rtim<sup>3</sup> ă 'rcheyur<sup>3</sup> iti  
 kuvid<sup>3</sup> aṅgé 'ti námovṛikti-vatya 'rcă "gnî-dhre juhuyân,  
 námo-vṛiktim evai 'shâm vṛiñkte tâjag ârtim<sup>3</sup> ă 'rchanti<sup>3</sup>  
 || 2 || bhútvâ, tátah, sháçviçatiç ca || 3 ||

haviṛdhânē iti haviḥ-dhânē — prâcî iti — upeti | aṅjyât  
 — anu | sam iti — ud iti | patnīm | eti — anv iti | ânâsi |  
 preti — vai | asya | eṣah — saḥ | vâ | eva | syât — prâ-  
 yaçcittiḥ — ârtim | eti | rîcheyuḥ — kuvit | aṅga — rîcâ |  
 âgnîdhra ity âgnî-dhre | juhuyât — eṣam.

4. <sup>a</sup>prajâ-pater jâyamânâḥ pra-jâ jâtâç ca yâ imâḥ |  
 tásmāi práti prá vedaya cikitvâ<sup>1</sup> ánu manyatâm || <sup>b</sup>imâm  
 paçúm paçu-pate te adyâ<sup>2</sup> badhnāmy agne su-kṛitāsya  
 mādbye | ánu manyasva su-yájâ yajāma júshtam devānām  
 idám astu havyám || <sup>c</sup>pra-jânántaḥ práti gṛihṇanti pūrve  
 prâ-'nām aṅgebhyaḥ páry â-cárantam | suvar-gám yâhi  
 pathi-bhir deva-yānair óshadhîshu<sup>3</sup> práti tishthâ<sup>4</sup> çârîraiḥ ||  
<sup>d</sup>yéshâm íçe || 1 || paçu-pátiḥ paçûnām cátuṣṭh padām utá  
 ca dvi-pádām | nîsh-krîto 'yām yajniyam bhâgām etu râyás

3. <sup>2</sup> so (ârch<sup>o</sup>) ABW, s. P. 10, 9.

4. paçûpakaraṇamantrâḥ. <sup>1</sup> so (°âç) ABW; s. P. 9, 21. 22. <sup>2</sup> so  
 (°e a<sup>o</sup>) ABW, s. P. 11, 10. <sup>3</sup> ohne avagraha. <sup>4</sup> so (°â) ABW, s. P. 3, 12.



kṛitam ity ūpa-ākṛitam — urāḥ | vâ — viçvât — upetanety ūpa-etāna — pari<sup>10</sup> | adītiḥ — arātīyantām.

5. prājā-patyā vai paçavas téshâ rudró 'dhi-patir, yád etābhyām upā-"karóti tábhyām evaí 'nam prati-prócyā " labhata átmánó 'nâ-vraskāya | dvābhyām upā-"karoti', dvi-pād yájamānaḥ, práti-shṭhityā | upā-"kritya páñca juhoti, páñktāḥ<sup>2</sup> paçavaḥ, paçūn evā 'va runddhe<sup>3</sup> | mṛityáve vā eshá niyate yát paçús, tám yád anv-ârabheta pra-māyuko yájamānaḥ syān, nānâ prâ-'nó yájamānasya paçúné 'ty āha vy-āvrittyai<sup>4</sup> || 1 || yát paçúr māyúm ákṛité 'ti juhوتي चान्त्यै, चामितारा उपे-'tané<sup>1-5</sup> 'ty āha, yathā-yajūr evaí 'tád | vapāyām vā â-hriyāmāṇāyām agnér médhó 'pa krāmati, tvām u te dadhire havya-vāham iti vapām abhí juhuty, agnér evá médham áva runddhé<sup>6</sup>, 'tho çrita-tvāya | purástât-svāhākṛitayo vā anyé devā upárishtât-svākākṛitayo 'nyé, svāhā<sup>7</sup> devébhyo devébhyaḥ svāhé 'ty abhíto<sup>7</sup> vapām juhوتي, तान् एवो 'bhāyān prīṇāti || 2 || vyāvrityā<sup>4</sup>, abhíto, vapām, páñca ca || 5 ||

prājāpatyā iti prājā-patyāḥ — adhipatir ity adhi-patīḥ — upākarotīty ūpa-ākaroṭi — eti | labhate — upākarotīty ūpa-ākaroṭi — upākrityety ūpa-ākṛityā — eva | aveti — vai | eshaḥ — anvārabhetety ānu-ārabheta — upetanety ūpa-etāna — atho iti — svāhā | iti | abhitāḥ — eva | ubhayān.

6. 'yó vā áyathā-devatam yajnām upa-cáraty ā devátābhyo<sup>1</sup> vṛiçcyate<sup>2</sup> pápīyān bhavati, yó yathā-deva-

4. <sup>10</sup> ohne iti, weil am Ende des ardharca.

5. teshām mantrāṇām brāhmaṇam. <sup>1</sup> als Compositum! <sup>2</sup> ōñt° A. <sup>3</sup> ōndhe ABCDW. <sup>4</sup> ōvṛity° ACDW. <sup>5</sup> s. Note <sup>6</sup> auf pag. 249. <sup>6</sup> tá W. <sup>7</sup> ohne avagraha.

6. abhimarçanavidhayo mantraviçeshāç ca; gehört vor I, 8, 18. <sup>1</sup> ohne avagraha. <sup>2</sup> unbetont.





yaté 'nârtyai | sam-veçãya tvo 'pa-veçãya tvâ, gâ-  
yatriyâs trishtûbho<sup>1</sup> jâgatyâ abhi-bhûtyai svâhâ<sup>1</sup>; prâṇâ-  
-pâṇau mṛityór mâ pâtam, prâṇâ-pâṇau mã mã hâsishtam |  
devâtâsu<sup>1</sup> vâ eté prâṇâ-pânáyoh || 1 || vy-âyachante<sup>2</sup>  
yéshâo sómah sam-riçhâte; sam-veçãya tvo 'pa-ve-  
çãya tvé 'ty âha, chândâosi vai sam-veçâ upa-veçâç,  
chândo-bhir evâ 'sya chândâosi vṛiṅkte<sup>3</sup> | préti-vanty âjyâni  
bhavanty abhi-jityai, marútvatîh<sup>1</sup> prati-pâdo ví-jityâ |  
ubhé<sup>4</sup> brihad-rathantaré<sup>4</sup> bhavata; iyam vâvâ<sup>1</sup> ratham-  
-tarâm asaú bṛihád, âbhyâm evai 'nam antár ety; adyâ  
vâvâ<sup>1</sup> ratham-taráo çvó bṛihád, adyâ-çvâd<sup>5</sup> evai 'nam  
antár eti; bhûtâm || 2 || vâvâ<sup>1</sup> ratham-tarâm bhavishyád  
bṛihád, bhûtâc cai 'vai 'nam bhavishyataç câ 'ntár eti;  
pâri-mitam vâvâ<sup>1</sup> ratham-tarâm âpâri-mitam bṛihát, pâri-  
-mitâc cai 'vai 'nam âpâri-mitâc câ 'ntár eti | Viçvâmitra-  
-Jamadagnî<sup>4</sup> Vâsishthênâ 'spardhetâo, sâ etâj Jamâd-  
agnir<sup>1</sup> vi-havyam apaçyat, téna vai sâ Vâsishthasye 'ndri-  
yam víryam avṛiṅkta<sup>3</sup>; yád vi-havyao çasyâta indriyam  
evâ tát víryam yâjamâno bhrâtrivasya vṛiṅkte | yâsya  
bhûyâso yajna-kratáva ity âhuḥ sâ devâtâ<sup>1</sup> vṛiṅkta iti;  
yâdy agni-shṭomâḥ sómah parástât<sup>1</sup> syâd ukthyam kur-  
vîta, yâdy ukthyaḥ syâd ati-râtrâm kurvîta, yajnakratú-  
-bhir evâ 'sya devâtâ<sup>1</sup> vṛiṅkte<sup>3</sup> vásyân bhavati || 3 ||  
prâṇâpânáyor, bhûtâm, vṛiṅkte, 'shṭâviçatiç ca || 7 ||

7, 5, 5, 1. 5, 4, 11, 3. — B. 1, 4, 6, 1-5. — K. 34, 4. — Pañc. 9,  
4, 1-19. Lâṭy. 1, 11, 10. — Kâ. 25, 14, 8-18. — Çâṅkh. çr. 13, 5, 4-6.  
— iṣhtargâḥ — arshṭuḥ | kshîyate | âsanyât — abhiçastyâ ity  
abhi-çastyâḥ — âtmané — anârtyai — jagâtyâḥ — vyâyâ-  
chanta itî vi-âyachante — chandôbbhir itî chandâḥ-bbîḥ —  
marutvatîḥ — vijityâ itî vi-jityai | ubhe itî — vâva — antaḥ |

7. <sup>2</sup> als Compositum!  
<sup>5</sup> s. P. 3, 5 (nicht aghâ<sup>0</sup>).

<sup>3</sup> °ñt° A.

<sup>4</sup> s. P. 4, 11. 52. 86.

eti — adyâçvâd ity âdya-çvât — jamadâgniḥ — çasyatê — devatâḥ | vṛīṅkte — agnishtōma ity âgni-stōmah — parastât.

8. \*ni-grâbbhîâ stha deva-çrûta, âyur me tarpayata, prâ-'nâm me tarpayatâ, 'pâ-'nâm me t., vy-ânâm me t., cākshur me t., çrótram me t., máno me t., vācam me tarpayatâ, "tmānam me tarpayatâ, 'ngāni me t., pra-jām me t., paçūn me t., grihān me t., gaṇān me t., sarvā-gaṇam mā t., tarpáyata mā || 1 || gaṇā me mā ví trishann | 'óshadhayo<sup>1</sup> vai sómasya viço, viçah khálu vai rájnah prá-dàtor içvarā, aindrāḥ sómó; 'vīvṛidham vo mánasā su-jâtâ rīta-prajâtâ bhága id vah syāma | indreṇa devīr vīrudhah<sup>2</sup> sam-vidānā ānu manyantāo sávanāya sómam ity āhaú, 'shadhî-bhya<sup>3</sup> evai 'nao svāyai viçah svāyai devátā-yai<sup>4</sup> nir-yācyâ 'bhí shuṇoti<sup>5</sup> | 'yó vai sómasyâ 'bhi-shûyá-mānasya || 2 || prathamò 'oçú skándati sá içvará indriyām vīryam pra-jām paçūn yájamānasya nír-bantos; tám abhi mantrayetâ: " mā 'skānt sahá pra-jáyâ sahá râyās póshene<sup>6</sup> 'ndriyām me vīryam mā nír vadbīr ity, â-çisham evai 'tām ā çāsta indriyāsyā vīryasya pra-jāyai paçūnām ānir-ghâtāya | <sup>7</sup>drapsāç caskanda prithivīm ānu dyām imām ca yónim ānu yāç ca pūrvah | tṛtīyam yónim ānu sam-cārantam drapsām juhomy ānu saptá hótrāḥ || 3 || tarpáyata mā, 'bhishûyámānasya, yāç ca, dáça ca || 8 ||

K. 3, 10. — Vs. 6, 30. 31. (13, 5). Ç. 3, 9, 4, 7. Kâ. 9, 4, 5. 6. — nigrâbbhyā itī ni-grâbbhyāḥ | stha | devaçruta itī deva-çrutāḥ — prānam itī pra-ṇam — apānam ity āpa-ṇam — vyānam itī vi-ṇam — âtmānam — gaṇāḥ — içvarāḥ — avīvṛidham — rītaprajâtâ ity rīta-prajâtāḥ | bhagê | it — vīrudhāḥ — oshādhîbhya ity oshādhî-bhyaḥ — svāyai | vi-

8. upânçugrahasamyuktâ mantrāḥ; gehört vor I, 4, 2. <sup>1</sup> ohne avagraha. <sup>2</sup> s. P. 3, 7. <sup>3</sup> so (shuṇ<sup>o</sup>) ABW, s. P. 6, 4. 7, 2. <sup>4</sup> s. P. 8, 29.

çaḥ — niryâcyeti niḥ-yâcyâ | abhîti | sunoti — abhîshûya-  
mânasyety abhi-sûyamânasya | prathamah | aṇuḥ — saḥ |  
îçvarah — eti | mâ | askân — râyah | poshena — çaste —  
anv iti | dyâm — anv iti | yah — anv iti | samcarântam  
iti sam-carântam — anv iti.

9. \* yó vai devân deva-yaçasénâ 'rpáyati manushyân  
manushya-yaçaséna deva-yaçasy evá devéshu bhávati  
manushya-yaçasî manushyeshu; yân prâcñnam<sup>1</sup> âgrayanâd  
gráhân gribñiyât tñn upâ-'aṇu gribñiyâd, yân ūrdhvâṇ  
tñn<sup>2</sup> upabdi-máto, devân evá tát deva-yaçasénâ 'rpayati<sup>3</sup>  
manushyân manushya-yaçaséna, deva-yaçasy evá devéshu  
bhavati<sup>4</sup> manushya-yaçasî manushyeshv | <sup>5</sup> agníḥ prâ-  
taḥ-savané pátv asmán vaiçvânaró<sup>1</sup> mahinâ viçvá-çam-  
bhûḥ | sá naḥ pâvakó dráviṇam dadhātu || 1 || âyushman-  
taḥ<sup>1</sup> sahâ-bhaksbâḥ syâma || <sup>2</sup> viçve devâ marúta índro  
asmán<sup>4</sup> asmín<sup>5</sup> dvitīye sávane ná jahyuh | âyushmantah<sup>1</sup>  
priyám eshām vādanto vayām devânâṇ su-mataú syâma ||  
<sup>4</sup> idám tṛitīyaṇ sávanam kavīnām ṛiténa yé camasám  
airayanta | té saudhanvanāḥ<sup>1</sup> súvar ânaçânāḥ sv-ishtīm no  
abhi<sup>4</sup> vásiyo nayantu || <sup>5</sup> âyátana-vatîr vā anyā ā-hutayo hū-  
yānte 'nâ-yatanā anyā; yā āghârá-vatis tã âyátana-vatîr  
yāḥ || 2 || saumyās tã anâ-yatanā; aindra-vâyavám â-dāyâ  
"-ghâráṃ ā ghârayed: adhvaró yajnò 'yám astu  
devâ óshadhî-bhyaḥ<sup>6</sup> paçáve no jánâya viçvasmai bhū-  
tāyâ 'dhvarò 'si sá pinvasva ghṛita-vád deva somé 'ti;  
saumyā evá tát ā-hutîr âyátana-vatīḥ karoty, âyátana-vân  
bhavati yá evām védā; 'tho dyāvâ-prithivī<sup>7</sup> evá ghṛiténa vṛ

9. savanâhutyâdimantrâḥ (âghârasamprâvamantrau; gehört vor I, 4, 14).

<sup>1</sup> ohne avagraha.

<sup>2</sup> so (°us t°) ABW, s. P. 6, 14.

<sup>3</sup> unbetont.

<sup>4</sup> so (°o a°) ABW, s. P. 11, 9. 18.

<sup>5</sup> so (°n a°) ABW, s. P. 9, 21 schol.

<sup>6</sup> s. P. 3, 7.

<sup>7</sup> s. P. 4, 12. 52.



10. <sup>a</sup>júshto vácó bhûyâsam júshto vácás pátaye<sup>1</sup> dévi  
vâk | yád vácó mádhu-mat tásmin mâ dhâḥ, svâhâ<sup>2</sup> sâras-  
vatyai<sup>3</sup> || <sup>b</sup>ṛicā stómaḥ sám ardhaya gâyatréna ratham-  
-tarám | bṛihád gâyatrâ-vartani || <sup>c</sup>yás te drapsá skándati  
yás te aṇṇúr<sup>3</sup> bâhú-cyuto dhishánayor upá-sthât | adhvar-  
yór vâ pári yás te pavítrât svâhâ-kṛitam índrâya tám ju-  
homi || <sup>d</sup>yó drapsó aṇṇúḥ<sup>4</sup> patitâḥ pṛithivyâm pari-vâpât  
|| 1 || puroḍāçât<sup>2</sup> karambhât<sup>2</sup> | dhânâ-somân manthína indra  
çukrât svâhâ-kṛitam índrâya tám juhomi || <sup>e</sup>yás te drapsó  
mádhu-mâḥ<sup>5</sup> indriyâ-vânt<sup>6</sup> svâhâ-kṛitâḥ púnar apy-éti de-  
vân | divâḥ pṛithivyâḥ<sup>7</sup> páry antárikshât<sup>2</sup> svâhâ-kṛitam ín-  
drâya tám juhomi || <sup>f</sup>adhvaryúr vâ ṛitvîjâm<sup>2</sup> prathamó yuj-  
yate téna stómo yuktavya ity âhur | <sup>g</sup>vâg agre-gā ágra  
etv ṛiju-gā devébhyo yāço máyi dádhatî prâ-'nân pa-  
çúshu pra-jām máyi || 2 || ca yájamâne cé 'ty âha, vācam  
evá tát yajna-mukhé yunakti | <sup>h</sup>vāstu vā etád yajnāsya  
kriyate yád grabhân gṛihîtvā bahish-pavamânâḥ sârpanti |  
<sup>i</sup>pârâñco<sup>2</sup> hí yánti pârâcîbhi<sup>8</sup> stuváte<sup>9</sup>, vaishṇavyá 'rcā  
púnar étyó 'pa tishṭhate yajnó vai víshṇur yajnam evā  
'kar | <sup>k</sup>vishṇo tvám no ántamah<sup>4</sup> çárma yacha sahantya |  
prá te dhārâ madhu-çcúta<sup>10</sup> útsam duhrate ákshitam<sup>2</sup> ity  
âha, yád evā 'sya çáyânasyó 'pa-çúshyati tát evā 'syai  
'ténā " pyâyayati || 3 || parivâpât, prajām máyi, duhrate, catur-  
daça ca || 10 ||

<sup>b</sup>Vs. 11, 8. — <sup>c</sup>Vs. 7, 26. Ç. 4, 2, 5, 2. Kâ. 9, 6, 30. — vâ-  
caḥ | patāye — te | drapsaḥ — dhânâsomād iti dhânâ-somât |  
manthinâḥ — indriyâvân itīndriya-vân — agre | etu | ṛijugā

10. pravṛitahomâdimantrâḥ (bahishpavamânâṅgamantrâḥ; gehört vor I, 4, 14). <sup>1</sup> so (<sup>o</sup>s p<sup>o</sup>) AB, s. P. 8, 27. <sup>2</sup> ohne avagraha. <sup>3</sup> so (<sup>o</sup>e a<sup>o</sup>) ABW, s. P. 11, 8. 10. <sup>4</sup> so (<sup>o</sup>o a<sup>o</sup>) ABW, s. P. 11, 8. <sup>5</sup> so (<sup>o</sup>âḥ) ABW, s. P. 9, 21. <sup>6</sup> s. P. 3, 5. <sup>7</sup> so (<sup>o</sup>ḥ p<sup>o</sup>) ABW, s. P. 8, 28 schol. <sup>8</sup> parâcîbhi A pr. m. C. <sup>9</sup> betont, noch wegen hi. <sup>10</sup> çcyuta B (auch im Comm. p. 68).



-shṭuke yā devānām āsi svāsā | jushāsva havyām || 3 ||  
 ā-hutam pra-jām devi didiḍḍhi<sup>12</sup> naḥ || <sup>a</sup> yā su-pānīḥ sv-  
 -aṅgurīḥ su-shūmā bahu-sūvarī | tāsyai viṣpātniyai<sup>b</sup> haviḥ  
 sinīvālyai<sup>b</sup> juhota || <sup>r</sup> indram vo viṣvātas<sup>b</sup> pārī<sup>13</sup>, <sup>s</sup> 'ndram  
 nāraḥ || <sup>t</sup> āsita-varṇā hārayaḥ su-parṇā mīho vāsānā divam  
 út patanti | tā ā <sup>v</sup>avṛitrant sádanāui kṛtvā <sup>d</sup> it pṛithivī  
 ghṛitair vṛy udyate || <sup>u</sup> hīraṇya-keṣo rájaso vi-sāré 'hir<sup>3</sup> dhū-  
 nir vāta iva dhrājīmān<sup>b</sup> | ṣuci-bhrājā ushāsah || 4 || ná-  
 vedā<sup>b</sup> yācasvatīr<sup>b</sup> apasyúvo<sup>b</sup> ná satyāḥ || <sup>v</sup> ā te su-parṇā  
 aminanta évaiḥ<sup>14</sup> kṛṣṇo nonāva vṛishabhó yádī 'dām |  
 ṣivābhir ná smāyamānābhir ā <sup>g</sup>āt pātanti mīha stanáyanty  
 abhrā || <sup>w</sup> vāṣré 'va vi-dyún mimāti vatsām ná mātā sishakti |  
 yád eshām vṛishṭīr<sup>11</sup> āsarji || <sup>x</sup> párvataṣ cin máhi vṛiddhó  
 bibhāya divāṣ cit sānu rejata svané vaḥ | yát kṛīḍatha ma-  
 rutaḥ || 5 || ṛisṭi-mānta āpa iva sadbríyañco<sup>b</sup> dhāvadbve ||  
<sup>y</sup> abhí kranda stanāya gārbham ā dhā udan-vátā pári dīyā<sup>s</sup>  
 ráthena | dṛitíṣ sū karṣa ví-shitam nýañcaṣ<sup>b</sup> samā bha-  
 vantū <sup>d</sup>-vátā ni-pādāḥ || <sup>z</sup> tvām tyā cid ácyutā <sup>g</sup>ne paṣúr  
 ná yāvase | dhāmā<sup>s</sup> ha yát te ajara<sup>4</sup> vānā vṛiṣcānti ṣíkva-  
 saḥ || <sup>aa</sup> ágne bhūrīṇi táva jāta-vedo déva svadhā-vo <sup>m</sup>ṛi-  
 tásyā<sup>15</sup> dhāma | yāṣ ca || 6 || mâyā mâyínām viṣvam-  
 -inva tvé pūrvīḥ sam-dadbúḥ pṛisṭa-bandho || <sup>bb</sup> divó no  
 vṛishṭīm<sup>11</sup> maruto rarīdhvam prá pinvata vṛishṇo áṣvasya<sup>4</sup>  
 dhārāḥ | arvāñ<sup>b</sup> eténa stanayitnúné <sup>''</sup> 'hy apó ni-shiñcānn  
 āsurah pitā naḥ || <sup>cc</sup> pínvanty apó marútaḥ su-dānavah páyo  
 ghṛitá-vad vidátheshv â-bhúvah | átyam ná mihé ví na-  
 yanti vājínam útsam duhanti stanáyantam ákshitam || <sup>dd</sup> uda-  
 -prúto marutas tās<sup>2</sup> iyarta vṛishṭīm<sup>16</sup> || 7 || yé viṣve ma-

11. <sup>12</sup> ḍiḍḍhi ABCDW, s. Whitney zu P. 14, 5 p. 290. <sup>13</sup> so  
 (°s p°) ABW, s. P. 8, 24. <sup>14</sup> (°ta e°) ABW, s. P. 10, 13. 15, 6 schol.  
<sup>15</sup> so (°o °) ABW, s. P. 12, 8. <sup>16</sup> als paroxytonen, vgl. II, 4, 8, 1.





— prishṭabandho iti prishṭa-bāndho — eti | ihi | apah — ni-  
sbiñcann iti ni-siñcan — kanyā | iva — patyā | iva — kri-  
nuta | āpah — yatrā — siñcathā — eti | savam — yathā.

prajāpatir, eśā te<sup>27</sup>, yajñam vai, prajāpateḥ, prajāpatyā, yó vā āya-  
thādevatam, ishṭārgo, nigrābhyā stha, yó vai devān, júshto<sup>28</sup>, 'gnínā  
rayīm, ékādaça || 11 ||

prajāpatir akāmayata<sup>29</sup> (1,1), prajāpater jāyamānā (4,1), vyāyachante  
(7,2), māhyam imān (10,6), māyā māyínām (11,7), dvicatvā-  
riṣat || 42 ||

iti taittiriyasamhitāyām tṛtīyakāṇḍe  
prathamah prapāṭhakah ||

1. yó vai pávamānānām anv-ārohān vidvān yájaté  
'nu pávamānān ā rohati ná pávamānebhyó 'va chidyate.  
çyenò 'si gāyatrā-chandā ānu tvā " rabhe svastí'  
mā sám páraya, su-parṇò 'si trisṭúp-chandā ānu tvā " rabhe  
svastí mā sám páraya, sághā 'si jágatī-chandā ānu tvā  
" rabhe svastí mā sám párayé 'ty āhai; 'té || 1 || vai  
pávamānānām anv-ārohās; tān yá evām vidvān yájaté  
'nu pávamānān ā rohati ná pávamānebhyó 'va chidyate.  
yó vai pávamānasya sám-tatim veda sárvam āyur eti  
ná purā "yushah prá mīyate paçu-mān bhavati vin-  
dāte pra-jān; pávamānasya grāhā gṛihyanté, 'tha vā asyai  
'té 'gṛihîta drona-kalaça ā-dhavanīyah pūta-bhrît, tām  
yád āgṛihîtvo 'pā-"kuryāt pávamānam vi || 2 || chindyāt,  
tām vi-chidyamānam<sup>2</sup> adhvaryóḥ prá-'nó 'nu vi chidyeto.  
'payāmā-gṛihîto 'si prajā-pataye tvé 'ti drona-kala-  
çām abhí mṛiced, indrāya tvé 'ty ā-dhavanīyam, víçve-  
bhyas tvā devébhya iti pūta-bhrîtam, pávamānam evā

11. <sup>27</sup> 0tir akāmayatai, 'śā te gāyatró BD. <sup>28</sup> 0vām j<sup>0</sup> ACD,  
0nj<sup>0</sup> W, 0n (mit virāma) j<sup>0</sup> B. <sup>29</sup> fehlt D.

2, 1-10. somaçeshah; 1. pavamānagrahāḥ; gehört zwischen 1, 4, 18  
u. 14. <sup>1</sup> ohne avagraha. <sup>2</sup> Wurzel betont!



trītiya-savanām<sup>10</sup> akurvata; tám eshâm ásurâ yajnam anv-  
-ávājigâṣan<sup>11</sup>, tám nā 'nv-ávâyan<sup>12</sup>; tè 'bruvann: adhvar-  
tavyā vā imé devā abhūvann iti; tát adhvaráśyā 'dhvara-  
-tvām; táto devā ábhavan párá 'surâ. yá evām vidvánt  
sómena yájate bhávaty átmánâ párá 'sya bhrātrivyo bha-  
vati || 8 || ápaçyanto, 'gnishomīyam, átmánâ párá, trīṇi ca || 2 ||

vāva — kurvantāḥ — aṣṣum | avāsyety āva-asyā —  
abhīti | sunuyāt — abhishunotīty abhi-sunoti | tenā | rījīshi  
— paryāvartete iti pari-āvartete | jatharā | iva — dve iti |  
dradhāsī iti | satatī iti sa-tatī | vāste — tīrodhāyeti tirah-  
-dhāyā | eti — jāryai | devāḥ — yajne | akurvata — agnī-  
shomīyam ity agnī-somīyam — tryāmbakān iti tri-āmbakān  
anvavājigâṣann ity ānu-avājigâṣan — anvavāyann ity ānu-  
-avāyan | te | abruvan | adhvaratavyāḥ | vai — asūrāḥ.

3. \* pari-bhūr agnīm pari-bhūr indram pari-bhūr viç-  
vān devān pari-bhūr māṁ sāha brahma-varcasēna, sā naḥ  
pavasva çām gāve çām jánāya çām árvate çāṁ rājann  
óshadhī-bhyó; 'chinnasya te rayi-pate su-vīryasya rāyās  
póshasya<sup>1</sup> daditāraḥ syāma | tāsya me rāsva, tāsya te bha-  
kshīya, tāsya ta idám ún mṛije || <sup>b</sup> prā-'nāya me varco-dā  
várcase pavasvā, <sup>c</sup> 'pā-'nāya, <sup>d</sup> vy-ānāya, <sup>e</sup> vácé || 1 || <sup>f</sup> da-  
kshakratú-bhyām, <sup>g</sup> cákshur-bhyām me varco-daú várcase  
pavethāṁ, <sup>h</sup> çrótrāyā, <sup>i</sup> 'tmáné, <sup>k</sup> 'ñgebhya, <sup>l</sup> āyushe, <sup>m</sup> vīr-  
yāya<sup>2</sup>. <sup>n</sup> vīshnor, <sup>o</sup> índrasya, <sup>p</sup> viçveshām devānām jathā-  
ram asi, varco-dā me várcase pavasva. <sup>q</sup> kò 'si kó nāma,  
kásmai tvā kāya tvā, yām tvā sómenā 'tītripam yām tvā  
sómenā 'mīmadaṁ, su-prajāḥ prajāyā bhūyāsaṁ su-vīro  
vīraḥ su-vārcā várcasā su-póshaḥ póshair. <sup>r</sup> viçvebhyo

2. <sup>10</sup> so (°āṣa t°) ABW, s. P. 6, 14.

3. somāvekshapam. <sup>1</sup> so (°a p°) ABW, s. P. 8, 29. <sup>2</sup> der kalpa  
(B pag. 94) fügt noch tejase, ojasē, varcase ein, für die drei atigrāhya.



-kritya sádaḥ prá sarpaty átmánó 'nártyai. <sup>c</sup> náma indrāya  
makha-ghná indriyám me víryam má nír vadhír iti ho-  
tríyam, â-çisham evai 'tām ā çāsta indriyāsyā víryasyā  
'nir-ghâtāya. 'yā vai || 2 || devátāḥ<sup>1</sup> sádasy ártim<sup>1</sup> â-'rpā-  
yanti yās tā vidvān pra-sárpati ná sádasy ártim<sup>1</sup> ā 'rchati<sup>2</sup>;  
námo 'gnāye makha-ghna ity āhai, 'tā vai devátāḥ<sup>1</sup> sá-  
dasy ártim<sup>1</sup> ā 'rpayanti, tā yā evān vidvān pra-sárpati ná  
sádasy ártim<sup>1</sup> ā 'rchati<sup>2</sup>. <sup>3</sup> dṛidhé<sup>4</sup> sthaḥ çithiré<sup>4</sup> samícī<sup>1-4</sup>  
mā 'ahasas pátao<sup>5</sup>. <sup>b</sup> sūryo má devó divyād áhasas pátu<sup>6</sup>,  
váyúr antárikshāt<sup>1</sup> || 3 || agníḥ pṛithivyā, yamáḥ pitṛi-  
-bhyaḥ, sárasvatī<sup>1</sup> manushyebhyo. 'devī<sup>4</sup> dvārau mā má  
sām tâptam. <sup>k</sup> námaḥ sádase námaḥ sádases pátaye<sup>6</sup>  
námaḥ sákhinām puro-gānām<sup>6</sup> cákshushe námo divé  
námaḥ pṛithivyā. 'áhe<sup>7</sup> daidhishavyó 'd átas tishṭhā 'nyá-  
sya sádane sída yò 'smát páka-tara. <sup>m</sup> ún ní-váta úd ud-  
-vátaç ca gesham. <sup>n</sup> pátām má dyāvā-pṛithivī<sup>8</sup> adyā 'hnaḥ.  
<sup>o</sup> sádo vai pra-sárpantam || 4 || pitáro 'nu prá sarpanti,  
tā enam íçvarā híçsitoḥ, sádaḥ pra-srípya dakshinā-'rdhām  
páre "kshetā:" 'ganta pitarah pitṛi-mān ahām yushmā-  
bhir bhūyāsao su-prajāso máyā yūyám bhūyāsté 'ti, tébhya  
evá namas-kritya sádaḥ prá sarpaty átmánó 'nártyai || 5 ||  
makhó, vā, antárikshāt, prasárpantam, tráyastríççac ca || 4 ||

<sup>a</sup> Ath. 7, 28, 1. — <sup>1</sup> Vs. 5, 38. Pañc. 1, 5, 1. Lâty. 2, 8, 9. —  
<sup>1</sup> Kā. 2, 1, 22. Kauç. 3. 137. — yajniyāḥ | yajnakṛitā iti yajna-  
-kṛitāḥ — asmin | yajne — āstāva ity ā-stāvah — aryāt  
— vāva | sah | tat | ahan — namaskṛityeti namaḥ-krityā  
— anártyai — namaskṛityeti namaḥ-krityā — āgnīdhram  
ity āgni-īdhram — namaḥ | indrāya | makha-ghna iti makha-  
-ghne — yāḥ | vai — ārpayantīty ā-rpayanti — tāḥ — ā-

4. <sup>3</sup> s. P. 10, 9. <sup>4</sup> s. P. 4, 47. 38. <sup>5</sup> so (<sup>0</sup>s p<sup>0</sup>) ABW, s. P. 8, 24. 27. <sup>6</sup> zum ṇ s. P. 7, 10. <sup>7</sup> ahiçabdas (!) tripalakshakaḥ, schol. (p. 108 in B). <sup>8</sup> s. P. 4, 12.



kshayâmi || <sup>1</sup> ã pyâyasva sám etu te viçvâtaḥ<sup>2</sup> soma vṛishṇi-  
yam | bhávâ<sup>3</sup> vājasya sam-gathé || <sup>1</sup> hínva me gātrâ hari-vo ga-  
nân me mã ví tītrishah | çivó me sapta-'rshñ úpa tishṭhasva  
mã mé 'vân<sup>4</sup> nābhim áti || 3 || gâḥ || <sup>5</sup> ápâma sómam amṛitâ  
abhûmã 'darçma jyótir ávidâma devân | kím asmân kṛiṇa-  
vad árâtiḥ kím u dhûrtir amṛita mártasya || <sup>6</sup> yân ma  
âtmâno mindã 'bhûd agnis tát<sup>7</sup> púnar ã 'hâr jâtâ-vedâ ví-  
-carshañiḥ | púnar agniç cákshur adât púnar índro bríhas-  
pátiḥ<sup>8</sup> | púnar me açvinâ<sup>9</sup> yuvám cákshur â dhattam a-  
kshyóḥ || <sup>10</sup> ishtâ-yajushas te deva soma stutâ-stomasya || 4 ||  
çastó-'kthasya hâri-vata índra-pîtasya mādhu-mata úpa-hû-  
tasyó 'pa-hûto bhakshayâmi || <sup>11</sup> â-pûryâ sthã<sup>12</sup> " mã pûra-  
yata pra-jáyâ ca dhánena ca || <sup>13</sup> étát te tata yé ca tvám  
ánv, état te pitâmaha<sup>14</sup> pra-pitâmaha yé ca tvám ánv.  
<sup>15</sup> átra pitaro yathâ-bhâgám mandadhvam. <sup>16</sup> námo vaḥ pi-  
taro rásâya, námo vaḥ pitarah çúshmâya, námo vaḥ pitaro  
jîvâyâ, námo vaḥ pitarah || 5 || sva-dhâyai, námo vaḥ pitaro  
manyâve, námo vaḥ pitaro ghorâyâ, pítaro námo vo. <sup>17</sup> yá  
etásmin loké sthã yushmãṁs té<sup>18</sup> 'nu, yé 'smín loké  
mãm té 'nu. <sup>19</sup> yá etásmin loké sthã yûyám téshâm vá-  
sishtâ bhûyâsta, yé 'smín loké 'hâm téshâm vásishtho  
bhûyâsam. <sup>20</sup> prájâ-pate ná tvád etány anyó viçvâ jâtâni  
pári tã babhûva || 6 || yát-kâmâs te juhúmâs tán no astu<sup>21</sup>  
vayáṁ syâma pátayo rayiṇãm || <sup>22</sup> devá-kṛitasyai 'naso 'va-  
-yájanam asi, manushya-kṛitasyai 'naso 'va-yájanam asi,  
pitṛi-kṛitasyai 'naso 'va-yájanam asy. <sup>23</sup> ap-sú dhautâsya  
soma deva te nrí-bhiḥ sutâsye 'shtâ-yajusha stutâ-stomasya  
çastó-'kthasya yó bhakshó açva-sánir<sup>24</sup> yó go-sánis<sup>25</sup> tásyâ

5. <sup>1</sup> so (°a) ABW, s. P. 3, 8. <sup>2</sup> so (°s t°) ABW, s. P. 6, 5.  
<sup>3</sup> so (°e a°) ABW, s. P. 11, 12. <sup>4</sup> so (°us t°) ABW, s. P. 6, 14. <sup>5</sup> so  
schon I, 8, 14, 2. <sup>6</sup> so (°o a°) ABW, s. P. 11, 17. <sup>7</sup> so (gosa°)  
ABW, s. P. 6, 12.





yukâḥ syur, yác chvǎ 'va-mṛiçéc cátush-pâdo 'sya paçávaḥ prá-mâyukâḥ syur, yát skánded yájamânaḥ prá-mâyukaḥ syât. paçávo vai prishad-âjyám, paçávo vǎ etásya skandanti yásya prishad-âjyáo skándati, yát prishad-âjyám púnar gṛihṇáti paçūn evǎ 'smai púnar gṛihṇáti. prá-'nó vai prishad-âjyám, prá-'nó vai || 2 || etásya skandati yásya prishad-âjyáo skándati, yát prishad-âjyám púnar gṛihṇáti prá-'nám evǎ 'smai púnar gṛihṇáti. hiraṇyam avadhāya gṛihṇáty, amṛitam vai hiraṇyam prá-'nāḥ prishad-âjyám, amṛitam evǎ 'sya prá-'né dadhāti. çatá-mānam bhavati, çatǎ-'yuh púrushaḥ çaté-'ndriya, āyushy evé 'ndriyé prāti tishṭhaty. áçvam áva ghrāpayati, prājā-patyó vǎ áçvaḥ prājā-patyāḥ prá-'nāḥ, svád evǎ 'smai yóneḥ prá-'nám nír mimíte. ví vǎ etásya yajnáç chidyate yásya prishad-âjyáo skándati, vaishṇavyá 'rcǎ púnar gṛihṇáti yajno vai víshṇur yajnénai 'vá yajnáo sám tanoti || 3 || te, prishad-âjyám prāṇó vai, yóneḥ prāṇám, dvāvieuçatiç ca || 6 ||

<sup>b</sup> Vs. 38, 26. (Ç. 14, 3, 1, 30). Kā. 26, 7, 54. — ekām | iṣha — anú | vīti | cakrame — mā | iṣṭasyā | vītasyā — yāvātī iti — tāvāntam — saba | ūrjā — yat | çvā — catuṣhpāda iti catuḥ-pādaḥ — prāṇa iti pra-anaḥ — çatāyur iti çata-āyuh — çatendriya iti çata-indriyaḥ — vaishṇavyā | ṛicā.

7. <sup>a</sup> déva savitar etát te prǎ "ha, tát prá ca suvá prá ca yaja. <sup>b</sup> bṛihaspátir<sup>1</sup> brahmǎ. <sup>c</sup> "yushmatyā<sup>1</sup> ṛicó mǎ gāta tanû-pāt sāmnaḥ. <sup>d</sup> satyǎ va ā-çishāḥ santu satyǎ ā-kūtaya. <sup>e</sup> ṛitām ca satyām ca vadata. <sup>f</sup> stutá devásya savitúḥ pra-savé. <sup>g</sup> stutásya stutám asy, ūrjam máhyao stutám duhām, ā mā stutásya stutám gamyâc. <sup>h</sup> chas-

7. stutaçastre; <sup>g</sup> gehört vor 1, 4, 14, <sup>h</sup> hinter 1, 4, 15. avagraha.

<sup>1</sup> ohne



pari-dháye jana-práthanâya svāhâ vāt sv. n., ūrjé hótrânâu  
 svāhâ vāt sv. n., páyase hótrânâu svāhâ vāt sv. n.,  
 prajā-pataye Mánave svāhâ vāt sv. n., řitám řita-pāḥ<sup>3</sup>  
 suvar-vāt<sup>3</sup> svāhâ vāt sv. námas. <sup>b</sup> trimpántâu hótrâ má-  
 dhor ghṛitáśya. <sup>c</sup> yajná-patim řishaya énasā || 1 || ābuh |<sup>4</sup>  
 pra-jā nír-bhaktā anu-tapyámānā, madhavýau stokāv āpa  
 taú rarādha |<sup>5</sup> sám nas tábhyâu sṛijatu viçvá-karmā.<sup>6</sup> <sup>d</sup> ghorā  
 řishayo námo astv<sup>7</sup> ebhyaḥ |<sup>4</sup> cákshusha eshām mánasaç  
 ca sam-dhaú, bṛihaspátaye<sup>1</sup> máhi śhád<sup>8</sup> dyu-mán námaḥ |<sup>4</sup>  
 námo viçvá-karmaṇe sá u pátv asmán.<sup>6</sup> <sup>e</sup> ananyānt soma-  
 -pān mányamānaḥ |<sup>4</sup> prā-'náśya vidvānt sam-aré ná dhīra,  
 énaç cakṛivān máhi baddhá eshām |<sup>9</sup> tám viçva-karman  
 || 2 || prá muñcā<sup>10</sup> svastáye<sup>1.6</sup> <sup>f</sup> yé bhaksháyanto ná vá-  
 sūny ānṛihúḥ<sup>11</sup> |<sup>4</sup> yān agnáyo 'nv-átapyanta<sup>12</sup> dhíśbñiyā,  
 iyám téshām avayā<sup>1</sup> dúr-ishtyai sv-ishtim nas tám kṛiṇotu  
 viçvá-karmā |<sup>9</sup> <sup>g</sup> námaḥ pitṛi-bhyo abhí<sup>7</sup> yé no ákhyan<sup>7</sup>  
 yajna-kṛito yajná-kāmāḥ su-devā, ákāmā vo dákshinām ná  
 nñima<sup>13</sup> má nas tásmād énasah pápayishta<sup>14</sup> | <sup>h</sup> yāvanto<sup>1</sup>  
 vai sadasyās tè sárve dakshinýās, tébhyo yó dákshinām  
 ná || 3 || náyed aí 'bhyo vṛiçcyeta<sup>15</sup>, yád vaiçva-kar-  
 manāni juhóti sadasyān evá tát prīnāty. <sup>i</sup> asmé<sup>16</sup> de-  
 vāso vápushe cikitsata yám āçirá<sup>1</sup> dámpatī<sup>1.16</sup> vāmám  
 açnutāḥ | púmān putró jáyate vindáte vāsv átha víçve ara-  
 pā<sup>17</sup> edhate<sup>18</sup> gṛihāḥ || <sup>k</sup> āçir-dāyā dámpatī<sup>16</sup> vāmám açnu-

8. <sup>3</sup> Vocativ! s. schol. p. 189. <sup>4</sup> so (|) ABW, auch im schol. (p. 189.140). <sup>5</sup> so (|) AW, in B fehlt der Strich, <sup>6</sup> dhā B im schol. (p. 189).  
<sup>6</sup> | fehlt in ABW. <sup>7</sup> so (°o a°) ABW, s. P. 11, 8. 17. <sup>8</sup> so (sh°) ABW, s. P. 6, 2. <sup>9</sup> so (|) AW; in B fehlt der Strich. <sup>10</sup> so (°ā) ABW, s. P. 3, 8. <sup>11</sup> s. Pāṇ. 6, 1, 86. <sup>12</sup> so (°o ') ABW, s. P. 12, 8. 7.  
<sup>13</sup> so ACDW, nñima B. <sup>14</sup> so ACDW, pápay<sup>6</sup> B (= pápishthān ku- ruta, p. 142). <sup>15</sup> so ACDW, vṛiçcyeta B (auch p. 142). <sup>16</sup> s. P. 4, 9. 35. <sup>17</sup> so (°e a°) ABW, s. P. 11, 8. <sup>18</sup> unbetont!



pari-dháye jana-práthanâya svāhâ vāt sv. n., ūrjé hótrânâṃ  
 svāhâ vāt sv. n., páyase hótrânâṃ svāhâ vāt sv. n.,  
 prajā-pataye Mánave svāhâ vāt sv. n., řitám řita-pāḥ<sup>3</sup>  
 suvar-vāt<sup>8</sup>. svāhâ vāt sv. námas. <sup>b</sup> trimpántâṃ hótrâ má-  
 dhor ghṛitása. <sup>c</sup> yajná-patim řishaya énasā || 1 || āhuh |<sup>4</sup>  
 pra-jā nír-bhaktâ anu-tapyámānā, madhavýau stokāv āpa-  
 taú rarādha |<sup>5</sup> sám nas tábhyâṃ sṛijatu viçvá-karmā.<sup>6</sup> <sup>d</sup> ghorā  
 řishayo námo astv<sup>7</sup> ebhyaḥ |<sup>4</sup> cákshusha eshām mánasaç  
 ca sam-dhaú, bṛhaspátaye<sup>1</sup> máhi shád<sup>8</sup> dyu-mán námaḥ |<sup>4</sup>  
 námo viçvá-karmanç sá u pátv asmán.<sup>6</sup> <sup>e</sup> ananyānt soma-  
 -pān mányamānaḥ |<sup>4</sup> prā-<sup>9</sup>ñasya vidvānt sam-aré ná dhīra,  
 énaç cakṛivān máhi baddhá eshām |<sup>9</sup> tám viçva-karman  
 || 2 || prā muñcā<sup>10</sup> svastáye<sup>1.6</sup> <sup>f</sup> yé bhaksháyanto ná vá-  
 sūny ānṛibúḥ<sup>11</sup> |<sup>4</sup> yān agnáyo <sup>nv</sup>-átapyanta<sup>12</sup> dhíshñiyā,  
 iyām téshām avayā<sup>1</sup> dūr-ishtyai sv-ishtim nas tám kṛiṇotu  
 viçvá-karmā |<sup>9</sup> <sup>g</sup> námaḥ pitṛi-bhyo abhí<sup>7</sup> yé no ákhyan<sup>7</sup>  
 yajna-kṛito yajná-kāmāḥ su-devā, ákāmā vo dákshinām ná  
 nīnima<sup>13</sup> má nas tásmād énasah pápayishta<sup>14</sup> | <sup>h</sup> yāvanto<sup>1</sup>  
 vai sadasyās tè sárve dakshinýās, tébhyo yó dákshinām  
 ná || 3 || náyed aí <sup>i</sup> bhyo vṛiçcyeta<sup>15</sup>, yád vaiçva-kar-  
 manāni juhóti sadasyān evá tát prīṇāty. <sup>i</sup> asmé<sup>16</sup> de-  
 vāso vápushe cikitsata yām āçirā<sup>1</sup> dámpatī<sup>1.16</sup> vāmám  
 açnutáḥ | púmān putró jāyate vindáte vāsv átha víçve ara-  
 pā<sup>17</sup> edbate<sup>18</sup> gṛihāḥ || <sup>k</sup> āçir-dāyā dámpatī<sup>16</sup> vāmám açnu-

8. <sup>3</sup> Vocativ! s. schol. p. 139. <sup>4</sup> so (|) ABW, auch im schol. (p. 139. 140). <sup>5</sup> so (|) AW, in B fehlt der Strich, <sup>9</sup>dhā B im schol. (p. 139).  
<sup>6</sup> | fehlt in ABW. <sup>7</sup> so (°o a°) ABW, s. P. 11, 8. 17. <sup>8</sup> so (sh°)  
 ABW, s. P. 6, 2. <sup>9</sup> so (|) AW; in B fehlt der Strich. <sup>10</sup> so (°ā)  
 ABW, s. P. 3, 8. <sup>11</sup> s. Pāṇ. 6, 1, 36. <sup>12</sup> so (°o ') ABW, s. P. 12, 8. 7.  
<sup>13</sup> so ACDW, nīnima B. <sup>14</sup> so ACDW, pápay<sup>6</sup> B (= pápishthān ku-  
 ruta, p. 142). <sup>15</sup> so ACDW, vṛiçceta B (auch p. 142). <sup>16</sup> s. P.  
 4, 9. 35. <sup>17</sup> so (°e a°) ABW, s. P. 11, 8. <sup>18</sup> unbetont!



9. yád vai hótâ 'dhvaryúm abhy-âhváyate vájram enam abhí prá vartayaty; úktha-çâ ity âha prâtaḥ-savanám prati-gīrya, trīṇy etāny akshárâṇi, tri-pádâ gâyatṛí, gâyatrám prâtaḥ-savanám, gâyatriyai 'vá prâtaḥ-savané vájram antár dhatta. ukthám vâcí 'ty âha mādhyam̐dinao<sup>1</sup> sávanam prati-gīrya, catvāry etāny akshárâṇi, cátush-padâ trishtúp<sup>1</sup>, traishṭubham<sup>1</sup> mādhyam̐dinao sávanam, trishtúbhai 'vá mādhyamdine sávane vájram antár dhatte || 1 || ukthám vâcí 'ndrâyé 'ty âha tṛitīya-savanám prati-gīrya, saptaí 'tāny akshárâṇi, saptá-padâ çákvarî, çákvaró vájro, vájrenai 'vá tṛitīya-savané vájram antár dhatte.

brahma-vâdīno vadanti: sá t' vā<sup>2</sup> adhvaryuḥ syâd yó yathâ-savanám prati-garé chándâosi sam-pâdayet téjah prâtaḥ-savaná âtmán dádbhīte 'ndriyám mādhyamdine sávane paçūso tṛitīya-savaná<sup>3</sup> ity. úktha-çâ ity âha prâtaḥ-savanám prati-gīrya, trīṇy etāny akshárâṇi || 2 || tri-pádâ gâyatṛí, gâyatrám prâtaḥ-savanám, prâtaḥ-savaná evá prati-garé chándâosi sám pâdayaty; átho téjo vai gâyatṛí, téjah prâtaḥ-savanám, téja evá prâtaḥ-savaná âtmán dhatta.

ukthám vâcí 'ty âha mādhyam̐dinao savanám prati-gīrya, catvāry etāny akshárâṇi, cátush-padâ trishtúp<sup>1</sup>, traishṭubham mādhyam̐dinao<sup>1</sup> sávanam, mādhyamdina evá sávane prati-garé chándâosi sám pâdayaty; átho indriyám vai trishtúg<sup>1</sup>, indriyám mādhyam̐dinao sávanam || 3 || indriyám evá mādhyamdine sávana âtmán dhatta. ukthám vâcí 'ndrâyé 'ty âha tṛitīya-savanám prati-gīrya, saptaí 'tāny akshárâṇi, saptá-padâ çákvarî, çákvarāḥ paçávo, jágatam tṛitīya-savanám, tṛitīya-savaná evá prati-garé chándâosi sám pâda-

9. pratigaraḥ sâṅgaḥ samantraḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> so AW, s. P. 5, 13; tú vā B (auch im Comm. p. 151). <sup>3</sup> so (°us t°) ABW, s. P. 6, 14.





— antaḥ | dhatte — vâci<sup>9</sup> | iti — catuṣpadeti catuḥ-padâ  
 — vâci<sup>9</sup> | indrâya — saḥ | tu | vai — dadhîta — paçûn  
 — prâtaḥsavana iti prâtaḥ-savane | eva — atho iti — dhatte  
 — vâci<sup>9</sup> — mādhyamdine | eva — vai | trisṭuk — dhatte  
 — vâci<sup>9</sup> | indrâya — âvyâm — apahanîtety âpa-hanîta —  
 grihe | eti — çosâ<sup>10</sup> | modâḥ | iva — pratyâhvâyata iti  
 prati-âhvâyate — pratîkṣata iti prati-îkṣate — pratîti |  
 îkṣate — abhipratigrinîyât ity âbhi-pratigrinîyât — ardha-  
 cād ity ârdha-ṛicât | lupyeta — hîyate — ṛicaḥ | praṇava  
 iti pra-navaḥ — bhavati | eti | asya — jâyate | iyam —  
 asyâḥ | eva — na | eti | âste | iva | hi | iyam | atho iti  
 — amushyâḥ | eva — dhîyate — prajā iti pra-jâḥ — abhi |  
 preti | vartayati — tat | nîti.

10. <sup>a</sup> upayâmâ-grihîto 'si, vâksha-sād asi, vâk-pâbhyâm  
 tvâ kratu-pâbhyâm asyâ yajñasya dhruvâsyâ 'dhy-akshâ-  
 bhyâm grihñamy. <sup>b</sup> upayâmâ-grihîto 'sy, ṛita-sād asi, ca-  
 kshush-pâbhyâm tvâ kr. bis grihñamy. <sup>c</sup> upayâmâ-grihîto 'si,  
 çruta-sād asi, çrotra-pâbhyâm tvâ kr. bis grihñami. <sup>d</sup> devê-  
 bhyas tvâ, <sup>e</sup> viçvâ-devebhyas<sup>1</sup> tvâ, <sup>f</sup> viçvebhyas tvâ devê-  
 bhyo. <sup>g</sup> viṣṇav uru-kramai 'shâ te sômas tã rakshasva  
 || 1 || tã te duç-cákshâ mã 'va khyan. <sup>h</sup> máyi vásuḥ  
 puro-vásur vâk-pã, vācam me pâhi. <sup>i</sup> máyi vásur vidád-  
 -vasuḥ cakshush-pāç, cākshur me pâhi. <sup>k</sup> máyi vásuḥ sam-  
 yád-vasuḥ çrotra-pāḥ, çrótram me pâhi. <sup>l</sup> bhūr asi çréshṭho  
 raçmînām prâna-pāḥ, prâ-'nām me pâhi. <sup>m</sup> dhūr<sup>2</sup> asi çré-  
 shṭho raçmînām apâna-pã, apâ-'nām me pâhi.<sup>3</sup> <sup>n</sup> yó na  
 indra-vâyû, <sup>o</sup> mitrâ-varunâv, <sup>p</sup> açvinâv abhi-dāsati bhrâtrivya

9. <sup>9</sup> also Locativ! so auch schol. (B p. 160); avâci Çâñkh., s. Ind. Stud. 9, 260. <sup>10</sup> s. Ind. Stud. 10, 87.

10. pratinirgrâhyamantrâḥ; vor I, 4, 14 gehörig. <sup>1</sup> viçvéde<sup>0</sup> W. <sup>2</sup> so (dhû<sup>0</sup>) ACDFW, bhû<sup>0</sup> B; auch im Comm. zweimal so (B p. 160); aber erklärt durch sukhânâm ahînsitâ, wofür F richtig sukhânâm hiñsitâ hat. <sup>3</sup> âçvinagrabahomâd ūrdhvabhâvi tûpâsthânamantraḥ çâkhântare drasṭavyaḥ, schol.



ca || 1 || ójase  
 'hám ójo há-  
 svin<sup>1</sup> bhrájasvī  
 āyushmantaṃ  
 tvā 'pām ca bhrā-  
 mā hāsīn, mā 'hā-  
 māyi medhām māyi  
 māyi medhām māyi pra-  
 māyi medhām māyi pra-  
 || 2 || kshatrīya ca, māyi,

ā. 12, 2, 1.2. Çāṅkh. 10, 2, 6.  
 a | āham — ojasvin — apām  
 suvāḥ | mā | mā | hāsīt —

, 'gnīḥ pra-stotā, prajā-patīḥ  
 , viçve devā upa-gâtāro, marútaḥ  
 ānam, té devāḥ prāṇa-bhrītaḥ prā-  
 'etād vai sárvam adhvaryúr upā-  
 upā-"karoti"; té devāḥ prāṇa-bhrītaḥ  
 itv ity āhai, 'tād evā sárvam ātmān  
 r, Mānūr yajna-ōr, 'bṛhaspátir<sup>2</sup> ukthā-  
 . 'viçve devāḥ || 1 || sūkta-vācaḥ. 'prī-  
 ā hiesīr. 'mádhu manishye, mádhu ja-  
 kebyāmi, mádhu vadisbyāmi, mádhu-matīm  
 m udyāsaw<sup>3</sup> çuçrūshényām manushye-  
 1 mā devā avantu çobhāyai pitáro 'nu ma-  
 çuçrūshad viçve devā, aṣṭāviçvatiç ca || 2 ||

(upākṛitīḥ pratigaraḥ ca).  
 ohne svagraha. <sup>2</sup> als Com-  
 (1) B, auch im Comm. (p. 175);

nábhantâm anyaké same || <sup>b</sup>índrâ-vishṇû<sup>c</sup> dṛiṣhitâḥ çámbarasya náva púro navatīm ca çnathisṭam | çatām varcínah saháśram ca sâkâṁ bathó apraty<sup>1</sup> ásurasya vîrân || <sup>i</sup>utá mâtâ mahishám ánv avenad amí<sup>15</sup> tvâ jahati putra devâḥ | áthâ 'bravíd vṛitrám índro hanishyánt sâkhe viṣṇo vi-taráṁ ví kramasva || 8 || ishâ, 'tha<sup>16</sup>, tvâ, tráyodaça ca || 11 ||

2, 4, 11, 1-6. — <sup>a</sup>R. 8, 19, 80; <sup>b</sup>3, 10, 5; <sup>c</sup><sup>17</sup>3, 20, 2; <sup>d</sup><sup>c</sup>6, 69, 1.8; <sup>f</sup>3, 17, 3; <sup>g</sup>8, 39, 9; <sup>h</sup>7, 99, 5; <sup>i</sup>4, 18, 11. — ūtibhir ity ūti-bhiḥ — bharata — vipām iti vi-pām — sadhastheti sadha-sthâ — u | te — indrāvishṇû itīndrā-vishṇû | apasah — jayethe iti — katarah | cana | enoh — viṣṇo iti — tredhâ — airayethām — sah | trin | ekâdaçân | iha — parishkritah — same — bathah | aprati — amí iti — sakhe | viṣṇo iti.

yó vai pávamânânâm, tríṇi, paribhú, sphyáḥ svastír, bhákshé " 'hi, mahinám, déva savitar etát te, çyenâya yád vai hoto, 'payámágrihito 'si vâkshasád asi<sup>18</sup>, prá só agna, ékâdaça || 11 ||

yó vai (1, 1), sphyáḥ svastíḥ (4, 1), svadhâyai námaḥ (5, 6), prá muñca\* (8, 8), tíshtati 'va (9, 7), shátcatvâriṣṭat || 46 ||

iti taittiríyasamhitânyâm tṛitíyakâṇḍe  
dvitíyah prapâṭhakah.

1. <sup>a</sup>ágne tejasvin<sup>1</sup> tejasvī tvám devéshu bhūyâs, téjasvantam<sup>1</sup> mām āyushmantam<sup>1</sup> vārcasvantam<sup>1</sup> manushyeshu kuru, dīkshāyai ca tvâ tápasaç ca téjase juhomi.  
<sup>b</sup>tejo-vid asi, téjo mâ mã hâsîn, mã 'hām téjo hâsisham, mã mām téjo hâsíd. <sup>c</sup>índrau 'jasvinn<sup>1</sup> ojasvī tvám devéshu bhūyâ, ójasvantam<sup>1</sup> mām āyushmantam vārcasvantam ma-

11. <sup>15</sup> s. P. 4, 12.  
zu II, 4, 11, 2 Bemerkte.

<sup>16</sup> so (°ā) ABCDW, s. Note <sup>11</sup>.

<sup>17</sup> s. das

<sup>18</sup> °sat DW.

\* so (°ā) ABCDW, während im Text muñcā.

3, 1-10. somaçeshah; 1. atigrāhyagatā mantrāḥ.

<sup>1</sup> ohne avagraha.



<sup>d</sup> Ait. Br. 2, 38. Çāṅkh. çr. 7, 9, 1. — <sup>f, s</sup> Çāṅkh. çr. 1, 5, 9. — <sup>g, h</sup> Âr. 4, 1, 7. — himk̐arteti him-k̐artâ — sāmā — upā-k̐arotīty upa-āk̐aroti — dhatte | idā — ukthāmadānīty uktha-madāni — mātāḥ.

3. <sup>a</sup> vāsavas tvā prā bṛihantu' gāyatrēṇa chāndasā 'gnēḥ priyām pātha ūpe 'hi. <sup>b</sup> rudrās tvā prā bṛihantu' traīśtubhena<sup>2</sup> chāndasé 'ndrasya priyām pātha ūpe 'hy.

<sup>c</sup> ādityās tvā prā bṛihantu' jāgatenā chāndasā viçveshām devānām priyām pātha ūpe 'hi. <sup>d</sup> mādāsu te çukra çukrām ā dhūnomi, <sup>e</sup> bhandānāsu, <sup>f</sup> kótanāsu<sup>2</sup>, <sup>g</sup> nūtanāsu<sup>2</sup>, <sup>h</sup> réçīshu, <sup>i</sup> méshīshu, <sup>k</sup> vāçīshu, <sup>l</sup> viçvabhṛit-su, <sup>m</sup> mād̐bhvīshu, <sup>n</sup> kakuhāsu, <sup>o</sup> çákvarīshu || 1 || <sup>p</sup> çukrásu te çukra çukrām ā dhūnomi. <sup>q</sup> çukrām te çukrēṇa gr̥ihṇāmy ābno rūpēṇa sūryasya raçmī-bhiḥ | <sup>r</sup> ā 'sminn ugrā acucyavur divó dhārā asaçcata | <sup>s</sup> kakuhāç rūpām vṛishabhāsyā rocate bṛihāt sómāḥ sómasya puro-gāḥ çukrah çukrásya puro-gāḥ | <sup>t</sup> yāt te somā 'dābhyam nāma jāgr̥ivi tasmai te soma sómāya svāho<sup>2</sup>. <sup>u</sup> 'çik<sup>4</sup> tvām deva soma gāyatrēṇa chāndasā 'gnēḥ || 2 || priyām pātho āpī<sup>b</sup> 'hi. <sup>v</sup> vaçī tvām deva soma traīśtubhena<sup>2</sup> chāndasé 'ndrasya priyām pātho āpī<sup>b</sup> 'hy.

<sup>w</sup> asmāt-sakhā tvām deva soma jāgatenā chāndasā viçveshām devānām priyām pātho āpī<sup>b</sup> 'hy. <sup>x</sup> ā naḥ prā-'ṇā etu parā-vāta ā 'ntārikshād<sup>2</sup> divās pári<sup>6</sup> | <sup>y</sup> āyuh pr̥ithivyā ādhy, amṛitam asi, prā-'ṇāya tvā | <sup>z</sup> 'indrā-'gnī me vārcaḥ kṛiṇu-tām vārcaḥ sómo bṛihaspātīḥ<sup>2</sup> | vārco me viçve devā vārco me dhattam açvinā || <sup>1</sup> dadhanvé vā yād im ānu vócad brāh-

3. adābhyāñçugrahārthā mantrāḥ; vor I, 4, 1 gehörig.  
vṛih<sup>o</sup> ACDW. <sup>2</sup> ohne avagraha. <sup>3</sup> so ( | ) ABW. <sup>4</sup> so (°hoç°)  
AW, há | u<sup>o</sup> B. <sup>5</sup> so (°o a°) ABW, s. P. 11, 16. <sup>6</sup> so (°s p°)  
ABW, s P. 8, 28.

māṇi vér u tát | pári víçvāni kāvya nemíç cakráṃ ivā  
'bhavat || 3 || çákvarishv, agnér, bṛhaspátih, páñcaviçcatiç ca || 3 ||

3, 3, 4, 1-3. — K. 30, 6. 7. — Vs. 8, 47-50. Ç. 11, 5, 9, 7-12.  
Kâ. 12, 5, 13-18. — eti | aṣmīn — puragā iti purah-gāh |  
yat — svāhā | uçik — parāvataḥ iti parā-vataḥ | eti -- pri-  
thivyāh | adhīti — veh | u.

4. etād vā apāṃ nāma-dhéyaṃ gúhyaṃ yād ā-dhāvā;  
māṇdāsu te çukra çukráṃ ā dhūnomī 'ty āhā, 'pām  
evā nāma-dhéyena gúhyena divó vṛishtim āva runddhe<sup>1</sup>.

çukráṃ te çukreṇa gṛihṇāmī 'ty āhai, 'tād vā āhno  
rūpām yād rātriḥ, sūryasya raçmāyo vṛishtyā içaté, 'hna  
evā rūpeṇa sūryasya raçmī-bhir divó vṛishtim cyāvayaty.

ā 'sminn ugrāḥ || 1 || acucyavur ity āha, yathā-yajūr  
evai 'tāt. kakuhāç rūpām vṛishabhāsyā rocate bṛi-  
hād ity āhai, 'tād vā asya kakuhāç rūpām yād vṛishti,  
rūpenai 'vā vṛishtim āva runddhe<sup>1</sup>. yāt te somā 'dābh-  
yaṃ nāma jāgrivī 'ty āhai, 'shā ha vai havishā ha-  
vir yajati yó 'dābhyam gṛihītvā sómāya juhóti. parā vā  
etāsyā "yuh prā-'ṇā eti || 2 || yò 'çúm gṛihṇāty; ā naḥ  
prā-'ṇā etu parā-vāta ity āhā, "yur evā prā-'ṇām ātmān  
dhatte. 'mṛitam asi prā-'ṇāya tvé 'ti hiraṇyam abhi  
vṛy anity, amṛitam vai hiraṇyam āyuh prā-'ṇò, 'mṛitenai  
'vā "yur ātmān dhatte. çatā-mānam bhavati, çatā-"yuh  
pūrushaḥ çaté-'ndriya, āyushy evé 'ndriyé prāti tishtaty.

apā úpa spriçati, bhesajām vā āpo, bhesajām evā ku-  
rute || 3 || ugrā, ety, āpas, tríṇi ca || 4 ||

3, 3, 3, 1-3. — K. 30, 7. — vai — ādhāvā ity ā-dhāvāḥ  
— vṛishtyāḥ — ahnāḥ — eti | aṣmīn — vṛishtiḥ | rūpeṇā

4. teshām brāhmaṇam.

<sup>1</sup> 0ṃdhe ABCDW.



— adābhyam — jāgrīvi — yah | adābhyam — yah | aṇum  
— abhi | vīti | anāti — çatāyur iti çata-āyuh — çatendriya  
iti çata-indriyah.

5. <sup>a</sup> vāyúr asi prā-'ṇó nāma savitúr ādhi-patye 'pā-  
-nām me dāç. <sup>b</sup> cākshur asi çrótram nāma dhātúr ādhi-  
-patya āyur me dā. <sup>c</sup> rūpām asi vārṇo nāma brīhaspáter<sup>1</sup>  
ādhi-patye pra-jām me dā. <sup>d</sup> ṛitām asi satyām nāmé 'ndra-  
syā 'dhi-patye kshatrām me dā. <sup>e</sup> bhūtām asi bhāvyaṃ  
nāma pitṛiṇām ādhi-patye 'pām óshadhînām<sup>1</sup> gárbhaṃ dhā.

<sup>f</sup> ṛitāsya tvā vṛy-omana. <sup>g</sup> ṛitāsya || 1 || tvā ví-bhûmana.

<sup>h</sup> ṛitāsya tvā ví-dharmana. <sup>i</sup> ṛitāsya tvā satyāya. <sup>k</sup> 'rtāsya  
tvā jyótishe. prajā-patir ví-rājam apaçyat, táyā bhūtām  
ca bhāvyaṃ câ 'srijata, tām ṛishi-bhyas tirò 'dadhât, tām  
Jamádagnis<sup>1</sup> tápasā 'paçyat, táyā vai sá pṛiçnîn kāmân  
asrijata, tát pṛiçnînâm pṛiçni-tvām. yát pṛiçnayo grih-  
yānte pṛiçnîn evá taiḥ kāmân yájamânó 'va runddhe<sup>2</sup>;  
vāyúr asi prā-'ṇáh || 2 || nāmé 'ty āha, prāṇā-'pāṇāv  
evā 'va runddhe<sup>2</sup>. cākshur asi çrótram nāmé 'ty āhá,  
'yur evā 'va runddhe<sup>2</sup>. rūpām asi vārṇo nāmé 'ty āha,  
pra-jām evā 'va runddha<sup>2</sup>. ṛitām asi satyām nāmé 'ty  
āha, kshatrām evā 'va runddhe<sup>2</sup>. bhūtām asi bhāvyaṃ  
nāmé 'ty āha, paçávo vā apām óshadhînām<sup>1</sup> gárbhaḥ, pa-  
çñn evá || 3 || áva runddha<sup>2</sup>; etāvad<sup>1</sup> vai púrusham parítas<sup>1</sup>,  
tád evā 'va runddha<sup>2</sup>. ṛitāsya tvā vṛy-omana ity āhe,  
'yām vā ṛitāsya vṛy-ome, 'mām evā 'bhí jayaty. ṛitāsya  
tvā ví-bhûmana ity āhâ, 'ntáriksham<sup>1</sup> vā ṛitāsya ví-  
-bhûmâ, 'ntáriksham evā 'bhí jayaty. ṛitāsya tvā ví-  
-dharmana ity āha, dyaúr vā ṛitāsya ví-dharma, dívam

5. dvâdaçâhasya çeshâḥ pṛiçnigrahâkhyâ unmânaviçeshâḥ.  
avagraha. <sup>2</sup> °pdhe (°a) ABCDW.

<sup>1</sup> ohne



'śhadhî-bhyo" gṛihṇāmī 'ti tāsmād ad-bhyā śśhadha-  
yaḥ sām bhavanti, yād gṛihṇāty: śśhadhî-bhyas tvâ  
pra-jābhyo gṛihṇāmī 'ti tāsmād śśhadhayo manush-  
yânām ānnaṃ, yād gṛihṇāti: pra-jābhyas tvâ prajā-  
-pataye gṛihṇāmī 'ti tāsmāt prajā-patim pra-jā ānu  
prā jāyante || 3 || abhijityā, śśhadhayo, 'śhācatvāriṣṭac ca || 6 ||

(7, 3, 10, 1.2). — abhijityety abhi-jityā | eva | imān —  
pratyavārohaṇtīti prati-avārohaṇti — lokāḥ | yat — anū |  
prēti | jāyante — śśhadhîbhyā ity śśhadhî-bhyaḥ.

7. prajā-patir devā-'surān asṛijata, tād ānu yajno 'sṛij-  
yata<sup>1</sup> yajnaṃ chāndāsi; té viśvāñco<sup>2</sup> vṛ akrāmant; só  
'surān ānu yajno 'pā 'krāmad<sup>1</sup> yajnaṃ chāndāsi; té  
devā amanyantā: 'mī<sup>3</sup> vā idān abhūvan yād vayāṃ smā  
īti; té prajā-patim upā 'dhāvanti, sō 'bravīt prajā-patiḥ:  
chāndasām vīryam ā-dāya tād vaḥ prā dāsyāmī 'ti, sā  
chāndasām vīryam || 1 || ā-dāya tād ebhyaḥ prā 'yachat,  
tād ānu chāndāsy apā 'krāmañ<sup>1</sup> chāndāsi<sup>4</sup> yajnas; tato  
devā abhavan parā 'surā; yā evān chāndasām vīryam  
védā " çrāvayā 'stu çraúśhaḍ yāja yé yājāmahe  
vashaṭ-kâro bhāvaty ātmānā parā 'sya bhrātrivyo bha-  
vati. brahma-vādīno vadanti: kasmai kām adhvaryūr  
ā çrāvayati 'ti, chāndasām vīryāyē 'ti brūyād, etād vai  
|| 2 || chāndasām vīryam ā çrāvayā 'stu çraúśhaḍ  
yāja yé yājāmahe vashaṭ-kâro; yā evān veda sā-  
-vīryair evā chāndo-bhir arcanti yāt kim cā 'rcati. yād índro  
vritrām āhann amedhyān tād yād yātīn apā-'vapaḍ  
amedhyān tād ātha kasmād aindrō yajna ā sac-sthātor ity  
āhur, índrasya vā eśhā yajniyā tanūr yād yajnas, tām evā

7. somāṅgatvenā " çrāvayety-ādāyo mantrā vidhiyante (in 1, 6, 11  
ishtyāṅgatvena). <sup>1</sup> unbetont. <sup>2</sup> ohne avagraha. <sup>3</sup> s. P. 4, 12.  
<sup>4</sup> s. P. 5, 24; <sup>0</sup>nch<sup>0</sup> AW., <sup>0</sup>n (mit virāma) ch<sup>0</sup> B.



kúsîdam<sup>3</sup> ápratî-'ttam<sup>5</sup> máyî 'ty úpau 'shatî, 'hai 'vá  
sán yamám kúsîdam<sup>3</sup> nir-avadâyâ 'nṛiṇáh suvar-gám lokám  
eti. yádi miçráṃ iva cáred añjalinâ sáktûn pra-dâvye  
juhuyâd; eshá vâ agnir vaiçvânaró<sup>3</sup> yát pra-dâvyaḥ, sá  
evai 'naṃ svadayaty. áhnâm vi-dhānyām ekā-'shṭa-  
kāyām apūpām cátuḥ-çarāvam paktvā prâtár eténa ka-  
kshám úpau 'shed; yádi || 4 || dáhati puṇya-sámam bha-  
vati, yádi ná dáhati pápa-sámam. eténa ha sma vâ ṛisha-  
yaḥ purā vi-jñānena dīrgha-sattrám<sup>15</sup> úpa yanti. yó vâ upa-  
drashtāram upa-çrotāram anu-khyātāram vidvān yájate sám  
amúshmiṇ loká<sup>14</sup> ishṭā-pūrténa<sup>16</sup> gachate; 'gnír vâ upa-  
drashtā vāyúr upa-çrotā "dityò 'nu-khyātā; tñn yá evām  
vidvān yájate sám amúshmiṇ loká<sup>14</sup> ishṭā-pūrténa<sup>16</sup> gachate;  
'yám no nábhāsā puráh || 5 || ity áhā, 'gnír vai ná-  
bhasā purò, 'gním evá tát áhai: 'tán me gopāyé<sup>3</sup> 'ti; sá  
tvám no nabhasas pata<sup>10</sup> ity áha, vāyúr vai nábhāsas  
pátir<sup>10</sup>, vāyúm evá tát áhai: 'tán me gopāyé<sup>3</sup> 'ti; déva  
saṃ-sphāné 'ty áhā, 'saú vâ ádityó deváh saṃ-sphāna,  
ádityám evá tát áhai: 'tán me gopāyé<sup>3</sup> 'ti || 6 || kúsîdam, tvám  
na, enam, oshed yádi, purá, ádityám evá tát áhai 'tán me gopāyé 'ti || 8 ||

\* Âr. 2, 5, 1. — Vs. 35, 17. Ç. 13, 8, 4, 9. Kâ. 21, 4, 26. —  
Ath. 2, 13, 1. Çāṅkh. g. 1, 25. — <sup>b</sup> Âr. 2, 3, 8. Ath. 6, 117, 1. —  
<sup>d. e. f</sup> Ath. 6, 79, 1-8. — <sup>b</sup> Ait. 7, 24. — pītā | iva — çṛitam-  
krityeti çṛitam-kṛityā — anyatrā — avaitity āva-eti —  
avaishyann ity āva-eshyan — āhutyety ā-hutyā — ārtim |  
eti | ṛichati — kusîdam | aprâtittam ity aprâti-ittam<sup>5</sup> —  
iba | eva | san | niravādaya iti niḥ-avādāye — tvā | āsan  
— agdhād ity āgdhā-at | ekāḥ | āhutād ity āhuta-at —  
samāsanād iti samāsana-at — asāmartyā ity asām-ṛityai<sup>9</sup> —  
nabhasaḥ | pate — ajyānim<sup>11</sup> | rāyaḥ | poshām — oshā-  
dhībhir ity oshādhi-bhiḥ — anūpaushyety anūpa-oshya —



° ā vartana<sup>2</sup> vartaya ní ni-vartana vartayé `ndra-nar-  
dabuda<sup>1</sup> | bhūmyāç cátaśraḥ pra-diças tābhir ā vartayā<sup>3</sup>  
pūnaḥ || <sup>d</sup> ví te bhinadmi takarīm ví yónim ví gavīnyau |  
ví || 1 || mâtāraṃ ca putrāṃ ca ví gārbhaṃ ca jarāyu ca |<sup>4</sup>  
° bahis te<sup>5</sup> astu<sup>6</sup> bāl iti |<sup>1</sup> 'uru-drapsó viçvá-rūpa índuḥ pá-  
vamāno dhīra ānañja gārbhaṃ |<sup>2</sup> ° éka-padī dvi-padī tri-padī  
cātush-padī pāñca-padī śat-padī sapta-pady ashtā-padī bhū-  
vanā 'nu prathatā svāhā<sup>1</sup> |<sup>2</sup> ° mahī dyaúḥ pṛthivī ca na  
imāṃ yajnaṃ mimikṣhatām | pipṛitām no bharīma-bhiḥ || 2 ||  
gavīnyau ví, cátuṣcatvāriṣṭac ca || 10 ||

3, 4, 1, 1-3. — K. 13, 9. 10. — Vs. 8, 29-32. Ç. 4, 5, 2, 10-18.  
Kâ. 25, 10, 11-18. — <sup>d.°</sup> Ath. 1, 11, 5. 3, 5. — divishadbhyaḥ iti  
diviṣhat-bhyaḥ — atha iti — hiraṇyayī — eti | vartana<sup>2</sup> —  
nīti | nīvartaneti ni-vartana — indra | nardabuda — eti |  
vartaya — gavīnyaú — bahiḥ | te | astu — dhīraḥ — ca-  
tūshpadīti catuḥ-padī — ashtāpadīty ashtā-padī.

11. ° idāṃ vām āsyē haviḥ priyām indrā-brīhaspatī |  
ukthām mádaç ca çasyate || ° ayām vām pári śhicyate<sup>1</sup> sóma  
indrā-brīhaspatī | cārur mādāya pītāye || ° asmé<sup>2</sup> indrā-brī-  
haspatī rayīm dhattaḥ çata-gvīnam | áçvā-vantaḥ<sup>3</sup> sahasrí-  
nam || ° brīhaspátir<sup>4</sup> naḥ pári pátu paçcād utó 't-tarasmād  
ádharād aghā-yóḥ<sup>5</sup> | indraḥ purástād<sup>4</sup> utá madhyató<sup>4</sup> naḥ  
sákhā sákhi-bhyo vārivaḥ kṛṇotu<sup>6</sup> || ° ví te víshvag<sup>4</sup> vāta-  
-jūtāso agne<sup>6</sup> bhāmāsaḥ || 1 || çuce çúcayaç caranti | tuvi-  
-mrakshāso divyā návagvā<sup>4</sup> vānā vananti dbrīshatā rujān-  
taḥ || ° tvām agne mánushīr īdate víço hotrā-vidāṃ ví-viciḥ  
ratna-dhātāmam | gúhā sántaḥ su-bhaga viçvá-darçatām tu-

10. <sup>2</sup> man erwartet: "-vartana. <sup>3</sup> so (°ā) ABW, s. P. 3, 12. <sup>4</sup> so  
(|) ABW. <sup>5</sup> so (°s tc°) ABW, s. P. 9, 2. (6, 5.) 15, 5 sch. <sup>6</sup> so  
(°e a°) ABW, s. P. 11, 17.

11. kámyeshṭiyājyāḥ. <sup>1</sup> so (sh°) ABW, s. P. 6, 4. <sup>2</sup> s. P. 4, 9.  
<sup>3</sup> so (°ā) ABW, s. P. 3, 2. <sup>4</sup> ohne avagraha. <sup>5</sup> so (°h k°) ABW.  
<sup>6</sup> so (°o a°) ABW, s. P. 11, 8.





kirātu<sup>14</sup> bhūri vāmāṭ rāyās pōsham<sup>7</sup> cikitúshe dadhātu || 5 ||  
bhāmāso, dātā, tvám, antárikshaṭ sá no devī subávā çárma yachatu, çrá-  
vaṇam, cáturviṭṭatiṣ ca || 11 ||

<sup>a-d</sup> 2, 4, 13, 1; <sup>e-f</sup> B. 3, 7, 3, 5 (Ç. 12, 4, 4, 2); <sup>g-u</sup> 3, 4, 9, 1-7. —  
<sup>a.b.c</sup> R. 4, 49, 1.2.4; <sup>d</sup> 10, 42, 11; <sup>e</sup> 6, 6, 8; <sup>f</sup> 5, 8, 3; <sup>g</sup> Ath. 7, 17, 1;  
<sup>h.i</sup> Çâñkh. 9, 28, 3. Âçv. 6, 14, 16; <sup>l-n</sup> Ath. 7, 17, 2.3. 20, 1-3; <sup>o</sup> nur  
hier; <sup>p-q.r.s</sup> R. 2, 32, 4-7; <sup>t-u</sup> Ath. 7, 47, 1.2. Çâñkh. 9, 28, 3. —  
indrâbrihaspatî itīndrâ-brihaspatî — sicyate | somāḥ —  
asme iti — çatagvinam iti çata-gvinām | açvāvantam ity  
açvā-vantam — brihaspatiḥ — aghâyor ity āgha-yoḥ —  
purastāt — madhyataḥ — divyāḥ | navāgvāḥ | vanā | va-  
nantī — tuviśhmaṇasām — jagātaḥ — prajāyā iti pra-jāyāḥ  
— rāyaḥ — tasmai | u — duroṇa iti duḥ-one — preti |  
naḥ — mā | apīti — yasyāḥ | upastha ity ūpa-sthaḥ | uru  
— sushṭutīti su-stutī — apāḥ | sūcyā | achidyamānaya —  
upāgahīty ūpa-āgāhi — sinīvāli — vidmaṇāpāsam iti vid-  
maṇa<sup>16</sup>-apasam — havyā | naḥ — rāyaḥ | posham.

ágne tejasvin, vāyúr, vásava, etád vá<sup>16</sup> apām<sup>17</sup>, vāyúr asi prâṇó nāma,  
devā vai yád yajnēna<sup>18</sup>, prajāpatir devāsuraṇ, āyurdā, etām yūvānaṭ,  
sūryo devā, idām vām, ékādaça || 11 ||

ágne tejasvin (1,1), vāyúr asi (5,1), chāndasām víryam (7,8), mā-  
tāram ca (10,2), shāṭtriṭṭat || 36 ||

iti taittiriyasamhitāyām tṛitīyakāṇḍe  
tṛitīyaḥ prapāṭhakaḥ ||

1. ví vā etāsya yajnā řidhyate yāsya havír ati-ricyate<sup>1</sup>;  
sūryo devó divishád-bhya ity āha, brihaspatinā<sup>2</sup> cai  
'vā 'sya prajā-patinā ca yajnásyā vñ-řiddham āpi vapati.

rákshāṭsi vā etát paçúṭ sacante yád eka-devatýa ā-labdho  
bhūyān bhávati; yāsyās te hárityo gárbha ity āha,

11. <sup>14</sup> betont ABCD. (Blatt 38 in W, bis III, 4, 1, 3 reichend, ist  
neu, ohne Accente). <sup>15</sup> vidmanā D prima manu. <sup>16</sup> etád vai D.

<sup>17</sup> vāyúḥ | (<sup>u</sup>yúr W) vásavas tvā | etád (tvaitád W) vā apām nāmadhévaṃ  
BW. <sup>18</sup> vāyúr asi, devā vai D.

4, 1-11. kāmýā naimittikāḥ; 1. vaçāgarbhasya darçananimittāḥ pūr-  
voktā mantrā vyākhyāyante. <sup>1</sup> Wurzel betont! <sup>2</sup> ohne avagraha.



na — ârtim | eti | řichet — na | ârtim | eti | řichati —  
 abhi | sam iti — svagâkṛityâ iti svagâ-kṛityai | atho iti —  
 vai | eśhaḥ — reṇayet | yat — purastât | nâbhyâḥ — upa-  
 rishtât — prâṇa iti pra-ṇaḥ — atirikta ity ati-rikte — ashtâ-  
 prûḍ ity ashtâ-prûṭ | hirâṇyam — ashtâpadîty ashtâ-padî —  
 âptyai | antarakoṣa ity ântara-koṣe — âvīśhtitam ity â-vī-  
 śhtitam — carma | iṇa — asthi | iṇa — âptvâ | aveti —  
 prâyaścittih | kriyatē.

2. <sup>a1</sup> â vâyo bhûsha çuci-pâ úpa naḥ sahasram te  
 ni-yúto viçva-vâra | úpo te ândho<sup>2</sup> mádyam ayâmi yâsya  
 deva dadhishé pûrva-péyam || <sup>b</sup> â-kûtyai tvâ kârnâya tvâ  
 sam-řidhe tvâ; kikkitâ te mânah prajâ-pataye svâhâ<sup>3</sup>,  
 kikkitâ te prâ-'nâṁ vâyâve svâhâ, kikkitâ te cākshuh  
 sūryâya svâhâ, kikkitâ te çrótram dyâvâ-prithivîbhyâo  
 svâhâ, kikkitâ te vâcao sârasvatyai<sup>3</sup> svâhâ || 1 || <sup>c</sup> tvâm  
 turîyâ vaçinî vaçâ 'si sakṛid<sup>3</sup> yât tvâ<sup>4</sup> mânasâ gârbha â  
 'çayat<sup>5</sup> | vaçâ tvâm vaçinî gacha devânt satyâḥ santu yâ-  
 jamânasya kârnâḥ || <sup>d</sup> ajâ 'si rayi-śthâ, prithivyâo sîdo,  
 "rdhvâ 'ntâriksham<sup>3</sup> úpa tiśthasva divi te bṛihád bhâḥ |  
<sup>e</sup> tántum tanvân rájaso bhânúm ánv ibi jyótishmataḥ<sup>3</sup>  
 pathó raksha dhiyâ kṛitân | <sup>f</sup> anulbanâṁ vayata jóguvâm  
 ápo Mânur bhava janâyâ<sup>6</sup> daívyam jánam || <sup>g</sup> mânaso  
 havir asi prajâ-pater vârnô, gâtrânâṁ te gâtra-bhâjo bhû-  
 yâsma || 2 || sârasvatyai svâhâ, mânus, trâyodaça ca || 2 ||

3, 4, 3, 1-8. — K. 13, 11. 12. — eti | vâyo iti — çucipâ iti  
 çuci-pâḥ — upo iti<sup>7</sup> — vaçâ | asi — garbhâḥ | eti | açayat<sup>5</sup>  
 — ajâ | asi | rayiśtheti rayi-sthâ — ūrdhvâ — janayâ.

3. imé<sup>1</sup> vai sahâ "stâm, té<sup>2</sup> vâyúr vî avât, té<sup>2</sup> gar-

2. bhûtyâdikârnasya vaçâlabhârthamantrâḥ. <sup>1</sup> so schon I, 4, 4, 1.  
<sup>2</sup> so (°e a°) ABW, s. P. 11, 10. <sup>3</sup> ohne avagraha. <sup>4</sup> yâtvâ AW.  
<sup>5</sup> nicht komponiert mit â! <sup>6</sup> so (°â) ABW, s. P. 3, 12. <sup>7</sup> s. Whitney  
 zu P. 4, 7 p. 104. 468.

3. tadvidhiḥ. <sup>1</sup> s. P. 4, 52. <sup>2</sup> s. P. 4, 42.



ramante<sup>3</sup> prā "raṇyāḥ patanti; yāt kikkīṭā-kāraṃ juhōtī  
grāmyāṇām paçûṇāṇ dhṛityai. pāry-agnau kriyāmāṇe ju-  
hoti, jīvantīm evai 'nāṃ suvar-gāṃ lokāṃ gamayati; tvāṃ  
turīyā vaçinī vaçā 'sī 'ty āha, deva-trai 'vai 'nāṃ ga-  
mayati. satyāḥ santu yājamānasya kāmā ity āhai,  
'shā vai kāmāḥ || 5 || yājamānasya yād ānārta ud-ṛicāṃ  
gāchati, tasmād evām āhā. 'jā 'si rayi-shṭhé 'ty āhai,  
'shv evai 'nāṃ lokéshu prāti shṭhāpayati<sup>9</sup>. divī te bṛi-  
hād bhā ity āha, suvar-gā evā 'smai loké jyótir dadhāti.  
tāntum tanvān rájaso bhānūm ānv ihī 'ty āhe, 'mān  
evā 'smai lokāñ<sup>10</sup> jyótishmataḥ<sup>4</sup> karoty. anulbanāṃ  
vayata jóguvām āpa iti || 6 || āha, yād evā yajnā ul-  
banāṃ kriyāte tasyai 'vai 'shā çántir. Mānūr bhava  
janāyā<sup>11</sup> daivyam jānam ity āha, Mānavyo vai pra-  
-jās tā evā "dyāḥ kurute. mānaso havír asī 'ty  
āha, svagā-kṛityai. gātrāṇām te gātra-bhājō bhū-  
yāsmé 'ty āhā, "-çisham evai 'tām ā çāste. tasyai vā  
etasyā ékam evā 'deva-yajanaṃ yād ā-labdhāyām abhrāḥ  
|| 7 || bhāvati; yād ā-labdhāyām abhrāḥ syād ap-sú vā  
pra-veçāyet sārvaṃ vā prā 'çñīyād; yād ap-sú pra-veçāyed  
yajna-veçasāṃ kuryāt, sārvaṃ evā prā 'çñīyād indriyām  
evā "tmān dhatte. sā vā eshā trāyāṇām evā 'va-ruddhā  
saṃvatsara-sādaḥ sahasra-yājīno grīha-medhīnas, tā evai  
'tāyā yajeraṇ, téshām evai 'shā "ptā || 8 || yāt, svēna, sārva-  
vatīm ā labheta yāḥ, kāmāya tvā, kāmó, 'pa ity, abhró, dvīcatvāri-  
çac ca || 3 ||

3, 4, 2, 1-2. — K. 13, 11.12. — ime iti — āstām | te iti  
— avāt | te iti — preti | ajanayat — ashtākāpālam ity  
ashtā-kapālam — adhi | nir iti — apiti — ālabhāmāna ity

3. <sup>9</sup> so (sh<sup>o</sup>) ABFW, s. P. 6, 4.  
<sup>10</sup> m W, s. P. 5, 24.

<sup>10</sup> on A, on (mit virāma) B,

<sup>11</sup> so (°ā) ABW, s. P. 3, 12.



pāṇām, viśṇuḥ pārvatānām, marūto gaṇānām ādhi-pata-  
yas té mā 'vantu. <sup>b</sup> pītarah pitāmahā<sup>1</sup> pare 'vare  
tātās tatāmahā<sup>1</sup> ihā mā 'vata | <sup>c</sup> asmīn brāhmann asmīn  
kshatrē 'syām ā-çishy asyām puro-dhāyām asmīn kār-  
mann asyām devā-hūtyām || 1 || avare, sapṭādaça ca || 5 ||

3, 4, 6, 1-2. — Pār. 1, 5. — Çāṅkh. çr. 4, 10, 1.3. — saḥ |  
mā | avatu — pṛithivyāḥ — cāndramāḥ — pitāmahāḥ | pare |  
avare | tatāḥ | tatāmahāḥ — mā | avata — kshatre | asyām.

6. devā vai yād yajnē 'kurvata tād āsurā akurvata;  
té devā etān abhy-ātānān apaçyan, tān abhy-ātanvata<sup>1</sup>  
yād devānām karmā 'sīd ārdhyata tād, yād āsurānām nā  
tād ārdhyata. yēna kārmanē 'rtset tātra hotavṃyā, riḍh-  
nóty evā téna kārmanā. yād viçve devāḥ sam-ābharan  
tāsmād abhy-ātānā vaiçva-devā, yāt prajā-patir jāyān prā-  
'yachat<sup>2</sup> tāsmāj jāyāḥ prajā-patyāḥ || 1 || yād rāshṭrabhṛid-  
-bhī rāshṭrām ā 'dadata<sup>3</sup> tād rāshṭra-bhṛitā<sup>4</sup> rāshṭra-  
bhṛit-tvām<sup>5</sup>. té devā abhy-ātānair āsurān abhy-ātanvata<sup>1.4</sup>

jāyair ajayan rāshṭrabhṛid-bhī rāshṭrām ā 'dadata; yād  
devā abhy-ātānair āsurān abhy-ātanvata<sup>1.5</sup> tād abhy-ātā-  
nānām abhyātāna-tvām, yāj jāyair ajayan tāj jāyānām  
jaya-tvām, yād rāshṭrabhṛid-bhī rāshṭrām ā 'dadata<sup>3</sup> tād  
rāshṭra-bhṛitā<sup>4</sup> rāshṭrabhṛit-tvām<sup>5</sup>; tāto devā ābhavan  
pārā 'surā. yó bhrāṭṛivya-vānt syāt sá etān juhuyād,  
abhy-ātānair evā bhrāṭṛivyān abhy-ātanute<sup>1.6</sup> jāyair ja-  
yati rāshṭrabhṛid-bhī rāshṭrām ā datte, bhāvaty ātmānā  
pārā 'sya bhrāṭṛivyo bhavati || 2 || prajāpatyāḥ, eḍ, 'shṭā-  
daça ca || 6 ||

6. taddhomavidhiḥ (jayai rāshṭrabhṛidbhiḥ). <sup>1</sup> als Compositum.  
<sup>2</sup> nicht componirt (mit pra, resp. ā)! <sup>3</sup> "bhṛitvām DW. <sup>4</sup> das Ver-  
bum vermuthlich unbetont, s. not. <sup>5</sup> hier aber ist wohl das Verbum  
(āt<sup>0</sup>), nicht die Praepos. ā, betont. <sup>6</sup> unbetont (das Verbum nämlich)!





•<sup>m</sup> sá no bhuvanasya pate yasya ta upári gṛihā ihā ca | urú  
bráhmane 'smai kshatrāya máhi çárma yacha || 3 || máno,  
'mṛḍayāḥ, sháṭcatvāriṣṭac ca || 7 ||

3, 4, 8, 1-7. 5, 4, 9, 3. 7, 4, 4. — K. 18, 14. 21, 12. (37, 10-12).  
Vs. 18, 38-44. Ç. 9, 4, 1, 1-12. Kā. 18, 5, 16. 17. — ṛitāshāt —  
oshādhayaḥ | apsarasāḥ — sushumna itl su-sumnaḥ — tasyā |  
ṛiksāmānty ṛik-sāmāni — viçvavyācā itl viçva-vyācāḥ —  
mudāḥ — te — ajyānim<sup>7</sup> | rāyaḥ | poshām — parameshthī  
— suvārvān itl suvāḥ-vān — ādhaya ity ā-dhayaḥ.

8. rāshtrā-kāmāya hotavṛyā, rāshtrām vai rāshtra-bhṛito,  
rāshtrēnai 'vā 'smai rāshtrām āva runddhe<sup>1</sup>, rāshtrām evā  
bhavaty. ātmāne hotavṛyā, rāshtrām vai rāshtra-bhṛito  
rāshtrām pra-jā rāshtrām paçavo rāshtrām yac chrē-  
shtho bhāvati, rāshtrēnai 'vā rāshtrām āva runddhe<sup>1</sup> vā-  
sishtḥaḥ samānānām<sup>2</sup> bhavati. grāma-kāmāya hotavṛyā,  
rāshtrām vai rāshtra-bhṛito rāshtrāṃ sa-jātā, rāshtrēnai  
'vā 'smai rāshtrāṃ sa-jātān āva runddhe<sup>1</sup>, grāmī || 1 || evā  
bhavaty. adhi-dévane juhoty, adhi-dévana evā 'smai sa-  
-jātān āva runddhe<sup>1</sup>, tā enam āva-ruddhā úpa tishthante.

ratha-mukhá ójas-kāmasya hotavṛyā, ójo vai rāshtra-bhṛita  
ójo rátha, ójasai 'vā 'smā ójó 'va runddha<sup>1</sup> ojasvṛy<sup>2</sup> evā  
bhavati. yó rāshtrād āpa-bhūtaḥ syāt tásmāi hotavṛyā;  
yāvanto<sup>3</sup> 'sya ráthāḥ syús tāt brūyād: yuṅgdhvām<sup>3</sup> iti  
rāshtrām evā 'smai yunakti || 2 || ā-hutayo vā etāsyā  
'kliptā yasya rāshtrām ná kálpate, sva-rathāsyā dākshinam  
cakrām pra-vṛibya nādm abhí juhuyād, ā-hutír evā 'sya  
kalpayati, tá asya kálpamānā rāshtrām ānu kalpate. sam-  
-grāmé sam-yatte hotavṛyā, rāshtrām vai rāshtra-bhṛito, rā-

7. <sup>7</sup> ajyānim C prima.

8. teshām kāmāḥ prayogāḥ. <sup>1</sup> 0ṃdhe ABCDFW. <sup>2</sup> ohne ava-  
graha. <sup>3</sup> yuṅdh<sup>0</sup> ABCDW.



tishṭhati; kshîré bhavati, rúcam evā 'smin dadhâty; úd dharati çṛita-tvāya; sarpishvân<sup>2</sup> bhavati medhya-tvāya; cátvâra ârsheyāḥ prā 'çnanti, diçām evā jyótishi juhōti || 7 || grāmī, yunakti, 'dhmāḥ, svā evāi 'nân, annādyam, yachanty, ékân ná pañcāçāc ca || 8 ||

3, 4, 7, 1-8. — hotavyāḥ — prajeti pra-jā — grāmī — adhīdevāṇa ity ādhi-devāne | eva — te | eṇam — rathamukha iti ratha-mukhe | ojaśkāmasyety ojaḥ-kāmasya — rathāḥ | ojaśā — ojaśvī | eva — akliptāḥ — kalpāmānāḥ — vyāyāchantā ity vi-āyāchante — māndbhukāḥ — nayyāgrodhāḥ<sup>7</sup> | audūmbarāḥ | āçvātthāḥ | plākshāḥ — sve | eva — svakṛitā ity sva-kṛite — nirṛitigṛibhīta ity nirṛiti-gṛibhīte — nirṛityeti nih-ṛityā — vācaḥ | eva — ārtīm | eti | riçhati — annādyam ity ānna-adyām — eti | datte — ṛitavāḥ | āsmai | anū | preti — sthale | āvasāyyety āva-sāyyā — ud iti | harati — sarpishvān.

9. dévikā nīr vapet prajā-kāmaç, chāndāosi vai dévikāç, chāndāosi 'va khālu vai pra-jāç, chāndo-bhir evā 'smai pra-jāḥ prā janayati. prathamām dhātāram karoti, mithunī evā<sup>1</sup> téna karoty, ānv evā 'smā ānu-matir manyate rāte rākā prā sinīvālī<sup>2</sup> janayati pra-jāsv evā prā-jātāsu kuhvā vācam dadhâty. etā evā nīr vapet paçū-kāmaç, chāndāosi vai dévikāç, chāndāosi || 1 || iva khālu vai paçāvaç, chāndo-bhir evā 'smai paçūn prā janayati; prathamām dhātāram karoti, prāi 'vā téna vāpayaty, ānv evā 'smā ānu-matir manyate rāte rākā prā sinīvālī janayati paçūn evā prā-jātān kuhvā prāti shṭhāpayaty<sup>3</sup>.

etā evā nīr vaped grāma-kāmaç, chāndāosi vai dévikāç, chāndāosi 'va khālu vai grāmaç, chāndo-bhir evā 'smai

9. devikāhaviṇshi.

<sup>1</sup> ohne samdhi in ABW, s. P. 10, 18 (4, 53).

<sup>2</sup> ohne avagraha.

<sup>3</sup> so (shṭh<sup>o</sup>) ABFW, s. P. 6, 4.



-patir anu-shtúb, dhâtă vashaṭ-kâră. etád vai dévikâḥ  
sârvâni ca chândâṣi sârvâḥ ca devâtâ vashaṭ-kârás; tá  
yát sabá sârvâ nir-váped iṣvară enam pra-dáho; dvé<sup>5</sup>  
prathamé<sup>6</sup> nir-úpya dhâtús tritīyam nír vapet tátho<sup>7</sup> evó  
't-tare<sup>8</sup> nír vapet; táthai 'nam ná prá dahanty, átho<sup>7</sup> yá-  
smāi kāmāya nir-upyānte tám evā "bhir úpā "pnoti || 7 ||

paçúkâmaḥ chândâṣi vai dévikâḥ chândâṣi, grāmaḥ, kalpayaty etá evá  
nír, uttamām dhâtāram karoti, medhā namaty etá evá nír vaped, ashtaú,  
dahanti, náva ca || 9 ||

K. 12, 8. — Ç. 9, 5, 1, 34-39. Kā. 18, 6, 20. 21. — Çāṅkh.  
Br. (3, 1). 19, 7. çr. 9, 28, 1. — Ait. 3, 47. (7, 11). Āçval. 6, 14.  
— (Kauç. 1.) — devikâḥ — mithunī | eva — sthâpayati —  
yah | ijânah — trishtuk | râkâ — anushtub ity ânu-stup  
— candramâḥ — trishtup — anushtub ity ânu-stup — de-  
vatâḥ — sarvâḥ — iṣvarâḥ — dve iti | prathamē iti —  
tatho iti — uttare ity ut-tare — atho iti.

10. <sup>1</sup>vāstosh pate<sup>1</sup> prāti jāñhy asmānt sv-āveçó ana-  
mívó<sup>2</sup> bhavâ<sup>3</sup> nah | yát tvé "mahe<sup>4</sup> prāti tán no jushasva  
çām na edhi dvi-pāde çām cātush-pade || <sup>5</sup>vāstosh pate<sup>1</sup>  
çagmāyâ sac-sādâ te saksbīnâhi raṇvāyâ gātu-mātyâ |  
āvah kshéma utā yóge vāram no yûyam pāta svastī-bhiḥ  
sādâ nah || yát sâyām-prâtar agni-hotram juhóty âhutī-  
-shtakâ evá tá úpa dhatte || 1 || yájamāno, 'ho-râtrâni vâ  
etāsyé 'shtakâ yá āhitâ-'gnir, yát sâyām-prâtar juhóty  
aho-râtrāny evā "ptvé 'shtakâḥ kṛtvó 'pa dhatte. dāça  
samānātra<sup>6</sup> juhóti, dāçâ-'ksharâ vi-rāḍ, vi-rājam evā "ptvé  
'shtakām kṛtvó 'pa dhatté, 'tho vi-rājy evá yajnam āpnoti,

9. <sup>1</sup> s. P. 4, 49.

<sup>6</sup> s. P. 4, 50.

<sup>7</sup> s. Whitney zu P. 4, 7

p. 104. 468. <sup>8</sup> s. P. 4, 11.

10. prayāṇam karishyato 'gnihotriṇo 'gnisamāropaṇam (vāstoshpatiyuto  
homah). <sup>1</sup> so (°sh p°) ABFW; s. P. 8, 27. <sup>2</sup> so (°o a°) ABW, s. P.

11, 17. <sup>3</sup> so (°ā) ABW, s. P. 3, 8.

<sup>4</sup> Wurzel betont, s. Pet. W.

<sup>5</sup> ohne avagraha.



— ushitvâ — avâstu | eva — vâstoshpatir iti vâstoh-patih  
 — vâstoshpatiyam iti vâstoh-patîyam — anûttâyety anu-  
utthâyâ — ârtim | eti | richati — kshemè — ayuktah |  
athâ — eva | akah — anûcyety anu-ucyâ — yat | hute —  
anvârohayed ity anu-ârohayet — vâ | âdahânam ity â-da-  
hânam — samârohayatiti sam-ârohayati — eshah | vai —  
sve | eva — atho iti — tayâ | eti | ihi | eti | roha — sam-  
ârohayata iti sam-ârohayate.

11. <sup>a</sup>tvâm agne bṛihád váyo dádhdâsi deva dâçûshe |  
 kavir grîhâ-patir yúvâ || <sup>b</sup>havya-vād agnir ajārah pitā no  
 vi-bhūr vi-bhāvâ su-dṛiçîko asmé<sup>1 2</sup> | su-gârhapatyâḥ sām  
 isho didîhy asma-driyak sām mimîhi çrāvâsi || <sup>c</sup>tvâm ca  
 soma no váço jîvâtum ná marāmahe | priyâ-stotro vānas-  
 patih<sup>3</sup> || <sup>d</sup>brahmā devānām pada-viḥ kavînām riṣhir víprâ-  
 nām mahishó mṛigānām | çyenó grîdhrânâo svâ-dhitir vá-  
 nânâo sómah || 1 || pavitram áty eti rébhan || <sup>e</sup>ā viçvâ-  
 -devao sât-patio sū-'ktair adyā<sup>4</sup> vṛiṇîmahe | satyâ-savao  
 savitāram || <sup>f</sup>ā satyéna rájasâ vārtamāno ni-veçáyann amṛi-  
 tam mártyaṃ ca | hiranyáyena savitā ráthenā<sup>5</sup> devó yâti  
 bhúvanâ vi-páçyan || <sup>g</sup>yáthâ no áditiḥ<sup>1</sup> kárat<sup>6</sup> páçve nṛi-  
 -bhryo yáthâ gáve | yáthâ tokāya rudriyam || <sup>h</sup>mā nas  
 toké tánaye mā na āyushi mā no góshu mā || 2 || no  
 açveshu<sup>1</sup> rîrishah | vírân mā no rudra bhâmitó vadhîr  
 havishmanto<sup>3</sup> námasâ vidhema te || <sup>i</sup>uda-prúto ná váyo rá-  
 kshamānâ vāvadato abhriyasye<sup>1</sup> 'va ghóshâḥ | giri-bhrájo  
 nó<sup>2</sup> rmáyo mādanto bṛihaspátim<sup>3</sup> abhý arkā anâvan || <sup>k</sup>ha-  
 saír iva sákhi-bhir vāvadad-bhir açman-máyâni náhanâ vy-  
 -áryan | bṛihaspátir abhi-kánikradad gā utá prā 'staud úc

11. kâmyeshṭiyâjyâḥ. <sup>1</sup> so (°o a°) AW, s. P. 11, 8. <sup>2</sup> a. P. 4, 9.  
<sup>3</sup> ohne avagraha. <sup>4</sup> so (°A) AW, s. P. 3, 8. 10. <sup>5</sup> káraty W, s.  
 Whitney zu P. 12, 7 p. 262.





tair iti su-uktaiḥ | adya — eti | satyenā — rathēna | eti —  
paçvè<sup>12</sup> — rakshamāṇāḥ — na | ūrmayāḥ — nabānā | vyas-  
yann<sup>13</sup> iti vi-asyān — preti | astaut — eti | indrā — çush-  
māḥ — indrā | eti — dakshinena — sukrato iti su-krato —  
carshaṇīdhṛitā iti carshaṇī-dhṛitāḥ — tvotāḥ — viçāḥ |  
yathā — acitti — dharmā<sup>9</sup> — gha — vīti | sya | çithirā |  
iva — athā.

vī vā, ā vāyo, imé vai, cittāṃ cā, 'gnīr<sup>14</sup> bhūtānāṃ, devā vā, ṛitā,  
shāḍ, rāshṭrākāmāya, dévikā, vāstoshpate, tvām agne bṛihád váya,  
ékādaça || 11 ||

vī vā (1, 1), ſty<sup>15</sup> āha yathāyajūr evai 'tān (3, 5), mṛityūr gandharvó  
(7, 8), 'va runddhe<sup>16</sup> (9, 8), tvām agne bṛihád váyaḥ (11, 1), shāḍ-  
catvāriṇṣat || 46 ||

iti taittiriyasamhitāyāṃ tṛitīyakāṇḍe  
caturthaḥ prapāṭhakaḥ ||

1. \*pūrṇā paçcād utā pūrṇā purástād<sup>1</sup> ún madhya-  
tāḥ<sup>1</sup> paurṇa-māsī jigāya | tāsyaṃ devā ādhi saṃ-vāsanta  
ut-tamé nāka ihā mādayantām || <sup>b</sup>yāt te devā ādadhur  
bhāga-dhéyam amā-vāsyē saṃ-vāsanto mahi-tvā | sã no  
yajnām pipṛihi viçva-vāre rayīm no dhehi su-bhage su-  
-vīram || <sup>c</sup>ni-veçāṇī saṃ-gāmaṇī vāsūnām viçvā rūpāṇī vā-  
sūny ā-veçāyanti | sahasra-poshāḥ su-bhāgā rārāṇā sã na  
ã gan vārcasā || 1 || saṃ-vidānā || <sup>d</sup>āgnī-shomau prathamau  
vīryēna vāsūn rudrān ādityān ihā jinvatam | mādhyāḥ hí  
paurṇa-māsāṃ jushéthām bráhmaṇā vṛiddhau su-kṛiténa sã-  
tāv áthā 'smā-bhyaḥ sahā-vīrāḥ rayīm ní yachatam ||

ādityāç cā 'ñgirasāç cā 'gnīn ā 'dadhata, té darça-  
-pūrṇamāsaú prai "psau; téshām āngirasām nīr-uptaḥ havir  
āsīd áthā "dityā etaú hómāv apaçyan, tāv ajuhavus, táto

11. <sup>12</sup> paroxytonon, s. Pet. W. <sup>13</sup> vyākhyān W pr. m. <sup>14</sup> cittāṃ  
agnīr W. <sup>15</sup> vā etāsýé 'ty D. <sup>16</sup> runddhe ACDW.

5, 1-10. someshṭyoh çeshāḥ; 1. darçapūrṇamāseshtyañgabhūtā 'nvā,  
rambhaṇiyeshṭiḥ. <sup>1</sup> ohne avagraha.

vai té darça-pûrnamâsâú || 2 || pûrva â 'labhanta. darça-  
-pûrnamâsâv â-lábhamâna etaú hómau purástâj<sup>1</sup> juhuyât, sâ-  
-kshâd evâ darça-pûrnamâsâv â labhate. brahma-vâ-  
dîno vadanti: sâ t' vai<sup>2</sup> darça-pûrnamâsâv â labheta yâ  
enayor anu-lomâm ca prati-lomâm ca vidyâd ity; amâ-  
-vâsyâyâ ūrdhvâm tát anu-lomâm, paurṇa-mâsyai prati-  
cñam<sup>1</sup> tát prati-lomâm; yât paurṇa-mâsâm pûrvâm â-  
-lábheta prati-lomâm enâv â labhetâ, 'múm apa-kshîya-  
mânam<sup>3</sup> ân v âpa || 3 || kshîyeta; sârasvataú<sup>1</sup> hómau pu-  
rástâj<sup>1</sup> juhuyâd, amâ-vâsyâ vai sârasvaty<sup>1</sup> anu-lomâm evai  
'nâv â labhate 'múm â-pyâyamânam ân v â pyâyata.

âgnâ-vaishṇavâm êkâdaça-kapâlam purástân nîr vapet<sup>4</sup>  
sârasvatyai<sup>1</sup> carúṣ sârasvate<sup>1</sup> dvâdaça-kapâlam. yád  
âgneyó bhávaty agnîr vai yajna-mukhâm, yajna-mukhâm  
evâ 'rddhim purástâd dhatte; yád vaishṇavó bhávati  
yajno vai víshṇur yajnâm evâ ''-rábhya prá tanute.  
sârasvatyai<sup>1</sup> carúr bhavati<sup>4</sup> sârasvate dvâdaça-kapâlo,  
'mâ-vâsyâ vai sârasvatî pûrṇá-mâsah sârasvân<sup>1</sup>, táv evâ  
sâ-'kshâd â rabbata, řidhnóty âbhyâm. dvâdaça-kapâlah  
sârasvate bhavati mithuna-tvâya prá-jâtyai. mithunaú gã-  
vau dáksinhâ sám-řiddhyai<sup>5</sup> || 4 || várcasâ, vai té darçapûrṇa-  
mâsâv, âpa, tanute sârasvatyai, páñcaviṣṭatiḥ ca || 1 ||

<sup>a, b</sup> Ath. 7, 80, 1. 79, 1. — <sup>4, 5</sup> Ç. 11, 2, 4, 9 (eke). — nd iti |  
madhyataḥ — adhîti | samvasanta itî sam-vasantaḥ — nâké  
— amâvâsya ity amâ-vâsye — suvîram itî su-vîram — naḥ |  
eti | gan — agnîshomâv ity agnî-somau — saḥavîrâm itî  
saha-vîrâm — preti | aipsan — âsît | athâ — pûrvê | eti  
— saḥ | tu | vai — amâvâsyâyâ ity amâ-vâsyâyâḥ — anû |  
apeti | kshîyeta — anû | eti | pyâyate — eva | řiddhim —  
rabbate | řidhnoti.

1. <sup>2</sup> s. P. 5, 13.  
ACDFW.

<sup>3</sup> Wurzel betont.

<sup>4</sup> unbetont.

<sup>5</sup> řidhyai

2. řishayo vā indram praty-áksham nā 'paçyan, tám Váśishṭhaḥ praty-áksham apaçyat, sò 'bravíd: brāhma-  
nam te vakshyāmi yáthā tvát-purohitāḥ pra-jāḥ pra-jani-  
shyánté 'tha mé 'tarebhya řishibhyo mã prá voca íti; tásmā  
etānt stóma-bhāgān abravīt, táto Váśishṭha-purohitāḥ  
pra-jāḥ prá 'jāyanta; tásmād Váśishṭhó brahmā kâryaḥ, prái  
'vá jāyate. raçmír asi ksháyāya tvā ksháyam  
jinvé 'ti || 1 || āha, devā vai ksháyo, devébhya evá yaj-  
nām prá "ha. pré-'tir asi dhármāya tvā dhár-  
mam jinvé 'ty āha, manushyā vai dhármo, manushyebhya  
evá yajnam prá "há. 'nv-itir asi divé tvā dí-  
vam jinvé 'ty āhai, 'bhyá evá lokébhyo yajnam prá "ha.

vi-sṭambhò 'si vřisṭyai tvā vřisṭim jinvé  
'ty āha, vřisṭim evā 'va || 2 || runddhe<sup>1</sup>. pra-vā 'sy  
anu-vā 'sī 'ty āha, mithuna-tvāyo. 'çig asi vāsu-  
-bhyas tvā vāsûñ jinvé<sup>2</sup> 'ty āhā, 'sṭau vāsava  
ékādaça<sup>3</sup> rudrā dvādaçā<sup>3</sup> "dityā, etāvanto<sup>3</sup> vai devās,  
tébhya evá yajnam prá "haú. 'jo 'si pitří-bhyas  
tvā pitřñ jinvé<sup>2</sup> 'ty āha, devān evá pitřñ ānu sám  
tanoti. tántur asi pra-jābhyas tvā pra-jā  
jinva || 3 || íty āha, pitřñ evá pra-jā ānu sám tanoti.

pritanāshāḍ<sup>4</sup> asi paçú-bhyas tvā paçññ jinvé<sup>2</sup>  
'ty āha, pra-jā evá paçññ ānu sám tanoti. revád<sup>3</sup>  
asy óshadhî-bhyas<sup>4</sup> tvaú 'shadhîr jinvé 'ty  
āhaú, 'shadhîshv<sup>3</sup> evá paçññ práti shṭhāpayaty<sup>5</sup>. abhi-  
-jíd asi yuktá-grâvé 'ndrāya tvé 'ndram jinvé  
'ty āhā, 'bhí-jityā. ádhi-patir asi prá-'ñāya tvā  
prá-'nām || 4 || jinvé 'ty āha, pra-jāsv evá prá-'ñān

2. (stomabbhāgaiḥ) saumikabrahmatvavidhiḥ.

<sup>1</sup> 0n j° AW (das zweite Mal blos j°); s P. 5, 24.

<sup>2</sup> s. P. 3, 7.

<sup>3</sup> s. P. 6, 4.

<sup>4</sup> 0mdhe ACDFW.

<sup>5</sup> ohne avagraha.



casvī<sup>2</sup> bhūyāsam, yāt te agne<sup>3</sup> hāras tēnā 'hā harasvī<sup>2</sup>  
bhūyāsam || 2 ||      bṛihatā sāmā vashatkāreṇa vājreṇa, śhaṭcatvāriṣṭ  
ṣac ca || 3 ||

prītānāḥ — pūrvajān iti pūrva-jān — sahajān iti saha-  
-jān — aparajān ity āpara-jān — aprati.

4. \*yé devā yajna-hāno yajna-múshaḥ pṛithivyām ādhy  
āsate<sup>1</sup> | agnīr mā tébhyo rakshatu gáchema su-kṛito va-  
yám || <sup>b</sup> ā 'ganma mitrā-varuṇā vareṇyā rātrīnām bhāgó yu-  
vāyor yó āsti<sup>2</sup> | nākam gṛihṇānāḥ su-kṛitāsyā loké tṛi-  
tīye pṛishthé adhi<sup>3</sup> rocané divāḥ || <sup>c</sup> yé devā yajna-hāno  
yajna-músho 'ntárikshé<sup>4</sup> 'dhy āsate<sup>1</sup> | vāyúr mā tébhyo  
rakshatu gáchema su-kṛito vayám || <sup>d</sup> yās te rātrīḥ savitāḥ  
|| 1 ||      deva-yānīr antarā dyāvā-pṛithivī vi-yānti | gṛihaiṣ  
ca sārvaīḥ pra-jáyā nū ágre súvo rúhānās<sup>5</sup> taratā<sup>6</sup> rájāsi ||  
<sup>e</sup> yé devā yajna-hāno yajna-músho divy ādhy āsate<sup>1</sup> |  
sūryo mā tébhyo rakshatu gáchema su-kṛito vayám || <sup>f</sup> yéné  
'ndrāya sam-ábharāḥ páyāsy ut-taména havishā jāta-ve-  
dah | tēnā 'gne tvám utá vardhaye 'mā sa-jātānāḥ cṛai-  
shthya ā dheby enam ||      yajna-hāno vai devā yajna-mú-  
shaḥ || 2 ||      santi, tá eshú lokéshv āsata ā-dádānā vi-  
-mathnānā yó dádāti yó yájate tāsya<sup>7</sup> | yé devā yajna-  
-hānāḥ pṛithivyām ādhy āsate<sup>1</sup>      yé antári-  
kshe<sup>8,9</sup>      yé divī 'ty āhe, 'mán evá lokāḥ tīrtvā<sup>8</sup> sá-  
'grihaḥ sá-paṇuḥ suvar-gám lokám ety.      āpa vai sómene  
'jānād devátāḥ<sup>4</sup> ca yajnāḥ ca krāmanty; āgneyám pāñca-  
-kapālam ud-avasānīyam nīr vaped, agnīḥ sārva devátāḥ  
|| 3 ||      pāñkto<sup>9</sup> yajnó, devátāḥ cai 'vá yajnam cá 'va

4. atimokshajape mantrāḥ; vor I, 4, 45 gehörig,      <sup>1</sup> nicht mit adhi  
componirt.      <sup>2</sup> so (°o a°) AW, s. P. 11, 16.      <sup>3</sup> so (°e a°) AW, s.  
P. 11, 16.      <sup>4</sup> ohne avagraha.      <sup>5</sup> zu suvo s. Whitney zu P. 8, 16 p. 192.  
<sup>6</sup> so (°ā) AW, s. P. 3, 12.      <sup>7</sup> so ADFW; yāsya C.      <sup>8</sup> so (°āḥ t°)  
AW, s. P. 6, 14.      <sup>9</sup> °nt° AD.



havyām váhasi yāsi dūtā itāḥ prā-cetā amūtaḥ<sup>1</sup> sānīyān ||  
<sup>2</sup> yās te viçvāḥ sam-ídhaḥ sánty agne yāḥ pṛithivyām bar-  
 hīshi sūrye yāḥ | tās te gachantv ā-huṭim ghṛitāsyā devā-  
 -yate<sup>3</sup> yájamânāya çárma || <sup>4</sup> ā-çāsānaḥ su-vīryaṃ rāyās pó-  
 shaṃ<sup>5</sup> sv-āçviyam | bṛihaspátinā rāyā svagā-kṛito máhyam  
 yájamânāya tishṭha || 3 || samānānām, óshadhīshv evá paçūn, má-  
 hyam yájamânāyaí, 'kaṃ ca || 5 ||

viçvacarshaṇa iti viçva-carshaṇe — pitā | abhūt — eti |  
 antarikshāt — dehi | íçānaḥ — sṛija — prāsyeti pra-asyā  
 — atho iti — sthāpayati — devāyata iti deva-yate — rā-  
 yaḥ | poshām | svaçviyam iti su-açviyam.

6. <sup>6</sup> sām tvā nahyāmi páyasā ghṛiténa sām tvā nah-  
 yāmy apá óshadhī-bhiḥ<sup>1</sup> | sām tvā nahyāmi pra-jáyā 'hām  
 adyā sã díkshitā sanavo vājam asmé<sup>2</sup> || <sup>3</sup> prai 'tu bráhma-  
 nas pátnī<sup>4</sup> védim vārṇena sídatu | <sup>5</sup> áthā 'hām anu-kāmínī  
 své loké viçā<sup>4</sup> ihá | <sup>6</sup> su-prajásas tvā vayāṃ su-pátnīr úpa  
 sedima | ágne sapatna-dámbhanam ádabdhāso ádābhyam<sup>6</sup> ||  
<sup>7</sup> imām ví shyāmi<sup>7</sup> vārūṇasya páçam || 1 || yām ábadhnīta  
 savitā su-kétaḥ | dhātúç ca yónau su-kṛitāsyā loké syo-  
 nám me sahá pátyā karomi || 'pré 'hy ud-éhy<sup>8</sup> ritāsyā vā-  
 mīr ánṽ, agnis té<sup>9</sup> 'gram nayatv áditir mādhyam dadatāṃ,  
 rudrá-'vasṛishṭā 'si yuvā nāma, mā mā hiesīr | <sup>10</sup> vásu-bhyo  
 rudrēbhya ádityēbhyo viçvebhyo vo devēbhyah pan-néjanīr  
 grihṇāmi. <sup>11</sup> yajnāya vaḥ pan-néjanīḥ sādāyāmi. 'viçvasya  
 te viçvā-vato<sup>11</sup> vṛishṇiyā-vataḥ<sup>11</sup> || 2 || távā 'gne vāmīr

5. <sup>6</sup> s. P. 3, 2. <sup>9</sup> so (<sup>0</sup>s p<sup>0</sup>) AFW, s. P. 8, 29.

6. patnīvishayā mantrāḥ (yoktrabandhādi<sup>6</sup>); a-d ist vor I, 2, 2, 2<sup>i</sup> ge-  
 hörig; <sup>6</sup> vor I, 4, 45, 3<sup>b</sup>, <sup>f</sup> vor I, 8, 18, 2<sup>h</sup> und g.<sup>h</sup> hinter ibid. k. <sup>1</sup> s.  
 P. 3, 7. <sup>2</sup> s. P. 4, 9. <sup>3</sup> so (<sup>0</sup>s p<sup>0</sup>) AW, s. P. 8, 27. <sup>4</sup> betont!  
<sup>5</sup> so schon I, 1, 10, 1.2. <sup>6</sup> so (<sup>0</sup>o a<sup>0</sup>) AW, s. P. 11, 16. <sup>7</sup> so (<sup>0</sup>sh)  
 AW, s. P. 6, 4. <sup>8</sup> als Compositum. <sup>9</sup> so (<sup>0</sup>s t<sup>4</sup>) AW, s. P. 9, 2. 6, 5.  
<sup>10</sup> der Comm. zieht auch die Worte y. v. p. zu g. <sup>11</sup> s. P. 3, 5.





upa-bhṛīd rāshṭrām evā viçy ādhy ūhati. prajā-patir  
vā ajuhot, sā yātrā "-hutiḥ praty-ātishṭhat tāto vi-kañkata  
ūd atishṭhat, tātaḥ pra-jā asṛijata; yāsyā vaikañkatī<sup>1</sup> dbruvā  
bhāvati praty evā 'syā "-hutayas tishṭhanty, ātho prai  
'vā jāyata. etād vai srucāṭ rūpām yāsyai 'vāṭ-rūpāḥ  
srūco bhāvanti sārvaṇy evai 'naṭ rūpāṇi paçūnām ūpa  
tishṭhante, nā 'syā 'pa-rūpam ātmāñ jāyate<sup>2</sup> || 3 || juhūr,  
ātho bráhma, srucāṭ, saptádaça ca || 7 ||

<sup>1</sup> B. 3, 2, 1, 1. — K. 30, 10. — Ç. 11, 7, 2, 8. — <sup>2</sup> Ç. 2, 2, 4, 10.  
6, 6, 3, 1. — bhavanti | jushante | asya — parṇaḥ | upeti —  
suçravā itī su-çravāḥ — viṭ | mātṛtaḥ | açvatthaḥ — açvatthī  
— atho itī — vikāṃkata itī vi-kāṃkataḥ — vaikāṃkatī —  
atho itī | preti | eva.

8. <sup>a</sup> upayāmā-grihīto 'si, prajā-pataye tvā jyótishmate<sup>1</sup>  
jyótishmantam grihṇāmi dākshāya daksha-vṛidhe rātām  
devébhyo, 'gni-jihvébhyas tva 'rtāyú-bhya índra-jyeshṭhe-  
bhyo várunarāja-bhyo vātāpi-bhyaḥ parjānyātma-bhyo, divé  
tvā 'ntárikshāya<sup>1</sup> tvā pṛithivyaí tvā | <sup>b</sup> 'pe 'ndra dvisható  
mánó 'pa jíjyāsato jahy, ápa yó no 'rātíyāti tám jahi |  
<sup>c</sup> prā-'nāya tvā 'pā-'nāya tvā vy-ānāya<sup>2</sup> tvā, saté tvā 'sate  
tvā, 'd-bhyás tvaú 'shadhī-bhyo<sup>3</sup>, viçvebhyas tvā bhúté-  
bhyo, yātaḥ pra-jā ákhydrā<sup>4</sup> ájāyanta tásmāi tvā prajā-  
-pataye vibhū-dāvne<sup>3 5</sup> jyótishmate<sup>1</sup> jyótishmantam juhomi  
|| 1 || óshadhībhyas, caturdaça ca || 8 ||

K. 29, 5. — tvā | ṛitāyubhya ity ṛitāyu-bhyaḥ — jahi |  
apeti — prāṇāyeti pra-ānāya — vyānāyeti vi-ānāya —

7. <sup>3</sup> 'njā° AFW, s. P. 5, 24.

8. dadhigrahamantrāḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> s. P. 3, 15. <sup>3</sup> s.  
P. 3, 7. <sup>4</sup> ákhydrā A, ákhhidrā DW, s. Whitney zu P. 14, 8 p. 294.  
<sup>5</sup> 'vnn° (v mit virāma) D vor und nach iti; zur Verdopplung des n s.  
P. 14, 2.



dāvna iti vibhu-dāvnē — sarvāḥ — tejaskāmasyeti tejāḥ-  
-kāmasya — tejasvī — brahmavarcaṣīti brahma-varcaṣī |  
eva — ūrk | vai | dadhi — ūrjā | eva | asmai.

10. <sup>1</sup>tvé<sup>1</sup> krátum 'ápi vṛiñjanti vícve dvír yád eté  
trír bhávanty ūmāḥ | svádóḥ svādīyaḥ svádúnā sṛijā<sup>2</sup> sám  
áta ū shú<sup>3</sup> mādhu mādhunā 'bhí yodhi || <sup>4</sup>upayâma-grihīto  
'si, prajā-pataye tvā júshtam grihṇāmy, eshá te yónih,  
prajā-pataye tvā | prāṇa-grahān grihṇāty, etāvad<sup>4</sup> vā  
asti yāvad<sup>4</sup> eté grāhā stómāḥ chándāsi prishthāni díḥ,  
yāvad<sup>4</sup> evā 'sti tát || 1 || áva runddhe<sup>5</sup>. jyeshthā vā etān  
brāhmaṇāḥ purā vidān akran, tásmāt téshāḥ sárva díḥ  
'bhí-jitā abhūvan; yasyai 'té grihyānte jyaishthyaṃ evā  
gachaty, abhí díḥ jayati. pāṇca grihyante, pāṇca díḥ,  
sárvasv evā dikshv̐ ridhnuvanti. náva-nava grihyante,  
náva vai pūrushe prā-'ṇāḥ, prā-'ṇān evā yājamāneshu da-  
dhati. prā-'yañīye co 'd-ayanīye ca grihyante, prā-'ṇā  
vai prāṇa-grahāḥ || 2 || prā-'ṇaír evā pra-yānti prā-'ṇaír  
úd yanti. daḥamé 'han grihyante, prā-'ṇā vai prāṇa-  
-grahāḥ; prā-'nébhyaḥ khálu vā etát pra-jā yanti yád  
vāma-devyāṃ yóneḥ cyávate; daḥamé 'han vāma-devyāṃ  
yóneḥ cyavate; yád daḥamé 'han grihyānte prā-'nébhya  
evā tát pra-jā ná yanti || 3 || tát, prāṇagrahāḥ, saptátriṇṣṭac ca || 10 ||

tve iti — apīti | vṛiñjanti — sṛija | sam iti | atāḥ | u |  
sv iti — etāvāt | vai — grahāḥ — eva | asti — jyeshthāḥ |  
vai — sarvāḥ — yasya | ete — dikshu — prāṇā iti pra-  
-ṇāḥ — prāyañīya iti pra-ayanīyē — daḥame | ahān —  
prajā iti pra-jāḥ | yanti.

10. gavāmayane 'tigrāhyāḥ prāṇagrahāḥ ca. <sup>1</sup> a. P. 4, 10. <sup>2</sup> so  
(<sup>0</sup>ā) AW, s. P. 3, 12. <sup>3</sup> so (ū shu) AW, s. P. 3, 14. 6, 2. <sup>4</sup> ohne  
avagraha. <sup>5</sup> runddhe ACDFW.



khādīnaṃ çīcuṃ jātāṃ nā bībhṛati | viçāṃ agnīṃ sv-adhvā-  
 rām || <sup>a</sup>prā devāṃ devā-vītaye bhāratā<sup>1</sup> vasuvīt-tamam |  
 ā své yónau ní shīdatu<sup>13</sup> || <sup>r</sup>ā || 4 || jātāṃ jātā-vedasi pri-  
 yāṃ çīçitā 'tithim | syonā ā gṛihā-patim || <sup>s</sup>agnínā 'gnīḥ  
 sám idhyate kavīr gṛihā-patir yúvā | havya-vāḍ juhv-  
 -āsyah || <sup>t</sup>tvāṃ hī agne agnínā<sup>11</sup> vípro vípreṇa sánt satā |  
 sákhā sákhyā sam-idhyāse || <sup>u</sup>tāṃ marjayanta su-krátum  
 puro-yāvānam<sup>14</sup> ājīshu | svéshu ksháyeshu vājīnam || <sup>v</sup>yaj-  
 néna yajnam ayajanta devās tāni dhārmāni prathamāny  
 āsan | té ha nākam mahimānah sacante yātra pūrve sād-  
 yāḥ sánti devāḥ || 5 || vódhave, dūtās tvāṃ, tám u, śdatv ā, yātra,  
 catvāri ca || 11 ||

çesha zu B. 3, 6, 1, 1-3. — <sup>a.b.c</sup>R. 10, 176, 2. 3. 4; <sup>d</sup>3, 29, 4;  
<sup>e</sup>6, 15, 16; <sup>f</sup>3, 29, 8; <sup>g.h</sup>2, 9, 1. 2; <sup>i.k.l</sup>1, 24, 3. 22, 13; <sup>l.m.n</sup>6, 16, 13.  
 14. 15; <sup>o</sup>1, 74, 3; <sup>p.q.r</sup>6, 16, 40. 41. 42; <sup>s</sup>1, 12, 6; <sup>t</sup>8, 43, 14. 73, 8;  
<sup>v</sup>1, 164, 50. — bharāta — ānushak — u | syah | preti —  
 devayur iti deva-yuh<sup>16</sup> — yoh | abhivṛita ity abhi-vṛitah |  
 ghrīṇvān — prithivyāḥ | adhi<sup>17</sup> — svanīketi su-anīka —  
 ūrṇāvantam ity ūrṇā-vantam — kulāyinam — sve | u | loke  
 — sādaya — devāvīr iti deva-avīḥ — hotṛishadāna iti hotṛi-  
 -sadāne — dīdivān — adābdhavratapramatīr ity adābdha-  
 vrata-pramatīḥ — paraspā iti parah-pāḥ — vasyāḥ | eti —  
 praṇeteti pra-ṇetā — sadā | avan — pushkārāt | adhīti —  
 dadhyañ — putrah | īdhe — vṛitrahanaṃ iti vṛitra-hanaṃ  
 — pāthyah — dasyuhantāmam iti dasyu-hantāmam — jan-  
 tavāḥ | ud iti — ajani — eti | yam — svadhvaram iti su-  
 -adhvaram — bharāta — eti | sve — nīti | śīdatu | eti —  
 çīçita | atithim — syone | eti — juhvāsyā iti juhu-āsyah —  
 puroyāvānam iti purah-yāvānam — sacante.

11. <sup>13</sup> so (sh<sup>o</sup>) AW, s. P. 6, 4. <sup>14</sup> so (o<sup>nam</sup>) ACDFW. <sup>15</sup> da  
 diese Verse schon in III, 3, 10, 2 (k) und (s. t) in I, 4, 46, 3 (einem yāgyā-  
 Abschnitt) sich vorfinden, so befremdet es, daß sie hier nochmals voll auf-  
 geführt werden. Allerdings ist indess unser § hier nicht eigentlich ein yāgyā-  
 Abschnitt. <sup>16</sup> s. Whitney zu P. 3, 2. <sup>17</sup> ohne iti! weil am Schluss  
 des ardharca.

pūrṇā, 'rshayo, 'gnínā<sup>18</sup>, yé devāḥ, sūryo mā, sām tvā<sup>19</sup>, vashaṭkā-  
ráḥ sá khadirá<sup>20</sup>, upayāmágrihito 'si, yām vai, tvé krátum, prá de-  
vām, ékādaça || 11 ||

pūrṇā (1, 1), saha<sup>jâ</sup>ś<sup>21</sup> (3, 2), tává 'gne vāmīḥ (6, 3), prāṇaír evá  
(10, 8), sháṭtriçat || 36 ||

iti taittiriyasamhitāyām tṛitīyakāṇḍe  
pañcamāḥ prapāṭhakāḥ ||

iti tṛitīyam kāṇḍam ||

---

11. <sup>18</sup> gnínā devéna DW. <sup>19</sup> tvā nahyāmi DW. <sup>20</sup> so ACD,  
zum Unterschied von II, 1, 7, 1; sá khadirá fehlt in W. <sup>21</sup> so (°jâś)  
ACDW, gegen den Usus der Ta. (s. P. 6, 14); für diese Schlufsangaben gelten  
eben die gewöhnlichen samdhī-Regeln.

17. agniḥ (4, 1, 1—7, 15 \*).

1. \*yuñjānāḥ prathamām mānas tatvāya savitā dhī-  
yah | agnīm jyótir ni-cāyā prithivyā ādhy ā 'bharat ||  
<sup>b</sup> yuktvāya mānasā devānt sūvar yató dhiyā divam | bṛhāj  
jyótiḥ karishyatāḥ savitā prā suvati tām || <sup>c</sup> yuktēna mā-  
nasā vayām devāsyā savitúḥ savé | suvar-géyāya çáktyai ||  
<sup>d1</sup> yuñjāte māna utā yuñjate dhīyo víprā víprasya bṛiható  
vipaçcítāḥ <sup>2</sup> | ví hótrā dadhe vayunā-vid<sup>3</sup> éka ít || 1 || mahī  
devāsyā savitúḥ pári-shtutíḥ || <sup>e</sup> yujé vām bráhma pūrvyām  
námo-bhir ví çlókā yanti pathye 'va sūrāḥ | çṛṇvānti víçve  
amṛítasya<sup>4</sup> putrá ā yé dhāmāni divyāni tasthúḥ || <sup>f</sup> yāsyā  
pra-yāṇam ānv anyā íd yayúr devā devāsyā mahimānam  
ārcataḥ | yāḥ pāρθivāni vi-mamé sá étaço rájāosi devāḥ  
savitā mahi-tvanā || <sup>g</sup> déva savitaḥ prā suva yajnam prā  
suva || 2 || yajnā-patim bhágāya, divyó gandharvāḥ<sup>7</sup> keta-  
-pūḥ ketaṁ naḥ punātu vácās pátir<sup>8</sup> vācam adyā sva-  
dāti naḥ || <sup>h</sup> imām no deva savitar yajnam prā suva devā-  
-yúva<sup>9</sup> sakhi-vida<sup>9</sup> satrā-jítam<sup>9</sup> dhana-jíta<sup>9</sup> suvar-jítam ||  
<sup>i</sup> <sup>9</sup> ricā stóma<sup>9</sup> sám ardhaya gāyatrēna ratham-tarám | bṛihád  
gāyatrā-vartani || <sup>k</sup> devāsyā tvā savitúḥ pra-savé 'çvínor

\* mit Ausnahme der (yājyā-Abschnitte und der) zum aṣvamedha ge-  
hörigen Stücke 4, 12. 6, 6-9. 7, 15; s. Ind. Stud. 3, 375.381.883.

1, 1-10. ukhyo 'gniḥ; 1. abbryādānam. <sup>1</sup> so schon I, 2, 13, 1.  
<sup>2</sup> ohne avagraha. <sup>3</sup> s. P. 3, 2. 5. <sup>4</sup> so (°c a°) AFW; s. P. II, 3.  
<sup>5</sup> zu p s. P. 7, 6. <sup>6</sup> so schon I, 7, 7, 1. <sup>7</sup> °rvaḥ | AW (!) <sup>8</sup> so  
(°s p°) AFW, s. P. 8, 27. <sup>9</sup> so schon III, 1, 10, 1.





mann áçastî rudrásya gāṇa-patyân mayo-bhūr é 'hi | ur̥  
 antáriksham ánv ihi svastî-gavyûtir ábhayâni kṛiṇvân ||  
 'pûshnâ sa-yújâ sahá<sup>2</sup> pṛithivyâḥ sadhá-sthâd agnîm pu-  
 rîshyâṃ aṅgirasvâd<sup>3</sup> áche 'hy. <sup>4</sup> agnîm purîshyâṃ aṅgi-  
 rasvâd áche 'mo. <sup>5</sup> 'gnîm<sup>6</sup> purîshyâṃ aṅgirasvâd bharish-  
 yâmo. <sup>7</sup> 'gnîm<sup>8</sup> purîshyâṃ aṅgirasvâd bharâmaḥ | <sup>9</sup> ánv  
 agnîr ushâsâm ágram akhyad ánv áhâni prathamó jâtâ-  
 -vedâḥ | ánu sūryasya || 2 || puru-trâ ca raçmîṃ ánu<sup>4</sup>  
 dyâvâ-pṛithivî<sup>5</sup> â tatâna || <sup>6</sup> â-gâtya vâjy ádhvanah sârvâ  
 mṛidho ví dhûnute | agnîṃ sadhá-sṭhe mahatî cākshushâ ní  
 cikîshate || <sup>7</sup> â-krâmya vâjin pṛithivîm agnîm icha rucâ  
 tvâm | bhūmyâ vṛitvâya<sup>8</sup> no brûhi yâtaḥ khânâma tám  
 vayâm || <sup>9</sup> dyaús te pṛishṭhâm, pṛithivî sadhá-stham, âtmâ  
 'ntárikshaṃ<sup>1</sup>, samudrás<sup>1</sup> te yóniḥ | vi-khyâya cākshushâ tvâm  
 abbí tishṭha || 3 || pṛitanyatâḥ || <sup>2</sup> út krâma mahaté saú-  
 bhagâyâ<sup>1</sup> 'smâd â-sthânâd draviṇo-dâ vâjin | vayâṃ syâma  
 su-mataú pṛithivyâ agnîm khanishyânta upá-sṭhe asyâḥ<sup>6</sup> ||  
<sup>7</sup> úd akramîd draviṇo-dâ vâjy árvâ 'kaḥ sá lokâṃ sū-kṛitam  
 pṛithivyâḥ | tátâḥ khanema su-prátîkam agnîṃ sūvo rúhânâ<sup>7</sup>  
 ádhi nâka ut-tamé || <sup>8</sup> apó devîr úpa sṛija mādhu-matîr aya-  
 kshmayâ pra-jâbhyah | tâsâṃ sthânâd új jihatâm óshadha-  
 yah<sup>1</sup> su-pippalâḥ || <sup>2</sup> jígharmi || 4 || agnîm mânasâ gbṛitēna  
 prati-kshyântam<sup>3</sup> bhúvanâni víçvâ | pṛithúm tiraçcâ váyasâ  
 bṛihântam vyácishṭham<sup>1</sup> ánnâṃ rabhasâm vídânam || <sup>2</sup> â tvâ  
 jígharmi vâcasâ gbṛitēnâ 'rakshâsâ mânasâ táj jushasva |  
 márya-çrî spṛihayâd-varṇo agnîr<sup>9</sup> nâ 'bhi-mṛiçe tanúvâ jár-  
 bṛishânâḥ || <sup>3</sup> pári vâja-patiḥ kavir agnîr hávyâny akramît |

2. <sup>2</sup> sahá | AW. <sup>3</sup> so ('o ') AW, s. 12, 6. <sup>4</sup> so ('ín a<sup>o</sup>) AFW, s. P. 9, 23. <sup>5</sup> so (vṛitv<sup>o</sup>) ACDFW; |'var? pṛithivyâ saha caraṇam kṛitvâ, pṛithivîm pṛishṭvety arthaḥ, schol. <sup>6</sup> so ('e a<sup>o</sup>) AFW, s. P. 11, 8. <sup>7</sup> so ('vo r<sup>o</sup>) AFW, s. P. 8, 7 schol. 8. 16 (p. 192). <sup>8</sup> so ('kshy<sup>o</sup>) ACDFW. <sup>9</sup> so ('o a<sup>o</sup>) AFW, s. P. 11, 8.



° sám vasàthâᵛ suvar-vidâ samîcî<sup>2 u 5</sup> úrasâ tmánâ | agním  
 antár bharishyántî<sup>5</sup> jyótishmantam<sup>2</sup> ájasram ít || <sup>1</sup> purîshyô  
 'si viçvá-bharâḥ |<sup>6</sup> átharvâ tvâ prathamó nír amanthad  
 agne | <sup>7</sup> tvām agne púshkarâd<sup>2</sup> ádhy átharvâ nír amanth-  
 ata | mûrdhnó viçvasya vâghátaḥ || <sup>8</sup> <sup>7</sup> tám u tvâ da-  
 dhyāññ<sup>2 u 8</sup> rîshih putrá ídhe || 2 || átharvanah | vṛitra-hā-  
 nam<sup>9</sup> puram-darām || <sup>1</sup> <sup>7</sup> tám u tvâ pâthyó vṛishâ sám ídhe  
 dasyu-hántamam | dhanam-jayāᵛ ráṇe-raṇe || <sup>7</sup> sîda hotaḥ  
 svá u loké cikitvānt sâdayâ<sup>10</sup> yajnāᵛ su-kṛitâsya yónau |  
 devâ-'vîr devān havishâ yajâsy<sup>11</sup> ágne bṛihád yájamāne  
 váyo dhâḥ || <sup>1</sup> <sup>7</sup> ní hótâ hotṛi-shádane vidânas tveshó dîdivāᵛ  
 asadat<sup>12</sup> su-dákshaḥ | ádabdhavrata-pramatir vásishṭhaḥ sa-  
 hasram-bharâḥ çúci-jihvo agníḥ<sup>4</sup> || <sup>m</sup> sâᵛ sîdasva mahāᵛ  
 asi<sup>12</sup> çócasva || 3 || deva-vîtamah | ví dhûmām agne aru-  
 shám<sup>13</sup> miyedhya sṛijâ pra-çasta darçatām || <sup>n</sup> jânishvâ<sup>10</sup> hí  
 jényo ágre<sup>4</sup> áhnām<sup>13</sup> hitó hitéshv arushó váneshu | dāme-  
 -dame saptâ rátnâ dádhanô 'gnîr<sup>14</sup> hótâ ní shasâdâ<sup>15 u 10</sup>  
 yájñyān || 4 || stha, ídhe, çócasva, saptâviçatiç ca || 3 ||

5, 1, 4, 1-5. — K. 16, 3. 19, 4. — Vs. 11, 28-37. Ç. 6, 4, 1, 1  
 - 2, 9. Kâ. 16, 2, 22-27. — ahîᵛsantam — mahah | eti — achid-  
 re iti | bahule iti | ubhe iti | vyacâsvatî iti — samîcî iti  
 — bharishyantî iti — pushkarât | adhîti — dadhyañ —  
 putrah | ídhe — vṛitrahānam iti vṛitra-hanām — pâthyah  
 — sve | u — sâdaya — devâvîr iti deva-avîḥ — yajâsi —  
 janishva — nîti | sasâda.

4. ° sám te vâyúr mâtariçvâ<sup>1</sup> dadhâtû 't-tânâyai hrî-

3. ° so (°âḥ |) A. F (ohne |). W (| von zweiter Hand). <sup>7</sup> so  
 schon III, 5, 11, 3. 4. 2. <sup>8</sup> zu ññ s. P. 9, 18. <sup>9</sup> zu u s. P. 7, 11.  
<sup>10</sup> so (°â) AFW, s. P. 3, 12. 8. <sup>11</sup> s. P. 16, 18. <sup>12</sup> so (°âᵛ a°)  
 AFW, s. P. 9, 20. <sup>13</sup> so (°e a°) AFW, s. P. 11, 3. (12, 4). <sup>14</sup> so  
 (°o 'g°) AFW, s. P. 12, 6. <sup>15</sup> zu sh° s. P. 6, 4.

4. mṛidâharanam. <sup>1</sup> ohne avagraha.



asadaḥ | suvāḥ | vāsāḥ — vibhāvaso iti vibhā-vaso — sva-  
dhvareti su-adhvara | avā — suçukvanir iti su-çukvanir —  
ūrdhvaḥ | u | sv iti | naḥ — tiṣṭhā — adbīti | kanikradat |  
gāḥ — vīdvāṅga iti vīdu-aṅgaḥ — vājī — sushada iti su-  
sadaḥ — purīṣavāhāna iti purīṣa-vāhānaḥ — kanikradat |  
nānādat — mā | pādī — vīṭayē — abhīti | atrā — vyas-  
yann iti vi-asyān — niṣīdān iti ni-sīdān — pushpāvatīr  
iti pushpā-vatīḥ — eti | asadat.

5. <sup>a</sup> <sup>1</sup> vi pājasā prithunā çoçucāno bādhasva dvishó  
raksháso amīvāḥ <sup>2</sup> | su-çármano bṛihatāḥ çármaṇi syām agnér  
aháç su-hávasya prá-nītau || <sup>b</sup> āpo hí shṭhā <sup>3</sup> mayo-bhúvas  
tā na ūrjé dadhātana | mahé ráṇāya cákshase || <sup>c</sup> yó vaḥ  
çivá-tamo rásas tásya bhājayate 'há naḥ | uçatīr iva māt-  
tārah || <sup>d</sup> tásmā áram gamāma vo yásya ksháyāya jīnvatha |  
āpo janáyathā <sup>4</sup> ca naḥ || <sup>e</sup> nitrāḥ || 1 || saç-srijya prithi-  
vīm bhūmim ca jyótishā sahā | sú-jātaṁ jātá-vedasam agnīm  
vaiçvānarām <sup>5</sup> vi-bhúm || 'ayakshmāya tvā sác srijāmi pra-  
-jābhyah | víçve tvā devā vaiçvānarāḥ <sup>6</sup> sác srijantv ānu-  
-shṭubhena chāndasā 'ñgirasvát <sup>7</sup> || <sup>8</sup> rudrāḥ sam-bhṛitya pri-  
thivīm bṛihāj jyótiḥ sám ídhire | téshām bhānúr ájasra íc  
chukró devéshu rocate || <sup>9</sup> sác-sṛisṭām vāsu-bhī rudraír  
dhīraiḥ karmanýām mṛídam | hástābhyām mṛidvīm kṛtvā  
sinīvālī <sup>10</sup> karotu || 2 || tām || <sup>11</sup> sinīvālī su-kapardā su-kurīrā  
sv-aupaçā | sã túbhyam adite maha ó 'khām dadhātu hásta-  
yoh || <sup>12</sup> ukhām karotu çáktyā bāhú-bhyām áditir dhiyā |  
mātā putráṁ yátho 'pá-sṭhe sã 'gnīm bibhartu gárbha ā ||  
<sup>13</sup> makhásya çíro 'si. <sup>14</sup> yajnásya padé sthaḥ | <sup>15</sup> vāsavas tvā  
kṛīnvantu gāyatréṇa chāndasā 'ñgirasvát <sup>16</sup> prithivý asi,

<sup>1</sup> 5. ukhānirmāṇam.

<sup>1</sup> s. II, 5, 12, 5.

<sup>2</sup> so (°o a°) AFW, s.

P. 11, 3.

<sup>3</sup> so (shṭhā) AFW, s. P. 3, 8. 6, 2.

<sup>4</sup> so (°ā) AFW, s.

P. 3, 10. 8.

<sup>5</sup> ohne avagraha.



'ngirasvád<sup>3</sup> dadhatû 'khe. "dhishânâs tvâ devîr viçvâdevyâ-  
-vatîḥ<sup>2</sup> pṛithivyâḥ sadhá-sthe 'ngirasvád<sup>3</sup> abhî 'ndhatâm  
ukhe, gnâs tvâ devîr viçvâdevyâ-vatîḥ<sup>2</sup> pṛithivyâḥ sadhá-  
-sthe 'ngirasvác<sup>3</sup> chrapayantû 'khe, várûtrayo jánayas tvâ  
devîr viçvâdevyâ-vatîḥ pṛithivyâḥ sadhá-sthe 'ngirasvát pa-  
cantû 'khe | •mítrai 'tām ukhām pacai, 'shā mā bhedi |  
'etām te pári dadāmy ábhittyai<sup>5</sup> | \*abhî 'mām || 2 || mahinā  
divam mitró babhûva sa-práthâḥ | utá çrávasâ pṛithivīm ||  
<sup>1 6</sup>mitrásya carshanî-dhṛitâḥ<sup>2</sup> çrávo devásya sânasím | dyum-  
nām citráçravas-tamam || <sup>1</sup>devás tvâ savitó 'd vapatu su-  
-pânîḥ sv-aṅgurîḥ | su-bâhúr utá çáktyâ || \*ápadyamânâ pṛi-  
thivy āçâ díça ā pṛiṇa | út tishṭha bṛihatī bhavo "rdhvā  
tishṭha dhruvā tvām || <sup>1</sup>vásavas tvā " chṛindantu gâyatréṇa  
chândasâ 'ngirasvád, rudrás tvā " chṛindantu traishṭubhena<sup>1</sup>  
chândasâ 'ngirasvád, âdityās tvā " chṛindantu jâgatena  
chândasâ 'ngirasvád, viçve tvâ devā vaiçvânarā<sup>1</sup> ā chṛin-  
dantv ānu-shtubhena chândasâ 'ngirasvát || 3 || pátnir, imāc,  
rudrás tvā " chṛindantv, ékân ná viçcatīc ca || 6 ||

5, 1, 7, 1-4. — K. 16, 5. 6. 19, 6. 7. — Vs. 11, 60-65. — Ç.  
6, 5, 3, 10 - 4, 17. Kâ. 16, 4, 8-23. — devâḥ | vaiçvânarâḥ — viçva-  
devyâvatîṭi viçvadēvyā-vatī — dadhatu | ukhe — abhiti |  
indhatâm — pacantu | ukhe | mitrā | etām — paca | eshā  
— bhedi — abhiti | imām — carshanîdhṛitā iti carshanî-  
-dhṛitâḥ — pṛithivî | āçâḥ — tvâ | eti | chṛindantu.

7. <sup>2</sup>sāmâs tvâ 'gna ṛitâvo vardhayantu sam-vatsarā  
rîshayo yāni satyā | sām divyēna dīdihi rocanēna viçvā ā  
bhāhi pra-dīçâḥ pṛithivyâḥ || <sup>1</sup>sām ce 'dhyāsvā 'gne prá ca  
bodhayai 'nam úc ca tishṭha mahaté saúbhagâya<sup>1</sup> | mā ca

6. <sup>5</sup>abhityai DW. <sup>6</sup>so schon III, 4, 11, 5.

7. pañcapaçvaṅgabhūtā āgnikyaḥ sāmīdhenyaḥ. <sup>1</sup>ohne avagraha.





çociŭshy agnēḥ | dyumāt-tamā su-prātīkasya sūnóḥ || <sup>b</sup> tánū-  
 -nápād ásuro viçvá-vedā devó devéshu devāḥ | pathā ā  
 'nakti mādhvā ghṛiténa || <sup>c</sup> mādhvā yajnām nakshase prī-  
 nānó nārāçáŭso <sup>1</sup> agne <sup>2</sup> | su-kṛíd devāḥ savitā viçvá-vārah ||  
<sup>d</sup> áchā 'yám eti çávasā ghṛiténe ''dānó váhnir námasā | agniŭ  
 srúco adhvaréshu <sup>3</sup> prayát-su || <sup>e</sup> sá yakshad asya mahimā-  
 nam agnēḥ, sáh || 1 || <sup>f</sup> mandrásu <sup>4</sup> prayásah | vásuç cé-  
 tishtho vasu-dhātamaç ca || <sup>g</sup> dvāro devīr ānv asya viçve  
 vratā dadante agnēḥ <sup>4</sup> | uru-vyácaso dhāmnā pátyamānāḥ ||  
<sup>5</sup> té <sup>5</sup> asya yóshane <sup>5</sup> divyé <sup>5</sup> ná yónāv ushāsānāktā <sup>1</sup> | imām  
 yajnām avatām adhvarām nah || <sup>h</sup> daívyā hotārāv ūrdhvām  
 adhvarām no 'gnér <sup>6</sup> jihvām abhí grīñtam | kṛiñutām nah  
 sv-ishtim || <sup>i</sup> tisoró devīr barhír é 'dāŭ sadantv idā sárasvatī <sup>1</sup>  
 || 1 || bhāratī <sup>7</sup> mahī grīñānā || <sup>k</sup> tán nas turīpam <sup>1</sup> ádbhu-  
 tam <sup>1</sup> purukshú <sup>1</sup> tváshtā su-vīram | rāyās pósham <sup>8</sup> ví shyatu <sup>9</sup>  
 nābhim asmé <sup>10</sup> || <sup>l</sup> vānaspaté <sup>1</sup> 'va <sup>11</sup> srijā <sup>12</sup> rārānas tmānā  
 devéshu | agnír havyāŭ çamitā sūdayāti || <sup>m</sup> ágne svāhā <sup>1</sup> kṛi-  
 ñubi jāta-veda índrāya havyām | viçve devā havír idām  
 jushantām || <sup>n</sup> <sup>13</sup> hiraṇya-garbhāḥ sām avartatā 'gre bhūtāsya  
 jātāḥ pátir éka āst | sá dādhāra prithivīm dyām || 3 || uté  
 'mām kásmai devāya havishā vidhema || <sup>o</sup> yāḥ prā-'nato ni-  
 -misható mahi-tvai 'ka id rájā jágato babhūva | yá ŭçe asya <sup>4</sup>  
 dvi-pádaç cātush-padaḥ kásmai devāya havishā vidhema ||  
<sup>p</sup> yá átma-dā bala-dā yásya viçva upā-'sate pra-çisham  
 yásya devāḥ | yásya châyā 'mṛitam yásya mṛityúḥ kásmai  
 devāya havishā vidhema || <sup>q</sup> yásye 'me himá-vanto mahi-

8. <sup>1</sup> ohne avagraha. <sup>2</sup> so (°o a°) AFW, s. P. 11, 3. <sup>3</sup> so  
 (i m°) AFW, s. P. 5, 12 (1, 57); nach P. wäre zu lesen im 'andrāsu! <sup>4</sup> so  
 (°e a°) AFW, s. P. 11, 3. <sup>5</sup> s. P. 4, 20. <sup>6</sup> so (°o ') AFW, s. P. 12, 7.  
<sup>7</sup> °ti | AW (!). <sup>8</sup> so (°s p°) AFW, s. P. 8, 29. <sup>9</sup> so (sh°) AFW,  
 s. P. 6, 4. <sup>10</sup> s. P. 4, 9. <sup>11</sup> so (°e ') AFW, s. P. 12, 4. <sup>12</sup> s.  
 P. 3, 12. <sup>13</sup> s. bei II, 2, 12, 1.



-dhṛitim a. p. svāhā, prajā-pataye Mānave svāhā, 'gnāye  
vaiṣvānarāya<sup>1</sup> svāhā. <sup>b</sup><sup>2</sup>viṣve devāsya netūr mārto vṛiṇṭa  
sakhyām, viṣve rāyā ishudhyasi, dyumnām vṛiṇṭa pushyāse  
svāhā. <sup>c</sup>mā sú bhitthā mā s<sup>c</sup>riṣho dṛiḥasva vīḍayasva  
sú | āmba dhṛishṇu<sup>3</sup> vīrayasva || 1 || agniḥ ce 'dām kar-  
ishyathah || <sup>d</sup>dṛiḥasva devi pṛithivi svastāya<sup>4</sup> āsurī māyā  
sva-dhāyā kṛitā 'si | jūṣṭam devānām idām astu havyām  
ārishtā tvām úd ihi yajné asmín<sup>5</sup> || <sup>e</sup>mātrai 'tām ukhām  
tapai, 'shā mā bhedi | 'etām te pári dadāmy ābhittyai |  
<sup>f</sup>drv-annah sarpīr-āsutiḥ pratnó<sup>6</sup> hótā várenyah | sáhasas  
putró<sup>7</sup> ádbhutah<sup>8</sup> || <sup>h</sup><sup>2</sup>pārasyā ádhi sam-vátó 'varā<sup>9</sup> abhy<sup>9</sup>  
ā || 2 || tara | yātrā 'hām ásmi tá<sup>10</sup> ava<sup>10</sup> || <sup>i</sup>paramāsyāḥ  
parā-váto rohīd-açva ihā<sup>11</sup> gahi | purīshyah puru-priyó 'gne<sup>9</sup>  
tvām tarā<sup>10</sup> mṛidhah || <sup>k</sup>sīda tvām mātūr asyā upā-sthe  
viṣvāny agne vayúnāni vidvān | maí 'nām arcishā mā tá-  
pasā 'bhí çuçuco 'ntár<sup>11</sup> asyā<sup>10</sup> çukrá-jyotir ví bhāhi || <sup>l</sup>an-  
tár agne rucā tvām ukhāyai sādane své | tāsyaś tvā<sup>10</sup> lá-  
rasā tápañ jāta-vedaḥ<sup>12</sup> çivó bhava || <sup>m</sup>çivó bhūtvā ma-  
hyām agné 'tho<sup>11</sup> sīda çivás tvām | çivāḥ kṛitvā díçah  
sārvāḥ svām yónim ihā<sup>11</sup> 'sadaḥ || 3 || vīrayasvā, ", tápan, vi-  
çatíç ca || 9 ||

5, 1, 9, 1-6. — K. 16, 7. 19, 10. — Vs. 11, 66-72. 12, 15-17.  
Ç. 6, 6, 1, 15 - 3, 4. 7, 3, 15. Kā. 16, 4, 30-37. 5, 20. — viṣve | de-  
vasya — viṣve | rāyah — sv iti | bhitthāḥ | mā | sv iti —  
vīḍayasva | su<sup>13</sup> | ambā | dhṛishṇu | vīrayasva — svastaye  
— mitrā | etām — drvaṇṇa iti dru-annah — sahasah — pa-

9. <sup>2</sup> so schon I, 2, 2, 1 (b). II, 6, 11, 3 (h); viṣve viṣvātmakasya, schol. <sup>3</sup> he dhṛishṇu dharṣhaṇayukta, schol. <sup>4</sup> so (°e a°) AFW, s. P. 11, 3. <sup>5</sup> so (°s p°) AFW, s. P. 8, 28. <sup>6</sup> so (°o a°) AFW, s. P. 11, 3. <sup>7</sup> so (°o 'v°) AFW, s. P. 12, 4. <sup>8</sup> so (°ā<sup>10</sup> a°) AFW, s. P. 9, 20. <sup>9</sup> so (°o 'gne) AFW, s. P. 12, 5. <sup>10</sup> so (°ā) AFW, s. P. 3, 8. <sup>11</sup> so (°o ') AFW, s. P. 12, 7. <sup>12</sup> °paṇ j° AFW. <sup>13</sup> ohne iti! weil am Ende des ardharca.



agnir amṛito abhavad<sup>2</sup> váyo-bhir yád enaṃ dyaúr ájanayat  
 su-rétāḥ || <sup>m</sup> viçvâ rūpāṇi prāti muñcate kavīḥ prā 'sāvid  
 bhadraṃ dvi-pāde cātush-pade | ví nākam akhyat savitā  
 vārenyó 'nu<sup>19</sup> pra-yāṇam usháso ví rājati || <sup>n</sup> náktoshāsā<sup>6</sup>  
 sá-manasā ví-rūpe<sup>20</sup> dhâpáyete<sup>20</sup> çicum ékaṃ samîcī<sup>5-21</sup> |  
 dyāvâ kshāmā<sup>22</sup> rukmāḥ || 4 || antár<sup>23</sup> ví bhāti devā agnīm  
 dhârayan ḍraviṇo-dāḥ || <sup>o</sup> su-parṇò 'si<sup>24</sup> garútmān<sup>4</sup>, tri-  
 -vṛit te çiro gâyatram cākshu stóma ātmā, sāma te  
 tanūr vāma-devyām bṛihad-rathantaré pákshau yajnāya-  
 jniyam<sup>5</sup> púchaṃ chándāṃsy āngāni dhishñiyāḥ çaphā  
 yájūṃshi náma | <sup>p</sup> su-parṇò 'si<sup>24</sup> garútmān<sup>5</sup>, dívaṃ gacha,  
 súvaḥ pata || 5 || nábhā, vāne yé, nayāmi, kshāmā rukmò, 'shātriṃ,  
 çac ca || 10 ||

5, 1, 10, 1-5. — K. 16, 7. 8. 19, 10. 11. — Vs. 11, 73 - 12, 4.  
 Ç. 6, 6, 3, 3 - 7, 2, 6. Kā. 16, 4, 38 - 5, 7. — eti | te — atti —  
 açvāya | iva — asmai | rāyaḥ — prativeçā iti prati-veçāḥ  
 — abhītvārīr ity abhi-itvārīḥ — ugānāḥ — stenāḥ — tas-  
 kārāḥ | tān | te — apīti — hanūbhyām iti hanū-bhyām —  
 malimlāvaḥ — taskārāḥ — aghâyava ity agha-yavāḥ | tān  
 — bāhū iti — varcāḥ | ud iti | u — amitrān — rukmāḥ |  
 urvyā | vīti — naktoshāsā — virūpe iti vi-rūpe | dhâpayēte  
 iti — samîcī iti | dyāvā | kshāmā — cakshuh — dhishñi-  
 yāḥ | çaphāḥ.

11. <sup>a</sup> āgne yāṃ yajnāṃ adhvarāṃ viçvātaḥ<sup>1</sup> pari-  
 -bhūr<sup>2</sup> āsi | sá id devéshu gachati || <sup>b</sup> sóma yās te mayo-  
 -bhūva útāyaḥ sánti dāçúshe | tābhir no 'vitā<sup>3</sup> bhava ||

10. <sup>19</sup> so (°o 'nu) AFW, s. P. 12, 4. <sup>20</sup> s. P. 4, 11. 40. <sup>21</sup> s. P. 4, 31. <sup>22</sup> s. P. 3, 10; und nicht componirt mit dyāvā! <sup>23</sup> rukmo antar F, und schol. zu P. 12, 7; also ohne Rücksicht auf den kaṇḍikā-Schluss (s. übrigens IV, 6, 5, 2. 7, 12, 3). <sup>24</sup> so (°o 'si) AFW, s. P. 12, 2.

11. cāturmāsyagate vaiçvadevâkhye prathamaparvaṇi vihitānāṃ ha-  
 vishāṃ yājyānuvâkyāḥ (I, 8, 2). <sup>1</sup> ohne avagraha. <sup>2</sup> so (°h p°) AFW, s. P. 8, 32. <sup>3</sup> so (°o 'v°) AFW, s. P. 12, 4.



(1, 8, 2, 1). — <sup>a. b</sup> R. 1, 1, 4. 91, 9; <sup>c</sup> 13 8, 44, 6; <sup>d</sup> 14 10, 8, 6; <sup>e. f</sup> 15 1, 91, 8. 4; <sup>g</sup> 16 3, 62, 10; <sup>h</sup> 4, 54, 3; <sup>i</sup> 1, 8, 11; <sup>k. l. m</sup> 6, 49, 7. 54, 5. 58, 1: <sup>n</sup> 1, 58, 7; <sup>o</sup> nur hier; <sup>p. q</sup> 17 R. 6, 52, 10. 13; <sup>r</sup> 2, 41, 20; <sup>s</sup> 7, 53, 2; <sup>t</sup> 5, 14, 1; <sup>u</sup> 3, 11, 2; <sup>v. w</sup> 18 7, 88, 7. 8. — mayobhuva iti mayah-  
-bhuvāḥ — avitā — acittī — cakṛima — prabhūtīti pra-  
-bhūtī | pūrushatveti pūrusha-tvatā — sūnṛitānām — pāvī-  
ravī — citrāyur iti citra-āyuh — sajoshā iti sa-joshāḥ —  
vishūrūpe iti vishū-rūpe | ahānī iti — viçvāḥ — avardhanta  
— mahitvaneti mahi-tvanā | eti — tasthuḥ — ha | āvat —  
devāḥ — pṛithivī iti — pūrvaje iti pūrva-je — sadāne iti —  
amartyaḥ — canōhitah.

yufjānā, imām agribhṇan, devāsya, sām te, ví pājasā, vásavas tvā<sup>12</sup>,  
sāmās tvo, "rdhvā asyā, "kūtip, yád agne yāny, ágne yām yajnam,  
ékādaça || 11 ||

yuñjānó (1, 1), várma ca stha (3, 2), ādityās tvā (5, 4), bhāratī (8, 3),  
svāḥ ahāḥ (10, 4), śatcatvāriḥcat || 46 ||

iti taittirīyasamhitāyām caturthakāṇḍe  
prathamah prapāṭhakaḥ.

1. <sup>a</sup> vishṇoḥ krāmo 'sy<sup>1</sup> abhimāti-hā, gāyatrām chānda  
ā roha, pṛithivīm ānu ví kramasva, nīr-bhaktah sā yām  
dvishmó; vishṇoḥ krāmo 'sy<sup>1</sup> abhiçasti-hā, traishṭubham<sup>2</sup>  
chānda ā rohā, 'ntāriksham<sup>2</sup> ānu ví kramasva, nīr-bhaktah  
sā yām dvishmó; vishṇoḥ krāmo 'sy<sup>1</sup> arāṭīyató<sup>2</sup> hantā,  
jāgataṃ chānda ā roha, divam ānu ví kramasva, nīr-

11. <sup>13</sup> nur das pratika, weil schon in I, 5, 5, 1 vorliegend. <sup>14</sup> dieser  
Vers kommt seinem Wortlaute nach erst in IV, 4, 4, 1 vor; es befremdet  
daher, daß er hier nur im pratika vorliegt; s. das hierüber bereits zu I, 5, 11, 4  
Anm. <sup>9</sup> Bemerkte (und vgl. noch schol. zu II, 6, 2, 2 p. 704 sowie Br. II!,  
5, 7, 1). <sup>15</sup> nur die pratika, weil schon in II, 3, 14, 1 (yājyā-Abschnitt)  
aufgeführt. <sup>16</sup> vollständig, obschon bereits in I, 5, 6, 4 vorliegend!

<sup>17</sup> nur die pratika, weil schon in II, 4, 14, 5 (yājyā-Abschnitt) aufgeführt.

<sup>18</sup> desgl., s. I, 7, 8, 2 (nicht yājyā-Abschnitt). <sup>19</sup> vásavaḥ W..

2, 1-10. citikshetram; 1. āsandyām ukhyāgnisthāpanam. <sup>1</sup> so  
(<sup>00</sup> ') AFW, s. P. 12, 2. 7. <sup>2</sup> ohne avagraha.





nṛi-shád vara-sád řita-sád vyoma-sád ab-jă go-jă řita-jă  
adri-jă řitám bṛihát || 5 || dívam ánu ví kramasva nírbbhaktaḥ sá yám  
dvishmó víshṇor, dhánenâ 'gne, 'dhamám, asyâḥ, çucishát, shóḍaça ca || 1 ||

5, 2, 1, 1-5. — K. 16, 8. 19, 11. — Vs. 12, 5-17. Ç. 6, 7,  
2, 10 - 3, 15. Kâ. 16, 5, 11-20. — anú | vîti | kramasva — arâtî-  
yataḥ — çatrûyata iti çatru-yataḥ — agniḥ — kshâmâ —  
vîrudhâḥ — sadyaḥ — vîti | hi | îm — rodâsî iti — te |  
upâvritâ iti upa-âvritâḥ — agne | ishâ | âyúshâ — athâ  
— anâgasah — ahârsham — tiṣṭhâ | avicâcalîr ity avi-câ-  
calîḥ — sarvâḥ — asthât — jyotiṣhâ | eti | agât — svaṅga  
iti su-aṅgâḥ | eti — mâ | enâm — antaḥ | asyâm — atho iti  
— iha | eti | asadaḥ — abjâ ity âp-jâḥ.

2. <sup>1</sup>divás pári<sup>2</sup> prathamám jajne agnir<sup>3</sup> asmád dvitī-  
yam pári jâtá-vedâḥ | tritīyam ap-sú nṛi-mánâ<sup>4</sup> ájasram indh-  
âna enam jarate svâ-dhīḥ<sup>5</sup> || <sup>6</sup>vidmã<sup>6</sup> te agne<sup>3</sup> tredbã<sup>7</sup>  
trayãṇi vidmã<sup>6</sup> te sádma ví-bbṛitam puru-trã | vidmã<sup>6</sup> te  
uãma paramám gúhâ yád vidmã<sup>6</sup> tám útsam yáta â-ja-  
gántha || <sup>8</sup>samudré<sup>7</sup> tvâ nṛi-mánâ<sup>4</sup> ap-sv antár nṛi-cákshâ  
ídhe divó agna<sup>8</sup> ūdhan | tritīye tvâ || 1 || rájasi tasthivã-  
sam řitáasya yónau mahishã ahinvan || <sup>9</sup>ákrandad agní sta-  
náyann iva dyaúḥ kshãmâ<sup>6</sup> rérihad vîrudhah<sup>7</sup> sam-añján |  
sadyó<sup>7</sup> jajnânó ví hī 'm iddhó ákhyad<sup>8</sup> â ródasî<sup>10</sup> bhâ-  
núnâ bhâty antâḥ || <sup>11</sup>uçík pâvakó aratīḥ<sup>8</sup> su-medhã már-  
teshv agnir amṛito ní dhâyi | iyarti dhûmám arushám bhári-  
bhrad úc chukréṇa çocishâ dyãm ínakshat || <sup>12</sup>viçvasya ketúr  
bhúvanasya gárbha ã || 2 || ródasî<sup>10</sup> aprīṇâj jáyamânaḥ |  
vídum cid ádrim abhinat parâ-yãñ jánâ<sup>11</sup> yád agním áya-

2. tasyâ 'gner upasthânam (vâtsapreṇa). <sup>1</sup> so schon I, 3, 14, 5.  
<sup>2</sup> so (<sup>0</sup>s p<sup>0</sup>) AFW, s. P. 8, 28. <sup>3</sup> so (<sup>0</sup>e a<sup>0</sup>) AFW, s. P. 11, 3. <sup>4</sup> zu  
u s. P. 7, 9. <sup>5</sup> s. P. 3, 5. <sup>6</sup> so (<sup>0</sup>â) AFW, s. P. 3, 10. <sup>7</sup> ohne  
avagraha. <sup>8</sup> so (<sup>0</sup>o a<sup>0</sup>) AFW, s. P. 11, 3. <sup>9</sup> so schon I, 3, 14, 2.  
IV, 2, 1, 2. <sup>10</sup> s. P. 4, 17. <sup>11</sup> 'nj<sup>0</sup> AW.



'pré 'd agne jyótishmân<sup>2</sup> yâhi çivébhîr arcî-bhis tvâm<sup>3</sup> |  
 bṛihád-bhîr bhânú-bhîr bhāsan mǎ hiesîs tanúvâ pra-jāḥ ||  
 'sam-ídhâ 'gnîm duvasyata<sup>2</sup> ghṛitaîr bodhayatǎ 'tithim | ǎ  
 || 1 || asmin havyǎ juhótana || ° 'prá-prâ 'yám agnîr bhara-  
 tásyâ çṛîṇve ví yát sūryo ná rócate bṛihád bhāḥ | abhî yāḥ  
 pūrúm pṛitanāsu<sup>2</sup> tasthaú dîdāya daívyo átithiḥ<sup>5</sup> çivó naḥ ||  
 'āpo devîḥ prāti gṛihṇîta bhāsmâi 'tát syoné kṛîṇudhvao  
 surabhāḥ<sup>2</sup> u loké | tāsmai namantām jánayah su-pátnîr mâté  
 'va putráṁ bibhṛitǎ<sup>6</sup> sṽ enam || ° ap-sṽ agne sádhisḥ táva<sup>7</sup>  
 || 2 || saú 'shadhîr<sup>8</sup> ánu rudhyase | gárbhe sǎñ jâyase<sup>9</sup>  
 púnah || ° gárbho asy<sup>10</sup> óshadhînām<sup>2</sup> gárbho vānaspátînām<sup>2</sup> |  
 gárbho viçvasya bhûtásyǎ 'gne gárbho apām<sup>6</sup> asi || ° pra-  
 -sádya bhāsmanâ yónim apác ca pṛithivîm agne | sac-sṛîjya  
 mâtṛî-bhis tvâm<sup>3</sup> jyótishmân<sup>2</sup> púnar ǎ 'sadaḥ || ° púnar â-  
 -sádya sádanam apác ca pṛithivîm agne | çéshe mâtúr yátho  
 'pá-sthe 'ntár<sup>1</sup> asyǎ çivá-tamah || ° púnar ūrjǎ || 4 || ní  
 vartasva púnar agna ishǎ 'yushâ | púnar naḥ pâhi viçvá-  
 taḥ<sup>2</sup> || ° sahá rayyǎ ní vartasvǎ 'gne pinvasva dhārayâ |  
 viçvá-psniyâ viçvátas<sup>2</sup> pári<sup>12</sup> || ° púnas tvâ 'dityǎ rudrǎ vá-  
 savah sám indhatām púnar brahmāṇo vasu-nîtha yajnaiḥ |  
 ghṛiténa tvām tanúvo vardhayasva satyāḥ santu yájamâ-  
 nasya kāmāḥ || ° bódhâ<sup>6</sup> no asya<sup>6</sup> vácaso yavishṭha mách-  
 ishṭhasya prá-bhṛitasya svadhâ-vaḥ | pŕiyati tvo ánu<sup>13</sup> tvo  
 gṛîṇāti vandārus te<sup>3</sup> tanúvam vande agne<sup>14</sup> || ° sá bodhi  
 sūrîr maghá-vâ vasu-dāvâ vásu-patiḥ | yuyodhy asmád dvé-  
 shāṇsi || 4 || ǎ, távo, 'rjǎ, 'nu, shóḍaça ca || 3 ||

3. ° ohne avagraha.      3 so (°s t°) AFW.      4 so schon II, 5, 12, 4  
 (yâjyâ-Abschnitt).      5 so (°o a°) AFW, s. P. II, 3.      6 so (°â) AFW,  
 s. P. 3, 10. 8.      7 so (°sh t°) AFW, s. P. 6, 5.      8 so (sau 'sh°) AFW,  
 s. P. 5, 17.      9 so W, °nj° A, mj F, s. P. 5, 24.      10 so (°o asy) AFW,  
 s. P. 12, 3.      11 so schon I, 5, 3, 3. IV, 2, 1, 3.      12 so (°s p°) AFW,  
 s. P. 8, 24.      13 so (°o ánu) AFW, s. P. II, 5 (12, 4).      14 so (°e a°)  
 AFW, s. P. II, 3.



ayâ<sup>8</sup> rayim || <sup>1</sup> cid asi, táyâ devátayâ<sup>2</sup> 'ngirasvád<sup>3</sup> dbruvã sîda. <sup>m</sup> pari-cid asi táyâ devátayâ<sup>2</sup> 'ngirasvád<sup>3</sup> dbruvã sîda. <sup>n</sup> lokám pṛiṇa, chidrám pṛiṇã, 'tho sîda çivã tvám | indrâ-'gnî tvâ bṛihaspátir<sup>2</sup> asmín yónâv asîshadan || <sup>o</sup> tã asya sūda-dohasaḥ sómaḥ çrīṇanti pṛiṇayaḥ | jánman devānām víças trishv ā rocané diváh || 4 || astv, óshadhishu, jānān, ashṭācatvāriḥ ca || 4 ||

5, 2, 3, 1-6. — K. 16, 11. 20, 1. — Vs. 12, 45-55. Ç. 7, 1, 1, 2-33. 8, 7, 3, 21. Kâ. 17, 1, 3-17. 16, 7, 14. — apetl | ita | vîtl | ita | vîtl — atâḥ | ye | atrâ — purânâḥ — pṛithivyâḥ — bhasmâ — sam iti | yâḥ | vaḥ | priyâḥ — sam iti | priyâ — sampriyâ iti sam-priyâḥ | sampriyâ iti sam-priyâḥ — sa-savân iti sa-savân | san — achâ | jigâsi | achâ | devân | ūcishe | dhishñiyâḥ — prâvanebhir iti pra-vanebbhiḥ — syât | naḥ — vijâveti vi-jâvã — asme iti — athâ — vardhaya — atho iti — trishu | eti.

5. <sup>a</sup> sām itaḥ sām kalpethâḥ sām-priyau rocishñũ<sup>1</sup> su-manasyāmânau | iṣham ūrjam abhî sam-vásânau, sām vām mánâḥsi sām vratã sām u cittāny ā 'karam || <sup>b</sup> āgne purîshyâ 'dhi-pã bhavâ<sup>2</sup> tvám naḥ | iṣham ūrjam yájamânâya dbehi || <sup>o</sup> purîshyas tvám agne rayi-mãn pushti-mãḥ<sup>3</sup> asi | çivãḥ kṛitvã díçaḥ sârvâḥ svām yónim ihã ” 'sadaḥ || <sup>d</sup> bháv-atam naḥ sá-manasau sām-okasau || 1 || arepásau | mã yajnáḥ hiosisṭam mã yajnâ-patiṁ jâta-vedasau, çivaú bhav-atam adyâ naḥ || <sup>e</sup> mâté 'va putrám pṛithivî purîshyam agniḥ své yónâv abhâr<sup>4</sup> ukhã | tãm víçvair devaír ritú-bhiḥ sam-vidânâḥ prajã-patir víçvá-karmâ ví muñcatu || 'yád asya pâré rájasah çukráṁ jyótir ájâyata | tán naḥ parshad áti dvishó 'gne<sup>5</sup> vaiçvánara<sup>6</sup> svãhã<sup>6</sup> || <sup>8</sup> námaḥ

5. āhavanīyacayanārtham bhuvāḥ karṣaṇam. <sup>1</sup> s. P. 4, 5. <sup>2</sup> so (°ā) AFW, s. P. 3, 8. 12. 10. <sup>3</sup> so (°āḥ) AFW, s. P. 9, 20. <sup>4</sup> s. P. 8, 8. <sup>5</sup> so (°o 'gne) AFW, s. P. 12, 5. <sup>6</sup> ohne avagraha.



pra-jābhyah || " ghr̥itēna sītā mādhunā sām-aktā viçvair de-  
vaír ānu-matā marúd-bhiḥ | ūrjasvatī<sup>6</sup> páyasā pínvamānā  
'smānt sīte páyasā 'bhy-āvāvṛitsva<sup>13</sup> || 6 || sámokasau, viçva-  
rūpe, vidúr nṛṛitir, abhí cashta, ihá, mitráya, dvāviçcatiç ca || 5 ||

5, 2, 4, 1-4. — K. 16, 11.12. 20, 1.2. — Vs. 12, 57-72. Ç.  
7, 1, 1, 38 - 2, 2, 12. Kā. 17, 1, 19 - 2, 12. — sampriyāu iti sam-  
-priyau | roçishnū iti — abhīti | samvasānāu iti sam-va-  
sānau — eti | akaram — adhipā ity adhi-pāḥ | bhava —  
iha | eti | asadaḥ — matā | iva — abbāḥ — tat | naḥ —  
sv iti — aśmayām — cṛita — roḥaya | imam — vīti |  
syāmi — athā — krūre | āsan — janāḥ — tvā | aham —  
ityām — sā | te — pitā | iva — dasaye — pratīti | sūri |  
vīti — çacībhīr iti çaci-bhiḥ — varatrāḥ — siñcāmāhai —  
viçvā | ahā | adāstam — dhīrāḥ — sumnayā — vapata |  
iha — asāt — eti | ayat — pavīravam — sumatitsarv iti  
sumati-tsaru — prasthāvad iti prastha-vat — phālāḥ —  
kīnāçāḥ — çunāsīrā — pūshṇe | oshādhībhya ity oshādhi-  
-bhyah — asnān — abhyāvāvṛitsvety abhi-āvāvṛitsva.

6. \*yā jātā óshadhayo<sup>1</sup> devébhyas tri-yugám purā |  
māndāmi babhrūṇām ahāç çatām dhāmāni saptá ca || <sup>b</sup> ça-  
tām vo amba<sup>2</sup> dhāmāni sahasram utá vo rūḥaḥ | áthā<sup>3</sup> çata-  
-kratvo yūyám imám me agadám<sup>4</sup> kṛita || <sup>c</sup> pūshpā-vatīḥ<sup>5</sup>  
pra-sūvatīḥ phalínīr aphalā utá | áçvā iva sa-jítvarīr vírū-  
dhah<sup>1</sup> párayishṇávah || <sup>d</sup> óshadhīr<sup>1</sup> iti mātāras tát vo devīr  
úpa bruve | rápāçsi vi-ghnatīr ita rápaḥ || 1 || cātáyamā-  
nāḥ || <sup>e</sup> açvatthé<sup>1</sup> vo ni-shādanam parṇé vo vasatīḥ kṛitā<sup>6</sup> |  
go-bhāja ít kilā 'satha yát sanāvatha pūrusham || <sup>f</sup> yád ahám  
vājáyann imā óshadhīr hásta ā-dadhé | átmā yákshmasya  
naçyati purā jīva-grībho yathā || <sup>g</sup> yád óshadhayah sam-gá-

5. <sup>13</sup> als Compositum!

6. oshadhivāpaḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> so ("o a") AFW, s. P. 11, 8. <sup>3</sup> so ("ā") AFW, s. P. 3, 10. <sup>4</sup> so ("e a") AFW, s. P. 11, 8. <sup>5</sup> s. P. 3, 5. 2. <sup>6</sup> so ("h k") AFW.





kilā | asatha — hastē — yathā — nātā | athā — nir iti |  
 kṛitā — upeti | avatā — preti | avatā — goshtād iti go-  
 -sthāt | iva | irate — paristhā iti pari-sthāḥ — acucyavuh  
 — paruhparur iti paruh-paruh — aṇvavatīm ity aṇva-vatīm  
 — asmai — apushpāḥ — tāḥ — anū<sup>12</sup> — preti | naḥ — oshā-  
 dhayaḥ | pari<sup>12</sup>.

7. \* mā no hiesī janitā yāḥ pṛithivyā yó vā díva  
 satyá-dharmā jajāna | yāc cā 'pāc candrā bṛihatīr jajāna  
 kásmāi devāya havishā vidhema || <sup>b</sup> abhy-āvartasva<sup>1</sup> pṛithivi  
 yajnēna páyasā sahā | vapām te agnir<sup>2</sup> ishitó 'va sarpatu ||  
<sup>c</sup> āgne yāt te çukrām yāc candrām yāt pūtām yād yajní-  
 yam | tát devébhyo bharāmasi || <sup>d</sup> ishām ūrjam ahām itā  
 ā || 1 || dada ṛitāsyā dhāmno amṛitasyā<sup>3</sup> yóneḥ | ā no  
 góshu viçatv aú 'shadhīshu<sup>4</sup> jáhāmi sedīm ánirām amīvām ||  
<sup>e</sup> āgne táva çrávo váyo máhi bhrājanty arcāyo vibhā-vaso |  
 bṛibad-bhāno çávasā vājam ukthīyam dādhāsi dāçúshe kave ||  
 'irajyānn agne prathayasva jantú-bhir asmé<sup>5</sup> ráyo amart-  
 ya<sup>6</sup> | sá darçatāsyā vāpusho ví rájasi pṛinákshi sānasīo  
 rayīm || <sup>7</sup> ūrjo napāj jāta-vedaḥ su-çastī-bhir mándasva || 2 ||  
 dhītī-bhir hitāḥ | tvé<sup>6</sup> ishāḥ sám dadhur bhūri-retasaç  
 citró-"tayo vāmā-jātāḥ || <sup>b</sup> pāvakā-varcāḥ çukrá-varcā ánūna-  
 -varcā úd iyarshi bhānúnā | putráḥ pitārā vi-cārann upā  
 'vasy ubhé<sup>6</sup> pṛinákshi ródasī<sup>7</sup> || <sup>1</sup> ṛitā-vānam<sup>8</sup> mahishām  
 viçvá-carshaṇim agnīo sumnāya<sup>4</sup> dadhire puró jánāḥ | çrút-  
 -karnaç sapráthas-tamam tvā girā daívyam mánushā yugā ||  
<sup>2</sup> nish-kartāram adhvarāsyā prá-cetasam ksháyantaç rádhase  
 mahé | rátīm bhrīgūṇām uçijam kaví-kratum pṛinákshi sâ-

6. <sup>12</sup> ohne iti, weil am Ende des ardharca.

7. loshtakshepādikam. <sup>1</sup> als Compositum. <sup>3</sup> so (°e a°) AFW, s. P. 11, 8. <sup>3</sup> so (°o a°) AFW, s. P. 11, 8. <sup>4</sup> ohne avagraha. <sup>5</sup> s. P. 4, 9. 10. <sup>6</sup> s. P. 4, 11. <sup>7</sup> s. P. 4, 17. <sup>8</sup> s. P. 3, 2.



vāya havishā vidhema || <sup>1</sup> drapsāḥ caskanda prithivīm ānu  
 || 2 || dyām imāṃ ca yōnim ānu yāḥ ca pūrvāḥ | tṛtīyaṃ  
 yōnim ānu saṃ-carantaṃ drapsāṃ juhomy ānu sapta hō-  
 trāḥ || <sup>2</sup> nāmo astu <sup>3</sup> sarpébhyo yé ké ca prithivīm ānu | yé  
 antárikshe <sup>4</sup> yé diví tébhyāḥ sarpébhyo námaḥ || <sup>5</sup> yé 'dó'  
 rocané divó yé vā sūryasya raçmīshu | yéshāṃ ap-sú sádaḥ  
 kṛitām <sup>6</sup> tébhyāḥ sarpébhyo námaḥ || <sup>7</sup> yā íshavo yātu-dhā-  
 nānām yé vā vānaspátīr <sup>8</sup> ānu <sup>9</sup> | yé vā 'vaṭéshu çérate té-  
 bhyāḥ sarpébhyo námaḥ || 3 || mahó, 'nu, yātudhānānām, ékā-  
 daḥ ca || 8 ||

5, 2, 6, 5. 7, 1-5. — K. 16, 15. 20, 5. — Vs. 13, 2-8. Ç. 7,  
 4, 1, 9-29. Kā. 17, 4, 1-6. — tat | me — mā | adhāt — bhū  
 iti — sīmataḥ — āvaḥ — viśthā iti vi-sthāḥ — vivāḥ —  
 anv iti | saṃcarantaṃ iti sam-carantaṃ — prithivīm | anu <sup>10</sup>  
 — ye | adaḥ — vanaspatīn | anu <sup>10</sup> — avāṭeshu.

9. <sup>1</sup> dhruvā 'si dharuṇā 'stritā viçvā-karmaṇā sú-kritā |  
 mā tvā samudrá <sup>1</sup> úd vadhīn mā su-parṇó 'vyathamānā'  
 prithivīm dṛiḥa || <sup>2</sup> prajā-patis tvā <sup>3</sup> sādāyatu prithivyāḥ  
 prishthé vyācasvatīm <sup>1</sup> práthasvatīm <sup>1</sup>, prátho 'si <sup>4</sup>, prithivy  
 asi, bhūr asi, bhūmir asy, áditir asi viçvā-dhāyā viçvasya  
 bhūvanasya dhartrī, prithivīm yacha prithivīm dṛiḥa pri-  
 thivīm mā hīṣīr, viçvasmai prá-ñāya vy-ānāyo 'd-ānāya  
 prati-shthāyai || 1 || caritrāyā, 'gnis tvā <sup>5</sup> 'bhí pātu mahyā  
 svastyā <sup>1</sup> chardīshā çām-tamena, táyā devátayā <sup>1</sup> 'ngirasvād <sup>1</sup>  
 dhruvā sída | <sup>6</sup> kāṇḍāt-kāṇḍāt pra-róhanti párushaḥ-parushaḥ <sup>6</sup>  
 pári <sup>6</sup> | evā <sup>6</sup> no dūrve prá tanu sahásreṇa çatēna ca || <sup>7</sup> yā

8. <sup>6</sup> so (°o a°) AFW, s. P. 11, 3. <sup>7</sup> so (ye 'do) AFW, s. P. 12, 7.  
<sup>8</sup> so (°h k°) AFW. <sup>9</sup> so (°iur a°) AFW, s. P. 9, 20. <sup>10</sup> ohne iti,  
 weil am Ende des ardharca.

9. svayamātrīṇādishtakopadhānam. <sup>1</sup> ohne avagraha. <sup>2</sup> so  
 (°o 'vy°) AFW, s. P. 12, 7.4. <sup>3</sup> so (°s t°) AFW. <sup>4</sup> so (°o 'si)  
 AFW, s. P. 12, 2. <sup>5</sup> so (°h p°) AFW, s. schol. zu P. 8, 28. <sup>6</sup> s.  
 Whitney zu P. 3, 15 p. 98.



tāsya dhārā abhi cākaçini <sup>15</sup> hiranyāyo vetasó mādhyā  
 āsām || \* tasmint su-parṇó madhu-kṛit kulāyī<sup>1</sup> bhājann āste  
 mādhu devātābhyah<sup>1</sup> | tāsya "sate hārayah saptā tīre sva-  
 -dhām dūhānā amṛitasya dhārām || 6 || pratishṭhāyai, sahāśra-  
 vīryā, paramām, virāt, saptā, tīre, catvāri ca || 9 ||

5, 2, 8, 8-6. 5, 3, 1. — K. 16, 16. (39, 3). 20, 6. 7. — Vs. 13,  
 16-40. Ç. 7, 4, 2, 5 - 5, 2, 12. Kā. 17, 4, 15 - 5, 11. — astṛitā — va-  
 dhīt — avyāthamānā — prathāḥ | aṣi | pṛithivī — viçvadhāyā  
 iti viçva-dhāyāḥ — vyānāyeti vi-ānāyā<sup>16</sup> | udānāyety ūt-  
 -ānāyā<sup>16</sup> — parūśaḥparūśaḥ iti parūśaḥ-parūśaḥ | pari<sup>17</sup> |  
 evā — arātīyataḥ — pṛitanyataḥ — ṛitāyata ity ṛita-yate —  
 eti | agāḥ — sarvābhiḥ — naḥ | kṛidhi | yāḥ — yukshva |  
 hi — anv iti | samcarāntam iti sam-carāntam — sam iti |  
 it — madhye — āsate.

10. \* ādityām gārbham pāyasā sam-añjānt sahāśrasya  
 prati-mām viçvā-rūpam | pāri vṛiṅgdhi<sup>1</sup> hārasā mā 'bhi  
 mṛikshaḥ çatā-'yusham kṛiṇuhi cīyāmānaḥ || <sup>b</sup>imām mā  
 hiosīr dvi-pādam paçūnāṃ sāhasrā-'ksha médha ā cīyāmā-  
 naḥ | māyum āraṇyām ānu te diçāmi téna cinvānās tanúvo  
 ní shīda<sup>2</sup> || <sup>c</sup>vātasya dhrājim vāruṇasya nābhim āçvam ja-  
 jñānāṃ sarirāsyā mādhye | çīçum nadīnāṃ hārim ādri-bud-  
 dham āgne mā hiosīḥ || 1 || paramé vṛy-oman || <sup>d</sup>imām mā  
 hiosīr éka-çapham paçūnām kauikradām vājīnam vājīneshu |  
 gaurām āraṇyām ānu te diçāmi téna cinvānās tanúvo ní  
 shīda<sup>2</sup> || <sup>e</sup>ājasram índum arushām bhuranyúm agním īde  
 pūrvā-cittau nāmo-bhiḥ | sā pārva-bhir ṛitu-çāḥ kálpamāno  
 gām mā hiosīr āditim vi-rājam || <sup>f</sup>imāṃ samudráṃ<sup>3</sup> çatā-  
 -dhāram útsam vy-acyāmānam bhūvanasya mādhye | ghṛi-  
 tam dūhānām āditim jānāyā 'gne mā || 2 || hiosīḥ paramé

9. <sup>16</sup> s. P. 3, 15. <sup>17</sup> ohne iti, weil am Ende des ardharca.

10. paçuçirshopadhānam. <sup>1</sup> vṛiṅdhi ACDFW. <sup>2</sup> so (sh<sup>o</sup>) AFW,  
 s. P. 6, 4. <sup>3</sup> ohne avagraha.



'ndrâ-'gnî viçvâ bhúvanã 'ty anyã || <sup>d</sup> māruto yāsyā hí || 1 ||

kshāye pāthã<sup>9</sup> divó vi-mahasah | sá sugopã-tamo<sup>10</sup> jā-  
nah || <sup>e</sup> yajnaír vā yajna-vāhaso víprasya vā matínām | má-  
rutah çṛiṇutã<sup>9</sup> hávam || <sup>f11</sup> çriyāse kām bhānū-bhiḥ sám mi-  
mikshire té raçmí-bhis tá říkva-bhiḥ su-khādāyah | té vāçî-  
-mānta<sup>12</sup> ishmīno ábhîravo<sup>2</sup> vidré priyāsya mārutasya dhā-  
mnaḥ || <sup>g</sup> áva te hēḍa, <sup>h</sup> úd ut-tamām | <sup>i</sup> káyā naç citrá ā  
bhuvad ūtī sadã-vṛidhaḥ sákhā | káyā çácishṭhayā vṛitã || 2 ||

<sup>k</sup> kó adyã<sup>2</sup> yuñkte dhurí gã řitāsya çimivato<sup>6</sup> bhāmīno dūr-  
-hṛiṇāyūn | āsānn-ishūn hṛitsv-āso<sup>13</sup> mayo-bhūn yā eshām  
bhṛityām řiṇádhat sá jīvāt || <sup>l</sup> āgne nayã, <sup>m</sup> " devānāu. <sup>n</sup> çām  
no bhavantu, <sup>o</sup> vāje-vāje | <sup>p11</sup> ap-sv agne sádhisḥ táva<sup>14</sup> saú  
'shadhîr<sup>15 u 6</sup> ānu rudhyase | gārbhe sãñ jāyase<sup>16</sup> pūnaḥ ||  
<sup>q</sup> vṛishā soma dyu-māu<sup>17</sup> asi vṛishā deva vṛisha-vrataḥ |  
vṛishā dhārmāni dadhishe || <sup>r</sup> imām me varuṇa, <sup>s</sup> tát tvā  
yāmi. <sup>t</sup> tvām no agne<sup>2</sup>, <sup>u</sup> sá tvām no agne<sup>2</sup> || 3 || hí, vṛitã,  
ma, ěkãḍaça ca || 11 ||

(1, 8, 3, 1). — <sup>a</sup> R. 3, 12, 9; <sup>b</sup> 6, 60, 1; <sup>c. d. e</sup> 1, 109, 6. 86, 1. 2;  
<sup>f11</sup> 1, 87, 6; <sup>g. h 18</sup> 1, 24, 14, 15; <sup>i</sup> 4, 31, 1; <sup>k</sup> 1, 84, 16; <sup>l. m 19</sup> 1, 189, 1.  
10, 2, 3; <sup>n. o 20</sup> 7, 38, 7. 8; <sup>p 11</sup> 8, 43, 9; <sup>q</sup> 9, 64, 1; <sup>r. s 21</sup> 1, 25, 19. 24, 11;  
<sup>t. u 22</sup> 4, 1, 4. 5. — divah | parīti — agnī iti | sahurī<sup>23</sup> iti sa-  
-hurī | saparyāt — pṛitanā | havēshu<sup>24</sup> — pṛithivyāḥ | ři-  
cāthe iti — indrāgnī itīndra-agnī — pātha — sugopātama  
iti sugopa-tamaḥ — çṛiṇuta — te | řikvābhîr ity řikvā-bhiḥ

11. <sup>9</sup> so (°ā) AFW, s. P. 3, 10. <sup>10</sup> s. P. 3, 5. <sup>11</sup> so schon  
(f) II, 1, 11, 2 (yājyā-Abschnitt) und (p) IV, 2, 3, 2; es befremdet daher, daß  
hier im yājyā-Abschnitt diese Verse nicht bloß durch ihre pratīka aufgeführt  
sind, s. Note <sup>11</sup> und <sup>6</sup> zu I, 4, 46, 2. <sup>12</sup> s. P. 3, 7. <sup>13</sup> s. P. 5, 16  
6, 8 (schol.) <sup>14</sup> so (°sh t°) AFW, s. P. 6, 5. <sup>15</sup> so (sau 'sh°) AFW,  
s. P. 5, 17. <sup>16</sup> so (ñj) W, "nj° A, °mj° F, s. P. 5, 24. <sup>17</sup> so (°āu)  
AFW, s. P. 9, 20. <sup>18</sup> nur die pratīka, weil schon in I, 5, 11, 3 (yājyā-  
Abschnitt) voll aufgeführt. <sup>19</sup> desgl., s. I, 1, 14, 3. 4. (yājyā-Abschnitt).  
<sup>20</sup> desgl., s. I, 7, 8, 2 (nicht yājyā-Abschnitt). <sup>21</sup> desgl., s. II, 1, 11, 6  
(yājyā-Abschnitt). <sup>22</sup> desgl., s. II, 5, 12, 8 (yājyā-Abschnitt). <sup>23</sup> sa-  
hurī D. <sup>24</sup> āhaveshu, schol., s. Note <sup>7</sup>.

— vâçmanta iti vâçl-mantah — eti | bhuvat | ūti — naya |  
eti — sadhiḥ | tava | saḥ | oshādhīḥ — sau.

vishnor<sup>25</sup>, divās páry, ánnapaté, 'pe 'ta, sám itam, yá jātā, má no,  
'bhy<sup>26</sup> àsthād, dhruvā 'si dharúṇā, "dityám gárbham, índrāgnī ro-  
canaí, 'kādaça || 11 ||

vishnor (1, 1), asmín havyé (3, 2), 'ti tvā 'hám (5, 4), dhítíbhīr (7, 3),  
hótrā (9, 6), ashtācatvāriṣṭat || 48 ||

iti taittirīyasamhitāyām caturthe kâṇḍe  
dvitīyaḥ prapāṭhakaḥ ||

1. <sup>a</sup>apām tvé 'mant' sâdayāmy, apām tvó 'dmant'  
sâdayāmy, apām tvâ bhāsmant s., apām tvâ jyótishi s.,  
apām tvā 'yane sâdayāmy. <sup>b</sup>arṇavé sādane sīda, samudré<sup>2</sup>  
sādane sīda, salilé sādane sīdā, 'pām kshāye sīdā, 'pāṣa sād-  
dhishi sīdā. <sup>c</sup>'pām tvâ sādane sâdayāmy, apām tvâ sadhā-  
-sthe sâdayāmy, apām tvâ pūrīshe sâdayāmy, apām tvâ  
yónau sâdayāmy, apām tvâ pāṭhasi sâdayāmi. <sup>d</sup>gâyatrī  
chāndas, trishtúp<sup>2</sup> chāndo, jāgatī chāndo, 'nu-shṭúp chān-  
dah, pañktiḥ<sup>3</sup> chāndah || 1 || yónau, páñcadaça ca || 1 ||

(5, 2, 10, 1-3). — K. 16, 18. 20, 9. — Vs. 13, 53. Ç. 7, 5,  
2, 46-61. Kā. 17, 6, 2. — tvâ | emān — tvâ | odman.

2. <sup>a</sup>ayām puró bhúvas; tāsya prâ-'nó bhauvāyanó<sup>1</sup>,  
vasantāḥ prāṇāyanó<sup>1</sup>, gâyatrī vāsantī, gâyatriyaí gâyatrām,  
gâyatrād upâ-'ṣṭúr, upâ-'ṣṭós tri-vṛit, tri-vṛito ratham-  
-tarāṣ, ratham-tarād Vāsishṭha ṛishiḥ, prajāpati-gṛihītayā  
tvāyā prâ-'ṇām gṛihṇāmi pra-jābhya. <sup>b</sup>'yām dakṣhiṇā

11. <sup>25</sup> vishnorḥ krāmo 'si D. <sup>26</sup> no hiṣid abhy D.

3, 1-12. pañca citayaḥ; 1-3. prathamā citiḥ; 1. apasyābhīdhānā ishṭa-  
kāḥ. <sup>1</sup> so (tve 'm°, tvo 'd°) AFW, s. P. 10, 14. <sup>2</sup> ohne avagraha.  
<sup>3</sup> oñt° AFW.

2. prāṇabhṛta ishṭakāḥ. <sup>1</sup> ohne avagraha.



viçvá-karmâ; táśya máno vaiçva-karmanám; grîshmó mânasás, trishtëg<sup>1</sup> graishmî<sup>2</sup>, trishtëbha<sup>1</sup> aidám, aidád antar-yâmò, 'ntar-yâmât pañca-daçáh, pañca-daçád bṛihád, bṛiháto Bharádvâja<sup>1</sup> řishih, prajāpati-gṛihítayâ tváyâ manah || 1 || gṛihnâmi pra-jābhyo. °yám paçcád viçvá-vyacâś; táśya cákshur vaiçva-vyacasám, vārshâni cákshushâni, jágatí vārshí, jágatyâ řikshámam<sup>1 4 5</sup>, řikshámâc chukráh, çukrât sapta-daçáh, sapta-daçád vairûpám<sup>1</sup>, vairûpád<sup>1</sup> Viçvâ-mitra<sup>4</sup> řishih, prajāpati-gṛihítayâ tváyâ cákshur gṛihnâmi pra-jābhya. °idám ut-tarât súvas; táśya çrótrao sauváo, çarác chrautry, anu-shtëp çâradý<sup>5</sup>, anu-shtëbbah svâráo, svârân manthí, manthína eka-vioçá, eka-vioçád vairâjám<sup>1</sup>, vairâjáj Jamádagnir<sup>1</sup> řishih, prajāpati-gṛihítayâ || 2 || tváyâ çrótram gṛihnâmi pra-jābhya. °iyám upári mâtis; táśyai vāñ mâtí, hemantó vâcyâyanáh<sup>1</sup>, pañktír<sup>6</sup> haimantí, pañktyai<sup>6</sup> nidhána-van, nidhana-váta âgrayaná, âgrayanât trinava-trayastrioçau, trinava-trayastrioçábhyâo çákvara-raivaté, çákvara-raivatābhyâm Viçvá-karmá 'rshih, prajāpati-gṛihítayâ tváyâ vācam gṛihnâmi pra-jābhya || 3 || tváyâ máno, jamádagnir řishih prajāpatigṛihítayâ, triçác ca || 2 ||

5, 2, 10, 3-5. — K. 16, 19. 20, 9. — Vs. 13, 54-58. Ç. 8, 1, 1, 1 - 2, 9. Kâ. 17, 6, 3.4. — trishtëuk | graishmî | trishtëbbah — jágatyâh | řikshámam — viçvâmitra ití viçva-mitrah — anushtëub ity anu-stup | çâradí — vâk | mâtí — nidhanâvad ití nidhanâ-vat — viçvakarmeti viçva-karmâ | řishih.

3. °prācī<sup>1</sup> diçám, vasantá řitûnām, agnir devátâ<sup>1</sup>, bráhma dráviṇam, tri-vṛit stómah, sá u pañcadaçá-vartanis,

2. ° so W, °shṭu grai° F, °shṭuk grai° A. ° řikshámam ití sāmaviçeshah, schol. ° s. P. 3, 5. ° s. P. 5, 86; °shṭup (mit virāma) chā° W; F undeutlich; Lesart von A nicht notirt. ° °ñt° AF.

3. apānabhṛita ishṭakāh. ° ohne avagraha.



açvínâ 'dhvaryũ<sup>2</sup> sâdayatâm ihâ tvâ || <sup>b</sup> své dâkshe dâksha-  
 -píte 'há sîda deva-trâ prithivî bṛihatî rârânâ | sv-âsasthâ  
 tanúvâ sám viçasva pité 'vai 'dhi sūnáva á su-çévâ .. 'çvínâ  
 'dhvaryũ<sup>2</sup> sâdayatâm ihâ tvâ || <sup>c</sup> kulâyínî<sup>1</sup> vásu-matî vayo-  
 -dhâ rayim no vardha bahulâç su-vīram || 1 || ápâ. 'matim  
 dur-matim bādhamânâ râyâs pōshe<sup>3</sup> yajnâ-patim â-bhājantî  
 sūvar dhebi yâjamânâya pōsham açvínâ 'dhvaryũ<sup>2</sup> sâdaya-  
 tâm ihâ tvâ || <sup>d</sup> agnēḥ pūrīṣham asi deva-yānī tām tvâ viçve  
 abhī<sup>4</sup> grīṇantu devāḥ | stōmâ-prishthâ ghṛitâ-vatī 'há sîda  
 prajā-vad asme<sup>5</sup> drāvinā " yajasvâ 'çvínâ 'dhvaryũ<sup>2</sup> sâdaya-  
 tâm ihâ tvâ || <sup>e</sup> divó mūrdhâ 'si prithivyâ nābhī<sup>6</sup> vi-shtāmbh-  
 anī diçām ādhi-patnī bhūvanānām || 2 || ūrmīr drapsō  
 apām<sup>7</sup> asi, viçvâ-karmâ ta rīṣhir, açvínâ 'dhvaryũ<sup>2</sup> sâdayatâm  
 ihâ tvâ || <sup>f</sup> sa-jūr rītū-bhiḥ sa-jūr vi-dhābhīḥ sa-jūr vásu-bhiḥ  
 sa-jū rudraih sa-jūr ādityaiḥ sa-jūr viçvair devaiḥ sa-jūr  
 devaiḥ sa-jūr devair vayo-nādhair, agnāye tvâ vaiçvāna-  
 rāyâ<sup>1</sup>, 'çvínâ 'dhvaryũ<sup>2</sup> sâdayatâm ihâ tvâ | <sup>g</sup> prâ-'nām me  
 pāby apâ-'nām me pāhi vy-ānām me pāhi cākshur ma ur-  
 vyā ví bhāhi çrótram me çlokayâ. <sup>h</sup> 'pās pinvaú<sup>8</sup>, 'shadhīr<sup>1</sup>  
 jinva, dvi-pāt pāhi, cātush-pād ava, divó vṛishtim<sup>9</sup> é "raya  
 || 3 || suvīram, bhūvanānām, urvyā, saptdāça ca || 4 ||

(5, 3, 1, 1). — K. 17, 1 (20, 10). — Vs. 14, 1-8. Ç. 8, 2, 1, 4  
 - 3, 6. Kā. 17, 8, 15-21. — adhvaryū iti — svāsasthetī su-āsa-  
 sthā — pitā | iva | edhi | sūnavē | eti — vayoḍhā iti vayah-  
 -dhāḥ — devayānīti deva-yānī — iha | sīda — asme iti |  
 dravinā | eti — prithivyāḥ | nābhīḥ | viśtāmbhanīti vi-  
 -stāmbhanī — te | rīṣīḥ — vyānam iti vi-ānam — apah |  
 pinva | ośadhīḥ — vṛishtim | eti | itaya.

4. <sup>2</sup> s. P. 4, 5. <sup>3</sup> so (°s p°) AFW, s. P. 8, 29. <sup>4</sup> so (°e a°)  
 AFW, s. P. 11, 3. <sup>5</sup> s. P. 4, 9. <sup>6</sup> so ACDW; yonir F im Text, aber  
 im Comm.: nābhīr und erklärt durch: bhūmer nābhīsthānīyā. <sup>7</sup> so  
 (°o a°) AFW, s. P. 11, 3. <sup>8</sup> so (°s p°) AFW, s. P. 8, 25. <sup>9</sup> par-  
 oxytonon; vṛishtim C.



pratīcī<sup>1</sup> dīk, sva-rāḍ asy ūdīcī<sup>1</sup> dīg, ādhi-patny asi bṛihatī dīg. <sup>4</sup>āyur me pāhi, prā-'nām me pāhy, apā-'nām me pāhi, vy-ānām me pāhi, cākshur me pāhi, ṣrōtram me pāhi; māno me jinva, vācam me pinvā, 'tmānam me pāhi, jyōtir me yacha || 2 || chardīshā, pinva, shāt ca || 6 ||

5, 3, 2, 1. — K. 17, 3. 20, 11. — Vs. 14, 11-13. 17. Ç. 8, 3, 1, 8 - 2, 14. Kā. 17, 9, 1. 2. 8. — eti | ūru — vyānāyeti vi-ānāyā — ūdānāyety ūd-ānāyā — rājñī — vyānam iti vi-ānam.

7. <sup>4</sup>mā chāndaḥ, pra-mā chāndaḥ, prati-mā chāndo, 'srīvīṣ chāndaḥ, pañktiṣ chānda, ushñibā chāndo, bṛihatī chāndo, 'nu-shtūp chāndo, vi-rāt chāndo, gāyatrī chānda, trishṭūp<sup>1</sup> chāndo, jāgati ch., pṛithivī ch., 'ntārikshaṃ<sup>1</sup> ch., dyaūṣ ch., sāmāṣ ch., nākshatrāṇi ch., mānaṣ ch., vāk ch., kṛishīṣ ch., hiraṇyaṃ ch., gaūṣ ch., 'jā chāndó, 'ṣvaṣ chāndaḥ | agnīr devātā<sup>1</sup> || 1 || vāto devātā, sūryo devātā, candramā<sup>1</sup> d., vásavo d., rudrā devātā, 'dityā d., víṣve devā devātā, marúto d., bṛibaspátir<sup>1</sup> deváté, 'ndro d., váruno devātā | <sup>1</sup>mūrdhā 'si rāḍ, dhruvā 'si dharúnā, yantrī asi yāmitrī, 'shé tvo 'rjé tvā kṛishyaí tvā kshémāya tvā; yāntī rāḍ dhruvā 'si dhāraṇī, dhartrī asi dhāritry, āyushe tvā vārcase tvaú 'jase tvā bālāya tvā || 2 || devātā, 'yushe tvā, shāt ca || 7 ||

5, 3, 2, 4-5. — K. 17, 3. 20, 11. — Vs. 14, 18-22. Ç. 8, 3, 3, 4 - 4, 8. Kā. 17, 9, 8-14. — ajā — yantrī | asi — ishe — ūrje — yantrī | rāt — dhartrī — ojāse.

8. āçús tri-vṛid, bhāntāḥ pañca-daçó, vṛy-oma sapta-daçāḥ, prá-tūrtir ashtā-daçás; tápo nava-daçò, 'bhī-vartāḥ sa-viçó, dharúnā eka-viçó, vārco dvāviçāḥ<sup>1</sup>, sam-bhā-

7. bṛihatyaḥkhyā ishtakāḥ. <sup>1</sup> ohne avagraha.

8-11. caturthyāṃ citau; 8. akshayāstomyākhyāsv ishtakāsu kâçcit.  
<sup>1</sup> ohne avagraha.



vṛiṣṭiḥ | vātāḥ — adityai — ojaḥ — triṇava iti tri-ṇavaḥ  
— garbhāḥ — samīcīḥ | diçāḥ — catuṣṭoma iti catuḥ-ṣṭo-  
maḥ — prajā iti pra-jāḥ — ṛibhūnām.

10. ékayā 'stuvata, pra-jā adhiyanta, prajā-patir ādhi-  
-patir āsīt; tisṛi-bhir astuvata, brāhmā 'sṛijyata, brāhmaṇas  
pátir<sup>1</sup> ādhi-patir āsīt; pañcā-bhir astuvata, bhūtāny asṛij-  
yanta, bhūtānām pátir ādhi-patir āsīt; saptā-bhir astuvata,  
sapta-'rshāyo 'sṛijyanta, dhātā 'dhi-patir āsīn; navā-bhir  
astuvata, pitāro 'sṛijyantā, 'ditir ādhi-patny āsīd; ekādaça-  
-bhir astuvata, 'rtāvo 'sṛijyantā, 'rtavó 'dhi-patir āsīt; tra-  
yodaça-bhir astuvata, māsā asṛijyanta, sam-vatsaró 'dhi-  
-patiḥ || 1 || āsīt; pañcadaça-bhir astuvata, kshatrām asṛij-  
yaté, 'ndró 'dhi-patir āsīt; saptadaça-bhir astuvata, pa-  
çávo 'sṛijyanta, brīhaspátir<sup>2</sup> ādhi-patir āsīn; navadaça-bhir  
astuvata, çûdrā-'ryāv asṛijyetām, aho-rātré<sup>3</sup> ādhi-patnī<sup>4</sup>  
āstām; éka-vioçatyā 'stuvatai, 'ka-çaphāḥ paçávo 'sṛijyanta,  
várūṇó 'dhi-patir āsīt; tráyo-vioçatyā 'stuvata, kshudrāḥ  
paçávo 'sṛijyanta, pūshā 'dhi-patir āsīt; páñca-vioçatyā 'stu-  
vatā, 'ranyāḥ paçávo 'sṛijyanta, vāyúr ādhi-patir āsīt;  
saptā-vioçatyā 'stuvata, dyāvā-prithivī ví || 2 || aitām, vá-  
savo rudrā ādityā ānu vṛy āyan, téshām ādhi-patyam āsīn;  
náva-vioçatyā 'stuvata, vānaspátayo<sup>2</sup> 'sṛijyanta, sómó 'dhi-  
-patir āsīd; éka-trioçatā 'stuvata, pra-jā asṛijyanta, yāvā-  
nām cā 'yāvānām cā 'dhi-patyam āsīt; tráyas-trioçatā 'stu-  
vata, bhūtāny açāmyan, prajā-patiḥ parameshṭhy<sup>2</sup> ādhi-  
-patir āsīt || 3 || samvatsaró 'dhipatir, ví, páñcatrioçac ca || 10 ||

(5, 8, 4, 7). — K. 17, 5. — Vs. 14, 28-31. Ç. 8, 4, 3, 1-19. Kā.  
17, 10, 17. — brahmā — brahmaṇaḥ — sapta-rshaya iti sapta-

10. sṛiṣṭināmakā isṭakāḥ. <sup>1</sup> so (°a p°) AFW, s. P. 8, 27. <sup>2</sup> ohne  
avagraha. <sup>3</sup> s. P. 4, 11. <sup>4</sup> s. P. 4, 52.

-ṛishayaḥ — ṛitavāḥ — ūrtavāḥ — çûdrâryāv iti çûdra-  
-aryau — adhipatnî ity adhi-patnî — anu | vîti | âyan —  
pārameshthî.

11. \*iyām evā sā yā prathamā vy-aúchad antár asyāni  
carati prá-vishtā | vadhūr jajāna nava-gāj jānitṛi tráya enām  
mahimānaḥ sacante || <sup>b</sup> chāndasvatī<sup>1-2</sup> ushāsā pépiçāne<sup>3</sup> sa-  
mānām<sup>1</sup> yónim ánu sam-cárantī<sup>2</sup> | sūrya-patnī<sup>3</sup> ví carataḥ  
pra-jānatī<sup>3</sup> ketúm kṛiṇvāné<sup>2</sup> ajāre<sup>2</sup> bhūri-retasā || <sup>c</sup> ṛitāsya  
pānthām ánu tistrā ā 'gus tráyo gharmāso ánu<sup>2</sup> jyótishā  
" 'guh | pra-jām ékā rākshaty<sup>4</sup> ūrjam ékā || 1 || vratām  
ékā rakshati deva-yūnām || <sup>d</sup> catu-sṭomó<sup>4</sup> abhavad<sup>5</sup> yā  
turīyā yajnásyā pakshāv ṛishayo bhávanti | gāyatrīm tri-  
sṭúbham<sup>1</sup> jāgatīm anu-sṭúbham bṛihád arkām yuñjānāḥ  
súvar ā 'bharann idām || <sup>e</sup> pañca-bhir dhātā ví dadhāv idāni  
yāt tāsāḥ svásṛīr ajanayat pāñca-pāñca | tāsām u yanti pra-  
-yavēṇa<sup>5</sup> pāñca nānā rūpāni krátavo vásānāḥ || <sup>f</sup> triçāt svā-  
sāra úpa yanti nish-kṛitāḥ samānām<sup>1</sup> ketúm prati-muñcā-  
mānāḥ || 2 || <sup>g</sup> ritūḥ<sup>6</sup> tanvate kavāyaḥ pra-jānatīr mādhye-  
-chandasah pári yanti bhāsvatīḥ<sup>1</sup> || <sup>h</sup> jyótishmatī<sup>1</sup> prati muñc-  
ate nábho rátri devī sūryasya vratāni | ví paçyanti paçavo  
jāyamānā<sup>7</sup> nānā-rūpā mātúr asyā upá-sthe || <sup>i</sup> ekā-'sṭakā  
tāpasā tápyamānā<sup>7</sup> jajāna gārbham mahimānam indram |  
téna dāsyūn vṛi asahanta devā hantā 'surāṇām abhavaç-  
chácī-bhiḥ<sup>8</sup> || <sup>j</sup> ánānu-jām anu-jām mām akarta satyām vād-  
anty ánṇv icha etát | bhūyāsam || 3 || asya su-mataú yáthā  
yūyām anyā vo anyām<sup>3</sup> áti mā prá yukta || <sup>k</sup> ábhūn māna  
su-mataú viçvá-vedā āsṭa prati-sṭhām ávidad dhí gādhām |  
bhūyāsam asya su-mataú yáthā yūyām anyā vo anyām áti

11. vyushtyākhyā ishṭakāḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> s. P. 4, 20.  
<sup>3</sup> so (°o a°) AFW, s. P. 11, 8. <sup>4</sup> s. P. 6, 13. 9, 1. <sup>5</sup> s. P. 7, 6.  
<sup>6</sup> so (°os) AFW, s. P. 6, 14. 17, 4 schol. <sup>7</sup> Wurzel betont. <sup>8</sup> s. P. 3, 7.



mā prā yukta || <sup>1</sup> pāñca vy-ushtīr ānu pāñca dóhā gām  
 pāñca-nāmnīn rītávó 'nu pāñca | pāñca díṇaḥ pañca-da-  
 céna kṛiptāḥ samāná-mūrdhnīr abhí lokám ékam || 4 || <sup>m</sup> rī-  
 táśya gárbhaḥ prathamā vy-ūshúshy apām ékā mahimā-  
 nam bibharti | sūryasyai 'kā carati nish-kṛitéshu gharmāsyai  
 'kā savitai 'kām ní yachati || <sup>n</sup> yā prathamā vy-aúchat sá  
 dhenúr abhavad yamé | sá naḥ páyasvatī<sup>1</sup> dhukshvó 'tta-  
 rām-uttarāṃ sāmām || <sup>o</sup> çukrá-'rshabhā nábhasā jyótishā "  
 'gād viçvá-rūpā çabalīr agní-ketuḥ | samānām<sup>1</sup> ártthaṃ sv-  
 -apasyāmānā bíbhratī jarām ajara usha ā 'gāḥ || <sup>p</sup> rītūnām  
 pátnī prathamé 'yām ā 'gād áhnām netrī janitrī pra-jānām |  
 ékā satī bahu-dhó 'sho vy uchasy ájīrṇā tvām jarayasi sár-  
 vam anyát || 5 || ūrjam ékā, pratimūñcāmānā, bhūyāsam, ékam, pátny,  
 ékām ná viṇṇatī ca || 11 ||

(5, 3, 4, 7). — K. 39, 10. — <sup>a</sup> Ath. 3, 10, 4. Çāṅkh. g. 3, 12;  
<sup>p</sup> Pār. 3, 3; <sup>n</sup> Ath. 3, 10, 12. Gobh. 4, 4, 26; <sup>m</sup> Ath. 3, 10, 1. —  
 navagad iti nava-gat — chandāsvatī iti — pepīcāne iti —  
 anv iti | samcarantī iti sam-carantī | sūryāpatnī iti sūryā-  
 -patnī — prajānatī iti pra-jānatī — kṛīṇvāne iti | ajare iti  
 — tīraḥ | eti | agūḥ — jyotishā | eti | agūḥ — rakshāti |  
 ūrjam — çatusstoma iti catuḥ-stomaḥ — rīshayaḥ | bha-  
 vantī — eti | abharaṇ — prayaveneti pra-yavenā — rītūn |  
 tanvate — jāyāmānāḥ | nānārūpā iti nānā-rūpāḥ — devāḥ |  
 hantā | asūrānām — çacībhīr iti çacī-bhīḥ — vadantī —  
 iche — abhūt — āstā — avidat | hi — vyūstīr iti vi-  
 -ushtīḥ — dohāḥ — vyūshushīti vi-ūshushī — ékā | carati  
 — çukrarshabheti çukra-rīshabhā — jyotishā | eti | agāt —  
 ajare | ushāḥ | eti | agāḥ — prathamā | iyam | eti | agāt  
 — bahudheti bahu-dhā — ushāḥ | vīti | uchasi.

12. <sup>a</sup> ágne jātān prā nudā<sup>1 2</sup> naḥ sapātnān<sup>3</sup> prāty

12. pañcamyām citau asapatnādyā ishṭakāḥ.  
<sup>2</sup> so (°ā) AFW, s. P. 3, 8. <sup>3</sup> ohne avagraha.

<sup>1</sup> zu ṇ s. P. 7, 4.



yáyâ | sám-iddhaḥ çukrá ā-hutaḥ || <sup>b</sup> <sup>1</sup> tváō somā 'si sāt-patis  
tváō rājo 'tá vṛitra-hā | tvám bhadró asi<sup>3</sup> krátuḥ || <sup>o</sup> bhadrá  
te agne<sup>4</sup> sv-anīka sam-dṛig ghorásya sató vishunasya<sup>5</sup> cā-  
ruḥ | ná yāt te çocis támasā vāranta ná dhvasmānas ta-  
nūvi répa ā dhuh || <sup>a</sup> bhadram te agne<sup>4</sup> sahasinn anīkam  
upākā<sup>2</sup> ā rocate sūryasya || 1 || rúçad dṛiçe dadṛiçe naktayā  
cid árūkshitaṁ dṛiçā ā rūpé ānam<sup>4</sup> || <sup>o</sup> sai 'ná<sup>6</sup> 'nīkena  
su-vidátro asmé<sup>6.7</sup> yáshtā devāō<sup>8</sup> ā-yajishṭhaḥ svastí<sup>2</sup> |  
ádabdho go-pā utá naḥ paras-pā agne dyu-mád utá revád<sup>2</sup>  
didīhi || <sup>1</sup> svastí<sup>2</sup> no divó agne<sup>6</sup> pṛithivyā viçvā-<sup>2</sup> yur dhehi  
yajáthāya deva | yāt sīmāhi divi-jāta prá-çastam tát asmāsu  
dráviṇam dhehi citram || <sup>8</sup> yáthā hotar mánushaḥ || 2 || devá-  
-tátā yajnébbhiḥ sūno sahaso yájāsi<sup>9</sup> | evā<sup>10</sup> no adyā<sup>6</sup> sam-  
anā samānān<sup>2.11</sup> uçānn agna uçató yakshi devān || <sup>b</sup> agnim  
īde puró-hitam yajnásya devám ṛitvījam<sup>2</sup> | hótāraō ratna-  
-dhātamam || <sup>1</sup> vṛishā soma dyu-māō<sup>8</sup> asi vṛishā deva vṛisha-  
-vrataḥ | vṛishā dhármāni dadhishe || <sup>k</sup> sām-tapanā idāō havír  
márutas táj jujushtāna | yushmāko <sup>2</sup>ti riçā-'dasah || <sup>1</sup> yó no  
márto vasavo dur-hṛināyús tirāḥ satyāni marutaḥ || 3 ||  
jígghāōsāt | druhāḥ páçam prāti sá mucíshṭa tápiṣṭhena  
tápasā hantanā<sup>12</sup> tám || <sup>m</sup> sam-vatsarīṇā marútaḥ sv-arkā  
uru-ksháyāḥ sá-gaṇā mánusheshu | tè 'smát<sup>13</sup> páçān prá  
muñcantv áçhasaḥ sām-tapanā madirá mādayishṇāvah ||  
<sup>n</sup> piprīhi devāō<sup>8</sup> uçató yavishṭha vidvāō<sup>8</sup> ṛitūōr<sup>14</sup> ṛitu-pate  
yaje 'há | yé daívyā ṛitvījas<sup>2</sup> tébhir agne tváō hótṛinām  
asy ā-yajishṭhaḥ || <sup>o</sup> agne yád adyā viçó adhvarasya<sup>6.15</sup>

13. <sup>3</sup> so (<sup>o</sup>o asi) AFW, s. P. 12, 8. <sup>4</sup> so (<sup>o</sup>e a<sup>o</sup>) AFW, s. P. 11, 3.  
<sup>5</sup> s. P. 5, 17. <sup>6</sup> so (<sup>o</sup>o a<sup>o</sup>) AFW, s. P. 11, 8. <sup>7</sup> s. P. 4, 9. <sup>8</sup> so  
(<sup>o</sup>āō) AFW, s. P. 9, 20. <sup>9</sup> s. P. 16, 18. <sup>10</sup> s. Whitney zu P. 3, 15  
p. 98. <sup>11</sup> so (<sup>o</sup>ān) AFW, s. P. 9, 28. <sup>12</sup> so (<sup>o</sup>ā) AFW, s. P. 3, 10.  
<sup>13</sup> so (<sup>o</sup>te ') AFW, s. P. 12, 7. <sup>14</sup> so (<sup>o</sup>ūōr) AFW, s. P. 9, 20. <sup>15</sup> un-  
betont! so auch im Rik, weil zu hotaḥ gehörig; wenn agne beseitigt wird,  
ist das Metrum richtig).



víshâ vâvridhânó, <sup>hh</sup> viçva-karman havíshâ vârdhanena || 8 ||  
 súryasya, mánusho, marutaḥ, pávaka, máhobhí, ratheçúbham, kána, shátca-  
 tvâriçac ca || 13 ||

(1, 8, 4, 1). — <sup>a</sup>R. 6, 16, 34; <sup>b</sup>1, 91, 5; <sup>c.d</sup>4, 6, 6. 11, 1; <sup>e</sup>2, 9, 6; <sup>f</sup>10, 7, 1 (var.); <sup>g</sup>6, 4, 1; <sup>h</sup>1, 1, 1; <sup>i</sup>24 9, 64, 1; <sup>k.l</sup>7, 59, 9. 8 (var.); <sup>m</sup>Ath. 7, 77, 8; <sup>n</sup>R. 10, 2, 1; <sup>o</sup>6, 15, 14; <sup>p</sup>25. q 1, 1, 8. 91, 12; <sup>r</sup>7, 59, 10; <sup>s</sup>1, 86, 6; <sup>t.u.v</sup>7, 56, 14. 1, 6. 18; <sup>w</sup>1, 87, 1; <sup>x</sup>7, 58, 16; <sup>y.z.aa</sup>1, 87, 2. 2. 12, 2; <sup>bb</sup>5, 14, 3; <sup>cc.dd</sup>26 3, 12, 9. 6, 60, 1; <sup>ee.ff</sup>27 1, 7, 10. 7, 27, 1; <sup>gg.hh</sup>28 10, 81, 6. Vs. 8, 46. 17, 24. — draviṇasyuḥ — rājā | uta — viśvānasya — repaḥ | eti | dhuḥ — upāke | eti — driçe | eti | rūpe | annam | saḥ | enā | anīkena — asme iti — devān | āyājishtha ity ā-yājishthaḥ — didīhi — prithivyāḥ | viçvāyur iti viçva-āyuh — sūno iti — evā — ucan | agne — yushmākā | ūtī | riçādaṣa iti riça-adaṣaḥ — bantana — samvatsarinā iti sam-vatsarināḥ — saganā iti sa-ganāḥ — te | asmat — sām-tapanā iti sām-tapanāḥ | mad-irāḥ — vidvān | rītūn — yaja | iha — āyājishtha ity ā-yājishthaḥ — adhvarasya | hotaḥ | pávaka | çoce | veh | tvam — budhniyā | irate — preti | nāmāni — upeti | svā | enam — vasūyur iti vasu-yuh | imo iti — naḥ | im | sura-bhīni | viyantū — abhi | preti | gāyata — svañcāḥ — çubh-rāḥ — preti | eṣhām — vithurā | iṣa — acidhvam — ra-theshu | eti — ukshata — viçvataḥ.

apām tvé 'mann, ayám purāḥ, práci, dhruvákshitis, tryávir <sup>29</sup>, índrāgni, má chānda, áçús trivṛd, agnér bhāgò 'sy, ékaye, 'yám evá sá, 'gne <sup>30</sup>  
 jātān, agnír vṛitrāṇi jañghanat, trayódaça || 13 ||

apām tvé (1, 1), 'ndrāgni (6, 1), iyám evá sá (11, 1), devátātā (13, 3), sháttriçat || 36 ||

iti taittiriyasamhitāyām caturthakāṇḍe  
 tṛitīyaḥ prapāṭhakaḥ ||

13. <sup>24</sup> da dieser Vers sich in IV, 2, 11, 8 (yājyā-Abschnitt) bereits vorfindet, so befremdet es, daß er hier nochmals voll aufgeführt wird; vgl. die Anmm. zu I, 4, 46, 2. IV, 2, 10, 8. <sup>25</sup> desgl., s. III, 1, 11, 1 (yājyā-Abschnitt). <sup>26</sup> nur die pratika, weil bereits in IV, 2, 11, 1 (yājyā-Abschnitt) vorliegend. <sup>27</sup> desgl., s. I, 6, 12, 1 (yājyā-Abschnitt). <sup>28</sup> beide Verse, die hier nur im pratika erscheinen, finden sich voll erst in IV, 6, 2, 6 aufgeführt; vgl. hierzu meine Anmerkung zu I, 5, 5, 2. 11, 4. II, 2, 12, 1. <sup>29</sup> triyavir D. <sup>30</sup> sá yá 'gne DW.



rathan-tarāṃ sāma prāti-shṭhityai. <sup>b</sup> vi-rād asi dakṣhiṇā dīg, rudrās te devā ādhi-pataya īndro hetūnām prati-dhartā, pañca-daśas tvā stōmah prithivyāṃ prayatu, prā-ūgam<sup>1</sup> ukthām āvyathayat stabhnātu, bṛihāt sāma prāti-shṭhityai. <sup>c</sup> sam-rād asi pratīci<sup>1</sup> dīk || 1 || Ādityās te devā ādhi-patayaḥ sōmo hetūnām prati-dhartā, sapta-daśas tvā stōmah prithivyāṃ prayatu marutvatīyam<sup>1</sup> ukthām āvyathayat stabhnātu, vairūpāḥ<sup>1</sup> sāma prāti-shṭhityai. <sup>d</sup> eva-rād asy udīci<sup>1</sup> dīg, viṣve te devā ādhi-patayo vārūṇo hetūnām prati-dhartāi, <sup>e</sup> ka-vieṣas tvā stōmah prithivyāṃ prayatu nīshkevalyam<sup>1</sup> ukthām āvyathayat stabhnātu, vairājāḥ<sup>1</sup> sāma prāti-shṭhityā. <sup>f</sup> ādhi-patny asi bṛihatī dīn, marūtas te devā ādhi-patayaḥ || 2 || bṛihaspātir<sup>1</sup> hetūnām prati-dhartā, triṇava-trayastricāu tvā stōmau prithivyāṃ prayatām vaiṣva-devā-<sup>2</sup>gnimâruté<sup>3</sup> ukthé<sup>3</sup> āvyathayantī<sup>3a</sup> stabhnātāḥ, çākvara-raivaté<sup>3b</sup> sâmanī<sup>3c</sup> prāti-shṭhityā. <sup>g</sup> antārikshâyā<sup>1</sup> rishayas tvā prathama-jā devēsha divo mātṛayā varinā prathantu, vi-dhartā câ <sup>h</sup> yām ādhi-patiṣ ca té tvā sārve sam-vidānā nākasya prishthé suvar-gé loké yājamānam ca sād-ayantu || 3 || pratīci dīn, marūtas te devā ādhipatayaḥ, catvāri-çāc ca || 2 ||

5, 8, 7, 1. — K. 17, 8. 21, 2. — Vs. 15, 10-14. Ç. 8, 6, 1, 5-9. Kā. 17, 12, 1. — rājñī — praūgam — vaiṣvadevāgnimâroute iti vaiṣvadeva-âgnimâroute | ukthe iti | avyāthayantī iti — çākvararāivate iti çākvara-raivate | sâmanī iti — antarikshāya | rishāyah — prathamajā iti prathama-jāḥ — sam-vidānāḥ iti sam-vidānāḥ.

3. <sup>a</sup> ayām purō hāri-keṣaḥ sūrya-raçmis, tāsya rathagrītsāç ca rāthan-<sup>j</sup>āç ca senānī-grāmanyaḥ, puñjika-sthalā

2. <sup>3</sup> a. P. 4, 52.

<sup>4</sup> so (°nti) ACDFW.

<sup>5</sup> a. P. 4, 12. 13.

3. pañcacoḍādaya ishṭakāḥ.





rathā-ojāḥ — yātudhānā iti yātu-dhānāḥ | hetih — viçvavyācā iti viçva-vyācāḥ — sarpāḥ — vyāghrāḥ — sushenā iti su-senāḥ — vyānāyetyi vi-ānāyā | udānāyetyi út-ānāyā.

4. <sup>a</sup>agnir mûrdhā divāḥ kakūt patih prithivyā ayām | apāṣṣo rétāṣsi jinvati || <sup>b</sup>tvām agne pûshkarād ādhy ātharvā nír amanthata | mûrdhnó viçvasya vāghātaḥ || <sup>c</sup>ayām agnih sahasrīno vājasya çatīnas pātih<sup>4</sup> | mûrdhā kavī rayīṇām || <sup>d</sup>bhūvo yajñasya rájasaç ca netā yātrā<sup>e</sup> niyúd-bhiḥ sácase çivābhiḥ | divi mûrdhānam dadhishe suvar-shām<sup>7</sup> jihvām agne cakṛishe havya-vāham || <sup>f</sup>ābodhy agnih sam-īdhā jānānam || 1 || prāti dhenúm ivā<sup>g</sup> -yatīm ushāsam | yahvā iva prā vayām uj-jihānāḥ prā bhānāvah sísrate nākam achā || <sup>h</sup>āvocāma kavāye médhyāya váco vandāru vṛishabhāya vṛishṇe | gāvishṭhiro<sup>8</sup> námasā stómam agnau divī<sup>9</sup> 'va rukmām urvyāñcam<sup>8</sup> açret || <sup>i</sup>jānasya go-pā ajanishta jāgrivir agnih su-dákshah suvitāya<sup>8</sup> návyase | gṛitā-pratīko bṛihatā divi-spṛiçā dyu-mád ví bhāti bharatébhyah çúciḥ || <sup>k</sup>tvām agne āngirasah<sup>9</sup> || 2 || gúbhā hitām ánṽ avindañ chiçriyānam<sup>10</sup> vāne-vane | sá jāyase mathyāmānah sáho mahát tvām āhuḥ sáhasas putrām<sup>11</sup> āngirah || <sup>l</sup>yajñasya ketúm prathamām puró-bitam agnim náras tri-shadhasthé<sup>12</sup> sám indbate | índreṇa devaiḥ sa-ráthas sá barhishi sídan ní hótā yajāthāya su-krátuḥ || <sup>m</sup>tvām citra-çravastama hávante vikshú<sup>8</sup> jantāvah | çocish-keçam puru-priyā<sup>9</sup> 'gne havyāya vódhave || <sup>n</sup>sákhāyah sám vah samyāñcam<sup>8</sup> ísham || 3 || stómam cá 'gnāye | várshisṭhāya kshitīnām ūrjó náptre sáhasvate<sup>8</sup> ||

4. chando-'bhidhā ishtakāḥ. <sup>1</sup> so schon I, 5, 5, 1. 11, 4. <sup>2</sup> so schon III, 5, 11, 8. IV, 1, 3, 2. <sup>3</sup> so schon II, 6, 11, 1. <sup>4</sup> so ('s p<sup>o</sup>) AFW, s. P. 8, 27. <sup>5</sup> s. Anm. <sup>6</sup> zu I, 5, 11, 4. <sup>7</sup> so ('â) AW, s. P. 3, 8. <sup>8</sup> s. P. 5, 10. <sup>9</sup> ohne avagraha. <sup>10</sup> so ('e a<sup>o</sup>) AFW, s. P. 11, 8. <sup>11</sup> 'mchi<sup>o</sup> W, 'nchi<sup>o</sup> A; s. P. 5, 24. <sup>12</sup> so ('s p<sup>o</sup>) AFW, s. P. 8, 28. 27. <sup>13</sup> s. P. 6, 2. <sup>14</sup> so schon II, 6, 11, 4.



tāram manye dāsvantam<sup>a</sup> vásoh sūnūṣ sāhaso jātā-veda-  
sam | vipram ná jātā-vedasam || <sup>bb</sup>yá ūrdhváyā sv-adhvaró  
devó devācyā<sup>b</sup> kṛipā | ghṛitāsyā ví-bhrāśtīm ānu çukrá-  
-çocisha â-júhvānasya sarpīśah || <sup>cc</sup><sup>26</sup>āgne tvám no ānta-  
mah<sup>1b</sup> | utá trātā çivó bhava varūthyaḥ || <sup>dd</sup><sup>26</sup>tām tvā ço-  
cishṭha dīdivah | sumnāya<sup>b</sup> nūnām īmahe sākhi-bhyaḥ ||  
<sup>ee</sup><sup>26</sup>vāsur agnir vásu-çravāḥ | áchā<sup>22</sup> nakshi dyumát-tamo  
rayīm dāḥ || 8 || jánānām, āṅgīrasa, íśhaṣ, suçāmi, tigmajambha, pu-  
pūryā, arvān, vásuçravāḥ, páñca ca || 4 ||

(5, 3, 8, 1-3. <sup>w</sup>7, 4, 1). — (K. 21, 4). — Vs. 15, 20-48. (Ç. 8, 6,  
2, 1-17). Kā. 17, 12, 5-17. — çatināḥ | patih — kaviḥ — suvar-  
shām iti suvaḥ-sām — abódhi — nākām | achā — divi  
iva — sahāsaḥ | putram — triśadhastha iti tri-sadhasthe —  
sīdāt | nīti — çocishkeçam iti çociḥ-keçam | purupriyeti puru-  
-priya | agne — aṛyaḥ | â<sup>27</sup> | idah — enā<sup>28</sup> | vah — ūrjah  
— svāhutaḥ iti su-āhutaḥ — sahasaḥ | yaho iti | asme iti —  
vasūḥ — purvaṇīketi puru-aṇīka — dāḥ | prati<sup>27</sup> | eti | te |  
agne — dyavi | ishām — eti | te | agne — jyotiṣhaḥ<sup>29</sup> —  
suçcandreti su-candra — hūyate — ubhe iti — darvī iti |  
çrīṇīshe — uto iti — çavasah | pate — řidhyāmā | te —  
adhā | hi — ābhiḥ | te — agne | dāçema — bhavā — su-  
vāḥ | na — achā | nakshi.

5. <sup>a</sup>indrāgnī-bhyām tvā sa-yújā yujā yunajmy â-ghā-  
rābhyām téjasā várcaso 'kthébhi stómebhiç chāndo-bhī rayyai  
póshāya sa-jātānām madhyama-sthéyāya; máyā tvā sa-yújā  
yujā yunajmy. <sup>b</sup>ambā dulā ni-tatnir abhrāyantī<sup>1</sup> meghā-  
yantī<sup>1</sup> varshāyantī<sup>1</sup> cupuṇīkā<sup>1</sup> nāmā 'si, prajā-patinā tvā  
víçvābhir<sup>1</sup> dhībhir<sup>1</sup> úpa dadhāmi. <sup>c</sup>prithivī uda-purām  
ānnena viṣṭā, manushyās te goptāro, 'gnir ví-yatto 'syām,

4. <sup>26</sup> so schon I, 5, 6, 2. 3. <sup>27</sup> ohne iti, weil am Ende des ar-  
dharca. <sup>28</sup> enā D sec. m. <sup>29</sup> unbetont, weil zu pate gehörig.

5. sayugādaya ishṭakāḥ. <sup>1</sup> ohne avagraha.



draviṇo-dām tvā draviṇe sādāyāmi, tēnā 'rshinā, tēna brāh-  
maṇā, tāyā devātayā<sup>1</sup> 'ṅgirasvād<sup>1</sup> dhruvā sīda || 2 || vidyut-  
sānir, dyuté vai, 'kān ná triṣṭác ca || 6 ||

5, 8, 9, 2 - 10, 4. — K. 22, 5. 6. — Ç. 8, 7, 1, 18. 14 (Carakādhrav-  
yavaḥ). — agneḥ | yānī | asi<sup>6</sup> — agneyānīty āgne-yānī —  
vāyoh | yānī | asi — vāyoyānīti vāyo-yānī — yānī — anta-  
rikshayānīty antariksha-yānī — sarṇīkāya — satīkāyetī sa-  
-tīkāya — tvā | ṛice — tenā | ṛishinā.

7. <sup>a</sup> bhūyas-kṛid asi, varivas-kṛid asi, prācy<sup>1</sup> asy,  
ūrdhvā 'sy, antariksha-sād asy, antārikshe<sup>1</sup> sīdā. <sup>b</sup> 'psu-  
-śhād asi, çyena-sād asi, grīdhra-sād asi, suparna-sād asi,  
nāka-sād asi. <sup>c</sup> prithivyās tvā draviṇe sādāyāmy, antāri-  
kshasya tvā draviṇe sād., divās tvā dr. s., diçām tvā dr. s.,  
draviṇo-dām tvā dr. sādāyāmi. <sup>d</sup> prā-'nām me pāhy, apā-  
-'nām me p., vy-ānām me || 1 || pāhy, āyur me p., viçvā-  
-'yur me p., sarvā-'yur me pāhy. <sup>e</sup> āgne yāt te párao hṛin  
hāma tāv é 'hi sáo rabhāvahai, pāñca-janyeshv ápy edhy  
agne. <sup>f</sup> yāvā áyāvā évā ūmāḥ, sábdah<sup>2</sup> ságarah su-mékah  
|| 2 || vyānām me, dvātriṣṭác ca || 7 ||

5, 8, 11, 1-3. — K. 22, 5. — 'Ç. 1, 7, 2, 26. — bhūyas-  
kṛid iti bhūyaḥ-kṛit — prācī — ūrdhvā — apsushad ity  
āpsu-sat — vyānam iti vi-ānam — viçvāyur iti viçva-āyuh  
— sarvāyur iti sarva-āyuh — hṛit — eti | ihi — edhi —  
sabdāḥ | ságaraḥ | sumekā iti su-mekāḥ.

8. agninā viçvāshāt<sup>1</sup>, sūryeṇa sva-rāt, krátvā çácī-  
pátir<sup>1</sup>, ṛishabhéṇa tváshtā, yajnēna maghá-vān, dākshinayā  
suvar-gó, manyúnā vṛitra-hā, saubhārdyena<sup>1</sup> tanū-dbā, ān-  
nena gáyah, prithivyā 'sanod, ṛig-bhir annā-'dó, vashat-

6. <sup>6</sup> yāsi D (yāni fehlt nämlich prima manu).

7. bhūyaskṛidādaya ishṭakāḥ.

<sup>1</sup> ohne avagraha.

<sup>2</sup> sadbaḥ C.

8. indratānvākhyā ishṭakāḥ.

<sup>1</sup> ohne avagraha.



10. <sup>a</sup> kṛittikâ nâkshatram agnir devâtâ<sup>1</sup>, 'gné rûca stha, prajā-pater dhâtúḥ sómasya, 'rcé tvâ rucé tvâ dyuté tvâ bhâsé tvâ jyótishe tvâ. <sup>b</sup> rohiṇî nâkshatram prajā-patir devâtâ, mṛiga-çrshâm nâkshatraṃ sómo devâtâ, <sup>c</sup>rdṛâ nâkshatraṃ rudró devâtâ, púnar-vasû<sup>2</sup> nâkshatram áditir devâtâ, tishyô nâkshatram bṛihaspátir<sup>1</sup> devâtâ, <sup>d</sup>-çreshâ nâkshatraṃ sarpâ devâtâ, maghâ nâkshatram pitáro devâtâ, phálgunî<sup>3</sup> nâkshatram || 1 || aryamá<sup>1</sup> devâtâ, phálgunî<sup>3</sup> nâkshatram bhágo devâtâ, hásto nâkshatraṃ savitâ devâtâ, citrâ nâkshatram índro devâtâ, svâtî<sup>1</sup> nâkshatram vâyúr devâtâ, ví-çákhe<sup>3</sup> nâkshatram indrá-'gnî devâtâ, anû-râdhâ<sup>4</sup> nâkshatram mitró devâtâ, rohiṇî nâkshatram índro devâtâ, vi-çrítâ nâkshatram pitáro devâtâ, 'shâḍhâ nâkshatram âpo devâtâ, 'shâḍhâ nâkshatram víçve devâ devâtâ, çronâ nâkshatram víshṇur devâtâ, çráviṣṭhâ nâkshatram vásavaḥ || 2 || devâtâ, çatâ-bhishañ nâkshatram índro devâtâ, proshṭha-padâ nâkshatram ajâ éka-pâd devâtâ, proshṭha-padâ nâkshatram ábir budhniyo devâtâ, revâtî<sup>1</sup> nâkshatram pûshâ devâtâ, 'çva-yújau nâkshatram açvínau devâtâ, 'pa-bháraniṛ nâkshatram yamó devâtâ. <sup>c</sup> <sup>b</sup>pûrnâ paçcâd, yât te devâ ádadhuḥ || 3 || phálgunî nâkshatram, vásavas, tráyastríṇṇa ca || 10 ||

5, 4, 1, 3. — K. 39, 13. — kṛittikâḥ — agneḥ | rucâḥ — rice — ârdṛâ — punârvasû iti punâḥ-vasû — âçreshâ ity â-çreshâḥ — sarpâḥ — maghâḥ — phalgúnî iti — citrâ — svâtî — viçâkhe iti vi-çâkhe — indrágnî itíndra-agnî — anûrâdhâ ity anu-râdhâḥ — ashâḍhâḥ — çronâ — çraviṣṭhâḥ — proshṭhapadâ iti proshṭha-padâḥ — revatî.

11. <sup>a</sup> mādhuç ca mādhaveç ca vāsantikâv ritû<sup>1</sup>. <sup>b</sup>çuk-

10. nakshatreshṭakâḥ.  
P. 4, 12. 11.

<sup>1</sup> ohne avagraha.

<sup>2</sup> s. P. 4, 5.

<sup>3</sup> s.

<sup>4</sup> s. P. 3, 7.

<sup>5</sup> nur die pratika! s. III, 5, 1, 1.

11. ritavyâkhyâ ishṭakâḥ.

<sup>1</sup> s. P. 4, 5.





17, 12, 28; <sup>p</sup> Vs. 17, 2. 3. Ç. 9, 1, 2, 16-19. Kâ. 18, 2, 9. — řitù iti — antaçleşha<sup>7</sup> ity àntaḥ-çleşhaḥ — abbîti<sup>8</sup> | kalpamânâḥ — abbi | sam iti | viçantu — te | te — prameti pra-mâ — pratimeti prati-mâ — vimeti vi-mâ — unmety út-mâ — imâḥ | me — ishtākāḥ — arbūdam — nyārbudam iti ni-arbūdam — parārdha iti para-ardhaḥ — imâḥ — ishtākāḥ — řitasthâ ity řita-sthâḥ — řitāvridha ity řita-vridhaḥ — tâḥ — ishtākāḥ.

12. <sup>a</sup> sam-id diçām âçâyâ naḥ suvar-vin mādhor âto mādhaveḥ pātṽ asmān | agnir devó dushtārîtur<sup>1</sup> âdâbhya idām kshatrâḥ rakshatu pātṽ asmān || <sup>b</sup> ratham-tarâḥ sâma-bhiḥ pātṽ asmān gâyatrî ohāudasām viçvâ-rûpâ | tri-vrin no vi-shthâyâ stómo āhnâḥ<sup>2</sup> samudró<sup>1</sup> vāta idām ôjaḥ pipartu || <sup>c</sup> ugrâ diçām abhi-bhûtir vayo-dhâḥ çuciḥ çukré āhany<sup>3</sup> ojasînâ | indrâ 'dhi-patiḥ pipritâd âto no mâhi || 1 ||

kshatrām viçvâto<sup>1</sup> dhârâye 'dām || <sup>d</sup> bñihât sâma kshatra-bhrîd vñiddhâ-vñishniyam trishtûbhau<sup>1</sup> 'jaḥ çubhitām ugrâ-vîram | indra stómena pañca-daçéna mādhyam idām vâtena sâgareṇa<sup>1</sup> raksha || <sup>e</sup> prâcî<sup>1</sup> diçâḥ sahâ-yaçâ yâçasvatî<sup>1</sup> viçve devâḥ prāvñishâ<sup>1</sup> 'hnâḥ sūvar-vatî | idām kshatrām dushtāram<sup>1</sup> astv ôjó 'nâ-dhñishṭaḥ<sup>4</sup> sahasríyaḥ sâhasvat<sup>1</sup> || <sup>f</sup> vairûpé<sup>1</sup> sâmann ihâ tác chakema jâgatyai 'nam vikshv<sup>1</sup> â veçayâmaḥ | viçve devâḥ sapta-daçéna || 2 || vâra idām kshatrâḥ salilâ-vâtam ugrām || <sup>g</sup> dhartrî diçām kshatrām idām dâdhâro 'pa-sthâ 'çânâm mitrá-vad astv ôjaḥ | mitrá-varuṇâ çarâdâ 'hnâm cikitnû<sup>5</sup> asmaí râshṭrâya mâhi çârma yachatam || <sup>h</sup> vairâjé<sup>1</sup> sâmann âdhi me manîshâ 'nu-shṭûbhâ

11. <sup>7</sup> ohne visarga ADW. <sup>8</sup> nicht komponirt!

12. yâjñânuvâkyâḥ, açvamedhaprakaraṇe (7, 5, 14, 1). <sup>1</sup> ohne avagraha. <sup>2</sup> so (°o a°) AW, s. P. 11, 8. <sup>3</sup> so (°e ah°) AW, s. P. 11, 4. (12, 4). <sup>4</sup> so (°o ') AFW, s. P. 12, 4. 5. 7. <sup>5</sup> s. P. 4, 5.



âçã | oshâdhînâm — sãmâ — u | chandâḥ | ajâtaçatrur ity  
ajâta-çatruḥ — viṣṇûpatnîti viṣṇû-patnî | aghorâ | aṣya |  
îçânâ — mâtarîçvâ | uta — samdhuvânâ iti sam-dhuvânâḥ  
— viṣṭambha iti vi-stambhaḥ — aṣya | îçânâ.

raçmî<sup>11</sup>, rājny aṣy, ayām purò<sup>12</sup>, 'gnîr mûrdhé, 'ndrâ-'gnîbhyâm,  
br̥haspátir, bhûyaskṛîd<sup>13</sup>, agnîná viçvâshât, prajāpatir mánasâ 'ndhaḥ,  
kṛttikâ<sup>14</sup>, mādhuç ca, samîdâ diçâm, dvādaça || 12 ||

ráçmir asi (1,1), práti dhenúm (4,2), asi stanayitnusánir aṣy (6,2),  
âdityánâṁ (11,8), saptátriṁṣat || 37 ||

iti taittirîyasamhitâyâṁ caturthakâṇḍe  
caturthaḥ prapâṭhakaḥ.

1. \*nâmas te rudra manyâva utó ta ishava nâmaḥ |  
nâmas te astu<sup>1</sup> dhánvane bâhú-bhyâm utá te nâmaḥ || <sup>b</sup> yâ  
ta ishuh çivá-tamâ çivám babhûva te dhánuh | çivâ çaravyâ  
yâ táva táyâ no rudra mṛîḍaya || <sup>c</sup> yâ te rudra çivâ tanûr  
âghorâ 'pâpa-kâçinî | táyâ nas tanúvâ çam-tamayâ giri-  
çantâ 'bhî câkaçîhi || <sup>d</sup> yâm ishuh giri-çanta háste || 1 ||  
bíbharsy ástave | çivâm giri-tra tám kuru mã hîosîḥ pú-  
rusham jágat || <sup>e</sup> çivéna vácasâ tvâ giriçâ<sup>2</sup> 'châ<sup>3</sup> vadâmasi |  
yáthâ naḥ sârvam îj jágad ayakshmaṁ su-mánâ ásat || <sup>f</sup> ádhy  
avocad adhi-vaktâ prathamó daívyo bhishák | ahîṣ ca sâr-  
vân jambháyant<sup>4</sup> sârvâç ca yâtu-dhânayah || <sup>g</sup> asaú yás'tâmro  
arunâ<sup>5</sup> utá babhrúḥ su-maṅgalaḥ | yé ce 'mâṁ rudrâ abhító<sup>6</sup>  
dikshú<sup>7</sup> || 2 || çritâḥ sahasra-çó 'vai 'shâṁ hêḍa îmahe ||  
<sup>h</sup> asaú yó 'va-sârpatis<sup>8</sup> nîla-grîvo ví-lohitaḥ | utai 'nam go-  
-pâ adriçann ádriçann uda-hâryah | utai 'nam viçvâ bhûtâni

12. <sup>11</sup> raçmir asi DW.

<sup>12</sup> puro harikeço DW.

<sup>13</sup> <sup>0</sup>kṛid

asy DW. <sup>14</sup> <sup>0</sup>nasâ kṛî DW.

5, 1-11. rudrâdhyâye cityâgnau homaḥ; 1. bhagavato rudrasya yâ pra-  
dhânabbûtâ hetir dhanuḥ tanuḥ ishur dhanurbastau tám (!) bahudhâ prasâdya.

<sup>1</sup> so (<sup>0</sup>e a<sup>0</sup>) AW, s. P. 11, 3.

<sup>2</sup> ohne avagraha.

<sup>3</sup> so (<sup>0</sup>â) AW, s.

P. 3, 8. <sup>4</sup> <sup>0</sup>nj<sup>0</sup> A, <sup>0</sup>mj<sup>0</sup> W.

<sup>5</sup> so (<sup>0</sup>o a<sup>0</sup>) AW, s. P. 11, 3.

<sup>6</sup> so

(<sup>0</sup>o ') AW, s. P. 12, 4. 7.



taye námo. <sup>1</sup> námo bhaváya hetyai jágatām pátaye námo. <sup>2</sup> námo rudráya <sup>3</sup> -tatàvine <sup>4</sup> kshétrânām pátaye námo. <sup>5</sup> námaḥ sùtāyā <sup>6</sup> hantýāya vānānām pátaye námo. <sup>7</sup> námaḥ || 1 ||

róhitāya sthapátaye vṛikshāṇām pátaye námo. <sup>8</sup> námo mantrīṇe vāṇijāya kákshāṇām pátaye namo. <sup>9</sup> námo bhuv-  
antāye vāriṇas-kṛitāyaú <sup>10</sup> 'shadhīnām' pátaye námo. <sup>11</sup> náma  
uccair-ghoshāyā <sup>12</sup> -krandáyate pattīnām pátaye námo. <sup>13</sup> ná-  
maḥ kṛitna-vítāya dhāvate <sup>14</sup> sātvanām pátaye námaḥ || 2 ||  
vānānām pátaye námo náma, ékām ná triṣṭāc ca || 2 ||

K. 17, 12. — Vs. 16, 17-20. Ç. 9, 1, 1, 18. — tvishīmataḥ iti  
tvishi-mate — ātatāvinā ity ā-tatāviné — ahantýāya — vā-  
riṇaskṛitāyeti vāriṇas-kṛitāya.

3. <sup>1</sup> námaḥ sáhamānāya ni-vyādhina ā-vyādhinīnām pá-  
taye námo. <sup>2</sup> námaḥ kakubhāya ni-shaṅgiṇe stenānām pá-  
taye námo. <sup>3</sup> námo ni-shaṅgiṇa ishudhi-mate táskarānām <sup>4</sup>  
pátaye námo. <sup>5</sup> námo vāñcate pari-vāñcate stāyūnām pá-  
taye námo. <sup>6</sup> námo ni-cerāve pari-carāyā <sup>7</sup> raṇyānām pátaye  
námo. <sup>8</sup> námaḥ śṛikāví-bhyo jíghāṣad-bhyo mushṇatām  
pátaye námo. <sup>9</sup> námo <sup>10</sup> 'simád-bhyo náktam carad-bhyaḥ' <sup>11</sup>  
pra-kṛintānām pátaye námo. <sup>12</sup> náma ushṇishīṇe giri-carāya  
kuluñcānām <sup>13</sup> pátaye námo. <sup>14</sup> námaḥ || 1 || <sup>15</sup> íshumad-bhyo  
dhanvāví-bhyaç ca vo námo. <sup>16</sup> náma ā-tanvānébhyaḥ prati-  
-dádhanébhyaç ca vo námo. <sup>17</sup> náma āyáchad-bhyo visṛijád-  
-bhyaç ca vo námo. <sup>18</sup> námó <sup>19</sup> 'syad-bhyo vídhyad-bhyaç ca  
vo námo. <sup>20</sup> náma āśīnebhyaḥ çáyānebhyaç ca vo námo.  
<sup>21</sup> námaḥ svapád-bhyo jágrad-bhyaç ca vo námo. <sup>22</sup> námas  
tishṭhad-bhyo dhāvad-bhyaç ca vo námo. <sup>23</sup> námaḥ sabhā-

2. <sup>1</sup> ātatena vistāritena dhanushā avati rakshati, schol. <sup>2</sup> dhā-  
tave A. D pr. m.

3. <sup>1</sup> ohne avagraha. <sup>2</sup> als zwei Wörter. <sup>3</sup> so (°o a°) AW,  
s. P. 11, 14. 17.



hasrâ-'kshāya ca çatā-dhanvane ca. <sup>1</sup> nāmo giriçāya<sup>1</sup> ca  
çipi-vishtāya ca. <sup>2</sup> nāmo mîdhúsh-ṭamāya cé 'shu-mate ca.  
<sup>3</sup> nāmo hrasvāya ca vāmanāya ca. <sup>4</sup> nāmo bṛihaté ca vārsh-  
īyase ca. <sup>5</sup> nāmo vṛiddhāya ca sam-vṛidhvane ca || 1 ||

<sup>1</sup> nāmo āgriyāya<sup>2</sup> ca prathamāya ca. <sup>3</sup> nāma āçāve câ  
'jirāya ca. <sup>4</sup> nāmaḥ çīghriyāya ca çībhyaaya ca. <sup>5</sup> nāma  
ūrmīyāya câ 'va-svanīyāya ca. <sup>6</sup> nāmaḥ srotasīyāya ca dvīp-  
yāya ca || 5 || samvṛidhvane ca, pāñcaviṇṣatiḥ ca || 5 ||

K. 17, 13. 14. — Vs. 16, 28-31. — giriçāya — mîdhushṭā-  
māyeti mîdhuh-ṭamāya — ishūmata itīshū-mate — ajirāya.

6. <sup>1</sup> nāmo jyeshṭhāya ca kanishṭhāya ca. <sup>2</sup> nāmaḥ pūr-  
va-jāya câ 'para-jāya ca. <sup>3</sup> nāmo madhyamāya câ 'pa-galb-  
hāya ca. <sup>4</sup> nāmo jaghanīyāya ca bûdhniyāya ca. <sup>5</sup> nā-  
maḥ sobhīyāya<sup>1</sup> ca prati-sarīyāya ca. <sup>6</sup> nāmo yāmyāya ca  
kshēmyāya<sup>2</sup> ca. <sup>7</sup> nāma urvarīyāya ca khālyāya ca. <sup>8</sup> nā-  
maḥ çlókyāya câ 'va-sānīyāya ca. <sup>9</sup> nāmo vānyāya ca  
kākshyāya ca. <sup>10</sup> nāmaḥ çravāya ca prati-çravāya ca || 1 ||

<sup>1</sup> nāma āçū-shenāya câ ''çū-rathāya ca. <sup>2</sup> nāmaḥ çūrāya  
câ 'va-bhindaté ca. <sup>3</sup> nāmo varmīne ca varūthīne ca.  
<sup>4</sup> nāmo bilmīne ca kavacīne ca. <sup>5</sup> nāmaḥ çrutāya ca çruta-  
-senāya ca || 2 || pratiçravāya ca, pāñcaviṇṣatiḥ ca || 6 ||

K. 17, 14. — Vs. 16, 32-35. — āçushēṇāyety āçu-senāya  
— āçurāthāyety āçu-rathāya.

7. <sup>1</sup> nāmo dundubhīyāya ca ''-hananīyāya ca. <sup>2</sup> nāmo  
dhṛishṇāve ca pra-mṛiçāya ca. <sup>3</sup> nāmo dūtāya ca prá-hitāya  
ca. <sup>4</sup> nāmo ni-shaṅgīne ce 'shudhi-māte ca. <sup>5</sup> nāmas tīksh-

5. <sup>1</sup> ohne avagraha. <sup>2</sup> so (°o a°) AW, s. P. 11. 14.

6. <sup>1</sup> dbhābhyām puṇyapāpābhyām saha vartata iti sobhaḥ manushya-  
lokaḥ . . . tatra bhavaḥ sobhyaḥ, schol.! aber ohne avagraha in CD.  
<sup>2</sup> kshyé° W.





çilāya<sup>1</sup> ca kshāyaṇāya ca. ° nāmaḥ kapardīne ca pulastāye  
ca. ° nāmo gó-shṭhyāya ca grīhyāya ca. ° nāmas tálpyāya  
ca géhyāya ca. ° nāmaḥ kâtýāya ca gahvare-shṭhāya ca.  
° nāmo hradayyāya ca ni-veshyyāya<sup>2</sup> ca. ° nāmaḥ pāṣav-  
yāya ca rajasýāya ca. ° nāmaḥ çúshkyāya ca harityāya  
ca. ° nāmo lópyāya co 'lapýāya ca || 1 || ° nāma ūrvyāya  
ca sūrmýāya ca. ° nāmaḥ parṇýāya ca parṇa-çadyāya ca.  
° nāmo 'pa-gurámāṇāya câ 'bhi-ghnaté ca. ° nāma â-kkhid-  
até<sup>3</sup> ca pra-kkhidaté<sup>3</sup> ca. ° nāmo vah kirikébhyo devā-  
nāṃ hṛidayebhyo. ° nāmo vi-kshīnakébhyo. ° nāmo vi-ci-  
nvatkébhyo. ° nāma ānir-hatébhyo. ° nāma ā-mīvatkébhyaḥ  
|| 2 || ulapyāya ca, trāyastriṃṣac ca || 9 ||

K. 17, 15. 16. — Vs. 16, 48-46. — gosṭhyāyeti go-ṣṭhyāya  
— gahvaresṭhāyeti gahvare-ṣṭhāya — hradayyāya — ni-  
veshyyāyeti ni-veshyyāya<sup>2</sup> — ulapyāya — sūrmýāya —  
âkkhidata ity â-kkhidate — prakkhidata itī pra-kkhid-  
ate — ānirhatebhya ity ānir-hatebhyaḥ.

10. ° drāpe āndhasas<sup>1</sup> pate<sup>2</sup> dāridran<sup>3</sup> nila-lohita |  
eshām pūrushāṇām eshām paçūnām mā bhér<sup>4</sup> mā 'ro mó<sup>5</sup>  
eshām kiṃ canā<sup>6</sup> ° mamat || ° yā te rudra çivā tanūḥ çivā  
viçvāha-bhesajī | çivā rudrāsyā bhesajī táyā no mṛida jīva-  
āse || ° imāṃ rudrāya tavāse kapardīne kshayād-vīrāya prā  
bharāmahe matīm | yāthā naḥ çām āsad dvi-pāde cātush-  
-pade viçvam pushtām grāmé asmín<sup>1</sup> || 1 || ānā-turam ||  
° mṛidā<sup>7</sup> no rudro 'tā no māyas kṛidhi<sup>8</sup> kshayād-vīrāya

9. ° ohne avagraha. ° so (°shyy°) ACDW; niveshyam nīhāra-  
jalām, tatṛa bhavo niveshyyaḥ, schol. ° so A; âkkh°, prakkh° CD;  
âkh°, prakh° F; âskh°, praskh° W; s. Whitney zu P. 14, 8 u. vgl. meine  
Abh. über die Bhagavatī der Jaina I, 386. 387 und über das Saptaçatakam  
des Hāla p. 26.

10. ṛigrûpāḥ kecin mantrāḥ. ° so (°e a°) AW, s. P. 11, 3. ° so  
(°s p°) AW, s. P. 8. 27 ° dram AW. ° betont. ° s. P. 4, 7.  
° ohne avagraha. ° so (°â) AW, s. P. 3, 8. 9. ° so (°s k°) AW, s.  
P. 8, 25. (26).



— naḥ — aghâyor ity agha-yoḥ — mîdhûshtameti mîdhûh-  
-tama — sumanâ iti su-manâḥ — vṛikshe | âyûdham — vi-  
kiridetī vi-kirida — anyam | asmat.

11. \*sahâsrâṇi sahasra-çó yé rudrâ ádhi bhūmyâm |  
têshâᵛ sahasra-yojané 'va dhânvâni tanmasi || <sup>b</sup>asmín ma-  
haty arṇavè 'ntárikhe<sup>1</sup> bhavâ ádhi | <sup>c</sup>nîla-grīvâḥ çiti-  
-kânṭhâḥ çarvâ adbhâḥ kshamâcarâḥ<sup>1</sup> || <sup>d</sup>nîlagrīvâḥ çiti-kânṭhâ  
divaᵛ rudrâ úpa-çritâḥ | <sup>e</sup>yé vṛikshéshu saspîñjarâ<sup>1</sup> nîla-  
-grīvâ ví-lohitâḥ | 'yé bhûtânâm ádhi-patayo vi-çikhâsah ka-  
pardînah | <sup>f</sup>yé ánneshu<sup>2</sup> vi-vidhyanti pātreshu pibato já-  
nân | <sup>h</sup>yé pathâm pathi-rákshaya ailabrîdâ<sup>1</sup> yavyúdhah |  
<sup>i</sup>yé tîrthâni || 1 || pra-cāranti sṛikâ-vanto ni-shaṅginah |  
<sup>k</sup>yá etāvantāç<sup>1</sup> ca bhūyâᵛsaç ca diço rudrâ vi-tasthiré |  
têshâᵛ sahasra-yojané 'va dhânvâni tanmasi || <sup>l.m.</sup>námo rud-  
rébhyo yé pṛithivyām yé 'ntárikhe<sup>1</sup> yé diví, yéshâm án-  
nam vāto varshâm íshavas, tébhyo dáça prācīr<sup>1</sup> dáça da-  
kshinâ<sup>3</sup> dáça pratīcīr<sup>1</sup> dáçó 'dīcīr<sup>1</sup> dáço 'rdhvās, tébhyo ná-  
mas, té no mṛidayantu, té yām dvishmó yāç ca no dvēshtī  
tām vo jámbhe dadhâmi || 2 || tîrthâni, yāç ca, shát ca || 11 ||

K. 17, 16. — Vs. 16, 54-66. — aveti — mahati | arṇave  
— bhavâḥ | adhi<sup>4</sup> — adbhah | kshamâcarâḥ — çitikanṭhâ  
iti çiti-kânṭhâḥ | divâm — saspimjarâḥ | nîlagrīvâḥ iti nîla-  
-grīvâḥ — ailabrîdâḥ — sṛikāvantaḥ iti sṛikâ-vantah | ni-shaṅ-  
giṇaḥ iti ni-saṅginah | ye — rudrâḥ — ye | antarikshe — da-  
kshinâ<sup>3</sup> — udīcīḥ — ūrdhvâḥ.

námas te, námo hiraṇyabâhave, námaḥ sâhamânâya, náma âvyâdhînībhyo,  
námo bhavâya ca, námo jyeshṭhâya ca, námo dundubhyâya ca, námaḥ  
sómâya ca, náma iriṇyâya ca, drāpe, sahâsrâṇy, ékâdaça || 11 ||

námas te (1, 1), námo bhavâya ca (5, 1), drāpe (10, 1), saptâviᵛçatiḥ || 27 ||

iti taittiriyasamhitâyâṁ caturthakâṇḍe  
pañcamah prapāthakah ||

11. çishtâ ricah çishtâni yajûnshi ca. <sup>1</sup> ohne avagraha. <sup>2</sup> so  
(<sup>e</sup> a<sup>0</sup>) AW, s. P. 11, 17. <sup>3</sup> ohne visarga CD. <sup>4</sup> ohne iti, weil: ante.



'rté pávate dhāma kīṃ caná<sup>4</sup> ná té divó ná prithivyā ádhi  
 snúshu || <sup>a</sup>prāṇa-dāḥ || 4 || apāna-dā vyāna-dāc cakshur-  
 -dā varco-dā varivo-dāḥ | anyām te asmát<sup>14</sup> tapantu hetā-  
 yaḥ pávakó asmá-bhya<sup>15</sup> çivó bhava || <sup>r</sup>agnís tigména ço-  
 cishā yáṃsad víçvam ný atrīṇam | agnir no vaṃsate rayīm ||  
<sup>a</sup><sup>16</sup>sai 'nā<sup>16</sup> 'nīkena su-vidétro asmé<sup>17</sup> yáshtā devā<sup>18</sup> ā-  
 -yajishṭhaḥ svastí<sup>4</sup> | ádabdhó go-pā utá naḥ paras-pā ágne  
 dyu-mád utá revád<sup>4</sup> didīhi || 5 || úpa, deván, vát, prāṇadāc, cá-  
 tuṣṭvāriṣṭac ca || 1 ||

5, 4, 4, 1 - 5, 3. — K. 17, 17. 18, 1. 21, 7. — Vs. 17, 1-16.  
 Ç. 9, 1, 2, 5 - 2, 2, 5. Kā. 18, 2, 1 - 3, 12. — oshādhībhya ity oshā-  
 dhi-bhyaḥ — adhīti — açmán | te — avākāyā — avātta-  
 ram ity avāt-taram | nadīshú | ā<sup>18</sup> — sâ | imam — pávake |  
 eti — rūrūce — nu | ranē | eti — devân | iha | eti — nri-  
 shada itī nri-sadē — apsushada ity āpsu-sadē — barbishada  
 itī barhi-sadē — devāḥ — yajniyāḥ — ābutāda ity ābuta-  
 -adāḥ — devāḥ — adhīti — na | rīte — prithivyāḥ | adbīti |  
 — apānadā ity apāna-dāḥ — cakshurdā itī cakshuḥ-dāḥ |  
 varcodā itī varcaḥ-dāḥ — saḥ | enā | anīkena — asme itī  
 — devân | āyajishṭha ity ā-yajishṭhaḥ.

2. <sup>a</sup>yá imā víçvā bhúvanāni jūhvaḥ rīshir hótā ni-  
 -shasādā<sup>1-2</sup> pitā naḥ | sá ā-çishā dráviṇam ichámānaḥ pa-  
 rama-chádo vára ā viveça || <sup>b</sup>víçvá-karmā mánasā yád ví-  
 -hāyā dhātā vi-dhātā paramó 'tá sam-drīk | téshām ishtāni  
 sám ishā madanti yātra sapta-'rshīṇ parā ékam āhúḥ || <sup>c</sup>yó  
 naḥ pitā janitā yó vi-dhātā yó naḥ sató abhy<sup>3</sup> ā sáj jajāna  
 || 1 || yó devānām nāma-dhā éka evá táṃ sam-praṇām bhú-  
 vanā yanty anyā || <sup>d</sup>tá ā 'yajanta dráviṇaṃ sám asmā rīshayaḥ

1. <sup>15</sup> so schon IV, 3, 13, 2. <sup>16</sup> so (sai 'n<sup>o</sup>) AW, s. P. 5, 17.  
<sup>17</sup> s. P. 4, 9. <sup>18</sup> ohne iti, weil am Ende des ardharcas.

2. vaiçvakarmaṇahomāḥ (sūktābhyām). <sup>1</sup> so (°sh) AW, s. P. 6, 4.  
<sup>2</sup> so (°ā) AW, s. P. 3, 12. 8. <sup>3</sup> so (°o s<sup>o</sup>) AW, s. P. 11, 3.



ávase sâdhú-karmâ || <sup>p 14</sup>viçva-karman havishâ vâvridhânâḥ  
 svayám yajasva tanúvam jushânâḥ | múhyantv anyé abhi-  
 taḥ<sup>13</sup> <sup>u 4</sup>sapatnâ<sup>4</sup> ihâ 'smâkam maghâ-vâ sûrír astu || <sup>q 14</sup>viçva-  
 -karman havishâ vârdhanena trâtâram indram akrîṇor avadh-  
 yám | tásmāi víçāḥ sám anamanta pûrvír ayám ugró vi-  
 -havyo yáthā 'sat || <sup>r</sup>samudrâya<sup>4</sup> vayúnâya síndhûnâm pá-  
 taye námaḥ | nadînâṃ sârvâsâm pitré juhutâ<sup>2</sup> viçvá-kar-  
 mane viçvâ 'hâ 'martyaṃ havíḥ || 6 || jajánai, 'naú, 'shadhînâm,  
 bhûmim janáyann, útáye, námo, náva ca || 2 ||

5, 4, 5, 4. — K. 18, 1.2. (21, 8). — Vs. 17, 17-32. Ç. 9, 2,  
 2, 6. K. 18, 3, 12. 13. — nishasâdeti ni-sasâdâ — varè | eti —  
 vihâyâ iti vi-hâyâḥ — paramâ | uta — saptarshîn iti sapta-  
 -rîshîn — sataḥ | abhi | eti | sat — te | eti | ayajanta —  
 asmai — asûrtâ | sûrtâ — nîhârenâ | prâvritâḥ — asutripa  
 ity asu-tripâḥ — dadhre — nâbhaú | adhîti — adhîti | çri-  
 tam<sup>5</sup> — janitâ | oshadhînâm — ene iti | ajañat | namnâmane  
 iti | yadâ | it — pûrvè — viçvatâspâd iti viçvatâḥ-pât —  
 yadi — aurnót — nishtatakshur iti niḥ-tatakshuh — pri-  
 chatâ | it — yâ | avamâ — uta | imâ | çikshâ — vâcaḥ |  
 patim — adya — abhitâḥ | sapatnâḥ — juhuta — viçvâ |  
 ahâ | amartyam.

3. <sup>a</sup>úd enam ut-tarām nayā 'gne ghṛitenâ<sup>1</sup> '-huta |  
 râyās pōshenâ<sup>2</sup> sâṃ sṛija pra-jáyâ ca dhánena ca || <sup>b</sup>indre  
 'mām pra-tarām kṛidhi sa-jâtânâm asad vaçí | sám enam  
 vârcasâ sṛija devébhyo bhâga-dhâ asat || <sup>c</sup>yâsya kurmo ha-  
 vír gṛihé tám agne vardhayâ<sup>3</sup> tvám | tásmāi devā ádhi brav-  
 ann ayám ca bráhmaṇas pátiḥ<sup>2</sup> || <sup>d 4</sup>úd u tvâ víçve devāḥ  
 || 1 || ágne bhárantu cítti-bhiḥ | sá no bhava çivá-tamaḥ

2. <sup>14</sup> beide Verse finden sich, aber nur mit den pratika, bereits in  
 IV, 8, 13, 8; s. die Note <sup>27</sup> daselbst.

3. agniprapayanam. <sup>1</sup> unbetont, weil zum Vocativ gehörig. <sup>2</sup> so  
 (°s p°)AW, s. P. 8, 29. 27. <sup>3</sup> so (°â) AW, s. P. 3, 8. 10. <sup>4</sup> so  
 schon IV, 2, 8, 1.





— vardhaya — brahmāṇaḥ — devāḥ — çrīmāṇā iti çri-  
-maṇāḥ — ud iti | ayān — madhye | āste — rodāsī iti —  
rathitāmam iti rathi-tāmam — devān — atha | sapatnāu  
— adhārān — atha.

4. <sup>a</sup> âçúḥ çicāno vṛishabhó ná yudhmó ghanâghanāḥ<sup>1</sup>  
kshóbhanaç carshaṇīnām | sam-krándano 'ni-mishá eka-vîrah  
çatāṃ sénâ ajayat sâkām índrah || <sup>b</sup> sam-krándanena 'ni-  
-mishéna jishṇúnâ yut-kâréna duç-cyavanéna dhṛishṇúnâ |  
tád indrena jayata tát sahadhvam yúdhō nara íshu-hastena  
vṛishṇâ || <sup>c</sup> sá íshu-hastaiḥ sá nishaṅgī-bhir vaçī sáṃ-srashtā  
sá yúdha índro gaṇéna | saṃsṛishta-jít soma-pá bâhu-çardhy  
ûrdhvâ-dhanvâ prâti-hitâbhir ástâ || <sup>d</sup> brîhaspate<sup>1</sup> pári dîya<sup>2</sup>  
|| 1 || ráthena raksho-há 'mítrâṃ<sup>3</sup> apa-bádhamānaḥ | pra-  
-bhañjánt sénâḥ pra-mṛiṇó yudhâ jáyann asmákam edhy  
avitá ráthânām || <sup>e</sup> gotra-bhídam go-vídam vájra-bâhum jáy-  
antam ájma pra-mṛiṇántam ójasâ | imáṃ sa-jâtâ ánu víra-  
yadhvam índraṃ sakháyo 'nu<sup>4</sup> sáṃ rabhadvam || <sup>f</sup> bala-  
-vijnâyá stháviraḥ prá-vîrah sáhasvân<sup>1</sup> vâjī sáhamāna ugráḥ |  
abhi-víro abhi-satvâ<sup>5,6</sup> saho-já jaítam indra rátham á ti-  
shṭha go-vít || <sup>g</sup> abhi gotrāṇi sáhasâ gãhamāno 'dâyáḥ<sup>7</sup> || 2 ||

vîrah çatā-manyur índrah | duç-cyavanāḥ pritanâshāḍ<sup>1</sup>  
ayudhyò 'smákaṃ<sup>2</sup> sénâ avatu prá yut-sú || <sup>h</sup> indrá âsām  
netá brîhaspátir<sup>1</sup> dákshinâ yajnāḥ purá etu sómaḥ | deva-  
-senānām abhi-bhañjatīnām jáyantīnām marúto yantv ágre ||  
<sup>1</sup> índrasya vṛishṇo várūṇasya rájna ádityānām marútāṃ çár-  
dha ugrám | mahā-manasām bhuvana-cyavānām ghósho de-

4. apratirathasúktam (agniprapāyanāṅgam). <sup>1</sup> ohne avagraha. <sup>2</sup> so  
(<sup>o</sup>ā) AW; dīyā P. 3, 12 (da P. die Abtheilung in kaṇḍikā nicht anerkennt),  
s. Note 13. <sup>3</sup> so (<sup>o</sup>āṃ) AW, s. P. 9, 21. <sup>4</sup> so (<sup>o</sup>o 'n<sup>o</sup>) AW, s. P.  
12, 4. <sup>5</sup> so (<sup>o</sup>o a<sup>o</sup>) AW, s. P. 11, 8. <sup>6</sup> zu s<sup>o</sup> s. P. 6, 12. <sup>7</sup> so  
(<sup>o</sup>o 'd<sup>o</sup>) AW, s. P. 12, 8. <sup>8</sup> so (<sup>o</sup>o 's<sup>o</sup>) AW, s. P. 12, 7.



agne puró-agnir<sup>3</sup> bhave 'há | víçvâ áçâ dídyâno ví bhâhy  
 ūrjam no dbehi dvi-páde cátush-pade || <sup>b</sup> kramádhvam agnínâ  
 nâkam úkhyao hásteshu bíbhrataḥ | diváh prishthá<sup>4</sup> súvar  
 gatvâ miçrâ devébhir áddhvam<sup>5</sup> || <sup>c</sup> prithivyâ ahám úd an-  
 táriksham<sup>1</sup> á 'ruham antárikshád dívam á 'ruham | divó nâ-  
 kasya prishthát súvar jyótir agâm || 1 || ahám || <sup>d</sup> súvar  
 yánto nâ 'pe 'kshanta á dyāo rohanti ródasī<sup>6</sup> | yajnam  
 yé víçváto-dhārao sú-vidvāso vi-teniré || <sup>e</sup> ágne pré 'hi  
 prathamó devā-yatām cákshur devānām utá mártynām |  
 iyakshamāṇā bhṛigu-bhiḥ sa-jóshāḥ súvar yantu yajamānāḥ  
 svastī<sup>1</sup> || <sup>f</sup> náktoshāsā<sup>1</sup> sá-manasā ví-rūpe<sup>6</sup> dhāpāyete<sup>6</sup> çí-  
 çum éka<sup>o</sup> samīcī<sup>1 u 6</sup> | dyāvā kshāmā<sup>8 u 9</sup> rukmó antár<sup>10</sup> ví  
 bhāti devā agnīm dhārayan draviṇo-dāḥ || <sup>g</sup> ágne sahasrā-  
 -'ksha || 2 || çata-mūrdhañ chatām<sup>11</sup> te prā-'nāḥ sahasram  
 apā-'nāḥ | tvāo sáhasrásyā rāyā íçishe tásmāi te vidhema  
 vājāya svāhā<sup>1</sup> || <sup>h</sup> su-parṇò 'si<sup>12</sup> garútmān<sup>1</sup> prithivyāo sída,  
 prishthé prithivyāḥ sída, bhāsā 'ntáriksham á prīṇa, jyó-  
 tishā dívam út tabhāna<sup>13</sup>, téjasā díça úd driçha || <sup>i</sup> ā-júhvā-  
 naḥ su-prátīkaḥ purástād<sup>1</sup> ágne svām yónim á sída sādhyā |  
 asmínt sadhá-sthe ádhy<sup>14</sup> út-tarasmin víçve devāḥ || 3 ||  
 yajamānaç ca sídata || <sup>k</sup> pré-'ddho agne<sup>3</sup> dídihi puró nó  
 'jasrayā<sup>15</sup> sūrmýā yavishtha | tvāo çáčvanta úpa yanti vā-  
 jāḥ || <sup>l</sup> vidhéma te paramé jánmann agne vidhéma stómair  
 ávare sadhá-sthe | yásmād yóner ud-āarithā<sup>9</sup> yáje tám prá  
 tvé<sup>16</sup> havīshi juhure sám-iddhe || <sup>m</sup> tá<sup>o</sup> savitúr várenyasya  
 citrām á 'hām vṛiṇe su-matīm víçvá-janyām | yām asya

5. <sup>3</sup> so (°o a°) ACDW, s. P. 11, 3. <sup>4</sup> so (°h p°) AW, s. P. 8, 28.  
<sup>5</sup> ádhvam ACDW. <sup>6</sup> s. P. 4, 17. 11. 40. 81. <sup>7</sup> so schon IV, 1, 10, 4.  
<sup>8</sup> nicht componirt. <sup>9</sup> so (°ā) AW, s. P. 3, 10. 8. <sup>10</sup> so (°o an°)  
 AW, s. P. 11, 3. 12, 7 schol. (8, 16. 18 schol.) <sup>11</sup> °nch° A, °mccch° W.  
<sup>12</sup> so (°o 'si) AW, s. P. 12, 2. <sup>13</sup> s. P. 5, 14. <sup>14</sup> so (°e a°) AW,  
 s. P. 11, 3. <sup>15</sup> so (no 'j°) AW, s. P. 12, 5. <sup>16</sup> s. P. 4, 10.



kshâsa iti prati-sadṛikshâsaḥ | eti | itaṇa — marutāḥ | anū-  
vartmāṇa ity anū-vartmāṇaḥ.

24. aṣvamedhaḥ (6, 6 — 9) \*).

6. \*jîmūtasye 'va bhavati prâtîkaṃ yād varmī yāti  
sa-mádâm upá-sthe | ánâ-viddhayâ tanúvâ jaya tváo sá  
tvâ vármano mahimā pipartu || <sup>b</sup> dhánvanâ gā dhánvanâ  
"jîm jayema dhánvanâ tivrāḥ sa-mádo jayema | dhánuḥ  
çátror apa-kâmám kṛṇoti dhánvanâ sárvaḥ pra-diço jay-  
ema || <sup>c</sup> vakshyánti 'vé 'd ā ganiganti kárṇam priyáo sá-  
khâyam pari-shasvajânā | yóshe 'va çinṅkte ví-tatā 'dhi dhán-  
van || 1 || jyā iyáo<sup>1</sup> sámane pâráyanti || <sup>d</sup> té<sup>2</sup> â-cárantī<sup>3</sup> sá-  
mane 'va yóshâ mâté 'va putráṃ bibhṛitām upá-sthe<sup>4</sup> | ápa  
çátrūn vidhyatáo sam-vidáné<sup>5</sup> ārtñi<sup>6</sup> imé<sup>7</sup> vi-shphuránti<sup>8</sup> <sup>9</sup>  
amitrān || <sup>10</sup> bahvínām pitā bahúr asya putráç ciçcā kṛṇoti  
sámanâ 'va-gátya | ishū-dhīḥ sánkāḥ<sup>11</sup> prítanāç ca sárvaḥ  
prishṭhé ní-naddho jayati prá-sūtaḥ || <sup>12</sup> ráthe tishṭhan nayati  
vājīnaḥ puró yátra-yatra kámáyate su-shârathīḥ<sup>13</sup> | abhīçū-  
nām<sup>14</sup> mahimānam || 2 || panâyata mánāḥ paçcād ánu yach-  
anti raçmáyaḥ || <sup>15</sup> tivrān ghóshān kṛṇvate vṛisha-pāṇayó  
'çvā<sup>16</sup> ráthebhiḥ sahā vājáyantaḥ | ava-kṛāmantaḥ prá-padair  
amitrān kshinānti çátrū<sup>17</sup> <sup>18</sup> ánapa-vyayantaḥ | <sup>19</sup> ratha-vāha-

\* s. Ind. Stud. 3, 375. 382-3. agniprakaraṇe sambandhābhāvād ita ut-  
kṛishya aṣvamedhaprakaraṇe sambandho drashtavyaḥ | adhyayanārtham eva  
kevalam atra mantrapāṭhaḥ, schol.

6-9. mahāprishṭham Ind. Stud. l. c., prishṭhya P. 11, 3. 9, 20; 6. aṣva-  
medhakartuḥ rathasajjīkaraṇābhāvinī (?) kavacasvīkārādīny añgāni. <sup>1</sup> so  
(°ā i°) AW, s. P. 10, 18. <sup>2</sup> s. P. 4, 20. <sup>3</sup> s. P. 4, 21. <sup>4</sup> s. P.  
6, 18. (8). <sup>5</sup> oder ob samkāḥ, wie ACDW? also eigentlich Compositum?  
samyak prāptāḥ, schol. s. Nir. 9, 14. <sup>6</sup> so ADFW, susā° C, s. P. 6, 2.  
<sup>7</sup> ohne avagraha. <sup>8</sup> so (°o °) AW, s. P. 12, 7. <sup>9</sup> so (°ūṛ, °āṛ)  
AW, s. P. 9, 20.



-itā bādhamānaḥ | āpa protha dundubhe duchúnâ<sup>7 u. 9</sup> itā  
 indrasya mushtīr asi vīḍāyasva || <sup>a</sup> ā 'mūr aja praty-āvar-  
 taye<sup>22</sup> 'māḥ ketu-mād dundubhīr vāvadīti | sām āçva-par-  
 nāç caranti<sup>23</sup> no nāro 'smākam<sup>8</sup> indra rathīno jayantu || 7 ||  
 dhānvan, mahimānam, brāhmaṇasó, 'ditiḥ, prithivyāḥ pári, dūrād, ékacatvá-  
 riççac ca || 6 ||

K. Açv. 6, 1. — Vs. 29, 38-57. — gāḥ — vakshyanti |  
 iṣa | it | eti — pariśasvajāneti pari-sasvajānā | yoshā | iṣa |  
 çīñkte<sup>24</sup> — jyā | iṣam — te iti — ācaranti ity ā-caranti |  
 samānā | iṣa — mātā | iṣa — upastha ity upa-sthe — sam-  
 vidāne iti sam-vidāne | ārtñi iti | ime iti | viśphuranti  
 iti vi-sphuranti — samānā | āvagatyety āva-gatyā — sam-  
 kāḥ — suśārathir iti su-sārathiḥ | ābhīçñām — aṣvāḥ —  
 çatrūn — āyúḍham — tatrā — viçvābeti viçvā-ahā<sup>11</sup> — svā-  
 duśhaṣṣadaḥ iti svādu-ṣaṣṣadaḥ — çaktīvantaḥ iti çakti-vantaḥ  
 — çive iti — řitāvṛidha ity řita-vṛidhaḥ | rakshaḥ | mākḥ  
 — aṣyāḥ | dantaḥ — yatrā — aditiḥ — sānū — aṣvājanīty  
 aṣvā-ajani — jyāyāḥ — āsthātety ā-sthātā — parīti | ābhṛi-  
 tam ity ā-bhṛitam — saḥ | imām — viśṭbhitam iti vi-stbhi-  
 tam — eti | dhāḥ | niḥ | stanīḥ — duchunān — eti | amūḥ  
 — pratyāvartayeti prati-āvartaya — caranti.

7. <sup>a1</sup> yād ākrandaḥ prathamām jāyamāna ud-yānt sam-  
 udrād<sup>2</sup> utā vā pūriṣhāt | çyenāsyā pakshā harināsyā bāhū<sup>3</sup>  
 upa-stūtyam māhi jātām te arvan<sup>4</sup> || <sup>b</sup> yamēna dattām tritā  
 enam āyunag<sup>5</sup> indra enam<sup>6</sup> prathamó ādhy<sup>4</sup> atishṭhat | gan-  
 dharvó asya<sup>4</sup> raçanām agṛibhnāt sūrād āçvaṃ vasavo nīr  
 atashta || <sup>c</sup> āsi yamó āsy<sup>7</sup> ādityó arvann<sup>4</sup> āsi tritó gúhyena  
 vraténa | āsi sómena samáyā ví-pṛiktaḥ || 1 || āhús te<sup>8</sup>

6. <sup>22</sup> als Compositum. <sup>23</sup> betont! <sup>24</sup> <sup>o</sup>ñt<sup>o</sup> ADW.

7-9. homaḥ, aṣvastomīyā mantrāḥ pañcatrinçat, avaçisṭhās tu pañ-  
 camakāṇḍe samāmnāsyante (s. V, 1, 11. 2, 11. 12. 4, 12). <sup>1</sup> so schon IV,  
 2, 8, 1. <sup>2</sup> ohne avagraha. <sup>3</sup> s. P. 4, 5. <sup>4</sup> so (<sup>o</sup>e a<sup>o</sup> und <sup>o</sup>o a<sup>o</sup>)  
 AW, s. P. 11, 8. <sup>5</sup> so (āy<sup>o</sup>) ACDW. <sup>6</sup> zu ṇ s. P. 7, 8. <sup>7</sup> so  
 (<sup>o</sup>o asy) AW, s. P. 12, 8. <sup>8</sup> so (<sup>o</sup>s te) AW.





âràt | ajânâm — atrà | tē — ishah | eti — ajîgah — de-  
vâh — ayâh | asya | pâdâh — avârah — îrmântâsa itîrma-  
-antâsah — sam iti | çûrânâsah — patayishnu — dhrajîmân  
— vishthiteti vi-sthitâ — aranyeshu — upa | preti | agât  
— vâjî — arvân | achâ — âdya — athâ | eti.

8. <sup>a</sup> mã no mitró várūṇo aryamā<sup>1</sup> "yúr índra řibhu-  
-kshā marútaḥ pári khyan | yád vâjino devá-játasya sápteh  
pra-vakshyāmo vidáthe víryāṇi || <sup>b</sup> yán nir-níjâ rékṇasâ prā-  
vritasya<sup>2</sup> râtīm gṛibhîtām mukható<sup>3</sup> náyanti | sú-prāñ ajó  
mémyad viçvá-rûpa indrá-pûshṇóḥ priyām ápy eti pāthah ||  
<sup>c</sup> eshá chāgah puró áçvena<sup>1</sup> vâjínâ pûshṇó bhāgó níyate  
viçvá-devyah | abhi-priyam yát puroḍāçam<sup>2</sup> árvatâ tváshtē  
't || 1 || enaṁ sauçravasāya<sup>3</sup> jinvati || <sup>d</sup> yád dhavishyam  
ritu-çó deva-yānam trír mánushâḥ páry áçvam náyanti |  
átrâ<sup>3</sup> pûshṇâḥ prathamó bhāgá eti yajnam devébhyah prati-  
-vedáyann ajáh || <sup>e</sup> hótâ 'dhvaryúr ā-vayâ agnim-indhó grāva-  
-grābhá utá çástâ sú-viprah | téna yajnéna sè-aramkṛitena  
sè-ishtena vakshāṇâ ā pṛinadhvam || <sup>f</sup> yûpa-vraskā utá yé  
yûpa-vāhāç cashālam yé açva-yûpāya<sup>4</sup> tákshati | yé cā  
'rvate pácanaṁ sam-bháranty utó || 2 || téshām abhí-gûrtir  
na invatu || <sup>g</sup> úpa prā 'gât su-mán me 'dhāyi<sup>5</sup> mánma de-  
vānām āçâ úpa vítâ-pṛishṭhah | ánv enam viprá řishayo  
madanti devānām pushté cakṛimā<sup>6</sup> su-bándhum || <sup>h</sup> yád vâ-  
jino dāma sam-dānam árvato yā çirshanýâ raçanā rájjur  
asya | yád vâ ghâ 'sya prá-bhṛitam āsyē tṛiṇaṁ sárva tá  
te ápi<sup>4</sup> devéshv astu || <sup>i</sup> yád áçvasya kravishah || 3 || má-  
kshikā "ça yád vâ svárau svá-dhitau riptám ásti | yád dhás-

8. ta evā 'nye kecit; anuvākabhedas tu sāmpradāyikah, ayajnasamyuk-  
teshu prayogeshu mantrabhedārtho vā. <sup>1</sup> so (°o a°) AW, s. P. 11, 8.

<sup>2</sup> ohne avagraha. <sup>3</sup> so (°ā) AW, s. P. 3, 8. 10. <sup>4</sup> so (°e a°) AW,  
s. P. 11, 8 (12, 7 schol.) <sup>5</sup> so (°e °) AW, s. P. 12, 7.



yâmi || <sup>8</sup> cātus-triṣṭad vâjīno devā-bandhor vāñkrīr āçvasya  
svā-dhitiḥ sām eti | āchidrā gātrā vayúnā kṛiṇota párush-  
-parur<sup>7</sup> anu-ghúshyā<sup>8</sup> ví çasta || <sup>9</sup> ékas tváshtur āçvasyā<sup>9</sup>  
vi-çastā dvā yantārā bhavatas tāttha 'rtuḥ | yā te gātrānām  
ritu-thā kṛiṇómi tá-tā pīṇḍānām prá juhomy agnau || <sup>1</sup> mā  
tvā tapat || 3 || priyā ātmā 'pi-yántam mā svā-dhitis ta-  
núva ā tishṭhipat te | mā te grīdhnúr avi-çastā 'ti-hāya  
chidrā gātrāny asínā mīthū<sup>9</sup> kaḥ || <sup>10</sup> ná vā uv<sup>10</sup> etán mri-  
yase ná rishyasi devā<sup>11</sup> íd eshi pathí-bhiḥ su-gébhiḥ |  
hárī<sup>12</sup> te yúnjā<sup>13</sup> prīshatī<sup>12</sup> abbūtām úpā 'sthād vājī dhuri  
rāsabhasya || <sup>1</sup> su-gávyam no vājī sv-āçviyam puṣāḥ pu-  
trā<sup>11</sup> utā viçvā-púsha<sup>14</sup> rayīm | anāgās-tvām no áditiḥ<sup>6</sup>  
kṛiṇotu kshatrām no āçvo<sup>6</sup> vanatā<sup>6</sup> havishmān<sup>1</sup> || 4 || ghásīm,  
káçayā, tapad, rayīm, náva ca || 9 ||

K. Açv. 6, 5. — Vs. 25, 35-45. — ye | im — surābhiḥ |  
nir iti | hara | iti — upāsata ity úpa-āsate | uto iti — yat |  
nīkshānam | māṣpacānyāḥ — agniḥ | dhvanayit — mā |  
ukhā | bhrājantī — vītam — adbīvāsam ity ādhi-vāsam —  
sāde — srucā | iva — parūshparur iti parūḥ-paruḥ | anu-  
ghushyety ānu-ghushyā — āçvasya | viçasteti vi-çastā —  
tathā | rituḥ — mīthū | kaḥ — vai | u | etat — devān —  
harī iti — prīshatī iti — svaçviyam iti su-āçviyam — pu-  
trān — viçvāpusham iti viçva-pusham — anāgāstvam ity  
anāgāḥ-tvam.

āçman, yá imó, 'd enam, āçūḥ çīçānaḥ, prāçīm, jīmūtasya, yád  
ákrando, mā no mitró, yé vājīnam, náva || 9 ||

āçman (1, 1), manoyújam (2, 6), prāçīm ānu (5, 1), çárma yachatu  
(6, 5), téshām abhígūrtiḥ (8, 8), shāçcatvāriṣṭat || 46 || <sup>15</sup>

iti taittirīyasamhitāyām caturthakāṇḍe  
shashṭhaḥ prapāṭhakaḥ ||

9. <sup>7</sup> s. P. 8, 82 schol. <sup>8</sup> so (°ā) AW, s. P. 3, 12. 8. <sup>9</sup> so  
(°ā) AW, s. P. 3, 14 (5, 4 schol.). <sup>10</sup> so (uv) AFW, s. P. 9, 16. <sup>11</sup> so  
(°āṣ) AW, s. P. 9, 20. <sup>12</sup> s. P. 4, 15. <sup>13</sup> yuktau, schol. <sup>14</sup> s.  
P. 3, 5. <sup>15</sup> W fügt hinzu: āçman havishmān.

## 17. (Fortsetzung und Schluss) agnih (7, 1—14).

1. 'ágnâ-vishnû<sup>1</sup> sa-jóshase 'mã vardhantu vâm girah |  
 dyumnaír vājebhir ā gatam || <sup>b</sup>²vājaç ca me pra-savāç ca  
 me prá-yatiç ca me prá-sitiç ca me dhītiç .. krātuç ..  
 svāraç .. çlókaç .. çrāvāç .. çrūtiç .. jyótiç .. súvaç ..  
 prâ-'náç ca me 'pâ-'náḥ || 1 || ca me vy-ânāç ca mé 'suç  
 ca me cittám<sup>3</sup> ca ma ā-dbītam .. vāk .. mánaç .. cákshuç  
 .. çrótram .. dáksaça .. bálam ca ma ójaç ca me sáhaç  
 ca ma āyuç ca me jarā ca ma ātmā .. tanūç ca me çárma  
 .. várma ca mé 'ngāni ca me 'sthāni .. pártuṣhi .. çárfi-  
 rāni ca me || 2 || apānās, tanūç ca me, 'shādaça ca || 1 ||

5, 4, 8, 1. — K. 18, 7. 21, 11. — Vs. 18, 1-3. Ç. 9, 3, 2, 1-6.  
 Kā. 18, 5, 1. — agnāvishnû ity agnā-vishnû — imāḥ — vyāna  
 iti vi-gnaḥ — asuḥ — aṅgāni — asthāni.

2. jyaishṭhyam ca ma ādhi-patyam ca me manyúç ..  
 bhāmaç ca mé 'maç ca mé 'mbhaç .. jemā .. mahimā ..  
 varimā .. prathimā .. varshamā .. drāghuyā<sup>1</sup> .. vṛiddhām ..  
 vṛiddhiç .. satyām .. çrad-dhā .. jágac ca || 1 || me dhā-  
 nam .. váçaç .. tvīshiç .. krīdā .. módaç .. jātām .. ja-  
 nishyāmānam .. sū-'ktām .. su-kṛitām .. vittām .. védyam  
 .. bhūtām .. bhavishyāc<sup>2</sup> .. su-gām .. su-pātham ca ma  
 ṛiddhām ca ma ṛiddhiç .. kṛiptām .. kṛiptiç .. matiç ..  
 su-matiç ca me || 2 || jágac cá, 'rddhiç, caturdaça ca || 2 ||

K. 18, 7. 8. — Vs. 18, 4. 5. 11. — drāghuyā — çradddheti  
 çrat-dhā — sūktam iti su-uktam.

7, 1-14. vasordhārādayaḥ çishṭāḥ samakārāḥ; 1-11. vasordhārā. <sup>1</sup> s.  
 P. 4, 5. <sup>2</sup> ekādaçānuvākātmako mantra ucyate; anuvākabhedaḥ tv ayajna-  
 samyukte karmaṇi prithak (<sup>0</sup>k mit virāma) mantratvenā '(nu)shṭheyatvād upa-  
 padyate, schol. <sup>3</sup> vyānaç ca me balam W. (foll. 64. 65, mit anuv. 1-6,  
 sind daselbst neu, ohne Accente).

2. <sup>1</sup> ohne avagraha. <sup>2</sup> oshyam W.

3. çám ca me máyaç .. priyám .. 'nu-kâmáç .. kã=maç .. saumanasáç<sup>1</sup> .. bhadram .. çréyaç .. váyaç .. yáçaç .. bhágaç .. dráviṇam .. yantã .. dhartã .. kshé=maç .. dhṛitiç .. víçvam ca || 1 || me máhaç .. sam-víc .. jñātram .. sũç .. pra-sũç .. sfram .. layáç ca ma ři=tám .. 'mṛitam .. 'yakshmám ca mé 'nāmayaç .. jīvātuç .. dīrghāyu-tvám .. 'namitrám ca mé 'bhayaṇ .. su-gám .. çāyanam .. sũ-'shã .. su-dīnam ca me || 2 || víçvam ca, çā=yanam, ashtaú ca || 3 ||

K. 18, 8.9. — Vs. 18, 8.7.6. — anāmayat — dīrghāyu=tvam iti dīrghāyu-tvam<sup>2</sup> — sūsheti su-ushā.

4. ūrk ca me sūnṛitā<sup>1</sup> .. páyaç .. rásaç .. gṛitām .. mādhu .. ságdhiç<sup>1</sup> .. sá-pītiç .. kṛishiç .. vṛishtiç<sup>2</sup> .. jaītram ca ma aúd-bhidyam .. rayiç .. rāyaç .. pushtām .. púshtiç .. vi-bhú ca || 1 || me pra-bhú .. bahú .. bhū=yaç .. pūrṇam .. pūrṇá-taram ca mé 'kshitiç .. kūyavâç<sup>1</sup> ca mé 'nnaṇ ca mé 'kshuc .. vṛihāyaç .. yávâç .. mǎshâç .. tīlâç .. mudgâç .. khalvâç .. godbūmâç<sup>1</sup> .. masūrâç .. priyāṇigavaç<sup>1</sup> ca mé 'ṇavaç .. çyāmākâç .. nīvārâç<sup>1</sup> ca me || 2 || vibhú ca, masūrâç, caturdaça ca || 4 ||

5, 4, 8, 2. — K. 18, 9. 21, 11. — Vs. 18, 9. 10. 12. — sū=nrītā — sagdhiḥ — audbhidyam ity aut-bhidyam — akshitiḥ — kūyāvāḥ — akshut — anāvah.

5. áçmâ ca me mṛittikâ .. giráyaç .. párvatâç .. sí=katâç .. vānaspátayaç<sup>1</sup> .. hiraṇyam ca mé 'yaç .. sīsam .. trápuç<sup>2</sup> .. çyāmám .. lohám .. 'gniç ca ma āpaç .. vīrúdhâç<sup>1</sup> ca ma óshadhayaç<sup>1</sup> .. kṛishta-pacyám ca || 1 ||

3. <sup>1</sup> ohne avagraha.

<sup>2</sup> dīrghāyu-tvam D.

4. <sup>1</sup> ohne avagraha.

<sup>2</sup> als paroxytonon (s. 9, 1)!

5. <sup>1</sup> ohne avagraha.

<sup>2</sup> so (°puç) AW, s. P. 5, 4.

me 'kṛiṣṭa-pacyāṃ .. grāmyāç ca me paçáva âranyāç ca  
yajnēna kalpantāṃ, vittāṃ ca me vittic .. bhūtāṃ .. bhūtic  
.. vāsu .. vasatic .. kārma .. çaktic ca mé 'rthaç ca ma  
émaç ca ma itic .. gatic ca me || 2 || kṛiṣṭapacyāṃ câ, 'ṣṭā,  
catvāriṭçac ca || 5 ||

5, 4, 8, 3. — K. 18, 10. 21, 11. — Vs. 18, 13-15. — ayāḥ  
— trapu<sup>2</sup> — kṛiṣṭapacyam iti kṛiṣṭa-pacyam — akṛiṣṭa-  
pacyam ity akṛiṣṭa-pacyam — arthāḥ.

6. agnic ca ma indraç ca me, sómaç .. indraç ..,  
savitā .. indraç .., sârasvatî<sup>1</sup> .. indraç .., pūshā .. in=  
draç .., bṛihaspatic<sup>1</sup> .. indraç .., mitrāç .. indraç .., vâ=  
runaç .. indraç .., tvāshṭā ca || 1 || ma indraç .., dhātā  
.. indraç .., víshnuç .. indraç .., 'çvinau .. indraç ..,  
marútaç .. indraç .., viçve ca me devā indraç .., pṛithivî  
.. indraç .., 'ntáriksham .. indraç .., dyaúç .. indraç ..,  
diçaç .. indraç .., mûrdhā .. indraç .., prajā-patic .. in=  
draç ca me || 2 || tvāshṭā ca, dyaúç ca ma, ékaviṭçatic ca || 6 ||

5, 4, 8, 3. — K. 18, 10. 21, 11. — Vs. 18, 16-18. Ç.  
9, 3, 2, 9.

7. açuç ca me raçmic ca mé 'dâbhyaç ca mé 'dhi=  
-patic ca ma upâ-'uçuç ca me 'ntar-yâmāç ca ma aindra=  
-vâyavaç .. maitrâ-varunāç .. âçvināç .. prati-prasthānaç  
.. çukrāç .. manthî .. âgrayanāç .. vaiçva-devāç .. dhru=  
vāç .. vaiçvânarāç<sup>1</sup> ca ma řitu-grahāç ca || 1 || me 'ti=  
-grābhāç ca ma aindrâ-'gnāç .. vaiçva-devāç .. marutvatî=  
yāç<sup>1</sup> .. mâhe-'ndrāç ca ma âdityāç .. sâvitrāç .. sârasva=  
tāç<sup>1</sup> .. paushnāç .. pâtnî-vatāç .. hâri-yojanāç<sup>2</sup> ca me || 2 ||  
řitugrahāç ca, cátustriṭçac ca || 7 ||

6. ardhendrâpi. <sup>1</sup> ohne avagraha.

7. <sup>1</sup> ohne avagraha. <sup>2</sup> hâryoj<sup>o</sup> D prima manu (vor iti),  
râriyo<sup>o</sup> W (!).

5, 4, 8, 3. — K. 18, 11. 21, 11. — Vs. 18, 19. 20. Ç. 9, 3, 2, 10. — adābhyaḥ — aindrāgna ity aindra-agnāḥ — māhendra iti mātā-indraḥ.

8. idhmāç ca me barhiç .. vėdiç .. dhishñiyāç .. srúcaç .. camasāç .. grāvānaç .. sváravaç ca ma upa-ravāç .. 'dhi-shávane<sup>1</sup> .. drona-kalaçác .. vāyavyāni .. pūta-bhr̥ic ca ma ā-dhavanīyaç ca ma āgni-'dhram .. havir-dhānam .. gr̥ihāç .. sádaç .. puroḍāçác<sup>2</sup> .. pacatāç .. 'va-bhr̥ithāç .. svagā-kārāç ca me || 1 || gr̥ihāç ca, shóḍaça ca || 8 ||

5, 4, 8, 4. — K. 18, 11. 21, 11. — Vs. 18, 21. — adhishavane ity ādhi-savane — āgnīdhram ity āgni-idhram.

9. agniç ca me gharmāç .. 'rkāç .. sūryaç .. prā-'nāç .. 'çva-medhāç .. pṛithivī ca me 'ditiç .. ditiç .. dyaúç .. çákvarīr aṅgúlayo díçaç ca me yajnēna kalpantām, ṛik ca me sāmā .. stómaç .. yájuç .. dīkshā .. tápaç ca ma ritúç .. vratām .. 'ho-râtrāyor vṛishtyā<sup>1</sup> bṛihad-rathantare<sup>2</sup> ca me yajnēna kalpetām || 1 || dīkshā, 'shtādaça ca || 9 ||

5, 4, 8, 4. — K. 18, 11. 21, 11. — Vs. 18, 22. 23. Ç. 9, 3, 3, 1. 12-14. — aditiḥ — ditiḥ — çakvarīḥ | aṅgulāyaḥ | diçāḥ | ca | me | yajnenā | kalpantām | ṛik — me | ahorâtrāyor ity āhaḥ-râtrayoh | vṛishtyā | bṛihad-rathamtare iti bṛihad-rathamtare.

10. gārbhāç ca me vatsāç .., try-āviç .. try-avī .., ditya-vāt .. dityaubhī<sup>1</sup> .., pañcā-'viç .. pañcā-'vī .., tri-vatsāç .. tri-vatsā .., turya-vāt .. turyaubhī<sup>1</sup> .., pashṭha-vāc<sup>2</sup> .. pashṭhaubhī<sup>1</sup> .., ukshā .. vaçā ca ma, ṛishabhāç ca

8. yajnāyudhāni. <sup>1</sup> s. P. 4, 11. <sup>2</sup> ohne avagraha.

9. <sup>1</sup> als oxytonon (s. 4, 1)! <sup>2</sup> s. P. 4, 11.

10. <sup>1</sup> ohne avagraha. <sup>2</sup> so (°c, resp. °t) AC. D sec. manu (beide Male, vor iti resp. °d). F; °t W. D prima manu (beide Male, vor iti resp. °d).

|| 1 || me vehác<sup>1</sup> ca me 'nadvāñ<sup>1</sup> ca<sup>3</sup> me dhenúç ca ma;  
 āyur yajnéna kalpatām, prā-'nó y. k., apā-'nó y. k., vy-ânó  
 y. k., cáksbur y. k., çrótram y. k., máno y. k., vāg y. k.,  
 âtmā y. k., yajnó y. k. || 3 || řishabhác, catvâriçác ca || 10 ||

5, 4, 8, 5. — K. 18, 12. 21, 11. — Vs. 18, 26. 27. Ç. 9,  
 3, 3, 7. — tryavir iti tri-aviḥ — tryavîti tri-avî — dityavâd  
 iti ditya-vât — dityauhi — pañcāvī iti pañca-aviḥ — pañcā-  
 vîti pañca-avî — turyavâd iti turya-vât — turyauhi — pa-  
 śthavâd<sup>2</sup> iti paśtha-vât<sup>2</sup> — paśthauhi — vekat — anad-  
 vān — vyāna iti vi-anah.

11. <sup>a</sup> ékâ ca me tistrāç .. pāñca .. saptā .. nāva ca ma  
 ékâdaça<sup>1</sup> .. trāyo-daça .. pāñca-daça .. saptā-daça .. nāva-  
 -daça ca ma éka-vioçatiç .. trāyo-vioçatiç .. pāñca-vioçatiç  
 .. saptā-vioçatiç .. nāva-vioçatiç ca ma éka-trioçac .. trāyas-  
 -trioçac ca || 1 || me. <sup>b</sup> cátasraç ca me 'shṭau .. dvādaça<sup>1</sup>  
 .. shódaça<sup>1</sup> .. vioçatiç .. catur-vioçatiç .. 'shṭā-vioçatiç ..  
 dvātrioçac<sup>1</sup> .. shāt-trioçac .. catvâriçác .. cátuç-catvâ-  
 rioçac .. 'shṭā-catvâriçác ca me. <sup>c</sup> vājāç ca pra-savāç câ  
 'pi-jāç ca krātuç ca súvaç ca mûrdbhā ca vy-āçniyaç câ  
 'ntyāyanāç<sup>1</sup> câ 'ntyāç ca bhauvanāç ca bhúvanaç câ 'dhi-  
 -patiç ca || 2 || trāyastrioçac ca, vyāçniya, ékâdaça ca || 11 ||

5, 4, 8, 5. 6. — K. 18, 12. 21, 11. — Vs. 18, 24. 25. 28. Ç.  
 9, 3, 3, 2 - 6, 8. 9. — ashtāvioçatir ity ashtā-vioçatiḥ — vyaç-  
 niya iti vi-āçniyah — antyāyanah — antyah.

12. <sup>a</sup> vājo nah saptā pra-diçāç cátasro vā parā-vātaḥ |  
 vājo no viçvair devair dhāna-sâtāv ihā 'vatu || <sup>b</sup> viçve adyā<sup>1</sup>  
 marúto viçva ūtī viçve bhavantv agnāyah sām-iddhāḥ | viçve

10. <sup>3</sup> °nc° A, °m c° W; s. P. 5, 21.

11. <sup>1</sup> ohne avagraha.

12-11. vihavya (s. P. 11, 3); 12. vājaprasaviyahomah (in W fehlt das  
 diesen anuvāka und den ersten Vers von anuv. 13 enthaltende Blatt, fol. 67).

<sup>1</sup> so (°e a°) A, s. P. 11, 3 (12, 7 schol.).



no devā ávasā<sup>2</sup> gamantu víçvam astu dráviṇam vājo  
asmé<sup>2.3</sup> ||<sup>c</sup> vājasya pra-savām devā ráthair yâtâ<sup>4</sup> hiraṇyá-  
yaiḥ | agnir índro bríhaspátir<sup>5</sup> marútaḥ sóma-pítaye ||<sup>d6</sup> vāje-  
-vāje 'vata<sup>7</sup> vājino no dháneshu || 1 || viprâ amṛitâ rita-  
-jnâḥ | asyá mádhvaḥ pibata mādáyadhvam triptâ yâta pathi-  
-bhir deva-yānaiḥ ||<sup>e</sup> vājaḥ purástâd<sup>8</sup> utá madhyatô<sup>9</sup> no vājo  
devā<sup>10</sup> rítu-bhiḥ kalpayâti | vājasya hí pra-savó námnamîti  
víçvâ áçâ vāja-patir bhaveyam || 'páyaḥ pṛithivyām páya  
óshadhîshu<sup>11</sup> páyo divy antárikṣhe páyo dhâm | páyasvatîḥ<sup>12</sup>  
pra-díçaḥ santu máhyam ||<sup>13</sup> sám mâ sṛijāmi páyasâ ghṛitēna  
sám mâ sṛijāmy apāḥ || 2 || óshadhî-bhiḥ<sup>14</sup> | sô 'hām vāja<sup>15</sup>  
saneyam agne ||<sup>16</sup> náktoshāsâ<sup>17</sup> sá-manasâ ví-rûpe<sup>18</sup> dhâpáy-  
ete<sup>19</sup> çicum éka<sup>20</sup> samîcí<sup>21.22</sup> | dyāvâ kshāmâ<sup>23</sup> rukmó an-  
tár<sup>24</sup> ví bhâti devā agnim dhârayan draviṇo-dāḥ || 'samudrô<sup>25</sup>  
'si<sup>26</sup> nábhasvân<sup>27</sup> ârdrâ-dānuḥ çam-bhūr mayo-bhūr abhí  
mâ vâhi svāhâ<sup>28</sup>; mârutô 'si<sup>29</sup> marútām gaṇāḥ çam-bhūr  
mayo-bhūr abhí mâ vâhi svāhâ; 'vasyúr<sup>30</sup> asi dúvasvân<sup>31</sup>  
çam-bhūr<sup>32</sup> mayo-bhūr abhí mâ vâhi svāhâ || 3 || dháneshv,  
apó, dúvasvân çambhūr<sup>33</sup> mayobhūr abhí mâ, dvé ca || 12 ||

5, 4, 9, 1-4. — K. 18, 13. 14. 21, 12. — Vs. 18, 31-36. 17, 70.  
18, 45. Ç. 9, 3, 4, 1-3. 4, 2, 5-7. Kâ. 18, 5, 4 - 6, 1. — víçvê | ūti  
— avāsâ | eti — asme iti — devâḥ — yâta — avata |  
vājinaḥ — triptâḥ — devân — áçâḥ — divi — dhâm —  
oshadhîbbhir ity oshadhi-bhiḥ | saḥ | aham — naktoshāsâ —  
virûpe iti vi-rûpe | dhâpayete iti — samîcí iti — kshâmâ —  
samudraḥ | asi | nabhasvân — mârutâḥ | asi — avasyuḥ  
— duvasvân.

12. <sup>2</sup> so (°o a°) A, s. P. 11, 3 (12, 7 schol.). <sup>3</sup> s. P. 4, 9. <sup>4</sup> so  
(°â) A, s. P. 3, 10. <sup>5</sup> ohne avagraha. <sup>6</sup> so schon I, 7, 8, 2 (IV, 1,  
11, 4. 2, 11, 3). <sup>7</sup> so (°e 'v°) A, s. P. 12, 4. <sup>8</sup> so (°âç) A, s. P.  
9, 22. <sup>9</sup> s. P. 3, 7. <sup>10</sup> so schon IV, 1, 10, 4. 6, 5, 2. <sup>11</sup> s. P. 4, 11.  
<sup>12</sup> s. P. 4, 40. <sup>13</sup> s. P. 4, 81. <sup>14</sup> so (°â) A, s. P. 3, 10; nicht  
componirt mit dyāvâ! <sup>15</sup> so (°o 'si) A, s. P. 12, 2. <sup>16</sup> °nch° A.  
<sup>17</sup> °mch° ACD.



viçve devà yájamānaç ca sîdata || <sup>1</sup> yénà<sup>15</sup> sahásraṃ váhasi  
 yénà 'gne sarva-vedasām | téne 'mām yajnām no vaha deva-  
 -yāno yāḥ || 4 || ut-tamāḥ || <sup>m</sup> úd budhyasvā 'gne prāti jā-  
 grihy enam ishtā-pûrté<sup>16</sup> <sup>u</sup> <sup>17</sup> sáç srijethām ayām ca | pūnaḥ  
 kṛiṇvāç tvā<sup>18</sup> pitāraṃ yúvānaṃ anv-ātāçsīt<sup>19</sup> tváyi tántum  
 etām || <sup>u</sup> <sup>20</sup> ayām te yónir řitviyo yáto jātó árocathāḥ<sup>21</sup> | tám  
 jānānu agna ā rohā 'thā<sup>15</sup> no vardhayā<sup>15</sup> rayīm || 5 || dhru-  
 vāḥ, sattrām<sup>13</sup>, kṛiṇte, yāḥ, saptátriççac ca || 13 ||

5, 4, 10, 1. — K. 18, 15. 18. 22, 1. — <sup>a</sup> Vs. 18, 51-54. <sup>u</sup> 15,  
 49-56. Ç. !), 4, 4, 3-13. 8, 6, 3, 18-24. Kâ. 18, 6, 16. 17. 17, 12, 19. —  
 vişṭapām | suvāḥ — nâké — řishāyah | prathamajā iti pra-  
 thama-jāḥ — řitāvety řita-vā — dhruvāḥ | eti | nishātta iti  
 ni-sattāḥ — arpte iti — udādhim ity úda-dhim — vṛisṭyā |  
 avata — pṛithivyāḥ — viçvāyur iti viçva-āyuh — saprathā  
 iti sa-prathāḥ | namāḥ — řishāyah — satram | āsata | indhā-  
 nāḥ — suvāḥ — manāvaḥ — pṛithivyāḥ — madhye | upā |  
 preti — sam | preti — anv iti | sam | preti — devāḥ —  
 yénà | sahásraṃ — ishtāpûrte it'ishtā-pûrte<sup>16</sup> — kṛiṇvan |  
 tvā — anvātāçsīt ity ānu-ātāçsīt — agne | eti — athā  
 — vardhaya.

14. <sup>a</sup> māmā 'gne várco vi-havéshv astu vayām tvé  
 'ndhânās tanúvam pushema | máhyam namantām pra-diçaç  
 cātasras tváyā 'dhy-aksheṇa pṛitanā jayema || <sup>b</sup> máma devā  
 vi-havé santu sārva índrā-vanto<sup>1</sup> marúto víshṇur agníḥ |  
 māmā 'ntáriksham<sup>2</sup> urú gopām<sup>3</sup> <sup>u</sup> <sup>2</sup> astu máhyam vātaḥ  
 pavatām káme asmin<sup>4</sup> || <sup>c</sup> máyi devā dráviṇam ā yajantām

13. <sup>15</sup> so (°ā) AW, s. P. 3, 12. 10. 8. <sup>16</sup> so (°ā) ACDW, s. schol.  
 zu P. 3, 6 (Ind. Stud. 9, 320 irrig als „Fehler der Handschrift“ vermuthet).  
<sup>17</sup> s. P. 4, 11. <sup>18</sup> so (°çs t°) AW, s. P. 6, 14. <sup>19</sup> als Compositum.  
<sup>20</sup> so schon I, 5, 5, 2. I'I, 4, 10, 4. IV, 2, 4, 3. <sup>21</sup> so (°o a°) AW,  
 s. P. 11, 3.

14. vihavyākhyā ishtakāḥ. <sup>1</sup> s. P. 3, 8. <sup>2</sup> ohne avagraha  
<sup>3</sup> als zwei Wörter! <sup>4</sup> so (°e a°) AW, s. P. 11, 8.



15. <sup>a</sup> agnér manve prathamásya prá-cetaso yám pāñca-  
 -janyam bahávaḥ sam-indháte | viçvasyām viçí pra-viviç-  
 ivāṁsam ímahe sá no muñcatv áḥasaḥ || <sup>b</sup> yásye 'dám prâ-  
 -'nân ni-mishád yád éjati yásya jâtám jánamânam ca ké-  
 -valam | staúmy agním nâthitó johavîmi sá no muñcatv  
 áḥasaḥ || <sup>c</sup> índrasya manve prathamásya prá-cetaso vṛitra-  
 -ghná stómâ úpa mām upā-'guḥ<sup>1</sup> | yó dâçúshaḥ su-kṛito  
 hávam úpa gántâ<sup>2</sup> || 1 || sá no muñcatv áḥasaḥ || <sup>d</sup> yáḥ  
 sam-grâmám náyati sám vaç' yudhé yáḥ pushtāni saḥ-srij-  
 áti trayāni | staúm' 'ndram nâthitó johavîmi sá no muñc-  
 atv áḥasaḥ || <sup>e</sup> manvé vām mitrá-varuṇâ tásya vittas  
 sátyau-'jasâ dṛiḥaṇâ yám nudéthe<sup>3</sup> | yá rājānaḥ sa-rátham  
 yâthá ugrâ tá no muñcatam āgasah || <sup>f</sup> yó vāḥ rátha rijú-  
 -raçmiḥ satyá-dharmâ míthuç<sup>4</sup> cárantam upa-yāti dùshá-  
 yan | staúmi || 2 || mitrá-varuṇâ nâthitó johavîmi taú no  
 muñcatam āgasah || <sup>g</sup> vâyóḥ savitúr vidáthāni manmahe<sup>5</sup>  
 yāv átman-vád bibhṛitó yaú ca ráksbataḥ | yaú viçvasya  
 pari-bhū<sup>6</sup> babhûvátus taú no muñcatam āgasah || <sup>h</sup> úpa  
 çréshtā na â-çisho deváyor dhárme asthiran<sup>7</sup> | staúmi vâ-  
 yúḥ savitāram nâthitó johavîmi taú no muñcatam āgasah ||  
<sup>i</sup> rathī-tamau<sup>8</sup> rathînām ahva útāye çubham gānishiḥau<sup>9</sup>  
 su-yāmebhir açvaiḥ | yáyoh || 3 || vām devau devéshv áni-  
 -çitam ójas taú no muñcatam āgasah || <sup>k</sup> yád áyâtam va-  
 hatúḥ sūryāyās tri-cakreṇa saḥ-sádam ichámânau<sup>9</sup> | staúmi  
 devāv açvínau nâthitó johavîmi taú no muñcatam āga-  
 sah || <sup>l</sup> marútām manve ádhi<sup>7</sup> no bruvantu pré 'mām vā-

15. pṛishṭhya P. 9, 20, mahâpṛishṭhya P. 11, 3; açvamedhasambandhinyo  
 yâjyânuvâkyâḥ; ayam câ 'nuvâko 'smât kâṇḍâd utkrashtavyaḥ, schol. <sup>1</sup> als  
 Compositum. <sup>2</sup> als zwei Wörter! <sup>3</sup> s. P. 4, 40. <sup>4</sup> so (°ç) AW,  
 s. P. 5, 4. <sup>5</sup> s. schol. zu P. 4, 52 p. 180. <sup>6</sup> s. P. 4, 5. <sup>7</sup> so (°e a°)  
 AW, s. P. 11, 3. <sup>8</sup> s. P. 3, 7. <sup>9</sup> von hier ab bis zum Schluss des  
 kâṇḍa in W ein neues Blatt (fol. 71), ohne Accente.

cam viçvâm avantu viçve | âçñ huve su-yámân útáye<sup>10</sup> té  
no muñcantv énasah || <sup>m</sup>tigmám âyudham<sup>11</sup> vîditáç sáhas-  
vad<sup>11</sup> divyáç çárdhah || 4 || prítanâsu jishnú | staúmi de-  
vân marúto nâthító johavîmi té no muñcantv énasah || <sup>n</sup>de-  
vânâm manve ádhi<sup>7</sup> no bruvantu pré 'mám vācam viçvâm  
avantu viçve | âçñ huve su-yámân útáye<sup>10</sup> té no muñc-  
antv énasah || <sup>o</sup>yád idám má 'bhi-çócati paúrusheyena daí-  
vyena | staúmi viçvân devân nâthító johavîmi té no muñc-  
antv énasah || <sup>p</sup><sup>12</sup>ánu no 'dyá<sup>13</sup> 'nu-matir, <sup>q</sup><sup>12</sup>ánu || 5 ||  
id anu-mate tvám, <sup>r</sup><sup>12</sup>vaiçvânaró<sup>11</sup> na útyá, <sup>s</sup><sup>12</sup>prishṭó  
diví || <sup>t</sup>yé<sup>14</sup> áprathetâm ámitebhir ójo-bhir yé<sup>14</sup> prati-shṭhé<sup>14</sup>  
ábhavatâm vásûnâm | staúmi dyāvâ-prithiví nâthító jo-  
havîmi té<sup>11</sup> no muñcatam áçhasah || <sup>u</sup>úrví<sup>14</sup> rodasí<sup>14</sup> vari-  
vah<sup>16</sup> kṛiṇotam kshétrasya patnî<sup>14</sup> ádhi no brúyâtam |  
staúmi dyāvâ-prithiví nâthító johavîmi té<sup>14</sup> no muñcatam  
áçhasah || <sup>v</sup>yát te vayám purusha-trā yavisṭhá<sup>16</sup> 'vidvâçsaç  
cakṛimā<sup>17</sup> kác caná<sup>11</sup> || 6 || ágah | kṛidhí<sup>18</sup> sv<sup>19</sup> asmāç<sup>20</sup>  
áditer ánâgâ vy énâçsi çicratho vishvag<sup>11</sup> agne || <sup>w</sup>yáthâ  
ha tát vasavo gauryam cit padí shitām<sup>21</sup> ámuñcatâ<sup>17</sup> ya-  
jatrâh | evá tvám asmát prá muñcâ<sup>17</sup> vy áçhah<sup>22</sup> prá 'târy  
agne pra-tarām na âyuh || 7 || gántâ, dûsháyant staúmi, yáyoh,  
çúrdhó, 'numatir ánu, caná, cátustriçac ca || 15 || <sup>23</sup>

15. <sup>10</sup> so (<sup>o</sup>n ú<sup>o</sup>) AW, s. P. 9, 23. <sup>11</sup> ohne avagraha. <sup>12</sup> nur  
die pratika, weil bereits dagewesen, s. III, 3, 11, 3. I, 5, 11, 1. IV, 4, 12, 5  
(sämtlich yâjyânuvâkyâ-Abschnitte). <sup>13</sup> so (<sup>o</sup>o ') AW, s. P. 12, 7.  
<sup>14</sup> s. P. 4, 20. <sup>15</sup> so (<sup>o</sup>h) AW, vgl. P. 8, 24 ff. <sup>16</sup> <sup>o</sup>shṭhyâ W.  
<sup>17</sup> so (<sup>o</sup>â) AW, s. P. 3, 10, 12, 8. <sup>18</sup> so (<sup>o</sup>i) AW, s. P. 3, 13. <sup>19</sup> so  
(sv) A; shv W, nicht gestützt durch P (6, 2). <sup>20</sup> so (<sup>o</sup>âç) AW, s. P. 9, 20.  
<sup>21</sup> so (shi<sup>o</sup>) AW, s. P. 6, 2. <sup>22</sup> so (açhah) AWF; açhasah CD. <sup>23</sup> hier  
haben C. W noch folgende Angaben: <sup>a</sup> agnér manve, <sup>b</sup> yásye 'dám, <sup>c</sup> índrasya,  
<sup>d</sup> yáh samgrāmáç, <sup>e</sup> sá no muñcatv áçhasah | <sup>f</sup> manvé vâp, <sup>g</sup> tá no muñcatam  
<sup>h</sup> ágasah | <sup>i</sup> yó vâp, <sup>j</sup> vâyór, <sup>k</sup> úpa, <sup>l</sup> rathítamau, <sup>m</sup> yád áyâtam (<sup>o</sup>tam açvinau  
W), <sup>n</sup> taú no muñcatam ágasah | <sup>o</sup> marútâp, <sup>p</sup> tigmám (tigmam maruto W),  
<sup>q</sup> devânâp, <sup>r</sup> yád idám (idam viçvâp W), <sup>s</sup> té no muñcantv énasah | <sup>t</sup> ánu na,  
<sup>u</sup> urví (so C, urvi dyāvâprithiví W), <sup>v</sup> yát (! C. W), <sup>w</sup> té no muñcatâm áçhaso

7, 5, 22, 1. — K. 22, 15. — vgl. Ath. 4, 28-29. — prâṇad  
 iti pra-anat — vṛitraghna iti vṛitra-ghnaḥ — upeti | mām |  
 upâgur ity ūpa-âgūḥ — upeti | gantā — satyaūjaseti satyā-  
 -ojasā | driṣṭvāṇā — nudethe iti — mithū — paribhū iti  
 pari-bhū — çreshṭhāḥ — rathitāmāṇv iti rathi-tāmau — āhve  
 — çubhām | gamiṣṭhau — ye iti — ojobhir ity ojaḥ-bhiḥ |  
 ye iti | pratiṣṭhe iti prati-sṭhe — te iti — urvī iti | ro-  
 dasī iti | varivah | kṛiṇotam — patnī iti — te iti — yaviṣṭha |  
 avidvāṇsaḥ | cakṛima | kat | cana — kṛidhi | sv iti | asmān  
 — anāgāḥ — sitām | amūñcata — evā — mūñca | vīti |  
 aśhasaḥ | preti | atāri.

ágnâvishṇû, jyâṣṭhyaṡ, çâṃ có, "rk câ, 'çmâ câ, 'gníç câ, 'ṡçúç ce.  
 'dhmáç câ, 'gníç ca għarmó<sup>24</sup>, gárbhâç caí, 'kâ ca, vâjo no, 'gním  
 yunajmi, māmâ 'gne, 'gnér manve, páñcadaça || 15 ||

ágnâvishṇû (1, 1), agníc ca (6, 1), vâjo no (12, 1), ádabdhó<sup>25</sup> gopá  
 (14, 8), návatriṡçat || 39 ||

iti taittirīyasamhitāyāṃ caturthakāṇḍe  
 saptaṃḥ prapāṭhakaḥ.

iti caturtham kāṇḍam || 4 ||

yāt te (! so C, aśhasaḥ W) | catúr áśhasaḥ | shád āgasah | catur énasah |  
 (so C, °gasah catur enaso W) dvír áśhasaḥ | .<sup>26</sup> gharma A, fehlt DW.  
<sup>26</sup> so (°no a°) ACDW.

**Inhalt,**  
**nach dem kâṇḍânuḱrama der Âtreya-Schule.**  
 (s. Ind. Stud. 3, 373 ff.)

- kâṇḍa 1. puroḍâçiyam I, 1.  
 - 2. adhvaraḥ I, 2. 3.  
 - 3. grahâḥ I, 4, 1-42<sup>1</sup>.  
 - 4. dâkshinâni I, 4, 43-45.  
 - 6. punarâdheyam I, 5, 1-4.  
 - 7. agnyupasthânam I, 5, 5-9.  
 - 8. aishṭikam yâjamânam I, 5, 10. 6, 1-6.  
 - 9. tadvidhiḥ I, 6, 7-11. 7, 1. 8-6<sup>2</sup>.  
 - 10. vâjapeyaḥ I, 7, 7-12.  
 - 12. râjasûyaḥ I, 8.  
 - 13. kâmyâḥ paçavaḥ II, 1.  
 - 14. kâmyâ ishtayaḥ II, 2-4.  
 - 15. dârçyam brâhmaṇam II, 5, 1-6. 11 (Schluß). 6, 1-6.  
 - 38. dârçyam haṇtram (I, 7, 2). II, 5, 7-11 (Anfang). 6, 7-10.  
 - 16. upânuvâkyam III, 1-5.  
 - 17. agniḥ IV, 1-7<sup>3</sup>.  
 - 21. yâjyâḥ, die letzten anuvâka jedes prapâṭhaka von  
 I, 1 — IV, 8, nebst II, 6, 11.

---

<sup>1</sup> 32-34 zu agni (kâṇḍa 17), 35.36 zu açvamedha (kâṇḍa 24) gehörig.

<sup>2</sup> 2 zu kâṇḍa 38 gehörig.

<sup>3</sup> 4, 12. 6, 6-9. 7, 15 zu kâṇḍa 24 (açvamedha) gehörig.

---



### Druckfehler und Berichtigungen.

Lies: pag. 2, 6 bharâmy. — ib. 9 harâmy. — ib. 26 vâsûnâm pavítram asi. — 3, 18 árátayo. — 9, 16 páñcadaça ca. — 10, 21 viyámâṇaḥ<sup>5</sup> |. — 12, 9 vayúnâni. — ib. 24 (Vs) für (K). — 14, 28 mâ mâtir. — 31, 16 çuddhâ-yuvaḥ<sup>1</sup>. — 34, 2 indrâgniyoḥ. — 61, 8 upa-. — 79, 8 v. u. (in Note<sup>3</sup>) P. 11, 10. —

Beim ersten Bogen war mir E, bei den drei ersten Bogen Buch 11 u. 12 von P. noch nicht zugänglich; ebenso konnte ich W erst vom neunten Bogen an benutzen.



# Indische Studien.

## Beiträge für die Kunde des indischen Alterthums.

Im Vereine mit mehreren Gelehrten

herausgegeben

von

DR. ALBRECHT WEBER.

Professor o. des Sanskrit an der Universität zu Berlin, Mitglied der Königl. Akademie der Wissenschaften daselbst, auswärtigem Mitglied der Königl. Bairischen Akademie der Wissenschaften in München und der Société Asiatique in Paris, Ehrenmitglied der Royal Asiatic Society of Great Britain and Ireland, der Asiatic Society of Bengal in Calcutta, der Bombay Branch Royal Asiatic Society, der American Oriental Society, und der Société d'Ethnographie Orientale et Américaine in Paris, corresp. Mitglied der Kaiserl. Akademie der Wissenschaften in St. Petersburg, und der Académie des Inscriptions in Paris, ordentlichem Mitglied der Deutschen Morgenländischen Gesellschaft und der historisch-theologischen Gesellschaft in Leipzig.

Mit Unterstützung der Deutschen Morgenländischen Gesellschaft.

Zwölfter Band.



Leipzig:

F. A. Brockhaus.

—  
1872.

Die  
**Taittiriya-Samhita.**

Herausgegeben

von

**A L B R E C H T   W E B E R .**

**Zweiter Theil.**

**Kāṇḍa V—VII.**



**Leipzig:**

**F. A. B r o c k h a u s .**

—  
**1872.**





Endlich gebe ich ein alphabetisches Verzeichniss der rik-pratîka, und zwar nicht blos für die Samhitâ, sondern zugleich auch für das Brâhmaṇa und das Âraṇyaka, damit man eben alles Zusammengehörige bei einander habe. Aus gleichem Grunde habe ich demselben auch die anuvâkapratîka für alle drei Texte eingereiht, obschon ich ein Verzeichniss derselben ebenfalls bereits früher (Ind. Stud. 3, 283-324) gegeben habe. Und zwar hielt ich dies für um so nöthiger, als dort das erste und zweite Buch des Brâhmaṇa gänzlich fehlen, und auch die pratîka des dritten nur nach einer sehr schlechten Handschrift, somit mehrfach mangelhaft, verzeichnet sind.

Da die Calcuttaer Ausgabe der Taitt. S. wohl noch eine geraume Zeit zu ihrer Vollendung gebrauchen wird, so habe ich es für angemessen gehalten, in diesem zweiten Theile bei besonders interessanten Stücken Auszüge aus dem Commentar dazu mitzutheilen; und zwar ist dies insbesondere bei den zerstreuten Theilen des açvamedha-kâṇḍa, sowie bei den sattra-Abschnitten geschehen.

Berlin, 24. März 1872.

A. W.





evá yajna-yaçasénâ 'rpayati. yádi kāmáyeta: yájamānam  
 yajna-yaçasénâ 'rpayeyam iti yájur antamám kuryād, yáj-  
 amānam evá yajna-yaçasénâ 'rpayaty. řicā stóma<sup>o</sup>  
 sám ardhayé 'ti || 3 || áha, sám-řiddhyai<sup>7</sup>. catúr-bhir  
 ábhrim ā datte, catváři ebándā<sup>o</sup>si, chāndo-bhir evá; de-  
 vá<sup>o</sup>ya tvā savitúḥ pra-savá ity áha, prá-sūtyā; agnir  
 devébhyo nilāyata<sup>2</sup>, sá vénum prá 'viçat, sá etām útīm ánu  
 sám acarad yád vénoḥ sushirá<sup>o</sup>, sushirá 'bhir bhavati  
 sayoni-tváya; sá yātra-yatrā 'vasat tát kṛishnām abhavat,  
 kalmāshī bhavati rūpā-samřiddhyā<sup>7</sup>; ubhayataḥ-kshnūr<sup>8</sup>  
 bhavati, 'tāç<sup>2</sup> cá 'mūtaç<sup>2</sup> cá 'rkāsyā 'va-ruddhyai<sup>7</sup>; vyāma-  
 -mātrī bhavaty, etāvad<sup>2</sup> vai pūrushe víryam, vírya-sammitā;  
 'pari-mitā bhavaty, āpari-mitasyā 'va-ruddhyai<sup>7</sup>; yó vānas-  
 pātīnām<sup>2</sup> phala-grāhiḥ sá eshām víryā-vān<sup>9</sup>, phala-grāhir  
 vānūr, vainavī bhavati víryasyā 'va-ruddhyai<sup>7</sup> || 4 || kāmá-  
 yeta, gāyatrō, 'rdhayé 'ti, 'ca, saptávikṣatī<sup>o</sup> ca || 1 ||

4, 1, 1, 1-4. — K. 18, 19. 19, 1. — Ç. 6, 8, 1, 1-44. — ca-  
 tūshpāda iti catuḥ-pādaḥ — dikshu — abhāgāni — ekākam  
 ity ekām-ekam<sup>2</sup> — āhūtībhir ity āhūti-bhiḥ — āhutyety  
 ā-hūtyā | eva | enam — atho iti — řidhyāḥ<sup>6</sup> | yah | agneḥ |  
 devatāyāḥ — ashtāksharety ashtā-akṣharā — řidhyāḥ | agneḥ  
 — arpayeyam — caturbhir iti catuḥ-bhiḥ — prasava iti  
 pra-save | iti — prasūtyā iti pra-sūtyai — nilāyata — anu |  
 sam iti | acarāt — sushirā | abhriḥ — rūpasamřidhyā iti  
 rūpa-samřidhyai | ubhayataḥkshnūr ity ubhayataḥ-kshnūḥ  
 — itaḥ — amutāḥ — āparimitety āpari-mitā — víryāvān  
 iti víryā-vān.

2. vṛ-řiddham vā etād yajnāsyā yád ayajūsh-keṇa<sup>1</sup> kri-  
 yāta; imām agribhnan raçanām řitāsyé 'ty açvā-

1. <sup>7</sup> řidhyai (°ā) ACDW.  
<sup>8</sup> s. P. 3, 5.

<sup>9</sup> s. schol. zu P. 8, 38. 9, 3.

2. mṛitkhanam gaohann açvenā "kramayed bhuvam.  
 graha! zu s. P. 7, 8.

<sup>1</sup> mit ava-



prajā-patis, tāsya etac chrótram yád valmíko; 'gním pu-  
rîshyāma āngirasvād' bharishyāma iti valmíka-vapām  
ūpa tishtāte, sâ-'kshād evā prajā-pataye prati-prócyā 'gní-  
sām bharaty. agním purîshyāma āngirasvād' bhar-  
āma ity āha, yēna sam-gāchate vājam evā 'sya vṛīkté'.  
'anv agnir ushāsām āgram || 5 || akhyad ity āhā, 'nu-  
-khyātyā. ā-gātya vājy ādhvana ā-krāmya vājīn  
prithivīm ity āhe, 'chāty evai 'nam pūrvayā vindāty  
ūt-tarayā. dvābhyām ā krāmāyati, prati-shthityā; ānu-  
-rūpābhyām, tasmād ānu-rūpāḥ paçavaḥ prā jāyante.  
dyaús te<sup>11</sup> prishthām prithivī sadhā-stham ity  
āhai, 'bhyó vā etām lokébhyaḥ prajā-patiḥ sām airayad,  
rūpām evā 'syai 'tān mahimānam vy-ācashte'. vajrī vā  
eshā yád āçvo, dād-bhir anyatodad-bhyo bhūyān lóma-  
-bhir<sup>12</sup> ubhayādad-bhyo; yām dvishyāt tām adhas-padām<sup>13</sup>  
dhyāyed, vājrenai 'vai 'nau strīnute || 6 || āha, pāpīyān, rudrād  
evā, yēnā, 'gram, vajrī vai, saptādaça ca || 2 ||

4, 1, 2, 1-3. — K. 19, 2. 3. — Ç. 6, 3, 2, 2 - 3, 12. — vyrid-  
dham iti vi-ṛiddham — yajushkenety ayajuh-kenā | kriyaté  
— yajushkrityā iti yajuh-krityai — eva | asya | etat —  
vyācāshṭa iti vi-ācāshṭe — asāti — sthāpayati — asāttara  
ity asāt-taraḥ — tavastāram iti tavaḥ-taram — yogēyoga  
iti yogē-yoge — havāmahe — nilāyata — vajrī — raudrāḥ —  
niryācyeti niḥ-yācyā — achā<sup>10</sup> | ihi — sâyātanam iti sa-  
-âyātanam — achā<sup>10</sup> | imaḥ — tasyāḥ | etat — sākshād iti  
sa-akshāt — anv iti | agniḥ — anūkhyātyā ity anū-khyātyai  
— vājī — ichati — pratishtityā iti prati-sthityai — ebhyaḥ |  
vai — eva | asya | etat — vyācāshṭa iti vi-ācāshṭe — vai  
— bhūyān — adhaspadam ity ādhaḥ-padam.

3. út krāmó 'd akramīd iti dvābhyām út krām-

2. <sup>11</sup> so ('s te) AW. <sup>12</sup> 'yānlo<sup>0</sup> W. <sup>13</sup> s. P. 8, 28. 33 schol.

3. utkramayyā 'çram bhūsamskāro jalādibhiḥ.



gâyatrī, téjasai 'vai 'nam pári grihñāti; trishtubhā<sup>1</sup> pári  
likhatī, 'ndriyām vai trishtubg<sup>1</sup>, indriyēnai 'vai 'nam pári  
grihñaty; anu-shtubhā pári likhaty, anu-shtub sárvāni chán-  
dāśi pari-bhūh páry-āptyai; madhyatō<sup>1</sup> 'nu-shtubhā, vāg  
vā anu-shtub, tasmān madhyatō<sup>1</sup> vācā vadāmo; gāyatriyā  
prathamāyā pári likhaty<sup>2</sup> áthā 'nu-shtubhā 'tha trishtubhā<sup>1</sup>,  
téjo vai gāyatrī yajnō 'nu-shtubg indriyām trishtub<sup>1</sup>,  
téjasā cai 'vé 'ndriyēna co 'bhayātō<sup>1</sup> yajnam pári grih-  
ñāti || 5 || andhō 'dhvaryūr, mahān, bhavati yā evā, hanti, trishtubhā  
téjo vai gāyatrī, tráyodaśa ca. || 3 ||

4, 1, 2, 4-5. — K. 19, 3. — Ç. 6, 3, 3, 13-25. — pratishtṛityā  
iti prati-stṛityai — anu | pratīti | tiṣṭhanti — anagnau —  
andhaḥ | adhvaryuḥ | syāt — upāsyety ūpa-asyā — agni-  
vatīty agnī-vatī — na | andhaḥ | adhvaryur | bhavati —  
viçvā | iti — eṣhaḥ | pratyāñ — veda | eti | tvā — maryā-  
çrīr iti maryā-çrīḥ — tu | vai | tām — trishtubg | indriyēna  
— anushtub ity anu-stub | sárvāni — vai | anushtub ity  
anu-stub | tasmāt — anushtubg ity anu-stuk | indriyam |  
trishtub | téjasā.

4. devāsya tvā savitūḥ pra-savā iti khanati,  
prá-sūtyā. átho dhūmām evai 'téna janayati; jyótish-  
mantam<sup>1</sup> tvā 'gne su-prátīkam ity áha, jyótir evai  
'téna janayati. sō 'gnīr jātāḥ pra-jāḥ çucā 'rpayat, tám  
devā ardha-'rcénā 'çamayañ; chivām<sup>2</sup> pra-jābhyó 'hios-  
antam ity áha, pra-jābhya evai 'nao çamayati. dvā-  
bhyām khanati, prati-shṭṛityā. apām priṣṭhām aśī  
'ti pushkara-parṇām ā || 1 || haraty, apām vā etāt pri-  
shṭhām yāt pushkara-parṇā, rūpēnai 'vai 'nad ā harati;  
pushkara-parṇēna sām bharati, yónir vā agnēḥ pushkara-

4. mṛidam khātvā sambharec carmapa(t)trayoḥ.  
<sup>2</sup> 'nch° A, 'mch° W, s. P. 5, 24.

<sup>1</sup> ohne avagraha.



ity âha, deva-manushyân evã 'smai sãw-sannân prã janayati || 5 || aĩ, 'vã paçũn, íti, griçãti, hotar íti, saptãviçatiç ca || 4 ||

4, 1, 3, 1-4. — K. 19, 4. — Ç. 6, 4, 1, 1 - 2, 9. — prasava iti pra-save — prasũtyã iti pra-sũtyai | atho iti — ârpayat — ardharcenety árdha-riçenã | açamayãn — ahiosantam — pratishthityã iti prati-sthityai — arpayet — arpayati — ritãh — iyam — nilãyata<sup>4</sup> — athãrvã | anv iti — agne — tejasvi — pãthyah | vriřhã — eva | uditam — trishtubhir iti trishtuk-bhih — samicĩ iti — ashtãbhih — ashtãksharety ashtã-aksharã — sãdayati — janishva.

5. krûrãm iva vã asyã etãt karoti yãt khãnaty; apã úpa srijaty, špo vai çãntãh, çãntãbhir evã 'syai çucaw çamayati. sãm te vãyúr mãtaricvã<sup>1</sup> dadhãtv ity âha, prã-'nó vai vãyúh, prã-'nenai 'vã 'syai prã-'nãw sãm dadhãti; sãm te vãyúr ity âha, tásmãd vãyú-pracyutã divó vriřhtir írte. tásmai ca devi vãshaç astu || 1 || túbhyam ity âha, šháç vã ritãva, ritúshv evã vriřhtim dadhãti, tásmãt sãrvãn ritũn varshati. yãd vashaç-kuryãd yãtã-yãmã 'sya vashaç-kãrãh syãd; yãn ná vashaç-kuryãd rákshãsi yajnãw hanyur; vãç ity âha, paró-'ksham evã vashaç karoti, nã 'sya yãtã-yãmã vashaç-kãró bhãvati ná yajnãw rákshãsi ghnanti. sú-jãto jyótishã sahé 'ty anu-štúbhó 'pa nahyaty, anu-štúp || 2 || sãrvãni chãndãsi, chãndãsi khãlu vã agnẽh priyã tanũh, priyãyai 'vai 'nam tanúvã pári dadhãti; véduko vãso bhavati yã evãm véda vãrunó vã agnir úpa-naddha; úd u tishtha sv-adhvaro "rdhvã û shú na<sup>2</sup> útãya iti sãvitri<sup>3</sup>bhyãm út tishthati, savitri-prasũta evã 'syo "rdhvãm varuṇa menim

5. sambhritãm etãm yajnabhũmau samãharet.

<sup>1</sup> ohne avagraha.

<sup>2</sup> so (û shu ṇa) AW, s. P. 3, 14. 6, 2. 7, 2.





riyam<sup>1</sup> ity âhâ, 'pā h̄y eshâ gārbho yād agnir. āgna  
 ā yāhi vitāya iti vā imau lokaū v̄y aitām; āgna ā yāhi  
 vitāya iti yād âhâ, 'nāyor lokāyor vī-'tyai. prā-cyuto  
 vā eshâ â-yātanād āgataḥ prati-shṭhāw, sá etārhy adhvar-  
 yūṃ ca yājamānam ca dhyāyaty; ṛitāw satyām ity âhe,  
 'yām vā ṛitām asaú || 8 || satyām, anāyor evai 'nam prati  
 shṭhāpayati<sup>8</sup> nā 'rtim<sup>1</sup> ā 'rchaty<sup>9-10</sup> adhvaryūr nā yāja-  
 māno. vārūno vā eshâ yājamānam abhy ai 'ti yād agnir  
 ūpa-naddha; óshadhayaḥ<sup>1</sup> prati grihñitā 'gnīm etām  
 ity âha, cāntyai. vy-āsyaṇ vīçvâ amatīr arātīr ity  
 âha, rākshasām āpa-hatyai. ni-shīdan no āpa' dur-  
 -matīw hanad ity âha, prati-shṭhityā. óshadhayaḥ<sup>1</sup>  
 prati modadhvam || 9 || enam ity âhaú, 'shadhayo  
 vā agnér bhāga-dhéyaṃ, tābhir evai 'naw sám ardhayati.

púshpâ-vatīḥ<sup>11</sup> su-pippalâ ity âha, tásmād óshadha-  
 yaḥ phalam grihñanty. ayām vo gārbha ṛitvīyaḥ  
 pratnāw sadhâ-stham ā 'sadaḥ ity âha, yābhya evai  
 'nam pra-cyāváyati tāsṇ evai 'nam prati shṭhāpayati<sup>8</sup>. dvā-  
 bhyām upā-'vaharati<sup>12</sup>, prati-shṭhityai || 10 || astv, anusṭub,  
 asi, sādāyaty, ārūḍhaḥ, pátvé 'ti, gārbham, asaú, modadhvam, dvicatvā-  
 riçac ca || 5 ||

4, 1, 4, 1-4. — K. 19, 5. — Ç. 6, 4, 3, 3 - 4-18. — vai |  
 asyāḥ — yātayāmeti yāta-yāmā — paroksham iti paraḥ-  
 -aksham — anusṭubhety ānu-stubhā | upeti — svadhvarēti  
 su-adhvara | ūrdhvaḥ | u | sv iti | naḥ — asya | ūrdhvām  
 — ime iti — rodāsī iti — gardabhe | eti — apīti | anāleça  
 ity anā-leçe | atīti — hi | prajā iti pra-jāḥ — hi | eshaḥ —  
 pādī — purā | iti — purā | āyushaḥ — eti | yāhi | vitayē |  
 iti | vai | imau — vityā iti vī-ityai — shṭhāpayati — eti |  
 richati — abhi | eti | eti — nishīdanu iti ni-sīdan — pra-

<sup>5.</sup> <sup>9</sup> so (shṭh<sup>0</sup>) AW, s. P. 6, 4.

<sup>9</sup> so (ârch<sup>0</sup>) AW, s. P. 10, 9.

<sup>10</sup> unbetout.

<sup>11</sup> s. P. 3, 5.

<sup>12</sup> als Compositum.



nām<sup>7</sup> karoti, dyāvâ-prithivyôr dóbhâya; cátu-stanâm<sup>7</sup> karoti, paçûnām dóbhâyâ; 'shtā-stanâm karoti, chāndasām dóbhâya.

nāvâ-'çrim abhi-cárataḥ kuryât, tri-vṛitam evá vájraṃ sam-bhr̥itya bhr̥ātrivyâya prá harati, str̥ityai. kṛitvāya sá mahīm ukhām iti ní dadhāti, devátâsv<sup>1</sup> evai 'nām práti shthāpayati. || 4 || ténai 'vá, lómabhiḥ sám, eté, abhicárata, éka-viçcatiḥ ca || 6 ||

4, 1, 5, 1-4. — (<sup>2</sup>Âr. 5, 13. —) K. 19, 5. 6. — Ç. 6, 4, 4, 20 - 5, 2, 21. — arpayet — arpayati — dhr̥ityai | atho iti — etāḥ | vai — pade iti — ete iti | pade iti | atho iti — tryūddhim iti tri-uddhim — vyāvṛityâ iti vi-āvṛityai — catustanām iti catuh-stanām — ashtāstanām ity ashtā-stanām — navāçrim iti navā-açrim — sthāpayati.

7. saptā-bhir dhūpayati; saptā vai çirshan̄yāḥ prā-'nāḥ, çira etād yajnáśya yád ukhā, çirshānn evá yajnáśya prā-'nān dadhāti, tásmāt saptā çirshān prā-'nā. açva-çakéna dhūpayati, prājā-patyó vā açvaḥ, sayoni-tvāyā. 'ditis tvé 'ty âhe, 'yām vā áditir, ádityai 'vā 'dityām khanaty asyā ákrûram-kârâya, ná hí svāḥ svāṃ hinásti. devānām tvā pátnīr ity âha, devānām || 1 || vā etām pátnayó 'gre 'kurvan, tábhir evai 'nām dadhāti. dhishānās tvé 'ty âha, vidyā vai dhishānā, vidyābhir evai 'nām abhī 'nddhe<sup>1</sup>. gnās tvé 'ty âha, chāndāsi vai gnāç, chāndo-bhir evai 'nāṃ çrapayati. vārūtrayas tvé 'ty âha, hótrā vai vārūtrayo, hótrābhir evai 'nām pacati. jánayas tvé 'ty âha, devānām vai pátnīḥ || 2 || jánayas, tábhir evai 'nām pacati. shad-bhīḥ pacati, shád vā ritáva, ritū-bhir evai 'nām pacati. dvīḥ pácantv ity âha, tásmād dvīḥ sam-vatsarásya sasyām pacyate. vārun̄y ukhā

6. <sup>7</sup> so ('sta") ACDW, s. P. 6, 12. 13 (schol. p. 168). 9, 1.

7. samskaroti tām. <sup>1</sup> 'nddhe ACDW.



tisrī-bhiḥ pāri gāyati, trāya imé lokā, ebhya evai 'nal lo-  
kébhyo vṛiṅkte<sup>2</sup>; tásmād gāyate ná déyaṃ, gāthā hí tād  
vṛiṅkte<sup>3</sup>. 'gnī-bhyaḥ paçūn ā labhate, kāmā vā agnāyaḥ,  
kāmān evā 'va runddhe<sup>3</sup>. yāt paçūn nā "-lābhetā 'nava-  
-ruddhā asya || 2 || paçávaḥ syur, yāt páryagni-kṛitān ut-  
-srijéd yajna-veçasāṃ kuryād, yāt sac-sthāpāyed yātā-  
-yāmāni çirshāni syur; yāt paçūn ā-lābhate ténai 'vā  
paçūn āva runddhe<sup>3</sup>, yāt páryagni-kṛitān ut-srijāti çirsh-  
nām āyātayāma-tvāya; prajā-patyēna sac sthāpayati yajnó  
vai prajā-patir yajnā evā yajnam prati shthāpayati<sup>4</sup>. prajā-  
-patiḥ pra-jā asrijata, sá riricānò 'manyata, sá etā ā-pri-  
apaçyat, tābhir vai sá mukhatāḥ<sup>1</sup> || 3 || ātmānam ā 'prī-  
ṇita; yād etā ā-priyo bhāvanti; yajnó vai prajā-patir, yaj-  
nam evai 'tābhir mukhatā ā prīṇāty. āparimita-chandaso  
bhavanty, āpari-mitāḥ prajā-patiḥ, prajā-pater āptyā; ūnā-  
-'tiriktā mithunāḥ, prá-jātyai; lomaçām vai nāmāi 'tác ohān-  
daḥ prajā-pateḥ, paçávo lomaçāḥ, paçūn evā 'va runddhe<sup>3</sup>;  
sārvāni vā etā rūpāni, sārvāni rūpāny agnau cītye kriyante,  
tāsmād etā agnēc cītyasya || 4 || bhavanty. éka-viçatic  
sām-idhenīr ānv āha, rúg vā éka-viçó rúcam evā ga-  
chaty, átho prati-shthām evā prati-shthā hī éka-viçác;  
cātur-viçatim ānv āha, cātur-viçatir ardha-māsāḥ sam-  
-vatsaráḥ, sam-vatsarò 'gnīr vaiçvānarāḥ<sup>1</sup>, sâ-'kshād evā  
vaiçvānarām<sup>1</sup> āva runddhe; páracīr<sup>1</sup> ānv āha, párāñ<sup>1</sup> iva  
hí suvar-gó lokāḥ. sāmās tvā 'gna ritávo vardhaya-  
antv ity āha, sāmābhir evā 'gnīm vardhayati<sup>5</sup> || 5 || ritú-  
-bhiḥ sam-vatsaráṃ. viçvā ā bhāhi pra-dīçāḥ pri-  
thivya ity āha, tásmād agnīḥ sárva dīçó 'nu ví bhāti.  
práty auhatām açvínā mṛityúm asmād ity āha,

8. <sup>2</sup> 'runddhe ACDW.<sup>4</sup> so (shth<sup>o</sup>) AW, s. P. 6, 4.<sup>5</sup> unbetont.



"rtim<sup>3</sup> ă 'rchet<sup>4</sup> || 2 || yájamâno hanyétâ 'sya yajnó;  
 mítrai 'tãm ukhãm tapé 'ty âha, bráhma vai mítró,  
 bráhmam evai 'nâm prâti shthâpayati<sup>5</sup>, nã "rtim<sup>3</sup> ă 'rchat<sup>4</sup>  
 yájamâno nã 'sya yajnó hanyate; yádi bhidyeta<sup>3</sup> tair  
 evá kapâlaiḥ sâṃ srijet, sai 'vá tátah prâyaçcittir<sup>3</sup>. yó  
 gatâ-çriḥ syân mathitvã tásyã 'va dadhyâd, bhûtó vã  
 eshá, sá svãm || 3 || devátâm<sup>3</sup> úpai 'ti. yó bhûti-kâmaḥ  
 syâd yá ukhãyai sam-bhâvet sá evá tásyã syâd, áto hý  
 eshá sam-bhâvaty, eshá vai svayam-bhûr nãma, bhâvaty  
 evá. yám kâmáyeta: bhrâtrivyaṃ asmai janayeyam ity  
 anyâtas<sup>3</sup> tásyã "-hrityã 'va dadhyât, sâ-'kshâd evã 'smai  
 bhrâtrivyaṃ janayaty. ambarishâd<sup>3</sup> âna-kâmasyã 'va  
 dadhyâd, ambarishe vã ânnam bhriyate, sâ-yony evã 'nnam  
 || 4 || áva runddhe<sup>1</sup>. múnjân áva dadhâty, ũrg vai múnjâ,  
 ũrjam evã 'smâ âpi dadhâty. agnir devébhyo nilâyata<sup>3</sup>,  
 sá krumukâm<sup>6</sup> prã 'viçat; krumukâm áva dadhâti, yád evã  
 'sya táttra ny-aktam tád evã 'va runddha<sup>1</sup>. âjyena sám  
 yauty; etád vã agnêḥ priyám dhãma yád âjyam, priyé-  
 nai 'vai 'nam dhãmnâ sám ardhayaty átho téjasâ || 5 ||  
 vaikamkatim<sup>3</sup> ă dadhâti, bhã evã 'va runddhe<sup>1</sup>. çamî-  
 -mâyim ă dadhâti, çantyai. sída tvám mâtúr asyã  
 upâ-stha iti tisri-bhir jâtám úpa tishthate, tráya imé lokã,  
 eshv evá lokéshv â-vidam gachaty, átho prâ-'nân evã  
 "tmân dhatte || 6 || prajāpatir, řichet, svãm, evã 'nnam, téjasâ, cá-  
 tustriçac ca || 9 ||

4, 1, 9, 1-3. — K. 19, 10. — Ç. 6, 6, 1, 15 - 3, 4. 7, 3, 15. 16.  
 — viçvè | devasyâ — vâcaḥ | anâptam — nyûnayeti ni-  
 -ûnayâ — bhidyeta | ârtim | eti | řichet — sthâpayati — eti |  
 řichati — vai | eshaḥ | sah — sayonîti sa-yonî — atho iti.

9. <sup>3</sup> ohne avagraha. <sup>4</sup> so (ârch<sup>o</sup>) AW, s. P. 10, 9. <sup>5</sup> so (shth<sup>o</sup>)  
 AW, s. P. 6, 4. <sup>6</sup> so ADW, kramu<sup>o</sup> C; krumukam alpaṃ kâshthaça-  
 kalam, schol.





-'naír dādhārā. 'sīnāḥ prāti muñcate, tasmād āsīnāḥ pra-  
-jāḥ prā jāyante. kṛishṇā-'jinām út-taram, téjo vai hīraṇ-  
yam bráhma kṛishṇā-'jinām, téjasā cai 'vai 'nam bráh-  
maṇā co 'bhayātaḥ' pári gṛibhāti. shád-udyāmao çikyam  
bhavati, shád vā ritáva, ritú-bhir evai 'nam úd yachate;  
yád dvādaço-'dyāmao sam-vatsarénai 'vá; mauñjám bhav-  
aty, ũrg vai múnjā, ũrjai 'vai 'nao sám ardhayati. su-  
-parṇò 'si' garútmān<sup>1</sup> ity áve "kshate, rūpām evā 'syai  
'tān mahimānam vy-ācashte<sup>7</sup>. dívam gacha súvah  
paté 'ty āha, suvar-gám evai 'nam lokām gamayati || 5 ||  
rākshāśy, aúdumbari, ādityá, udyátya, sám, caturvīṣṭiḥ ca || 10 ||

4, 1, 10, 1-5. — K. 19, 10. 11. — Ç. 6, 6, 3, 5 - 7, 2, 6. — rā-  
kshoghnam iti rākshaḥ-ghnam<sup>8</sup> — bāhū iti — uttame ity  
út-tame | aúdumbari iti — sam iti | çyati — muñcate |  
amṛitām — devalokā iti deva-lokāḥ — nīrbādha iti niḥ-  
-bādhe | akurvata — sāvītriyā — prāṇā iti pra-ānāḥ | vai |  
devāḥ — dādhāra — vyācashta iti vi-ācashte.

11. <sup>a</sup> sám-iddho añján<sup>1</sup> kṛidaram matīnām ghṛitām  
agne mādhu-mat pīnvamānaḥ | vājī vāhan vājīnam jāta-vedo  
devānām vakshi priyām ā sadhá-stham || <sup>b</sup> ghṛiténā 'ñjānt  
sám pathó deva-yānān pra-jānān vājy ápy etu devān | ánu  
tvā sapte pra-dīḥ sacantāo sva-dhām asmaí yājamānāya  
dhehi || <sup>c</sup> īdyaç cá 'si vāndyaç ca vājinn āçúç cá 'si médh-  
yaç ca sapte | agnísh tvā<sup>2</sup> || 1 || devair vāsu-bhiḥ sa-  
-jóshāḥ prítām vāhniṃ vahatu jātá-vedāḥ || <sup>d</sup> stīrṇām barbiḥ  
su-shtārīmā<sup>3</sup> jushāno 'rú prithú práthamānam prithi-

10. <sup>6</sup> so (°o °) AW, s. P. 12, 2.  
(nicht n) s. P. 13, 15.

<sup>7</sup> als Compositum.

<sup>8</sup> zu n

11. açvasyā "priyāḥ (açvamedhākhyakāṇḍe tāḥ viniyuktāḥ sphuṭe çru-  
tam | adhyetum anuvāko 'tra prokta utkrishyatām tataḥ ||); dieser anuvāka  
gehört zu den drei, welche zusammen daharapṛishtham heißen, s. Ind. Stud.  
3, 388. <sup>1</sup> so (°o a°) AW, s. P. 11, 16. <sup>2</sup> so (°sh ṭ°) AW, s. P. 6, 5.

<sup>3</sup> so (sushṭ°) ACDW, s. P. 6, 13.

<sup>4</sup> so (°ā) AW, s. P. 3, 10.



sâvitṛāṇi, vy-ṛiddham, út·krâma, devâsya khanati, krûrâṃ, vâru-  
pâḥ, saptâbhir, ékaviṇṣatyâ, shaḍbhîr, ná ha sma, sámiddho añjân,  
ékâdaça || 11 ||

sâvitṛâṇy (1, 1), útkrâma (3, 1), krûrâṃ (5, 1), vârupâḥ (6, 1), paçâvâḥ  
syur (8, 8), ná ha sma (10, 1), náva pañcâçât\* || 59 ||

iti taittiriyasamhitâyâṃ pañcamakâṇḍe  
prathamâḥ prapâṭhakaḥ ||

1. viṣṇu-mukhâ vai devâç chândo-bhir imân lokân<sup>1</sup>  
anapa-jayyâm abhî ajayan; yád viṣṇu-kramân kram-  
ate viṣṇur evá bhûtvâ yâjamânaç chândo-bhir imân  
lokân<sup>1</sup> anapa-jayyâm abhî jayati; viṣṇoḥ kramo 'sy  
abhimâti-hé 'ty âha, gâyatṛ vai pṛithivî, traishṭubham<sup>2</sup>  
antâriksham<sup>2</sup>, jâgatî dyaúr, ânu-shṭubhîr díçaç, chândo-  
-bhir evé 'mân lokân<sup>1</sup> yathâ-pûrvâm abhî jayati. prajā-  
-patir agnîm asṛijata, sò 'smât sṛisṭâḥ || 1 || páráñ<sup>3</sup> ait;  
tám etáyâ 'nv aid: ákrandad iti, táyâ vai sò 'gnéḥ priyâm  
dhāmā 'vâ 'runddha<sup>3</sup>; yád etām anv-āhâ 'gnér evai 'táyâ  
priyâm dhāmā 'va runddha<sup>3</sup>. içvaró vâ eshá páráñ<sup>3</sup> pra-  
-dâgho yó viṣṇu-kramân kramate; catasṛî-bhir ā vartate,  
catvâri chândâṇsi, chândâṇsi khálu vâ agnéḥ priyā tanûḥ,  
priyām evā 'sya tanûvam abhi || 2 || pary-āvartate<sup>4</sup>; da-  
kshinā pary-āvartate<sup>4</sup>, svām evá vîryam ánu pary-āvartate<sup>4</sup>,  
tāsmād dâkshinó 'rdha âtmāno vîryâvat-taró; 'tho âdityâsyai  
'vâ '-vṛitam ánu pary-āvartate<sup>4</sup>. Çunaḥçépaṃ<sup>3</sup> Ājî-  
gartim<sup>2</sup> vâruṇo 'grihñât, sá etām vâruṇm apaçyat, táyâ  
vai sá âtmānam varuṇa-pâçād amuñcad, vâruṇo vâ etām  
grihñâti yá ukhām prati-muñcâta; úd ut-tamām va=

\* als zwei Wörter ACDW.

2, 1-10. cityupakramah; 1. âsandyâm vahnyavasthitib, vâtsapreṇa 'py  
upasthânam. <sup>1</sup> °nlo° A. <sup>2</sup> ohne avagraha. <sup>3</sup> °mdh° ACDW.

<sup>4</sup> als Compositum.



yachati, yajnáśya dhrítýai || 7 || śīṣhò, 'bhy, ètáyā, bhavati, sád-  
vaty, upatīśhate, dvicatvāriṣṭac ca || 1 ||

4, 2, 1, 1 - 2, 4. — K. 19, 11. — Ç. 6, 7, 2, 10 - 4, 15. — vishṇu-  
mukhā iti vishṇu-mukhāḥ — saḥ | asmāt — aveti | arumdhā  
— aveti | rumdhe — abhīti | paryāvartata iti pari-āvartate |  
dakṣiṇā | paryāvartata iti pari-āvartate — anv iti | paryā-  
vartata iti pari-āvartate — vīryāvattara iti vīryāvat-taraḥ |  
atho iti — anv iti | paryāvartata iti pari-āvartate — agri-  
ṇāt — pratimuñcata iti prati-muñcatē — varuṇapâçād iti  
varuṇa-pâçāt — tvā | abhīrshaḥ — eti | hi — tiśhṭha |  
avicâcalir ity avi-câcaliḥ — sarvāḥ — akāḥ — jyotiśhā |  
eti | agāt — atichandā ity ati-chandāḥ | varshma | eva —  
satvam iti sat-tvam — tiśhṭhate — aveti | arumdhā — rumdhe  
— asmin | lōke | ārdhnavan — preti | krāmāti — yogē |  
anyāsām — kṣhemē | anyāsām — adhyavāsyatīty adhi-avā-  
syati | muṣhṭi iti.

2. āna-paté 'nnasya' no dehī 'ty āhā, 'gnīr vā  
āna-patiḥ, sā evā 'smā ānam prā yachaty; anamīváśya  
çushmīṇa ity āhā, 'yakshmāsyē 'ti vāvai<sup>1</sup> 'tād āha. prā  
pra-dātāram tārisha ūrjam no dhehi dvi-pāde  
cātush-pada ity āhā, "çīsham evai 'tām ā çāsta. ūd  
u tvā viçve devā ity āha, prā-'nā vai viçve devāḥ || 1 ||  
prā-'nair evai 'nam ūd yachatē; 'gne bhārantu citti-  
-bhir ity āha, yāsmā evai 'nam cittāyo 'd-yāchate tēnai  
'vai 'nau sām ardhayati. catasri-bhir ā sādāyati, catvāri  
chāndāsi, chāndo-bhir evā; 'ti-chandaso 't-tamāyā, varshma  
vā eshā chāndasām yād āti-chandā, varshmai 'vai 'nau sa-  
mānānām<sup>2</sup> karoti; sād-vatī bhavati, sat-tvām<sup>3</sup> evai 'nam  
gamayati. pré 'd agne jyōtishmān<sup>1</sup> || 2 || yāhī 'ty  
āha, jyōtir evā 'smin dadhāti tanūvā vā eshā hinasti yāo

2. ukhyanayanam.  
avagraha.

<sup>1</sup> so ('e ') AW, s. P. 12, 8. 1, 61.

<sup>3</sup> satvam ACDW.

<sup>2</sup> ohne



— surpishvāt — gāyatriyā — udaitīty ūt-aiti — ādityāḥ |  
rudrāḥ — etāḥ | vai — bodhā — etyety ā-ityā.

3. yāvati<sup>1</sup> vai prithivī tāsyaī yamā ādhi-patyam pāri  
'yāya; yó vai yamām deva-yájanam asyā́ ānir-yācyā 'gnīm  
cinuté yamāyāi 'nao sá cinuté; 'pe 'té 'ty adhy-ávasā-  
yayati<sup>2</sup>, yamām evá deva-yájanam asyaí nir-yācyā "tmāne  
'gnīm cinuta. ishva-agreṇa vā́ asyā́ ānā-mṛitam ichānto  
nā 'vindan, té devā́ etád yájur apaçyann: ápe 'té ti; yád  
eténā 'dhy-avasāyāyati || 1 || ānā-mṛita evā́ 'gnīm cinuta.  
úd dhanti, yád evā́ 'syā́ amedhyām tát ápa hantý. apó  
'vo 'kshati, çāntyai. síkatā ní vapaty, etád vā́ agnér vaiç-  
vānarā́sya<sup>1</sup> rūpāo, rūpēnai 'vá vaiçvānarām áva runddha<sup>3</sup>.

ūshān ní vapati; púshtir vā́ eshā́ pra-jānanam yád ūshāḥ,  
púshtyām evá pra-jānane 'gnīm cinuté, 'tho sam-jnāna evá,  
sam-jnānao lý etát || 2 || paçûnām yád ūshā; dyā́vā-prī-  
thivī sahā́ "stām, té<sup>4</sup> vi-yatí<sup>4</sup> abrûtam: ástv evá nau sahā́  
yajniyam íti, yád amúshyā́ yajniyam āsīt tát asyām ada-  
dhāt tá ūshā abhavan, yád asyā́ yajniyam āsīt tát  
amúshyām adadhāt tát adāç candrámasi<sup>1</sup> kṛishṇām, ūshān  
ni-vápann adó dhyāyed dyā́vā-prithivyór evá yajniye  
'gnīm cinute. 'yāo só agnir<sup>5</sup> íti Viçvā-mitrasya<sup>6</sup> || 3 ||  
sû-ktām bhavaty, eténa vai Viçvā-mitro<sup>6</sup> 'gnéh priyām  
dhāmā́ 'vá runddhā<sup>3</sup>, 'gnér evai 'téna priyām dhāmā́ 'va  
runddhe<sup>3</sup>. chāndo-bhir vai devāḥ suvar-gām lokām āyañ,  
cátasrah<sup>7</sup> prācīr<sup>1</sup> úpa dadhāti, catvāri chāndāosi, chāndo-  
-bhir evá tát yájamānaḥ suvar-gām lokām eti; téshāo su-  
var-gām lokām yatām díçah sám avlíyanta, té dvé<sup>8</sup> pu-

3. gārhapatyam cinoti. <sup>1</sup> ohne avagraha. <sup>2</sup> als Compositum.  
<sup>3</sup> m̐dh<sup>o</sup> ACDW. <sup>4</sup> s. P. 4, 52. <sup>5</sup> so (°o a<sup>o</sup>) AW, s. P. 12, 8  
(Whitney p. 265; s. IV, 2, 4, 2). <sup>6</sup> s. P. 3, 5. <sup>7</sup> °nc<sup>o</sup> A, °m c<sup>o</sup> W,  
s. P. 5, 21. 24. <sup>8</sup> s. P. 4, 49.





ayam — viçvâmitrasyeti viçva-mitrasya | sùktam iti su-  
-uktam — aveti | arum̐dha — âyan — sam iti | avlîyanta |  
dve iti — samîcî iti — adriçhan — vidbrîtyâ iti vi-dhri-  
tyai | atho iti — ashtâksharety ashtâ-aksharâ — anu | pra-  
tîti | tishṭhati — ekavritety êka-vritâ | eva — annâdya  
ity anna-adye.

4. ví vâ etaú dvishâte<sup>1</sup> yâç ca purâ 'gnîr yâç co  
'khâyâ; sám itam iti catarî-bhiḥ sám ní vapati, ca-  
tvâri chândâsi, chândâsi khálu vâ agnêḥ priyâ tanûḥ,  
priyâyai 'vai 'nau tanûvâ sâç çâsti; sám itam ity âha,  
tâsmâd brâhmanâ kshatrâç sám eti; yât sam-nyûpya vi-  
-hâratî, tâsmâd brâhmanâ kshatrâṃ vî ety. ritû-bhiḥ || 1 ||

vâ etâṃ dîkshayanti, sâ ritû-bhir evâ vi-mûcyo; mâ té  
'va putrâṃ pṛithivî purîshyâṃ ity âha, 'rtû-bhir evâi  
'nam dîkshayitvâ 'rtû-bhir ví muñcati. vaiçvânaryâ<sup>2</sup> çik-  
yam â datte, svadâtyaty evâi 'nan. nair-ritîḥ kṛishnâs  
tisrâs tûsha-pakvâ bhavanti, nîr-rityai vâ etâd bhâga-dhê-  
yam yât tûshâ nîr-rityai rūpâṃ kṛishnâç, rūpénai 'vâ  
nîr-ritim nîr-âvadayata<sup>3</sup>. imâṃ dîçam yanty, æshâ || 2 ||

vai nîr-rityai dîk, svâyâm evâ diçî nîr-ritim nîr-âvadayate<sup>4</sup>.

svâ-kṛita íriṇa úpa dadhâti<sup>5</sup> pra-daré vai, 'tâd vai nîr-  
-rityâ â-yâtanaç, svâ evâ '-yâtane nîr-ritim nîr-âvadayate<sup>6</sup>.

çikyam abhy úpa dadhâti, nair-ritó vai pāçah, sâ-'kshâd  
evâi 'nam nîr-riti-pāçân muñcati. tisrá úpa dadhâti, tredhâ-  
-vibhitó vai pûrusho, yâvân<sup>7</sup> evâ pûrushas tâsmân nîr-ritim  
áva yajate. pârâcîr<sup>8</sup> úpa || 3 || dadhâti, pârâcîm evâ  
'smân nîr-ritim prá nudaté<sup>9</sup>. 'pratî-'ksham â yanti, nîr-  
-rityâ antár-hityai. mârjayitvó 'pa tishṭhante, medhya-

4. ukhyâgniṃ (ta)tra samvapet.  
<sup>3</sup> als Compositum. <sup>4</sup> unbetont.

<sup>1</sup> s. P. 4, 40.

<sup>2</sup> ohue avagraha.

<sup>3</sup> so (u<sup>o</sup>) AW, s. P. 7, 4.



bhávaty asyā anati-dābāya. dvi-guṇam t' vā<sup>4</sup> agnīm ud-  
-yántum arhatī 'ty ā hur; yāt kṛiṣṭām cā 'kṛiṣṭām ca bhāv-  
-aty, agnēr úd-yatyā. etāvanto<sup>1</sup> vai paçavo dvi-pādaç ca  
cātush-pādaç ca, tñ yāt prāca<sup>1</sup> ut-srijéd rudrāyā 'pi da-  
dhyād, yād dakṣhiṇā<sup>5</sup> pitṛi-bhyo ní dhuved, yāt pratīco<sup>1</sup>  
rākshāṁsi hanyur, udīca<sup>1</sup> út srijaty, eṣhā vai deva-ma-  
nushyāṇāṁ çantā dík || 3 || tām evai 'nān ānū 't srijaty;  
átho khálv imām diçam út srijaty, asaú vā ādityāḥ prā-'nāḥ,  
prā-'nām evai 'nān ānū 't srijati. dakṣhiṇā<sup>5</sup> pary-āvar-  
tante<sup>6</sup>, svām evā víryam ānu pary-āvartante<sup>6</sup>, tásmād dākṣhiṇó  
'rdha ātmāno víryāvat-taró; 'tho ādityāsyai 'vā ''-vṛitam  
ānu pary-āvartante<sup>6</sup>, tásmāt parāñcaḥ<sup>1</sup> paçavo ví tiṣṭhante  
pratyāñca<sup>1</sup> ā vartante. tīras-tīraḥ sītāḥ || 4 || kṛiṣhati,  
tri-vṛitam evā yajna-mukhé ví yātayaty. óshadhīr<sup>1</sup> vapati,  
bráhmaṇā 'nnam āva ruddhe<sup>7</sup>, 'rkē 'rkāç cīyate. catur-  
daçā-bhir vapati, sapta grāmyā óshadhayaḥ sapta ''raṇyā,  
ubháyiṣhām āva-ruddhyā<sup>8</sup>. ānnasyā-'nnasya vapaty, ān-  
nasyā-'nnasyā 'va-ruddhyai<sup>8</sup>. kṛiṣṭé vapati, kṛiṣṭé hy  
óshadhayaḥ<sup>1</sup> prati-tiṣṭhanty. anu-eṣṭām<sup>9</sup> vapati, prá-  
-jātyai. dvādaçā-su sītāsu vapati, dvādaça<sup>1</sup> māsāḥ sam-  
-vatsaráḥ, sam-vatsarēnai 'vā 'smā ānnam pacati; yād agni-  
-cít || 5 || ānava-ruddhasyā 'çñīyād āva-ruddhena vī ridh-  
yeta. yé vānaspátīnām<sup>1</sup> phala-grāhayaḥ tñ idhmé 'pi  
pró 'kshed, ānava-ruddhasyā 'va-ruddhyai<sup>8</sup>. dig-bhyó lo-  
shtānt sám asyati, diçām evā víryam āva-rúdhya diçām  
vírye 'gnīm cinute; yām dvishyād yātra sá syāt tásyai  
diçó loshtām ā hared; iṣham ūrjam ahām itā ā dada  
ítī 'sham evó ''rjam tásyai diçó 'va ruddhe<sup>7</sup>; kṣódhuko

5. <sup>4</sup> so AW, s. P. 5, 13.  
positum. <sup>7</sup> 'rudhe ACDW.  
sh) s. P. 6, 12.

<sup>5</sup> ohne visarga ACDW.  
<sup>8</sup> 'rudhyo ACDW.

<sup>6</sup> als Com-  
<sup>9</sup> zu s (nicht



trivya-vatas, tri-vṛitam evá vájraṃ sam-bhṛitya bhrātrivyaṃ  
 prá harati, strītyā; ápari-mitābhiḥ pári minuyād<sup>3</sup> ápari-mi-  
 tasyā 'va-ruddhyai<sup>6</sup>. yám kāmáyetā: 'paçúḥ syād ity  
 ápari-mitya tāsya çárkarāḥ síkatā vṛ̥ ūhed, ápari-gṛihīta  
 evā 'sya vishūcīnaṃ<sup>1</sup> rétaḥ parā siñcaty, apaçúr evá bhavati  
 || 3 || yám kāmáyeta: paçu-mānt syād iti pari-mitya tāsya  
 çárkarāḥ síkatā vṛ̥ ūhed, pári-gṛihīta evā 'smai samícīnaṃ<sup>1</sup>  
 rétaḥ siñcati, paçu-mān evá bhavati. saumyā vṛ̥ ūhati, sómo  
 vai reto-dhā, réta evá tát dadhāti; gāyatriyā brāhmaṇasya  
 gāyatró hí brāhmaṇas, trisṭúbhā<sup>1</sup> rājanīyasya trisṭubho<sup>1</sup>  
 hí rājanīyaḥ. Çam-yúm<sup>7</sup> Bārhaspatyám<sup>1</sup> médhō nó 'pā  
 'namat, sò 'gnīm prá 'viçat || 4 || sò 'gnéḥ kṛishṇo rūpām  
 kṛitvó 'd āyata, só 'çvam prá 'viçat, só 'çvasyā 'vāntara-  
 -çaphò 'bhavad; yád áçvam ā-kramáyati yá evá médhó  
 'çvam prá-'viçat tám evā 'va runddhe<sup>2</sup>. prajā-patinā 'gniḥ  
 cetavya ity āhuḥ, prajā-patyó 'çvo; yád áçvam ā-kramáy-  
 ati prajā-patinai 'vā 'gnīm cinute. pushkara-par-  
 ṇām úpa dadhāti, yónir vā agnéḥ pushkara-parṇāṃ, sá-  
 -yonim evā 'gnīm cinute; 'pām priṣṭhām así 'ty úpa  
 dadhāty, apām vā etát priṣṭhām yat pushkara-parṇāṃ, rû-  
 pénai 'vai 'nad úpa dadhāti || 5 || índraḥ, paçúkāmasya, bhavaty,  
 aviçat, sáyonim, viçatīç ca || 6 ||

4, 2, 7, 2 - 8, 1. — K. 20, 4. 5. — Ç. 7, 2, 3, 9 - 4, 1, 13. — si-  
 kātāḥ — sūktam iti su-uktam — sākshād iti sa-akshāt —  
 etenā | sikātāḥ — parimīnotīti pari-mīnoti — trisaptābhir  
 iti tri-saptābhiḥ — triṇavābhir iti tri-navābhiḥ — strītyai  
 — sikātāḥ | vīti — aparigṛihīta ity aparigṛihīte — saum-  
 yā | vīti — reto-dhā iti retaḥ-dhāḥ — gāyatriyā — çamyum  
 iti çam-yum<sup>7</sup> — ud iti | āyata.

6. <sup>6</sup> rudhyai ACDW.  
 II, 6, 10, 1.

<sup>7</sup> çamy<sup>9</sup> ACDW, resp. mit avagraha; a.



dadhâti; pûrṇé<sup>4</sup> úpa dadhâti, pûrṇé<sup>4</sup> evaí 'nam || 4 || amú-  
shmiṇ loká úpa tishṭhete<sup>5</sup>. vi-rājy agniḥ cetavya ity  
âhuḥ, srúg vai vi-rāḍ, yát srúcâv upa-dádhdhâti vi-rājy  
evā 'gnim cinute. yajnamukhé-yajnamukhe vai kriyámāṇe  
yajnaḥ rákshâṇsi jigbhâṇsanti; yajna-mukhâḥ rukmó, yád  
rukmám vy-âghârayati yajna-mukhâd evá rákshâṇsy ápa  
hanti. pañcá-bhir vy-âghârayati<sup>6</sup>, pāṇkto<sup>7</sup> yajno, yāvân  
evá yajnas tásmâd rákshâṇsy ápa hanti; akshṇayā vy-  
-âghârayati<sup>6</sup>, tásmâd akshṇayā paçávó 'ngāni prá haranti  
práti-shṭhityai || 5 || vánaspatayo, dakṣhiṇató, dhatta, enam, tásmâd  
akshṇayā, páñca ca || 7 ||

4, 2, 8, 2. 3. — K. 20, 5. — Ç. 7, 4, 1, 14-44. — brahmā-  
mukhâ iti brahmā-mukhâḥ — arpayet | na — amṛitē | eva  
— yat | ishṭākāyâḥ — atho iti — ishṭākāyâḥ — anu |  
upeti | dadhâti — sthâpayati — ime iti | eva — hi | ime  
iti — asyâḥ | asau — pûrṇe iti | upeti — pûrṇe iti | eva  
— tishṭhete iti — vyâghârayatîti vi-âghârayati.

8. svayam-âtriṇṇām úpa dadhâti, 'yām vai sva-  
yam-âtriṇṇé, 'mām evó 'pa dhatté. 'çvam úpa ghrâpay-  
ati, prá-'nām evā 'syām dadhâty; átho prájâ-patyó vā  
âçvaḥ, prajā-patinai 'vā 'gnim cinute. prathamé 'shṭako  
'pa-dhîyámānâ páçûnām ca yájamânasya ca prá-'nām ápi  
dadhâti; svayam-âtriṇṇā bhavati, prá-'nānām út-sṛishtyâ  
átho suvar-gásya lokásyā 'nu-khyâtyâ. agnāv agniḥ ce-  
tavya ity âhur, eshá vai || 1 || agnir vaiçvānaró<sup>1</sup> yád  
brâhmanás, tásmâi prathamām ishṭakām yájush-kṛitām prá  
yachet; tám brâhmanâç có<sup>2</sup> 'pa dadhyâtâm, agnāv evá  
tád agnim cinuta; icvaró vā eshá ârtim<sup>1</sup> â-'rtor yó 'vidvân

7. <sup>4</sup> s. P. 4, 26.<sup>5</sup> s. P. 4, 40.<sup>6</sup> als Compositum.<sup>7</sup> 0ñt° AC.8. sthâpayet svayamâtriṇṇām.  
ca militvâ, schol.<sup>1</sup> ohne avagraha.<sup>2</sup> adhvaryuç





mahī dyaúḥ prithivī ca na ity āhā, "bhyām evai 'nam  
ubhayātaḥ<sup>1</sup> pari grihṇāti; prāñcam<sup>1</sup> úpa dadhāti, tásmāt  
॥ 6 ॥ purástāt<sup>1</sup> pratyāñcaḥ<sup>1</sup> paçavo médham úpa tisthante.

yó vā ápa-nābhim agním cinuté yájamānasya nābhim  
ānu prá viçati, sá enam içvaró híṣitor; ulūkhalam<sup>1</sup> úpa  
dadhāti, eshá vā agnér nābhiḥ, sá-nābhim evā 'gním ci-  
nuté 'hiṣâyā; aúdumbaram<sup>1</sup> bhavaty, ūrg vā udum-  
bára<sup>1</sup>, ūrjam evā 'va runddhe<sup>7</sup>; madhyatá<sup>1</sup> úpa dadhāti,  
madhyatá evā 'smā ūrjam dadhāti, tásmān madhyatá ūrjá  
bhuñjata; íyad bhavati, prajā-patinā yajna-mukhéna sám-  
-mitam; áva hantý, ánnam evā 'kar; vaiṣṇavyá 'rcó 'pa  
dadhāti, víṣṇur vai yajnó, vaiṣṇavā vānaspátayo<sup>1</sup>, yajnā  
evā yajnáṁ práti sṭhāpayati<sup>8</sup> ॥ 7 ॥ eshá vai, paçúr, yám,  
asarpat, eshá yát, tásmāt, tásmāt, saptáviçatiḥ ca ॥ 8 ॥

4, 2, 9, 2. 8. — K. 20, 6. — Ç. 7, 4, 2, 1 - 5, 1, 25. — atho  
iti — prathamā | ishṭākā — utśiṣṭyā ity ut-sṛiṣṭyai | atho  
iti — anūkhyātyā ity anū-khyātyai — cinuté — ārtim |  
ārtor ity ā-artoḥ — avidvān — āyāvase | ramante — dūr-  
vesṭākām iti dūrvā-ishṭākām — prarohantīti pra-rohantī —  
evā | naḥ — adadhata — anū | preti | bhāvayati — anū |  
preti | asarpat — rītāyata ity rīta-yate — anū | preti | viçati  
— ahīṣāyai — akāḥ | vaiṣṇavyā | rīcā — vaiṣṇavāḥ —  
yajne — sṭhāpayati.

9. eshām vā etāl lokānām jyótiḥ sám-bhṛitam yád  
ukhā; yád ukhām upa-dádadhāti ebhyá evá lokébhyo  
jyótir áva runddhe<sup>1</sup>; madhyatá<sup>2</sup> úpa dadhāti, madhyatá  
evā 'smā jyótir dadhāti, tásmān madhyató jyótir úpā  
"smahe; sīkatābhiḥ pūrayaty, etád vā agnér vaiçvānarásya<sup>3</sup>  
rûpāḥ, rûpēnai 'vá vaiçvānarām áva runddhe<sup>1</sup>; yám kâ-

8. <sup>7</sup> mdhe ACDW. <sup>8</sup> zu sh<sup>0</sup> s. P. 6, 4.

9. ukhādīn. <sup>1</sup> mdhe ACDW. <sup>2</sup> ohne avagraha.



kāñyâṣaḥ, çucă h̥y̥ r̥itāḥ. sarpa-çîrshām ūpa dadhāti, yaí 'vá sarpé tvishis tām evā 'va runddhe<sup>5</sup> || 5 ||  
 yát samícñam<sup>2</sup> paçu-çîrshaír upa-dadhyād grāmyān pa-  
 çūn dāṣṣukāḥ syur, yád vishūcñam<sup>2</sup> āraṇyān; yájur evā  
 vaded, áva tām tvishio runddhe<sup>1</sup> yā sarpé, ná grāmyān  
 paçūn hināsti ná 'raṇyān, átho khálū 'pa-dhéyam evā,  
 yád upa-dádhati téna tām tvishim áva runddhe yā sarpé,  
 yád yájur vádati téna çántām || 6 || ūnām tásyó 'pa. prāṇāḥ,  
 syād íti, vaí paçávo, runddhe, cátuṣcatvāriṣṣac ca || 9 ||

4, 2, 10, 1-4. — K. 20, 8. — Ç. 7, 5, 1, 26 - 2, 26. — vai |  
 pratīti<sup>8</sup> — āsmahe — madhavyāḥ | asāni — çṛitātāñkyēneti  
 çṛita-ātāñkyēna — apaçuḥ — apaçavaḥ — goaṣvebhya iti  
 go-aṣvebhyaḥ — anū | ud iti | sṛijati — hi | r̥itāḥ —  
 atho iti.

10. paçúr vā eshá yád agnir, yónih̥ khálu vā eshá  
 paçór ví kriyate yát prācñam<sup>1</sup> aishtakād yājuḥ kriyāte;  
 réto 'pas̥yā, apa s̥yā ūpa dadhāti, yónāv evā réto dadhāti.  
 pāñcá 'pa dadhāti<sup>2</sup>, pāñktāḥ<sup>3</sup> paçávaḥ, paçūn evā 'smai  
 prá janayati; pāñca dakshinató<sup>1</sup>, vājro vā apas̥yā, vājrenai  
 'vá yajnásyā dakshinató<sup>1</sup> rákshâṣy ápa hanti; pāñca  
 paçcāt || 1 || prācīr<sup>1</sup> ūpa dadhāti, paçcād vaí prācñao<sup>1</sup> réto  
 dhīyate, paçcād evā 'smai prācñao réto dadhāti; pāñca  
 purástāt<sup>1</sup> pratīcīr<sup>1</sup> ūpa dadhāti<sup>4</sup> pāñca paçcāt prācīs,  
 tásmāt prācñao réto dhīyate<sup>4</sup> pratīcīḥ pra-jā jāyante;  
 pāñco 't-taratāç chandas̥yāḥ, paçávo vaí chandas̥yāḥ, pa-

9. <sup>8</sup> der schol. hat irrig bloß pra, nicht prati (wie auch er im Text richtig liest): teshām madhye yaḥ puruṣaḥ sa eka eva paçūnām sahasram yajamānāya prayachati (!), anye catvāraḥ paçavo militvā paçūnām sahasram prayachanti (!).

10. apasyāç ca prāṇabhṛitaḥ tathā 'pāṇabhṛitaç citau | prathamāyām upādadhāt (upad<sup>o</sup>?). <sup>1</sup> ohne avagraha. <sup>2</sup> so ACDFW. purastād ity adhyāhartavyam, pūrvasyām diçī pañce 'shṭakā upadadhāt. <sup>3</sup> oñt<sup>o</sup> A. <sup>4</sup> unbetont.



vishvañcau prāṇā-'pānaú; yád vā agnér āsam-yatam<sup>10</sup> || 6 ||

āsuvar-gyam asya tát, suvar-gyò 'gnír, yát sam-yáta  
upa-dádhati sám evai 'nam yachati suvar-gyam evā  
'kas; try-ávir<sup>11</sup> váyah kṛitám áyānām ity āha, váyo-  
-bhir evā 'yān āva runddhé<sup>12-14</sup> 'yair váyâsi; sarvato<sup>1</sup>  
vāyu-mátir bhavanti, tásmād ayāo sarvataḥ<sup>1</sup> pavate || 7 ||  
paścād, etāḥ, purò, 'kshpayā, kálpaté, 'samyatam<sup>10</sup>, páñcatricāś ca || 10 ||

4, 3, 1, 1 - 3, 2. — K. 20, 9. — Ç. 7, 5, 2, 40 - 8, 1, 4, 2. —  
dadhāti | pañcā | upeti — apasyāḥ | vajreṇa — upeti | da-  
dhāti | pañcā — prajā iti pra-jāḥ — abhi | pariti | ūhaṭe —  
uvācā | ha | iyam | adāt — jāyate | ayam — dakṣiṇā —  
akṣṇayā | upeti — yāḥ | dakṣiṇā — viçvāmītra iti viçva-  
-mītraḥ — samyatvam iti samyat-tvam | atho iti | prāṇa iti  
pra-ṇe — asūvargyam ity asūvaḥ-gyam — suvargyā iti  
suvah-gyāḥ — suvargyam iti suvaḥ-gyām — akāḥ | tryavir  
iti tri-aviḥ — rundhe | ayaiḥ.

11. \*gāyatrī trishtub<sup>1</sup> jāgaty anu-shtub<sup>2</sup> pañktī<sup>3</sup> sahā |  
bṛihatī uśnīhā kakūt<sup>3</sup> sūcībhiḥ çimyanu tvā ||<sup>b</sup> dvi-pādā  
yā cātush-padā tri-pādā yā ca śat-padā | śa-chandā yā ca  
vī-chandāḥ sūcībbhiḥ çimyanu tvā ||<sup>c</sup> mahā-nāmnī revā-  
tayo<sup>1</sup> viçvā āçāḥ pra-sūvarīḥ | méghyā vi-dyūto vācaḥ s. ç.  
tvā ||<sup>d</sup> rajatā hārīṇīḥ śīsā yújo yujyante kārma-bhiḥ | āçvasya  
vājīnas tvací s. ç. tvā ||<sup>e</sup> nārīḥ || 1 || te pátnayo lóma ví-  
cinvantu manīsháyā | devānām pátnīr díçāḥ s. ç. tvā ||<sup>f</sup> ku-  
víd<sup>1</sup> āngā yáva-manto yávam cid yáthā dānty anu-pūrvām  
vi-yūya | ibé-'hai 'shām kṛīnuta bhójanāni yé barbīsho námo-  
-vriktim ná jagmúḥ || 2 || nārīs, triçāś ca || 11 ||

10. <sup>10</sup> \*yattam AC, \*yatam DFW; samyān niyāmitam na bhavati, schol.  
<sup>11</sup> triyavir D. <sup>12</sup> \*mdhe ACDW.

11. 12. āçvamedhikau (Schluss des daharapṛishtham, s. Ind. Stud. 3, 388); 11. sūcībhir asipathakṛiptiḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> \*ñt° AC.  
<sup>3</sup> s. Ind. Stud. 8, 34. <sup>4</sup> so schon I, 8, 21, 1. III, 1, 8, 2.



-yānti pūyati vā asya tād; âçvinîr úpa dadhâty, açvî-  
 nau vai devānām bhishájau, tábhyām evā 'smai bheshajām  
 karoti; páñcá 'pa dadhâti, páñkto<sup>1</sup> yajnó, yāvân<sup>2</sup> evá yajnas  
 tásmāi bheshajām karoty. řitavyâ úpa dadhâty, řitū-  
 nām klīptyai || 1 || páñcá 'pa dadhâti, páñca vā řitávo,  
 yāvanta evá 'rtávas, tñn kalpayati; samāná-prabhṛitayo bhav-  
 anti samānó-'darkās, tásmāt samānā<sup>3</sup> řitáva; ékena padéna  
 vy-āvantante<sup>4</sup>, tásmād řitávo vy-āvantante<sup>5</sup>. prāṇa-bhṛita  
 úpa dadhâty, řitúshv evá prā-'ñān dadhâti, tásmāt samānāḥ  
 sánta řitávo ná jīryanty, átho prā janayaty evai 'nān; eshá  
 vai vāyúr yát prā-'nó, yád řitavyâ upa-dhāya prāṇa-bhṛitaḥ  
 || 2 || upa-dádthâti tásmāt sárvañ řitūñ ānu vāyúr ā varī-  
 vartti<sup>6</sup>. vṛishṭi-sānīr<sup>7</sup> úpa dadhâti, vṛishṭim evā 'va  
 runddhe<sup>8</sup>; yád eka-dhó 'pa-dadhyád ékam řitūñ varshed,  
 anu-parihāraṃ sādāyati tásmāt sárvañ řitūñ varshati; yát  
 prāṇa-bhṛita upa-dhāya vṛishṭi-sānīr upa-dádthâti tásmād  
 vāyú-pracyutā divó vṛishṭir írte. paçávo vai vayasýâ,  
 nānā-manasaḥ khálu vai paçávo nānā-vratās tè 'pá evā  
 'bhí sá-manasaḥ || 3 || yām kāmāyeta: 'paçúḥ syād íti  
 vayasýās tásyo 'pa-dhāyâ 'pasýâ úpa dadhyád āsam-jnā-  
 nam evā 'smai paçú-bhiḥ karoty, apaçúr evá bhavati; yām  
 kāmāyeta: paçu-mānt syād íty apasýās tásyo 'pa-dhāya  
 vayasýâ úpa dadhyât sam-jnānam evā 'smai paçú-bhiḥ  
 karoti, paçu-mān evá bhavati; cátasraḥ purástād<sup>9</sup> úpa da-  
 dhâti, tásmāc catvāri cākshusho rūpāñi dvé<sup>7</sup> çuklé<sup>7</sup> dvé<sup>7</sup>  
 kṛishné<sup>7</sup> || 4 || mûrdhan-vátîr bhavanti, tásmāt purás-  
 tāt<sup>2</sup> mûrdhā; páñca dākshināyâṃ çrónyām úpa dadhâti<sup>8</sup>  
 páñcá 't-tarasyām tásmāt paçcād vārshīyān<sup>9</sup> purástāt-pra-

1. 'ñt<sup>0</sup> AC.

2 ohne avagraha.

3 als Compositum.

4 'varti D; punaḥ punar āvartate.

5 s. P. 6, 12.

6 rūndh<sup>0</sup> ACDW.

7 s. P. 4, 49. 50.

8 unbetont.

9 nicht componirt!





tât prâ-'nă; jyótishmatîm<sup>1</sup> ut-tamāṃ úpa dadhâti, tasmât prâ-'nânām vāg jyótir ut-tamā; dáçó 'pa dadhâti, dáçâ-'ksharâ vi-răḍ, vi-răṭ chândasām jyótir, jyótir evā purástâd dhatte, tasmât purástâj<sup>1</sup> jyótir úpâ "smahe. chândâsi paçúshv âjîm ayus, tân bṛibaty úd ajayat, tasmâd bārhatâḥ || 8 || paçáva ucyante; mās chānda iti dakshinatâ<sup>1</sup> úpa dadhâti tasmâd dakshinâ-'vṛito māsâḥ, pṛithivî chānda iti paçcât prâti-sht̥hityâ, agnîr devâté 'ty ut-taratâ ójo vā agnîr ója evó 't-tarató dhatte tasmâd uttarato-'bhiprayâyî jayati<sup>2</sup>; shât-triçat sām padyante, shât-triçad-aksharâ bṛihatî, bārhatâḥ paçávo, bṛihatyai 'vā 'smai paçūn áva runddhe<sup>3</sup>; bṛihatî chândasâḥ svâ-râjyam pári 'yâya, yâsyai 'tâḥ || 2 || upa-dhîyānte gáchati svâ-râjyae.

saptâ vāla-khilyâḥ purástâd úpa dadhâti<sup>4</sup> saptâ paçcât, saptâ vai çîrshan̄yâḥ prâ-'nă dvāv ávân̄cau<sup>1</sup> prâ-'nânâḥ savîrya-tvāya; mûrdhâ 'si răḍ iti purástâd<sup>1</sup> úpa dadhâti<sup>4</sup> yāntrî răḍ iti paçcât, prâ-'nân evā 'smai samīco<sup>1</sup> dadhâti || 5 || áçvam úpa, purástâd úpa, bārhatâ, etâç, cātus-triçac ca || 2 ||

4, 3, 6, 1 - 7, 2. — K. 20, 11. — Ç. 8, 3, 1, 1 - 4, 10. — vi-dhṛityâ iti vi-dhṛityai — atho iti — utsṛishtyâ ity ut-sṛishtyai | atho iti — avlîyanta | te | etâḥ — adṛiçhan — prâṇâ iti prâ-ṇâḥ — âsmahe — bṛihatî — dakshinâvṛita iti dakshinâ-âvṛitaḥ — pratishthityâ iti prati-sthityai — uttarato-'bhiprayâyîty úttarataḥ-abhiprayâyî — svârâjyam iti sva-râjyam<sup>5</sup>.

3. devâ vai yád yajné 'kurvata tād ásurâ akurvata; té devâ etâ akshayâ-stomîyâ apaçyan, tã anyâthâ<sup>1</sup>

2. <sup>2</sup> yasmâd udîcyâm agnidevatâçaktirûpam ojas tishthati, tasmâd uttarâbhimukhyena prayâṇam kurvan tîrthayâtrâdijanyapunyaopetatvât paralokam jayati. <sup>3</sup> 0mdhe ACDW. <sup>4</sup> unbetont. <sup>5</sup> s. P. 3, 5., besser aber vṛiddhi-Form!

3. 4. akshayâstomiyâç ca sṛishtayâḥ | vyushtayaç ce 'shṭakâḥ proktâç caturthyâm ca citâv imâḥ. <sup>1</sup> qñne avagraha.



purástâd<sup>1</sup> úpa dadhâti, vâg vai krâtur, yajna-mukhâm vâg, yajna-mukhâm evâ purástâd ví yâtayati; bradhnâsya vi-  
shṭâpam<sup>1</sup> catus-triṇṣā ití dakshinatò<sup>1</sup>, 'sau vâ âdityô  
bradhnâsya viṣṭâpam<sup>1</sup>, brahma-varcasâm evâ dakshinatô  
dhatte, tasmâd dâkshinô 'rdho brahmavarcasî-tarah; prati-  
-shṭhâ trayas-triṇṣā ití paçcât, prati-shṭhityai; nâkah  
shaṭ-triṇṣā ity ut-taratâh, suvar-gô vai lokô nâkah, su-  
var-gâsya lokâsya sâm-ashtyai || 5 ||      vai trivṛd, ití purástât,  
savyâs, trayaviṇṣā ití, suvargô vai, pânca ca || 3 ||

4, 3, 8, 1. — K. 20, 12. 13. — Ç. 8, 4, 1, 1-28. — devâh —  
akûrvata — anûcyety ânu-ucyâ — asûrâh — anvavâyann  
ity ânu-avâyan — asûrâh — vyômeti vi-oma — ashtâdaça  
ity ashtâ-daçah — dvâviṇṣah — dve iti — trinava iti tri-  
-navah — asau | vai.

4. agnér bhâgò 'sî 'ti purástâd<sup>1</sup> úpa dadhâti, yajna-  
-mukhâm vâ aguîr, yajna-mukhâm dîkshâ, yajna-mukhâm  
brâhma, yajna-mukhâm tri-vṛd, yajna-mukhâm evâ purástâd  
ví yâtayati; nṛi-câkshasâm bhâgò 'sî 'ti dakshinatâh<sup>1</sup>,  
çuçruvâso vai nṛi-câkshasô, 'nnam dhâtâ, jâtâyai 'vâ 'smâ  
ânnam âpi dadhâti, tasmâj jâtô 'nnam atti; janítraç spṛi-  
tâç sapta-daçâ stóma ity âhâ, 'nnam vai janítram || 1 ||

ânnâç sapta-daçô, 'nnam evâ dakshinatô dhatte, tasmâd  
dâkshinenâ 'nnam adyate; mitrásya bhâgò 'sî 'ti paçcât,  
prâ-'nô vai mitrô 'pâ-'nô vârunah, prânâ-'pânâv evâ 'smin  
dadhâti; divô vṛisṭîr<sup>2</sup> vâtâ spṛitâ eka-viṇṣā stóma  
ity âha, prati-shṭhâ vâ eka-viṇṣâh, prati-shṭhityâ; indra-  
sya bhâgò 'sî 'ty ut-taratâ, ójo vâ indra, ójo víshnur,  
ójah kshatrâm, ójah pañca-daçâh || 2 ||      ója evô 't-taratô  
dhatte, tasmâd uttarato-'bhiprayâyî jayati; vásûnâm

4. <sup>1</sup> ohne avagraha.

<sup>2</sup> oxytonon.



arkyam ánu ví dhîyaté; 'tty ánnam ă 'syà 'nnâ-'dó jâyate  
yâsyai 'shă vi-dhă vi-dhîyâte yâ u cai 'nâm evam veda.  
sṛishtîr úpa dadhâti, yathâ-sṛishtâm evă 'va runddhe<sup>4</sup>.

nâ vâ idam divâ nâ náktam âsîd ávy-âvṛittam, té devă  
etă vÿ-ushtîr apaçyan, tă úpâ 'dadbata, táto vâ idam  
vÿ auchad; yâsyai 'tă upa-dhîyante vÿ evă 'amâ uchaty,  
átho táma evă 'pa hate || 7 ||      vai janîtram, pañcadaçó, 'dityai  
bhâgó, vai dhartrâh, samâvadvîryan, vidhă, táto vâ idam, caturdaça ca || 4 ||

4, 3, 9, 1 - 11, 5. — K. 20, 12. 21, 1. — Ç. 8, 4, 2, 1 - 3, 20. —  
sapta-daça iti sapta-daçah — vṛishtîh | vâtâh — ekaviçça  
ity éka-viççah — triṇava iti tri-naṇvah — catuṣṭoma iti  
catuḥ-stomah — māsâh — dakṣhiṇâvṛita iti dakṣhiṇâ-âvṛitah  
— adyate — eti | aya | ojasvî — arke | eva — anu | vṛti |  
dhîyate | atti — etâh — asmai — atho iti.

5. ágne jâtân prá nudâ<sup>1-2</sup> naḥ sapátnân<sup>3</sup> iti  
purástâd<sup>3</sup> úpa dadhâti, jâtân evâ bhrâtrivyân prá nudate<sup>1</sup>;  
sâhasâ jâtân iti paçcâj, janishyámânân evâ prâti nudate;  
catuḥ-catvâriççá stóma iti dakṣhiṇató<sup>2</sup>, brahma-var-  
casâm vai catuḥ-catvâriççó, brahma-varcasâm evâ dakṣhi-  
ṇató dhatte, tásmâd dákshinó 'rdho brahmavarcaśi-tarah;  
shoḍaçá<sup>1</sup> stóma ity ut-taratá, ójo vai shoḍaçá<sup>1</sup>, ója evó  
't-tarató dhatte, tásmât || 1 ||      uttarato-'bhiprayâyî jayati;  
vájro vai catuḥ-catvâriççó vájrah shoḍaçó<sup>1</sup>, yád eté<sup>4</sup>  
ishtake<sup>4</sup> upa-dádthâti jâtâç ca 'vá janishyámânâç ca  
bhrâtrivyân pra-núdyâ vájram ánu prá harati, strîtyai;  
púrîsha-vatîm mádhyâ úpa dadhâti, púrîsham vai mádhyam  
âtmânah, sâ-'tmânâ evă 'gnîm cinute, sâ-'tmâ 'múshmin

4. \* \* mdhe ACDW.

5-8. pañcamyâṁ citau; 5. asapatnâkhyâ virâḍâkhyâç ca.      <sup>1</sup> n<sup>o</sup>  
AW, s. P. 7, 4.      <sup>2</sup> so (oâ) AW, s. P. 3, 8.      <sup>3</sup> ohne avagraha.      <sup>4</sup> s.  
P. 4, 44. 45.



ishtākāḥ — amimata | evāḥ<sup>4</sup> — asrijata | tāḥ — stomabhāgā  
iti stoma-bhāgāḥ yat.

6. raçmīr ity evā<sup>1</sup> 'dityām asrijata<sup>1</sup>, pré-'tir iti  
dhārmam, ānv-itir iti divaḥ, sam-dhīr ity antārikṣham<sup>2</sup>,  
prati-dhīr iti pṛithivīm, vi-shṭambhā iti vṛiṣṭim, pra-  
-vé 'ty āhar, anu-vé 'ti rātrim, uçig iti vāsūn, pra-  
-ketā iti rudrānt, su-dīr ity ādityān, ója iti pitṛeṣ<sup>3</sup>,  
tāntur iti pra-jāḥ, pṛitanāshād<sup>2</sup> iti paçūn, revād<sup>2</sup> ity  
óshadhīr<sup>2</sup>. abhi-jíd asi yuktá-grāvā || 1 || índrāya  
tvé 'ndram jinvé 'ty evá dakṣhinató<sup>2</sup> vájram páry anhad

abhí-jityai. tāḥ pra-jā āpa-prāṇā asrijata, tāsv: ādhi-  
-patir asī 'ty evá prā-'nām adadhāt<sup>1</sup>, yanté 'ty apā-  
-nāḥ, saḥ-sārpa iti cākshur, vayo-dhā iti çrótram. tāḥ  
pra-jāḥ prā-'natīr apā-'natīḥ páçyantīḥ çṛinvatīr ná mithunī  
abhavan<sup>4</sup> tāsu: tri-vṛíd asī 'ty evá mithunām adadhāt,  
tāḥ pra-jā mithunī || 2 || bhāvanti ná prā 'jāyanta tāḥ:  
saḥ-rohò 'si ní-rohò 'sī 'ty evá prā 'janayat, tāḥ pra-  
-jāḥ prā-jātā ná prāty atishṭhan tā: vasukò 'si vésṣa-  
-çrīr asi vásyasṭīr<sup>2</sup> asī 'ty evai 'shú lokéshu prāty  
asthāpayad; yád āha: vasukò 'si vésṣa-çrīr asi vásyas-  
sṭīr asī 'ti pra-jā evá prā-jātā eshú lokéshu prāti  
shṭhāpayati<sup>5</sup>, sã-'tmā 'ntārikṣhaḥ<sup>2</sup> rohati, sá-prāṇo 'mú-  
shmin loké<sup>6</sup> prāti tishṭhaty, ávy-ardhukāḥ prāṇā-'pānā-  
bhyām bhavati yá evām véda || 3 || yuktágrāvā, prajā mithunī<sup>7</sup>,  
antārikṣham, dvādaça ca || 6 ||

3, 5, 2, 1-5. 4, 4, 1, 1-3. — K. 21, 2. Ç. 8, 5, 3, 3-8 (eke). —  
pretir iti pra-itiḥ — viṣṭambha iti vi-stambhaḥ — ahāḥ |

6. stomabhāgākhyāḥ.

(<sup>0</sup>us t<sup>0</sup>) AW, s. P. 6, 14.

<sup>3</sup> so (shṭh<sup>0</sup>) AW, s. P. 6, 4.

<sup>1</sup> unbetont.

<sup>4</sup> so (<sup>0</sup>nī a<sup>0</sup>) AW, s. P. 10, 18 (4, 58).

<sup>6</sup> <sup>0</sup>nl<sup>0</sup> W.

<sup>2</sup> ohne avagraha.

<sup>7</sup> so (<sup>0</sup>ny) ACDW; für

diese am Schluß der anuvāka zugefügten Angaben gelten eben nicht die  
sandhi-Regeln von P., resp. des Textes, sondern die gewöhnlichen.





ghrāpayati prā-ṇāṁ evā 'syām dadhāti, átho prā-  
 -patyó vā áçvah prajā-patinai 'vā 'gnīm cinute: svaya-  
 -ātrinnā bhavati prā-ṇānām út-sṛishtyā átho sva-  
 -gāsyā lokāsyā 'nu-khyātyā. eṣā vai devānām ví-krāntī  
 yád ví-karṇī; yád ví-karṇīm upa-dádhati devānām eva  
 ví-krāntim ānu ví kramata; ut-taratā úpa dadhāti, tásmā  
 uttaratā-upacāro 'gnir; vāyu-mátī bhavati, sám-iddhyai<sup>1</sup> || 4 ||  
 sambhṛitam yān nákasādo yān nákasādas, tát, paçñām, eṣā vai. éti  
 viçcati ca<sup>2</sup> 7 ||

4, 4, 2, 1 - 3, 3. — K. 21, 2. 3. — Ç. 8, 6, 1, 3-20. 7, 3, 9-21.  
 — āyan | tat — asmai — etāḥ | bhūtāḥ | amushmīn —  
 çere | atho iti — etāḥ — eti | riçhati | uttarā ity ut-tarāḥ  
 — patnī | anv iti — uttame ity út-tame — āyūḥ — na  
 anyā | uttarety ut-tarā | ishtākā | upadheyety úpa-dheyā —  
 atho iti — utsṛishtyā ity ut-sṛishtyai | atho iti — anúkhyā-  
 tyā ity anú-khyātyai — anú | vīti kramate — samidhyai  
 iti sam-idhyai.

8. chándāśy úpa dadhāti, paçávo vai chándāśi,  
 paçñ evā 'va runddhe', chándāśi vai devānām vāmām  
 paçávo, vāmām evā paçñ áva runddha<sup>1</sup>. etāḥ ha vai  
 Yajná-senaç Caitriyāyanāç cítim vidām cakāra, táyā vai  
 sá paçñ ávā 'runddha'; yád etām upa-dádhati paçñ  
 evā 'va runddhe'. gāyatrīḥ purástād<sup>2</sup> úpa dadhāti,  
 téjo vai gāyatrī, téja evā || 1 || mukható<sup>3</sup> dhatte; mûrdhan-  
 -vátīr bhavanti, mûrdhānam evai 'naç samānānām<sup>3</sup> karoti.

trishtúbha<sup>2</sup> úpa dadhāti, 'ndriyām vai trishtúg<sup>2</sup>, in-  
 driyām evā madhyató<sup>2</sup> dhatte. jágatīr úpa dadhāti, já-  
 gatā vai paçávaḥ, paçñ evā 'va runddhe'. 'nu-shtúbha  
 úpa dadhāti, prā-ṇā vā anu-shtúp, prā-ṇānām út-sṛishtyai.

bṛihatīr ushṇihāḥ pañktīr akshára-pañktīr íti

8. chando-'bhidhāḥ.

<sup>1</sup> omh<sup>o</sup> ACDW.

<sup>2</sup> ohne avagraha.



vátâḥ suvar-gyâs, tâ evâ 'nv-ârabhya suvar-gâm lokâm eti  
 || 2 || suvargâm evâ, tâ evâ, catvâri ca || 9 ||

4, 4, 5, 1 - 6, 1. — K. 22, 5. — atho iti — lokâḥ | de-  
 vapurâ iti deva-purâḥ — ârtim | eti | riccati — atho iti —  
 etâḥ — etâḥ.

10. vṛisṭi-sânîr úpa dadhâti, vṛisṭim<sup>1</sup> evâ 'va  
 runddhe<sup>2</sup>; yád eka-dhó 'pa-dadhyâd ékam ritúm varshed,  
 anu-parihârao sâdayati tasmât sârvân ritûn varshati;  
 purovâta-sânîr asî 'ty âhai, 'tád vai vṛisṭyai rūpâo,  
 rūpeṇai 'vá vṛisṭim áva runddhe<sup>2</sup>. sam-yānîbhîr vai  
 devâ imān lokānt<sup>3</sup> sám ayus, tát sam-yānînâo samyānî-  
 -tvām; yát sam-yānîr upa-dádhdhâti yáthâ 'p-sú nāvâ sam-  
 -yāty evám || 1 || evai 'tābhîr yajamāna imān lokānt<sup>3</sup> sám  
 yāti; plavó vā eshò 'gnér yát sam-yānîr, yát sam-yānîr  
 upa-dádhdhâti plavám evai 'tām agnāya úpa dadhâty; utá  
 yásyai 'tāsū 'pa-bitâsv āpo 'gníe háranty áhṛita<sup>4</sup> evâ 'syâ  
 'gnîr. âditye-'shtakâ úpa dadhâty; âdityâ vā etám  
 bhūtyai prâti nudante yó 'lam bhūtyai sán bhūtim ná prâ-  
 -"pnóty, âdityâḥ || 2 || evai 'nam bhūtim gamayanty; asau  
 vā etasyâ "dityó rúcam ā datte yò 'gnim citvâ ná rócate,  
 yád âditye-'shtakâ upa-dádhdhâty asāv evâ 'sminn âdityó  
 rúcam dadhâti, yáthâ 'sau devânâo rócata evám evai  
 'shá manushyânâo rocate. ghṛite-'shtakâ úpa dadhâty,  
 etád vā agnêḥ priyám dhāma yád ghṛitám, priyeṇai 'vai  
 'nam dhāmnâ sám ardhayati || 3 || átho téjasâ; 'nu-pari-  
 hârao sâdayaty, áparivargam evâ 'smin téjo dadhâti.

10. vṛisṭisani-samyānikābhidhāḥ | âdityākhyâ ghṛitākhyâ ca yaço-  
 dâç ca. <sup>1</sup> vṛisṭim C prima manu. <sup>2</sup> "mdhe ACDW. <sup>3</sup> "nl<sup>o</sup> A.  
<sup>4</sup> áhṛita C wie D prima manu; api ca tadupadhânâd ūrdhvam yadi ka-  
 thameid bahulavṛisṭisampâditapravāheṇa ciyamāno hṛito bhavet, tathâ 'p-  
 asya yajamānasyâ 'gnîr ahṛita eva bhavati.



agna ity âhai, 'shá vā agnīḥ pāñca-janyo yāḥ pāñca-citī-  
kas, tásmād evām âha. 'rtavýâ úpa dadhâty, etád vā  
ṛitûnām priyām dhāma yád ṛitavýâ, ṛitûnām evá priyām  
dhāmā 'va runddhe<sup>3</sup>; su-méka ity âha, sam-vatsaró vai su-  
-mékaḥ, sam-vatsarásyai 'vá priyām dhámó 'pâ "pnoti || 8 ||  
ābhavann, āyur evá, 'rtavyâ úpa, shādvioṣatiḥ ca || 11 ||

4, 4, 7, 1. 2. — K. 22, 5. — oshādhîbbir ity oshādhî-bbīḥ  
— asūrāḥ — draviṇāvataḥ iti draviṇa-vataḥ | kurute — bṛit  
— upeti | āpnoti — eti | ibi.

12. prajā-pater āksby aṣvayat, tát pārâ 'patat, tát  
āṣvo 'bhavad, yád aṣvayat tát āṣvasyâ 'ṣva-tvām, tát  
devā aṣva-medhénai 'vá práty adadhur; eshá vai  
prajā-patiḥ sárvaṃ karoti yò 'ṣva-medhénā yájate, sárva  
evá bhavati, sárvasya vā eshá prāyaṣcittīḥ<sup>1</sup> sárvasya bhe-  
shajāḥ. sárvaṃ vā eténa pápmānam devā ataranu, ápi  
vā eténa brahma-hatyām atarant; sárvaṃ pápmānam || 1 ||  
tarati tarati brahma-hatyām yò 'ṣva-medhénā yájate yá  
u cai 'nam evām védó. 't-taram vai tát prajā-pater āksby  
aṣvayat, tásmād āṣvasyo 't-tarató 'va dyanti<sup>2</sup> dakshi-  
natò<sup>1</sup> 'nyéshām paçûnām. vaitasāḥ káto bhavaty, apsú-  
-yonir vā āṣvo, 'psu-jó vetasāḥ, svá evai 'nam yónau práti  
sthâpayati<sup>3</sup>. catu-shṭomá<sup>4</sup> stómo bhavati, sarád dha<sup>5</sup> vā  
āṣvasya sákthy<sup>6</sup> ā 'vrihat, tát devāç catu-shṭoménai<sup>4</sup> 'vá  
práty adadhur; yác catu-shṭomá<sup>4</sup> stómo bhávaty āṣvasya  
sarva-tvāya || 2 || sárvaṃ pápmānam, avrihad, dvādaça ca || 12 ||

Ç. 13, 3, 1, 1-4. — akshi — aveti | dyanti — sve | eva  
— sthâpayati | catuṣṭoma iti catuḥ-stomāḥ — sarat | ha —  
sakthi | eti | avrihat.

12. aṣvamedhasya vidhiḥ.

<sup>1</sup> ohne avagraha.

<sup>2</sup> unbetont.

<sup>3</sup> so (sth<sup>h</sup>) AW, s. P. 6, 4.

<sup>4</sup> s. P. 6, 18.

<sup>5</sup> "dh dh<sup>h</sup> AW.

<sup>6</sup> sákshy W prima m.



lokásyā 'nu-khyātyai; yāt sáṃ-sprīṣtā upa-dadhyād vṛi-  
 shtyai lokám āpi dadhyād<sup>6</sup> ávarshukaḥ parjanyaḥ syād,  
 ásaṃ-sprīṣtā úpa dadhāti vṛishtyā evá lokám karoti<sup>6</sup>  
 várshukaḥ parjanyaḥ bhavati; purástād<sup>3</sup> anyāḥ pratīcīr<sup>3</sup> úpa  
 dadhāti<sup>6</sup> paścād anyāḥ prācīs<sup>3</sup>, tásmāt prācīnāni ca pra-  
 tīcīnāni ca nákshatrāṇy ā vartante || 4 || bhrátrivyo, loká, evai  
 'tāny, ékacatvāriṣṭac ca || 1 ||

4, 4, 8, 1 - 10, 8. — <sup>2</sup>K. 34, 14-16. — Ç. 12, 6, 1, 8-36. (4, 5,  
 7, 8 eke). — asūrāḥ — atho iti | sendram iti sa-indram —  
 te | etāḥ — devatāḥ — atho iti | sātmanam iti sa-ātmānam  
 — sātmeti sa-ātmā — imdhe — atho iti | anūkācam ity ānu-  
 -kācam — apiti | dadhyāt — karoti — upeti | dadhāti.

2. ṛitavyā úpa dadhāty, ṛitūnām klīptyai; dvam-  
 -dvām úpa dadhāti, tásmād dvam-dvām ṛitávó; 'dhṛite 'va  
 vā eshā yān madhyamā cītir, antáriksham<sup>1</sup> iva vā eshā,  
 dvam-dvām anyāsu cītīshū 'pa dadhāti<sup>2</sup> cátasro mādbye

dhṛityā; antaḥ-cléshaṇam vā etāc cītīnām yād ṛitavyā,  
 yād ṛitavyā upa-dádhdhāti cītīnām ví-dhṛityā; ávakām  
 ānū 'pa dadhāty, eshā vā agnér yóniḥ, sá-yonim || 1 || evā  
 'gnīm cinuta; uvāca ha Viçvā-mitró<sup>3</sup>: 'dad ít sá bráhma-  
 nā<sup>4</sup> 'nnam yásyai 'tā upa-dhīyāntai yá u cai 'nā evām  
 védad iti. sam-vatsaró vā etām prati-shthāyai nudate  
 yò 'gnīm citvā ná prati-tīshthati; pāñca pūrvāc cītayo bhav-  
 anty átha shashthīm cītim cinute, shád vā ṛitávaḥ  
 sam-vatsará, ṛitúshv evá sam-vatsaré práti tishthaty. etā  
 vai || 2 || ádhi-patnīr námé 'shṭakā, yásyai 'tā upa-dhī-  
 yánté 'dhi-patir evá samānānām<sup>1</sup> bhavati; yām dvishyāt  
 tám upa-dádhdhād dhyāyed, etābhya evai 'nam devátābhya

2. ṛitavyā vaiçvadevyac ca, prokṣaṇam tathā. <sup>1</sup> ohne avagraha.  
<sup>2</sup> unbetont. <sup>3</sup> s. P. 3, 5. <sup>4</sup> „reichlich“? s. V. 2, 10, 8; brahmaṇā  
 mukhyayā bráhmapavṛittyā.





paçun hināsti nā ʾraṇyān; ātho khālv āhur: anā-hutir  
 vai jartilāç<sup>1</sup> ca gavīdhukāç<sup>1</sup> cē ʾty, ajā-kshirēna juboty,  
 āgneyī vā eshā yād ajā, ʾ-hutyai vā juboti, nā grāmyām  
 paçun hināsti nā ʾraṇyān. āṅgirasah suvar-gām lokām  
 yāntah || 2 || ajāyām gharmām prā ʾsīcant, sā pōcanti  
 parṇām parā jīhīta, sō ʾrkō ʾbhavat, tād arkasyā ʾrka-tvām,  
 arka-parṇēna juboti sayoni-tvāyō. ʾdañ<sup>1</sup> tishṭhañ ju-  
 hoty<sup>1</sup>, eshā vai rudrasya dik, svāyām evā diçi rudrām nir-  
 āvadayate<sup>2</sup>. caramāyām īshṭakāyām juboty, antatā<sup>1</sup> evā  
 rudrām nir-āvadayate<sup>2</sup>. tredhā-vibhaktām juboti, trāya  
 imē lokā, imān evā lokānt samāvad-viryān karotī; ʾyaty  
 āgre juboti<sup>3</sup> || 3 || āthē ʾyaty āthē ʾyati, trāya imē lokā,  
 ebhya evai ʾnam lokēbhyah çamayati; tisrā út-tarā ā-hutir  
 juboti, shāt sām padyante, shād vā řitāva, řitū-bhir evai  
 ʾnāç çamayati. yād anu-parikrāmam jubuyād antar-  
 -avacārīnaç rudrām kuryād; ātho khālv ābuh: kasyām  
 vā ʾha diçi rudrah kasyām vē ʾty, anu-parikrāmam evā  
 hotavyām, āpari-vargam evai ʾnāç çamayati || 4 || etā vai  
 devātāh<sup>1</sup> suvar-gyā yā ut-tamās, tā yājamānam vāçayati,  
 tābhir evai ʾnāç suvar-gām lokām gamayati; yām dvishyāt  
 tāsyā sam-carē paçunām nṛy asyed, yāh prathamāh paçūr  
 abhi-tishṭhati sā ārtim<sup>1</sup> ā ʾrchati<sup>2</sup> || 5 || paçunām. yāntā, ʾgre  
 juboty, āparivargam evai ʾnāç çamayati, triçāc ca 53.

4, 5, 1, 1-4. — K. 21, 6. — Ç. 9, 1, 1, 1-13. — jātah —  
 prepsatiti pra-īpaati — preti īpsati — eti řichati — ar-  
 payet — āraṇyān atho iti — ābutyety ā-butyā — pareti |  
 ajihīta | sah arkah | abhavat — niravādayata iti nih-avāda-  
 yate — iyāti | agre | juboti | athā | iyāti | athā | iyāti —  
 atho iti — vā . ahā — etāh — suvargyā iti suvah-gyāh —  
 tāh — nīti | asyet — eti řichati.

3. als Compositum.

<sup>4</sup> unbetont.



táya ity áha, yám evá dvéshti tám asya çucá 'rpayati;  
pâvakó asmá-bhya<sup>o</sup> çivó bhavé 'ty áhă, 'nnam vai  
pâvakó, 'nnam evă 'va ruddhe<sup>4</sup>; dväbhyâm ádhi krâmati

prâti-shthityâ, apasya-vatîbhyâ<sup>o</sup> çântyai || 5 || çûg, ve-  
tasò 'pâm, ashtâbhîr ví karshati, ná 'ntúr, ékân ná pañcâçác ca || 4 ||

4, 6, 1, 1-3. — K. 21, 7. — Ç. 9, 1, 2, 5 - 2, 1, 2. — parîti |  
sîncati — atho iti | tarpayati — akshûdhyan — loke | upeti  
— ruddhe | açmân — arpayati — çarâh | avâkâh — âraṇ-  
yeshû — arpayati | ashtâbhiḥ — ashtâksharetī ashtâ-aksharâ  
— pâvakâh | annena — kârshñi iti | upânahau — dhatte |  
antah | annâdyâd ity ânna-adyât — pratishthityâ iti prati-  
-sthityai.

5. urî-sháde vâd iti vy-âghârayati<sup>1</sup>, pañktyă<sup>2</sup> "hu-  
tyâ yajna-mukhâm â rabhate; 'kshñayă vy-âghârayati<sup>1</sup>, tá-  
smâd akshñayă<sup>1</sup> paçávó 'ngâni prá haranti prâti-shthityai;  
yâd vashaṭ-kuryâd yâtá-yâmâ 'sya vashaṭ-kârâh syâd,  
yân ná vashaṭ-kuryâd rákshâ<sup>o</sup>si yajnâ<sup>o</sup> hanyur, vâd ity  
âha paró-'ksham evá váshaṭ karoti, ná 'sya yâtá-yâmâ  
vashaṭ-kâró bhávati ná yajnâ<sup>o</sup> rákshâ<sup>o</sup>si ghnanti. hută-  
-do vă anyé devăḥ || 1 || ahută-'do 'nyé, tán agni-cíd evó  
'bháyân prîṇâti; yé devă devânâm iti dadhnă madhu-  
-miçrénă 'vo 'kshati, hută-'daç cai 'vá devân ahută-'daç  
ca yâjamânâh prîṇâti, té yâjamânâh prîṇanti; dadhnaí 'vá  
hută-'dah prîṇâti mádhushâ 'hută-'do; grâmyâm vă etâd  
'annam yâd dádhya âraṇyâm mádhu, yâd dadhnă madhu-  
-miçrénâ 'vó-'kshaty<sup>3</sup> ubháyasyă 'va-ruddhyai<sup>4</sup>; grumu-  
shthínă<sup>5 u. 6</sup> 'vo 'kshati, prâjâ-patyâḥ || 2 || vai grumushthiḥ<sup>6</sup>

5. vyâghâraṇam vaiçvakarmaṇâhutiç ca. <sup>1</sup> als Compositum.  
<sup>2</sup> 'ñty<sup>o</sup> A. <sup>3</sup> Wurzel betont! (sonst: ukshâti). <sup>4</sup> 'rudhyai ACDW.  
<sup>5</sup> ohne avagraha. <sup>6</sup> so (gru<sup>o</sup>) ACDFW, gnu<sup>o</sup> Pet. W; guru(h)sthûlo  
darbhamushthiḥ grumushthiḥ, tasya prâjâpativat prauḍhatvât prâjâpatyatvam  
(vgl. srabhishtâ für surabh<sup>o</sup> Çatap. VI, 8, 2, 3).



6. úd enam ut-tarām nayé 'ti sam-idha ā dadhāti,  
yāthā jānam yatē 'vasām karóti tâdṛig<sup>1</sup> evā tát; tistrā ā  
dadhāti, tri-vṛid vā agnir, yāvān evā 'gnis tásmāi bhāga-  
-dhéyaṃ karoty; aúdumbarīr<sup>1</sup> bhavanty, ūrg vā udumbāra<sup>1</sup>,  
ūrjam evā 'smā āpi dadhāty. úd u tvā víçve devā  
ity āha, prā-'ñā vai víçve devāḥ, prā-'ñāḥ || 1 || evai 'nam  
úd yachaté; 'gne bharantu cítti-bhir ity āha, yāsmā  
evai 'nam cittāyo 'd-yáchate ténai 'vai 'nao sám ardhay-  
ati; páñca díço daívīr yajnám avantu devīr ity  
āha, díço hī eshó 'nu pra-cyávaté; 'pā 'matim dur-  
-matim bādhamānā ity āha rákshasām āpa-hatyai;  
rāyās póshe<sup>2</sup> yajnā-patim ā-bhājantīr ity āha, pa-  
çávo vai ráyās póshaḥ<sup>3</sup> || 2 || paçūn evā 'va runddhe<sup>3</sup>.  
shaḍ-bhír harati, sháḍ vā ritáva, ritú-bhir evai 'nao har-  
ati; dvé<sup>4</sup> parigrīhya-vatī<sup>5</sup> bhavato rákshasām āpa-hatyai;  
sūrya-raçmir hāri-keçāḥ purástād<sup>1</sup> ity āha, prā-  
-sūtyai; tátaḥ pāvakā ā-çísho no jushantām ity āhā,  
'nnam vai pāvakó, 'nnam evā 'va runddhe<sup>3</sup>. devā-'surāḥ  
sām-yattā āsan, té devā etád aprati-ratham apaçyan,  
ténai 'vá té 'pratī || 3 || ásurān ajayan, tád aprati-rathasyā  
'pratiratha-tvām; yád aprati-ratham dvitīyo hótā 'nv-ābhā  
'pratī evā téna yájamāno bhrātrīvyān jayaty<sup>6</sup>, átho  
ánabhi-jitam evā 'bhī jayati; daça-'rcām bhavati<sup>7</sup>, dáçā-  
-'ksharā vi-rāḍ, vi-rāje 'maú lokaú ví-dhṛitāv, anáyor lokā-

6. samidādhānam agniprapāyanam tathā | hotā 'nvābhā 'pratiratham da-  
çarcam savikalpakam. <sup>1</sup> ohne avagraha. <sup>2</sup> so (°s p°) AW, s.P. 8, 29.

<sup>3</sup> °mdh° ACDW. <sup>4</sup> s. P. 4, 49. <sup>5</sup> s. P. 4, 52; parigrīhyā 'yajata,

parigrīhya devā yajnam āyann, evam parigrahaçabdo yayor ṛicos te pari-  
grīhyavatyau, parigrahaḥ prīthak svikārah, tena yajnam vināçayitum asamar-  
thāni rakshāñsi svayam evā 'pahanyante. <sup>6</sup> °nj° AW. <sup>7</sup> sic! es sind

aber 15 Verse in IV, 6, 4 vorliegend; der schol. dazu löst diese Differenz wie  
folgt: asminn anuvāke samāmnātānām uddharshayety ādinām pañcānām  
vikalpārthatvāt sūktagatā ṛico daçai 'va sampadyante (!). Vgl. Ind. Streifen  
I, 19 note 9.



âha, deva-lokâm evai 'táyo 'pã-"vartate<sup>2</sup>; krámadhvan  
agnínâ nâkam ity âhe, 'mãn evai 'táyâ lokân kramate;  
prithivyâ abâm úd antáriksham<sup>1</sup> â 'ruham ity âhe,  
'mãn evai 'táyâ lokânt sam-ârohati<sup>2</sup>; súvar yánto nâ  
'pe "kshanta ity âha, suvar-gám evai 'táyâ lokám ety;  
ágne pré 'hi || 1 || prathamó deva-yatãm ity âho,  
'bháyeshv evai 'táyâ deva-manushyêshu cákshur dadhâti;  
pañcá-bhir ádhi krámati, pãñkto<sup>3</sup> yajnó, yāvân evá yajnas  
téna sahá suvar-gám lokám eti. náktoshásé<sup>1</sup> 'ti puro-  
-'nuvâkyâm ánv âha, práttyâ<sup>4</sup>; ágne sahasrá-'kshé  
'ty âha, sâhasráḥ prajā-patiḥ, prajā-pater āptyai; tásmāi  
te vidhema vājāya svāhé<sup>1</sup> 'ty āhā, 'nnam vai vājó,  
'nnam evā 'va || 2 || runddhe<sup>5</sup>. dadhnāḥ pūrṇām audum-  
barā<sup>6</sup> svayam-ātrīṇṇāyām juhoty, ūrg vai dādhy, ūrg udum-  
baro<sup>1</sup>, 'sau svayam-ātrīṇṇā, 'múshyām evó "rjam dadhâti;  
tāsmād amúto 'rvácīm ūrjam úpa jīvāmas. tisri-bhiḥ sād-  
ayati, tri-vṛid vā agnir, yāvān<sup>1</sup> evā 'gnis tám prati-  
-shthām gamayati. pré-'ddho agne<sup>6</sup> dīdhi puró na  
ity audumbarīm<sup>1</sup> ā dadhâty, eshā vai sūrmī<sup>7</sup> kárṇakā-vaty<sup>8</sup>;  
etáyâ ha sma || 3 || vai devā ásurāṇāḥ çata-tarbāḥ<sup>9</sup> triḥ-  
anti, yád etáyâ sam-ídham â-dádhdhâti vājram evai 'tác  
chata-ghnīm yájamāno bhrātrivyaḥ prá harati strītyā,  
áchambat-kāram. vidhéma te paramé jánmann agna  
iti vaikaṇkatīm<sup>1</sup> ā dadhâti, bhā evā 'va runddhe<sup>5</sup>; táḥ sa-  
vitúr váreṇyasya citrām iti çamī-máyā<sup>6</sup> çāntyā;  
agnir vā ha vā agni-citam duhē 'gni-cid vā 'gnīm duhe,  
tām || 4 || savitúr váreṇyasya citrām ity āhai, 'shā

7. <sup>2</sup> als Compositum. <sup>3</sup> ōnt<sup>0</sup> A. <sup>4</sup> praty<sup>0</sup> ACDFW; purobha-  
vāḥ pradānamantrāḥ pūrvam anukrameṇo 'cyanta iti puronuvākya, pratyai  
uttareṇa mantreṇa haviḥpradānāya, ādau tām brūyāt. <sup>5</sup> ōmdh<sup>0</sup> ACDFW.  
<sup>6</sup> s. P. 11, 3. 1, 61. <sup>7</sup> jvalanti lohamayī sthūṇā. <sup>8</sup> s. P. 3, 5.  
<sup>9</sup> s. P. 6, 14.





juhvat — juhōti | ājyēna — samīcī iti — sākshād iti sa-  
-akshāt — viṭ | marutāḥ — rāshṭre | eva — eti | çrāvayati  
--- mārutāḥ — saptagaṇā iti sapta-gaṇāḥ.

8. vásor dhārām juhōti, vásor me dhārā 'sad iti  
vā eshā hūyate; ghṛitāsyā vā enam eshā dhārā 'múshmin  
loké pínvamānó 'pa tishṭhata. ājyena juhōti, téjo vā ājyam

téjo vásor dhārā, téjasai 'vā 'smāi téjó 'va runddhe<sup>1</sup>;  
'tho kāmā vai vásor dhārā, kāmān evā 'va runddhe<sup>1</sup>.

yām kāmāyeta: prā-'ñān asyā 'nnā-'dyam ví || 1 || chind-

yām iti vi-grāham tāsyā juhuyāt, prā-'ñān evā 'syā 'nnā-

'dyam ví chinatti. yām kāmāyeta: prā-'ñān asyā 'nnā-

'dyam sám tanuyām iti sám-tatām tāsyā juhuyāt, prā-

'ñān evā 'syā 'nnā-'dyam sám tanoti. dvādaça<sup>2</sup> dvāda-

çāni<sup>3</sup> juhōti, dvādaça māsāḥ sam-vatsarāḥ, sam-vatsarēnai

'vā 'smā ānnam āva runddhé<sup>1</sup>. 'nnam ca mé 'kshuc

ca ma ity āhai, 'tād vai || 2 || ānnasya rūpāṃ, rūpēnai 'vā

'nnam āva runddhe<sup>1</sup>. 'gnīṣ ca ma āpaç ca ma ity āhai,

'shā vā ānnasya yōniḥ, sá-yony evā 'nnam āva runddhe<sup>1</sup>.

'rdhe-'ndrāṇi juhōti, devātā<sup>2</sup> evā 'va runddhe<sup>1</sup>; yāt

sárveshām ardhām índrah prāti tásmād índro devātānām<sup>2</sup>

bhūyishṭhabhāk-tama, índram út-taram āhe, 'ndriyām evā

'sminn upárishtād<sup>2</sup> dadhāti. yajnā-'yudhāni juhōti,

yajnāḥ || 3 || vai yajnā-'yudhāni, yajnam evā 'va runddhé<sup>1</sup>;

'tho etād vai yajnāsyā rūpāṃ, rūpēnai 'vā yajnam āva

runddhe<sup>1</sup>. 'va-bhṛithāç ca me svagā-kârāç ca ma

ity āha, svagā-kṛityā. agnīṣ ca me gharmāç ca ma

ity āhai, 'tād vai brahma-varcasāsyā rūpāṃ, rūpēnai 'vā

brahma-varcasām āva runddha<sup>1</sup>. rīk ca me sáma ca

ma ity āha || 4 || etād vai chāndasāṃ rūpāṃ, rūpēnai 'vā

8. vásor dhārā.

<sup>1</sup> 0mdh<sup>0</sup> ACDW.

<sup>2</sup> ohne avagraha.



'sya sá. caturdaçá-bhir juhóti, saptá grâmyâ óshadhayah<sup>1</sup> saptá || 1 || âranyâ, ubháyîshâm áva-ruddhyâ<sup>2</sup>. ánnasyâ-<sup>3</sup>'nnasya juhóty, ánnasyâ-'nnasyâ 'va-ruddhyâ<sup>2</sup>. aúdum-bareṇa<sup>1</sup> sruvéṇa juhóty, ūrg vâ udumbára<sup>1</sup> ūrg ánnam, ūrjai 'vâ 'smâ ūrjam ánnam áva runddhe<sup>3</sup>. 'gnír vai devānām abhí-shikto 'gni-cín manushyāṇām, tásmād agni-cíd vārshati ná dhâved, áva-ruddhaḥ hý asyâ 'nnam; ánnam iva khálu vai varshām, yád dhâved annā-'dyád dhâved; upā-'vartetā<sup>4</sup>, 'nnā-'dyam evā 'bhí || 2 || upā-'vartate<sup>4</sup>. náktoshāsé<sup>1</sup> 'ti kṛishṇāyai çvetā-vatsāyai páyasā juhóty, áhnai 'vâ 'smai rātrim prá dāpayati<sup>5</sup> rātriyā 'har, aho-rātré<sup>6</sup> evā 'smai prátte<sup>1-6</sup> kāmam annā-'dyam duhāte<sup>7</sup>. rāshṭra-bhṛíto juhóti, rāshṭrām evā 'va runddhe<sup>3</sup>; shad-bhír juhóti, shád vâ řitáva, řitúshv evá prāti tishṭhati.

bhúvanasya pata íti ratha-mukhé páñcā '-hutir juhóti, vájro vai rátho, vájrenai 'vá díçah || 3 || abhí jayaty. agni-cítaḥ ha vâ amúshmiṇ loké<sup>8</sup> vāto 'bhí pavate; vāta-nāmāñi juhóty, abhý evai 'nam amúshmiṇ loké<sup>8</sup> vātaḥ pavate; trīṇi juhóti, tráya imé lokā, ebhya evá lokébhyo vātam áva runddhe<sup>3</sup>; samudrò<sup>1</sup> 'si nábhāsvân<sup>1</sup> íty áhai, 'tád vai vātasya rūpáḥ, rūpénai 'vá vātam áva runddhe<sup>3</sup>; 'ñjalínā juhóti, ná hý etéshām anyáthā '-hutir ava-kálpate || 4 || óshadhayah saptá, 'bhí, díço, 'nyáthā, dvé ca || 9 ||

4, 7, 12, 1-3. — K. 21, 12. — Ç. 9, 3, 4, 1 - 4, 2, 8. — upeti | naḥ | eti — atho iti | abhiṣheka ity abhi-sekah — avarudhyā ity avā-rudhyai — upāvartetety upa-āvarteta — abhīti | upā-vartata ity upa-āvartate — ahnā | eva | asmai — dāpayati — rātriyā | ahaḥ | ahorātre ity ahaḥ-rātre | eva | asmai | pratte iti — duhāte iti — pate | iti — samudraḥ | asi | nabhāsvān.

9. <sup>1</sup> ohne avagraha. <sup>2</sup> °rudhy° ACDW. <sup>3</sup> °ṃdh° ACDW. <sup>4</sup> als Compositum. <sup>5</sup> unbetont. <sup>6</sup> s. P. 4, 11. <sup>7</sup> s. P. 4, 40. <sup>8</sup> °nl° AW.



'gnír yát punaṣ-citir; yá evám vidvān punaṣ-citīm cinutá  
 ā tṛitīyāt púrushād ánnam atti. yáthā vai punar-  
 -ādhéya evám punaṣ-citir; yò 'gny-ādhéyena ná || 4 ||  
 řidhnóti sá punar-ādhéyam ā dhatte, yò 'gnīm citvā ná  
 'rdhnóti sá punaṣ-citīm cinute; yát punaṣ-citīm cinutá  
 řiddhyā<sup>7</sup>. átho khálv āhur: ná cetavyé 'ti; rudró vā  
 eshá yád agnir, yáthā vyâghrá<sup>2</sup> suptám bodháyati tâdṛig<sup>3</sup>  
 evá tát. átho khalv āhuṣ: cetavyé 'ti; yáthā vâsīyâ-  
 sam bhâga-dhéyena bodháyati tâdṛig<sup>3</sup> evá tán. Mánur  
 agním acinuta; téna ná 'rdhnót, sá etám punaṣ-citīm apaṣ-  
 yat, tám acinuta, táyâ vai sá ārdhnót; yát punaṣ-citīm  
 cinutá řiddhyai<sup>7</sup> || 5 || trivṛid, átha, tíshtanty, agnyādhéyena ná,  
 'cinuta, sapṭádaṣa ca || 10 ||

4, 7, 13, 1. — K. 22, 1. 2. — Ç. 9, 4, 4, 1-7. 8, 6, 3, 8-17. —  
 yaṭrâkûtâyeti yatra-âkûtâyâ — aprâtishṭhitâ ity aprâti-sthî-  
 tâḥ | stomâḥ — anâsi | yukte | âdhîyata ity ā-dhîyatê —  
 tu | vai | asya — anvârobhâtīty ānu-ârôhati — pratishṭhityâ  
 iti prati-sthītyai — aprâstutam ity aprâ-stutam — atho iti —  
 anisṭake — anu | paretī | bhavati — cinute — parâbhava-  
 tīti parâ-bhavati — asṭâksharety asṭâ-aksharâ — cinute |  
 yat — napâtkah — cinute | eti — punarâdheya iti punaḥ-  
 -âdheyâḥ — cinute | řidhyai | atho iti — cetavyâ | iti —  
 atho iti | khalu — cetavyâ | iti — na | ārdhnót — cinute |  
 řidhyai.

11. chandaṣ-citam cinvīta paçú-kâmaḥ, paçávo vai  
 chándâosi, paçu-mān evá bhavati. çyena-citam<sup>1</sup> cinvīta  
 suvargá-kâmaḥ, çyenó vai váyasām pátishṭhaḥ, çyená evá  
 bhûtvā suvar-gām lokām patati. kañka-citam cinvīta  
 yâḥ kâmáyeta: çirshaṇ-vān<sup>2</sup> amúshmin loké syām iti,

10. <sup>7</sup> řidhy° ACDW.

11. kâmyâni vihavyâṣ ca.  
 P. 13, 13.

<sup>1</sup> °tim C (vor und nach iti).

<sup>2</sup> a.



— catūḥsītām iti catūḥ-sītām — nudatē — nudeyā | pra-  
tīti — nudatē — sayonīti sa-yonī — grāmī — pitṛiloka iti  
pitṛi-loke — dhishṇīye — sve — āyātana ity ā-yātane —  
ashtāçaphā ity ashtā-çaphāḥ.

12. pávasva vāja-sātaya ity anu-shtúk prati-pád  
bhavati; tistrò 'nu-shtúbhaç cátasro gāyatriyo, yát tistrò 'nu-  
-shtúbhas tásmād áçvas tri-bhís tishṭhaos<sup>1</sup> tishṭhati, yác  
cátasro gāyatriyas tásmāt sárvaoc catúrah padāḥ prati-  
-dádhat pālāyate<sup>2</sup>. paramā vā eshā chāndasām yád anu-  
-shtúk, paramáç catu-shtomá<sup>3</sup> stómânām, paramás tri-râtró  
yajñânām, paramó 'çvaḥ paçûnām, páramenai 'vai 'nam pa-  
ramátām<sup>2</sup> gamayaty. eka-vioçám áhar bhavati || 1 || yá-  
sminn áçva â-labhyáte, dvādaça<sup>2</sup> māsāḥ pāñca 'rtāvas  
trāya imé lokā asāv ādityā ekavioçā eshā prajā-patiḥ,  
prajā-patyó 'çvas, tám evá sâ-'kshād ridhnoti. çákvara-  
yaḥ prishṭhām bhavanty, anyád-anyac chāndo, 'nyè-'nye  
vā eté paçáva ā labhyanta uté 'va grāmyā uté 'vâ ''ranyā;  
yác chákvarayaḥ prishṭhām bhávanty áçvasya sarva-tvāya.

pārthu-raçmám brahma-sâmám bhavati, raçmínā vā áçvaḥ  
|| 2 || yatá, içvaró vā áçvó 'yató 'prati-shṭhitāḥ pârām parâ-  
-vátam gántor; yát pārthu-raçmám brahma-sâmám bháv-  
aty áçvasya yátyai dhṛítai. sám-kṛity<sup>4</sup> achâvâka-sâ-  
mám bhavaty, utsanna-yajno vā eshā yád açva-medhāḥ,  
kás tát vedé 'ty āhur yádi sárvo vâ kriyáte ná vâ sárva  
iti; yát sám-kṛity achâvâka-sâmám bhávaty áçvasya sarva-  
-tvāya páry-âptyā anantar-âyāya. sárva-stomo 'ti-râtrá ut-  
-tamám áhar bhavati sárvasyā ''ptyai sárvasya jítai, sár-

12. açvamedhiyastotratrayam. <sup>1</sup> so (°os) AW, s. P. 6, 14: <sup>2</sup> ohne  
avagraha. <sup>3</sup> s. P. 6, 18. <sup>4</sup> s. schol. zu P. 5, 6.





ati, svám evá tát téjô 'nv eti; yán ná ni-yútvate syād ún  
mâdyed yájamâno, ni-yútvate bhavati yájamânasyā 'nun=  
-mâdâya; vâyu-mátî<sup>4</sup> çvetá-vatî<sup>4</sup> yâjyâ-'nuvâkÿe<sup>4</sup> bhavataḥ,  
satejas-tvāya; hiraṇya-garbhāḥ sám avartatā 'gra  
ity â-ghârām ā ghârayati, prajā-patir vai hiraṇya-garbhāḥ,  
prajā-pater anurûpa-tvāya; sârvâṇi vā eshā rūpāṇi paçû=  
nām praty ā labhyate, yac chmaçruṇās tát || 2 || pûrushâ=  
nâo rūpām, yát tûparás tát âçvânām, yád anyáto-dan tát  
gávām, yád ávyâ iva çaphās tát ávînām, yád ajás tát ajā=  
nām. vâyúr vai paçûnām priyām dhāma, yád vâyavyo  
bhávaty etám evai 'nam abhí sam-jânânāḥ paçáva úpa  
tishṭhante. vâyavyaḥ kâryāḥ<sup>5</sup> prâjâ-patyāḥ ity âhur,  
yád vâyavyam kuryât prajā-pater iyâd, yát prâjâ-patyam  
kuryâd vâyóḥ || 3 || iyâd; yád vâyavyaḥ paçúr bhávat  
téna vâyór nai 'ti, yát prâjâ-patyāḥ puroḍāço<sup>1</sup> bhávat  
téna prajā-pater nai 'ti, yád dvādaça-kapâlas téna vaiçvâ=  
narān<sup>1</sup> nai 'ty. âgnâ-vaishṇavām êkâdaça-kapâlam  
nir vapati dîkshishyamâno; 'gnîḥ sârvâ devâtâ<sup>1</sup> víshṇur  
yajno, devâtâç cai 'vá yajnam cá " rabhate, 'gnîr avamó  
devâtânām víshṇuḥ paramó, yád âgnâ-vaishṇavām êkâ=  
daça-kapâlam nir-vápati devâtâḥ || 4 || evó 'bhayátaḥ<sup>1</sup>  
pari-gríhya yájamânó 'va runddhe<sup>6</sup>. puroḍāçena<sup>1</sup> vai devā  
amúshmiṇ loká<sup>7</sup> ârdhnuvañ<sup>8</sup> carúṇâ<sup>9</sup> 'smín; yāḥ kâmáya=  
etâ: 'múshmiṇ loká<sup>7</sup> řidhnuyâm iti sá puroḍāçam<sup>1</sup> kur=  
vîtâ, 'múshminn evá loká řidhnoti; yád ashtā-kapâlas ténâ  
"gneýó, yát tri-kapâlās téna vaishṇavāḥ, sám-řiddhyai<sup>2</sup>; yāḥ  
kâmáyetâ: 'smín loká<sup>10</sup> řidhnuyâm iti sá carúm kurvîtâ,  
'gnér ghṛitām víshṇos taṇḍulās, tásmât || 5 || carúḥ kâryó,

1. <sup>4</sup> s. P. 4, 52. <sup>5</sup> die pluti verdrängt den svarita. <sup>6</sup> °mdh°  
ACDW. <sup>7</sup> °nl° A. <sup>8</sup> unbetont. <sup>9</sup> °nc° AW; s. P. 5, 21.  
<sup>10</sup> °nl° AW.



iñi vā agniṣ cīyate, vidúr enam devāḥ. kásmāi kām agniṣ  
 cīyata ity āhur, grīhṃ asānī 'ti vā agniṣ cīyate, grīhṃ evā  
 bhavati. kásmāi kām agniṣ cīyata ity āhuḥ, paṇu-mān  
 asānī 'ti vā agniḥ || 2 || cīyate, paṇu-mān evā bhavati.  
 kásmāi kām agniṣ cīyata ity āhuḥ, saptā mā púrushā úpa  
 jīvān iti vā agniṣ cīyate, tráyaḥ prāñcas<sup>1-2</sup> tráyaḥ pra-  
 tyāñca<sup>1-3</sup> ātmā saptamā etāvanta<sup>1</sup> evai 'nam amúshmiñ  
 lokā<sup>4</sup> úpa jīvanti. prajā-patir agnīm acikīshata, tám pri-  
 thivī abravīn: ná máyy agnīm ceshyasé 'ti mā dhaksbyati  
 sá tvā 'ti-dabyāmānā ví dhavishye || 3 || sá pápiyān  
 bhavishyasí 'ti, sò 'bravīt: táthā vā ahām karishyāmi yáthā  
 tvā ná 'ti-dhaksbyatī 'ti; sá imām abhī amṛīṣat: prajā-  
 -patis tvā sādāyatu táyā devátayā<sup>1</sup> 'ñgirasvād<sup>1</sup>  
 dhruvā sídé 'tī, 'mām evé 'shṭakām kṛtvó 'pā 'dhattā  
 'nati-dābhāya; yāt práty agnīm cinvītā tát abhi mṛīṣet:  
 prajā-patis tvā sādāyatu táyā devátayā<sup>1</sup> 'ñgiras-  
 vād<sup>1</sup> dhruvā sída || 4 || ítī, 'mām evé 'shṭakām kṛtvó  
 'pa dhatté 'nati-dābhāya. prajā-patir akāmayata: prá  
 jāyeyé 'ti, sá etām úkhyam apaṣyat, táu sam-vatsarām  
 abibhas, táto vai sá prá 'jāyata; tásmāt sam-vatsarām  
 bhāryāḥ prái 'vá jāyate; tám vásavo 'bruvan: prá tvām  
 ajanishṭhā vayām prá jāyāmahā iti, tám vásu-bhyaḥ prá  
 'yachat, tám tríṇy áhāny abibharus, téna || 5 || tríṇi ca ṣa-  
 tāny áśrijanta tráyas-triṣṭatam ca, tásmāt try-ahām bhār-  
 yāḥ prái 'vá jāyate; tán rudrá abruvan: prá yūyām ajan-  
 idhvam vayām prá jāyāmahā iti, táu rudrébhyaḥ prá 'ya-  
 chan, táu shād áhāny abibharus, téna tríṇi ca ṣatāny áśrij-  
 anta tráyas-triṣṭatam ca, tásmāt shad-ahām bhāryāḥ

2. <sup>1</sup> ohne avagraha. <sup>2</sup> pitṛipitāmahaprapitāmahāḥ. <sup>3</sup> putra-  
 pautraprapautrāḥ. <sup>4</sup> °nl° A. <sup>5</sup> unbetont.



'sya syât, prâcīnam<sup>6</sup> ut-tânām || 2 || puruṣa-çîrśhām  
 úpa dadhâti mukhatâ<sup>6</sup> evaí 'nam â-butaya richanti nó  
 't-tânām cinute suvar-gyò 'sya bhavati; sauryâ<sup>9</sup> juhoti  
 cākshur evā 'smin prāti dadhâti, dvīr juhoti dvé<sup>10</sup> hí  
 cākshushī<sup>10</sup>, samānyā<sup>6</sup> juhoti samānāc hí cākshuh sám-  
 -riddhyai<sup>10</sup>. devā-'surāḥ sám-yattâ âsan, té vāmām vásu  
 sám nỳ adadhata, tát devā vāma-bhṛítâ 'vrīñjata, tát  
 vāma-bhṛíto vāmabhṛit-tvām<sup>12</sup>; yád vāma-bhṛítam upa-dá-  
 dhâti vāmām evá táyâ vásu yájamāno bhrātrivyaśya  
 vrīñkte<sup>4</sup>; hiraṇya-mūrdhni bhavati, jyótir vai hiraṇyam  
 jyótir vāmām, jyótishai 'vā 'sya jyótir vāmām vrīñkte<sup>4</sup>; dvi-  
 -yajúr bhavati prāti-shṭhityai || 3 || yuñjānēshv ágne, prâcīnam  
 uttânām, vāmabhṛítam, cāturviçatiç ca || 3 ||

<sup>1</sup> 4, 2, 9, 5. — <sup>2</sup> K. 20, 6. Ç. 7, 4, 2, 85. — kriyate — vai |  
 eshâ | etarhi — prayujyati pra-yujyâ | iti — yukshva —  
 devahûtāmān iti<sup>13</sup> deva-hûtāmān — yogē — yukshva — nyān  
 — uttânās ity út-tânāḥ — asúvargya ity asúvah-gyāḥ —  
 dve iti — cakshushī iti — sam | nīti | adadhata — devāḥ  
 — avrīñjata.

4. āpo vāruṇasya pātnaya âsan, tā agnir abhỳ adhyâ-  
 yat, tāḥ sám abhavad, tāsya rétaḥ parâ 'patat tát iyām  
 abhavad, yád dvitīyam parā-'patat tát asāv abhavad,  
 iyām vai vi-rāḍ asaú sva-rāḍ; yád vi-rājāv upa-dá-  
 dhâtī 'mé<sup>1</sup> evó 'pa dhatte; yád vā asaú rétaḥ siñcāti  
 tát asyām prāti tishṭhati, tát prá jāyate, tā óshadbayaḥ<sup>2</sup>  
 || 1 || vîrúdhō<sup>2</sup> bhavanti, tā agnir atti, yá evām véda prái  
 'vá jāyate 'nnâ-dó bhavati; yó retasvī<sup>2</sup> syāt prathamā-

3. <sup>9</sup> saurī „citram devânām“ ity âdikâ, s. I, 4, 43, 1.  
 4, 49. 51. <sup>11</sup> °fidhy° ACDW. <sup>12</sup> °bhṛitvām ACDW. <sup>13</sup> s.  
 Whitney zu P. 9, 21 p. 219.

4. retasigâdyâḥ (retasigghomasasparçâḥ).  
<sup>2</sup> ohne avagraha.

<sup>1</sup> s. P. 4, 25.

<sup>10</sup> s. P.



kriyatè | asùvargyam ity asùvah-gyam — prishthâ | iva —  
râsvâ | aditim.

5. viçvâ-karmâ diçãm pátiḥ sá naḥ paçûn  
pâtu sò 'smãn<sup>1</sup> pâtu tásmāi nāmāḥ, prajā-patī,  
rudró, várūṇo, 'gnīr diçãm pátiḥ sá naḥ paçûn  
pâtu sò 'smãn<sup>1</sup> pâtu tásmāi nāma; etā vai de-  
vátā<sup>2</sup> etéshām paçûnām ádhi-patayas, tábhyo vā eshá ā  
vriçcyate yāḥ paçu-çīrshāṇy upa-dádhdhāti; hiraṇye-  
-shtakā úpa dadhdhāty, etābhya evā devátābhyo nāmas  
karoti<sup>3</sup>; brahma-vādīnaḥ || 1 || vadanty: agnau grām-  
yān paçûn prā dadhdhāti<sup>4</sup> çucā 'raṇyān arpayati kīm  
tāta úc chiṣhatī<sup>5</sup> 'ti; yād dhiranya-shtakā upa-dádhdhāty  
amṛitam vai hiraṇyam amṛitenai 'vá grāmyébhyaḥ paçu-  
-bhyo bhesajām karoti nai 'nān hinasti. prā-'nó vai  
prathamā svayam-âtrīṇṇā vy-ânó<sup>6</sup> dvitīyā 'pā-'nās  
tritīyā; 'nu prā 'nyāt<sup>6</sup> prathamā svayam-âtrīṇṇām upa-  
-dhāya, prā-'nénai 'vá prā-'nā<sup>6</sup> sám ardhayati; vṛ anyāt  
|| 2 || dvitīyām upa-dhāya, vy-ânénai<sup>6</sup> 'vá vy-ânā<sup>6</sup> sám  
ardhayaty; ápā 'nyāt tritīyām upa-dhāyā, 'pā-'nénai 'vā  
'pā-'nā<sup>6</sup> sám ardhayaty; átho prā-'nair evai 'nā<sup>6</sup> sám  
inddhe<sup>7</sup>. bhūr bhúvaḥ súvar iti svayam-âtrīṇṇā úpa  
dadhdhātī, 'mé vai lokāḥ svayam-âtrīṇṇā; etābhiḥ khālu vai  
vyāhṛitī-bhiḥ<sup>8</sup> prajā-patiḥ prā jāyata, yād etābbir vyāhṛitī-  
-bhiḥ<sup>8</sup> svayam-âtrīṇṇā upa-dádhdhātī 'mān evā lokān upa-  
-dhāyai 'shú || 3 || lokéshv ádhi prā jāyate. prā-  
-'nāya vy-ânāyā<sup>6</sup> 'pā-'nāya, vácé tvā cākshushe  
tvā, táyā devátayā<sup>2</sup> 'ngirasvād<sup>2</sup> dhruvā sīdā.

5. hiraṇyeshṭakādyāḥ (hiraṇyasvayamâtrīṇṇābhīdhāḥ). <sup>1</sup> s. schol.  
zu P. 11, 8. 9. <sup>2</sup> ohne avagraha. <sup>3</sup> s. P. 8, 80. <sup>4</sup> unbetont.  
<sup>5</sup> s. P. 3, 15. <sup>6</sup> so ('ny<sup>0</sup>) AW, s. P. 7, 5. 16 schol. <sup>7</sup> 0mdh<sup>0</sup> ACDW.  
<sup>8</sup> s. P. 3, 7.





'rkó vā agnir, arkó 'nnam, ánnam evā 'va runddhe<sup>1</sup>; ján-  
man devānām víṣas trishv ā rocané divá ity ābe,  
'mán evā 'smai lokān jyótishmataḥ<sup>2</sup> karoti; yó vā íṣṭa-  
kânām prati-shṭhām véda prátý evá tishṭhati, táy ā de-  
vátayā<sup>3</sup> 'ñgirasvād<sup>4</sup> dhruvā síde 'ty āhai, 'shā vā  
íṣṭakânām prati-shṭhā, yá evām véda prátý evá tishṭhati  
|| 3 || rūpāṇi, sūdadohasas, táyā, shóḍaṣa ca || 6 ||

<sup>a, b</sup> 2, 5, 8, 1. 5; <sup>c</sup> 1, 4, 46, 3; <sup>d</sup> 4, 3, 13, 1; <sup>e</sup> çākhāntaragataḥ. — <sup>2, 3</sup> 4,  
2, 4, 4. — agnē | eti — vītayē — ahvāta — vṛiṇīmahe —  
vṛiṇīte — idhyate — imdhe — samiddha iti sam-iddhe —  
agneḥ — manāmahe — manute — cinute — aindrāgnīty  
aindra-agnī — indrāgnī itīndra-agnī — priṇi — rundhe  
— trishu | eti — lokān | jyotishmataḥ.

7. suvar-gāya vā eshā lokāya cīyate yád agnir, vājra  
ekādaçínī<sup>1</sup>, yád agnāv ekādaçínīm minuyād vājrenai 'nao  
suvar-gāl lokād antār dadhyād, yán ná minuyāt svāru-  
-bhiḥ<sup>2</sup> paçūn vṛy ardhayed; eka-yūpām minoti, naí 'nam  
vājrena suvar-gāl lokād antar-dádthāti ná svāru-bhiḥ pa-  
çūn vṛy ardhayati. ví vā eshā indriyēṇa vīryēṇa 'rdhyate  
yò 'gnīm cinvānn adhi-krāmaty; aindriyā || 1 || řicā<sup>3</sup> "-krā-  
maṇam prátt' 'shṭakām úpa dadhyān, né 'ndriyēṇa vīryēṇa  
vṛy řidhyate. rudró vā eshā yád agnis, táśya tistrāḥ çara-  
vyāḥ práttcī<sup>1</sup> tirāçcy<sup>1</sup> anūcī<sup>1</sup>, tábhyo vā eshā ā vṛiçcyate  
yò 'gnīm cinutē, 'gnīm citvā tisṛi-dhanvām áyâcitam brāh-  
maṇāya dadyāt; tábhya evá námas karoty<sup>4</sup>, átho tábhya  
evā "tmānam nísh krīṇite. yát te rudra puráh || 2 ||  
dhánus tād vāto ánu<sup>5</sup> vātu te, tásmāi te rudra sam-

6. <sup>4</sup> °nj° A, °mj° W.

7. ekayūpādividhayaḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> svaruṣabdena yū-  
pataksapakālīnāni çakalāny ucyante. <sup>3</sup> indram viçvā avivṛidhann  
ity řicā s. IV, 6, 3, 4. <sup>4</sup> so (°s k°) AW, s. P. 8, 30. <sup>5</sup> so (°o a°)  
AW, s. P. 11, 5.



shṭhāni, téja evā 'smin dadhāti. prajā-patir agnīm asṛijata,  
 sò 'smāt sṛisṭhāḥ pārān<sup>1</sup> ait; tām vāra-vantīyenā 'vāra-  
 yata tād vāra-vantīyasya vāravantīya-tvā, çyaiténa  
 çyetī akuruta<sup>2</sup> tāt chyaitāsyā çyaita-tvām || 1 || yād  
 vāra-vantīyeno 'pa-tishṭhate vārayata evaī 'na, çyaiténa  
 çyetī kurute; prajāpaterhṛidayenā<sup>3</sup> 'pi-pakshām  
 prāty ūpa tishṭhate, premānam evā 'sya gachati. prāçyā<sup>4</sup>  
 tvā diçā sādāyāmi gāyatrēna chāndasā 'gnínā devātayā<sup>5</sup>  
 'gnēḥ çīrshṇā 'gnēḥ çīra ūpa dadhāmi; dākshināyā tvā  
 diçā sādāyāmi traishṭubhena<sup>6</sup> chāndasē 'ndreṇa devātayā  
 'gnēḥ pakshēnā 'gnēḥ pakshām ūpa dadhāmi; pratīçyā<sup>7</sup>  
 tvā diçā sādāyāmi || 2 || jāgatena chāndasā savitrā de-  
 vātayā 'gnēḥ pūchenā 'gnēḥ pūcham ūpa dadhāmy; ūdīçyā<sup>8</sup>  
 tvā diçā sādāyāmy ānu-shṭubhena chāndasā mitrā-vāru-  
 nābhyām devātayā<sup>9</sup> 'gnēḥ pakshēnā 'gnēḥ pakshām ūpa  
 dadhāmy; ūrdhvāyā tvā diçā sādāyāmi pāñktena<sup>10</sup> chān-  
 dasā bṛihaspātinā<sup>11</sup> devātayā 'gnēḥ prishṭhēnā 'gnēḥ pri-  
 shṭhām ūpa dadhāmi. yó vā āpā-'tmānam agnīm cinutē  
 'pā-'tmā 'múshmin loké<sup>12</sup> bhavati, yāḥ sã-'tmānam ci-  
 nute sã-'tmā 'múshmin loké<sup>13</sup> bhavaty; ātme-'shṭakā  
 ūpa dadhāty, eshá vā agnér ātmā, sã-'tmānam evā 'gnīm  
 cinute, sã-'tmā 'múshmin loké<sup>14</sup> bhavati yá evām véda || 3 ||  
 çyaitatvām, pratīçyā tvā diçā sādāyāmi, yāḥ sãtmānam cinutē, dvāvici-  
 çatiç ca || 8 ||

ritusthāyājñāyājñiyēna — saḥ | asmāt — çyetī | aku-  
 ruta — vārayāte — çyetī | kurute | prajāpāterhṛidayēna |  
 apipaksham ity āpi-paksham | prati | upeti | tishṭhate — ci-  
 nute | apātmety apā-ātmā — sãtmānam iti sa-ātmānam.

8. <sup>1</sup> so (°i a°) AW, s. P. 10, 18. <sup>2</sup> als ein Wort. <sup>3</sup> °ñt° A.  
<sup>4</sup> °nl° A.



eténa pútó ná médhyo ná pró-'kshito yád enam átaḥ  
 prácīnam<sup>1</sup> pro-'kshāti, yát sám-citam ājyena pro-'kshāti  
 téna pútás téna médhyas téna pró-'kshitaḥ || 5 ||  
 tanúr, havírbhāgāḥ, pátu, dvátriṃśas ca || 9 ||

<sup>1</sup> Ár. 10, 73. Pār. 1, 3. — agnē, udadha ity úda-dbe |  
 yā | te — te | upeti | jīvantaḥ — enān | chamayati — eti |  
 rīchati<sup>2</sup> — vāk | me — akshyoh — bābuvoh — ūruvoh —  
 āhūtibhāgā ity āhūti-bhāgāḥ — tu | vai — kriyatē — in-  
 drājyeshthā itīndrā-jyeshthāḥ — prokshita itī pra-ukshitaḥ  
 — prokshatīti pra-ukshati.

10. <sup>1</sup> samśī<sup>1-2</sup> nāmā 'si prācī<sup>1</sup> dīk, tāsyaś te 'gnir  
 ādhi-patir asitó rakshitā, yāc cā 'dhi-patir yāc ca goptā  
 tābhyām námas taú no mṛdayatām, té yām dvishmó  
 yāc ca no dvēshti tām vām jámbhe dadhāmy; ojasvinī<sup>1</sup>  
 nāmā 'si dakṣhiṇā dīk, tāsyaś ta índró 'dhi-patiḥ prīdā-  
 kuḥ; prācī<sup>1</sup> nāmā 'si pratīcī<sup>1</sup> dīk, tāsyaś te || 1 || sómo  
 'dhi-patiḥ sva-jò<sup>3</sup>; 'va-sthāvā nāmā 'sy údīcī<sup>1</sup> dīk, tāsyaś  
 te váruno 'dhi-patis tirācca-rājir; ādhi-patnī nāmā 'si  
 brīhatī dīk, tāsyaś te brīhaspátir<sup>1</sup> ādhi-patiḥ čvitró; va-  
 cīnī nāmā 'si 'yām dīk, tāsyaś te yamó 'dhi-patiḥ kalmāsha-  
 -grīvo rakshitā, yāc cā 'dhi-patir yāc ca goptā tābhyām  
 námas taú no mṛdayatām, té yām dvishmó yāc ca || 2 ||

no dvēshti tām vām jámbhe dadhāmy. <sup>4</sup> etā vai de-  
 vātā<sup>1</sup> agnīm citāo rakshanti, tābhyo yád ā-hutír ná juhu-  
 yád adhvaryúm ca yájamānam ca dhyāyeyur, yád etā  
 ā-hutír juhóti bhāga-dhéyenai 'vai 'nāñ chamayati<sup>4</sup>, ná  
 'rtim<sup>1</sup> ā 'rchaty<sup>5-6</sup> adhvaryúr ná yájamāno. <sup>7</sup> hetāyo  
 nāma stha, téshām vaḥ puró gṛihā, agnir va íshavaḥ sa-

10. sarpāhutír mahāhomo mokaç ca.  
 P. 4, 82. <sup>2</sup> als Compositum! s. V, 5, 14, 1.  
 (ā 'rch<sup>o</sup>) AW, s. P. 10, 9.

<sup>1</sup> ohne avagraha.

<sup>2</sup> s.

<sup>4</sup> 'nch<sup>o</sup> AW.

<sup>5</sup> so

<sup>6</sup> unbetont!



tiraçcārājir iti tiraçcā-rājih — etāḥ | vai — enān | çama-  
yati — eti | riçhati — ni-limpā iti ni-limpāḥ — vaḥ | da-  
kṣhiṇā — gahvārah | avasthāvāṇa ity āva-sthāvāṇaḥ — ut-  
tarād ity ūt-tarāt — grīhāḥ | varṣam — avāsvān | kṛavyāḥ  
— hutāda iti huta-adāḥ — ahutāda ity āhuta-adāḥ — atha  
iti — iṣṭākāḥ — dhaya | apām | prapyātam iti pra-pyā-  
tam<sup>7</sup> — avimucyamāṇa ity avi-mucyamāṇaḥ — anū | pa-  
reti | bhavati.

24. açvamedhaḥ (5, 5, 11-24 \*).

11. indrāya rājne sūkaró<sup>1</sup>, várunāya rājne kṛishṇo,  
yamāya rājna riçya, riṣabhāya rājne gavayāḥ, çārdûlāya  
rājne gaurāḥ<sup>3</sup>, puruṣa-rājāya markātaḥ<sup>4</sup>, kshipra-çyenāsya  
vārtikā<sup>5</sup>, nīlamgoḥ<sup>1-6</sup> krīmiḥ, sómasya rājnaḥ kulumgāḥ<sup>1-7</sup>,  
sindhoh çioçumāro<sup>1-8</sup>, himá-vato hastī || 1 || indrāya<sup>9</sup>, 'shī-  
viçatīḥ || 11 ||

K. Aç. 7, 1<sup>10</sup>. — Vs. 24, 20.

12. mayúḥ<sup>1</sup> prājā-patyá, ūló<sup>2</sup> hálíkṣho<sup>3-4</sup> vṛisha-  
daçás<sup>3-5</sup> té dhātúḥ, sárasvatyai<sup>3</sup> çāriḥ çyetā puruṣa-  
-vāk, sárasvate<sup>3</sup> çúkaḥ çyetāḥ puruṣa-vāg, āraṇyò 'jó<sup>6</sup> na-

\* s. Ind. Stud. 3, 375. 383.

11-24. açvamedhaçeshabhûtā aikādaçināḥ (ekādaçinaḥ Cod.) pa-  
çavaḥ; 11. prathamā ekādaçini. <sup>1</sup> ohne avagraha. <sup>2</sup> s. P. 4, 39.  
<sup>3</sup> gauramṛigaḥ; rakta ity eke, çukla ity anye. <sup>4</sup> vānaraḥ. <sup>5</sup> caça-  
kāsadriçī. <sup>6</sup> nīlam<sup>9</sup> C, nīlaprabhasya sarpaviçeshasya sarisripāṇām rājne.  
<sup>7</sup> kulumgaḥ citragaḥ kaṭukasvaraḥ. <sup>8</sup> grāhaḥ. <sup>9</sup> oya rājne W.  
<sup>10</sup> der Kāthaka-Text ist für § 11-24 ganz identisch mit dem hiesigen  
Texte, bis auf einige Varianten in den einzelnen Wörtern, die überdem zum Theil  
auf den schlechten Zustand der Kāth.-Handschrift zu schieben sein werden.

12. daçini. <sup>1</sup> mayuḥ kimpuruṣa ity eke, araṇyamayūra ity  
apare. <sup>2</sup> ūlaḥ kaḥkaḥ, ūlūka ity anye, divyakarṇa ity apare. <sup>3</sup> ohne  
avagraha. <sup>4</sup> hálíkṣhaḥ triṇahīṇsa ity eke, haritacaṭaka ity anye.  
<sup>5</sup> vṛishadañço mārjārah, tatsadriça ity eke. <sup>6</sup> āraṇyo 'jaḥ çarabhaḥ.





15. puruṣa-mṛigāç<sup>1</sup> candrāmase<sup>2</sup>, godhā<sup>3-4</sup> kālākā<sup>4</sup>  
dârv-âghâtās<sup>5</sup> té vānaspâtînām<sup>2</sup>, eṇy<sup>6</sup> āhne<sup>7</sup> kṛīṣṇo<sup>8</sup>  
rātriyai, pikāḥ<sup>9</sup> kshvīṅkā<sup>10</sup> nīla-çīrshnī<sup>11</sup> té 'ryamṇé, dhā-  
tūḥ katkatāḥ<sup>12</sup> || 1 ||<sup>13</sup>

K. Aç. 7, 5. — dârvâghâṭa iti dâru-âghâṭaḥ — eṇi —  
te | aṛyamṇe.

16. saurī balākā, 'rçyo mayūrah çyenās té gandhar-  
vānām, vāsūnām kapīñjalo<sup>1-2</sup>, rudrānām tittirī<sup>3</sup>, rohit<sup>4</sup>  
kuṇḍriṇācī<sup>1-5</sup> golāttikā<sup>1-6</sup> tā apsarāsām, āraṇyāya sri-  
marāḥ<sup>7</sup> || 1 ||<sup>8</sup>

K. Aç. 7, 6. — balākā | rçyāḥ — tittirīḥ — te.

17. pṛīṣható<sup>1</sup> vaiçva-devāḥ, pitvó<sup>2</sup> nyāṅkuḥ<sup>3-4</sup> kā-  
ças<sup>5</sup> té 'nu-matyā, anya-vāpò<sup>6</sup> 'rdha-māsānām, māsām

Kāth. und die Ātreya-Anukramapī (s. Ind. Stud. 3, 888) — in AC nur als deren sechs (14-19) gezählt, 14-18 eben als 14, 1-5 und 20. 21 als 16, 1. 2; dabei werden dann die kaṇḍikā innerhalb der anuvāka 14 u. 16, gegen den sonstigen Usus hierbei, nicht zu 50, sondern nur zu 18 Wörtern gerechnet! Es liegt hier somit eine unmittelbare Differenz in der Eintheilung des Textes vor. In der Aufführung der anuvāka-pratīka am Schluss des prapāthaka werden übrigens auch in AC deren nicht 19, sondern wie in den andern Texten ebenfalls 24 gezählt, s. Anm. <sup>8</sup> zu V, 5, 24, so daß somit AC in ihrer Differenz nicht einmal consequent sind (s. überdem noch Anm. <sup>11</sup>).

15. <sup>1</sup> puruṣamṛigo naramukho mṛigaviçeshāḥ. <sup>2</sup> ohne avagraha. <sup>3</sup> godhā musalikā, mahāgodhety eke. <sup>4</sup> kālākā saraṣā.  
<sup>5</sup> s. P. 7, 18; dârvâghâṭaḥ drumakīṭṭakaḥ. <sup>6</sup> eṇi mṛigī. <sup>7</sup> s. P. 4, 89. <sup>8</sup> kṛīṣṇaḥ kṛīṣṇamṛigaḥ. <sup>9</sup> pikāḥ kokilaḥ.  
<sup>10</sup> kshvīṅkā raktamukhī vānarī. <sup>11</sup> die Erklärung fehlt im schol.  
<sup>12</sup> katkatāḥ vilavāsi karkatāḥ. <sup>13</sup> so (|| 1 ||) DW, || 2 || AC.

16. <sup>1</sup> ohne avagraha. <sup>2</sup> kapīñjalaḥ adho-nipāti (!). <sup>3</sup> s. P. 8, 17; tittirīḥ paruṣaśvaraḥ. <sup>4</sup> rohit rçyastri. <sup>5</sup> kuṇḍriṇācī gṛibagodhikā.  
<sup>6</sup> golāttikā amjariṭakā, pīṭaṇukletī kecit. <sup>7</sup> sri. marāḥ camaraḥ. <sup>8</sup> so (|| 1 ||) DW, || 8 || AC.

17. <sup>1</sup> pṛīṣhataḥ çvetabinduṣabalāñgo mṛigaḥ. <sup>2</sup> pitvo vyāghraḥ. <sup>3</sup> ohne avagraha. <sup>4</sup> nyāṅkuḥ haripaḥ, riksha ity eke. <sup>5</sup> kaço 'nyavāpaḥ kaçyapaḥ kvayīḥ kuṭaravo mṛigaviçeshāḥ.



K. Aç. 7, 10. — te | apâm — vârdhrâṇasaḥ — divyâḥ — çvâvid iti çva-vit.

21. su-parṇâḥ pārjanyó, haṁsó vṛiko<sup>1</sup> vṛishadaç-  
ças<sup>2-3</sup> tá aindrâ, apâm udrò<sup>4</sup>, 'ryamṇé lopâçâḥ<sup>5-6</sup>, siṁhó  
nakuló vyâghrás<sup>7</sup> té mahe-'ndrâya, kāmâya párasvân<sup>8-9</sup>  
|| 1 || suparṇò, 'shṭádaça || 21 ||<sup>7</sup>

K. Aç. 7, 11. — Vs. 24, 24. — te — aryamṇe.

22. âgneyâḥ kṛishṇâ-grîvaḥ, sârasvatî<sup>1</sup> meshî, babhrûḥ  
saumyâḥ, paushṇâḥ çyâmâḥ, çiti-prishṭhó bârhaspatyâḥ<sup>2</sup>,  
çilpó<sup>3</sup> vaiçva-devâ, aindrò 'ruṇó, mârutâḥ kalmâsha<sup>4</sup>, aindrâ-  
-gnâḥ saṁ-hitò<sup>5</sup>, 'dhó-râmaḥ<sup>6</sup> sâvitro, vârunâḥ pétvaḥ<sup>7</sup> || 1 ||  
âgneyó, dvâviçcatih || 22 ||<sup>7</sup>

K. Aç. 8, 1. — arunaḥ — adhorâmaḥ ity adho-râmaḥ.

23. áçvas tûparó<sup>1</sup> go-mṛigás<sup>2</sup> té prâjâ-patyâ, âgne-  
yaú kṛishṇâ-grîvaḥ, tvâshṭraú lomaça-sakthaú, çiti-prishṭhaú  
bârhaspatyaú<sup>3</sup>, dhâtré prisho-'darâḥ<sup>4</sup>, sauryó balâkshaḥ<sup>5</sup> pé-  
tvaḥ || 1 || áçvaḥ, shódaça || 23 ||<sup>5</sup>

K. Aç. 8, 2. — Vs. 24, 1. — prishodara iti prisha-udaraḥ.

24. agnáyé 'nîka-vate róhitâ-'ñjir<sup>1</sup> anadvân<sup>2</sup>, adbó-  
-râmaḥ sâvitraú, paushṇaú rajatâ-nâbhî<sup>3</sup>, vaiçva-devaú pi-

21. <sup>1</sup> vṛiko 'raṇyaçvâ. <sup>2</sup> ohne avagraha. <sup>3</sup> vṛishadaçço  
mârijâlasadriçâḥ, s. Anm. <sup>4</sup> bei anuv. 12. <sup>5</sup> udro jalaviḍḍâḥ. <sup>6</sup> lo-  
pâçâḥ kroshṭâ. <sup>7</sup> parvasvân mahishaḥ. <sup>8</sup> so DW, || 2 || alajâḥ  
suparṇò 'shṭádaça-'shṭádaça || 16 || AC.

22-24. (uktâḥ sarva âraṇyâḥ, atha) grâmyâs trayâḥ saṁghâḥ. <sup>1</sup> ohne  
avagraha. <sup>2</sup> çilpo bahurûpaḥ. <sup>3</sup> kalmâshaḥ kṛishṇabindulânchitaḥ.  
<sup>4</sup> saṁhitaḥ kṛishṇâḥ kṛishṇaçavalâḥ. <sup>5</sup> adhorâmaḥ çvetakṛishṇo-  
daraḥ. <sup>6</sup> petvo galitaretasko meshâḥ. <sup>7</sup> so DW, || 17 || AC.

23. <sup>1</sup> tûparaḥ çriṅghâṇâḥ. <sup>2</sup> gomṛigaḥ gomṛigyâm utpannaḥ.  
<sup>3</sup> ohne avagraha. <sup>4</sup> s. Pâp. 6, 8, 109; prishodaraḥ çvetabindumad-  
udaraḥ. <sup>5</sup> balakshaḥ çvetaḥ. <sup>6</sup> so DW; 18 AC.

24. <sup>1</sup> rohitâñjir lobhitaliṅgaḥ. <sup>2</sup> ohne avagraha. <sup>3</sup> s. P.  
4, 12; rajatanâbhî çuklanâbhî.



-shádo huve vo máyi várco bálam ójo ni dhatta || ° yád  
 adáh sam-prayatír áhâv ánadata<sup>1</sup> haté | tásmâd á nadyò  
 nâma stha tâ vo námâni sindhavah || 'yât pré-'shitâ vár-  
 nena tâh çrbhau sam-ávalgata || 2 || tád âpnod índro vo  
 yatís tásmâd ápo ánu<sup>2</sup> sthana || ° apa-kâmáu syándamânâ  
 ávîvarata vo híkam<sup>3</sup> | índro vah çákti-bhir devís tásmâd  
 vâs nâma<sup>4</sup> vo hitám || ° éko devó ápy<sup>5</sup> atishthat syánda-  
 mânâ yathâ-vaçám | úd ânishur<sup>6</sup> mahír iti tásmâd uda-  
 kám ucyate || ° ápo bhadrá ghṛitám id ápa âsur agní-shó-  
 mau bibhraty ápa it tâh | tivró raso madhu-prícâm || 3 ||  
 aram-gamá á mâ prá-'néna sahá varcasâ gan || ° ád it paç-  
 yâmy utá vâ çṛiṇomy á mâ ghósho gachati vâñ na âsâm |  
 mánye bhejânó amṛitasya<sup>7</sup> tárhi híraṇya-varṇâ átripam yad  
 vah || ° ápo hí shthâ<sup>10</sup> mayo-bhúvas tâ na ūrjé dadhâ-  
 tana | mahé ráṇâya cákshase || ° yó vah çivá-tamo rásas  
 tása bhâjayate 'há nah | uçatír iva mâtáraḥ || ° tásmâ  
 áram gamâma vo yása ksháyâya jinvatha | ápo janáyathâ<sup>8</sup>  
 ca nah || ° diví çrayasvâ, 'ntárikshē<sup>9</sup> yatasva, prithivyâ sám  
 bhava, brahma-varcasám asi, brahma-varcasâya tvâ || 4 ||  
 undánti, sam ávalgata, madhupricâm, mâtáro, dvâviçatiç ca || 1 ||

5, 6, 2, 1-6. — pâvakâh — gâh — tâh — syonâh —  
 satyânṛite iti satya-anṛite — tâh — syonâh — devâh —  
 tâh — syonâh — âpah — tanuvâ | upeti — sarvân | agnín |  
 âpsushada ity âpsu-sadah — samprayatír iti sam-prayatíh |  
 ahañ | anadata — eti | nadyâh — preshitâ iti pra-ishitâh  
 — anv iti | sthana<sup>11</sup> — vah | hikâm — syandamânâh — âni-  
 shuh — bhadráh — agníshomâv ity agní-somañ | bibhrati  
 — vâk | nah — stha — tâh — bhâjayata | iha — tasmañ  
 — janayâtha.

1. ° so (°â) AW; s. P. 3, 12. 8. 10. ° so (°o a°) AW, s. P. 11, 8. 5. ° so (q°) AW, s. P. 7, 2. 8, 8. ° s. P. 3, 15 schol.  
 ° so schon IV, 1, 5, 1. ° so (shthâ) AW, s. P. 3, 8. 6, 2. ° nach  
 P. 6, 4 erwartet man im Text: ánu shthana.



klíptir, yá evám védâ "yátana-vân bhavati kálpate  
 'smai. dvam-dvám anyā úpa dadhâti<sup>6</sup> cátasro mádbye  
 dhṛityâ. ánnam vā ishtakâ, etát khálu vai sâ-'kshâd  
 ánnam yád eshá carúr; yád etám carúm upa-dádhdhâti sâ-  
 -'kshât || 5 || evā 'smâ ánnam áva runddhe<sup>6</sup>; madhyatá<sup>1</sup>  
 úpa dadhâti, madhyatá evā 'smâ ánnam dadhâti, tásman  
 madhyató 'nnam adyate; bārhaspatyó<sup>1</sup> bhavati, bráhma vai  
 devánâm brīhaspátir<sup>1</sup>, bráhmaṇai 'vā 'smâ ánnam áva  
 runddhe<sup>6</sup>; brahma-varcasám asi brahma-varcasāya  
 tvé 'ty áha, tejasvī<sup>1</sup> brahma-varcasī bhavati yásyai 'shá  
 upa-dhīyáte yá u cai 'nam evám véda || 6 || amṛitam, asmai,  
 jāyate yásyai 'tá upadhīyánte yá u, parjanya, upadádhdhâti sâkshât, saptá-  
 catvâriṇṣas ca || 2 ||

5, 6, 1, 1-4. — vâva — sūyate | atho iti — jñānasyā —  
 bhrātrivyaḥ — siñcatī — ārtīm | eti | rīchati — sayonīti  
 sa-yonī — runddhe | eti — atho iti | pātrāt — çucā | ar-  
 payati — rīchati — prajā iti pra-jāḥ — asmai | anusītam  
 ity ānu-sītam — anyāḥ | upeti | dadhâti — dhṛityai.

3. bhūte-'shtakā úpa dadhâty; átrâ-'tra vai mṛi-  
 tyúr jāyate, yátra-yatrai 'vá mṛityúr jāyate táta evai 'nam  
 áva yajate, tasmād agni-cit sárvaṃ āyur eti sárve hy  
 asya mṛityávó 've-'shtās, tasmād agni-cin nā 'bhī-caritavai  
 pratyág<sup>1</sup> enam abhi-cārā strīnute. sūyáte vā eshá yò  
 'gnīm cinuté, deva-suvām etāni havīṃshi bhavanty, etā-  
 vanto<sup>1</sup> vai devānāṃ savās, tá evā || 1 || asmai savān prá  
 yachanti, tá enaṃ suvante, savò 'gnír varuṇa-savó rāja-  
 -sūyam brahma-savāç cītyo. devāsya tvā savitúḥ  
 pra-savá ity áha, savitrī-prasūta evai 'nam bráhmaṇā de-  
 vātābhir<sup>1</sup> abhī shiñcaty<sup>2</sup>. ānnasyâ-'nnasyâ 'bhī shiñcaty<sup>2</sup>,

3. bhūteshtakābhishekādi (mantrāḥ çākhāntaragatāḥ).  
 avagraha. <sup>2</sup> so (sh<sup>o</sup>) AW, s. P. 6, 4.

<sup>1</sup> ohne





paçávo ghṛitáᵛ; sam-vatsaráᵛ paçávó 'nu prá jâyante,  
 sam-vatsaréṇai 'vã 'smai paçũṇ prá janayati. darbha-  
 -stambé juhóti; yát || 1 || vã asyã amṛitam yád víryaᵛ  
 tát darbháṣ, tásmiṇ juhóti<sup>2</sup>, prái 'vá jâyate<sup>4</sup> 'nnâ-'dó  
 bhavati yásyai 'vám júhvaty. etã vai devátâ<sup>1</sup> agnéḥ pu-  
 rástâd-bhâgâṣ, tá evá prĩṇâty, átho cákshur evã 'gnéḥ pu-  
 rástât práti dadhâty, ánandho bhavati yá evám védã.  
 "po vã idám ágre salilám áṣt, sá prajã-patiḥ push-  
 kara-parṇé vãto bhûto 'lelâyat, sáḥ || 2 || prati-  
 -shṭhãᵛ ná 'vindata, sá etád apãᵛ kulãyam apaçyat, tá-  
 sminn agním acinuta, tát iyám abhavat, táto vai sá práty  
 atishṭhad; yãm purástâd<sup>1</sup> upã-'dadhât tác chíro 'bhavat  
 sã práci<sup>1</sup> díg, yãm dakshinátâ<sup>1</sup> upã-'dadhât sá dákshinaḥ  
 pakshò 'bhavat sã dakshinã díg, yãm paçcãd upã-'dadhât  
 tát púcham abhavat sã prátici<sup>1</sup> díg, yãm ut-taratá upã-  
 -'dadhât || 3 || sá út-taraḥ pakshò 'bhavat só 'dici<sup>1</sup> díg,  
 yãm upárishtâd<sup>1</sup> upã-'dadbât tát prishṭhãᵛ abhavat só  
 "rdhvã díg. iyám vã agníḥ páñce-'shṭakas, tásmâd yád  
 asyãm khánanty abhí 'shṭakãᵛ trĩdánty abhí çárka-  
 râᵛ, sárvá vã iyám váyo-bhyo náktam dṛiçé dípyate, tá-  
 smâd imãᵛ váyâᵛsi náktam ná 'dhy áṣate; yá evám vidvãṇ  
 agním cinuté práty evá || 4 || tishṭhaty<sup>4</sup> abhí díço jay-  
 aty. ágneyó vai brâhmaṇâṣ, tásmâd brâhmaṇãya sár-  
 vâsu dikshv árdhukaᵛ, svãm evá tát díçam ánv ety.  
 apãᵛ vã agníḥ kulãyam<sup>1</sup>, tásmâd ápo 'gníᵛ hãrukâḥ, svãm  
 evá tát yónim prá viçanti || 5 || yád, alelâyat sá, uttaratá upã-  
 dadhâd, evã, dvãtriᵛçac ca || 4 ||

<sup>1. 2</sup> K. 22, 5. 6. Vs. 12, 74. Ç. 7, 2, 3, 8. Kã. 17, 3, 2. —  
<sup>2-5</sup> K. 22, 9. — abdãḥ | ayãvabbir ity ayãva-bhiḥ — ime iti



evám vidvān agnīm cinuté || 3 || dādhāra trishtubham, imām evaī,  
'vām, catvāri ca || 5 ||

K. 22, 3. — <sup>3</sup>Pañc. 25, 16, 3. — samvatsara iti sam-vat-  
sare — ashtāksharety ashtā-akṣarā — dādhāra — trishtub-  
— ātñārah | kākshīvān iti kākṣhī-vān — agāchan.

6. <sup>a</sup>prajā-patir agnīm acinuta, sá kshurá-pavir bhútvā  
'tishtat, tám devā bíbhyato nó 'pā ''yan, té chāndo-bhir  
ātmānam chādayitvó 'pā ''yan, táç chāndasām chandas-  
-tvām; bráhma vai chāndāsi, bráhmana etád rūpām yát  
kṛishṇā-'jinām, kārshṇī<sup>1</sup> upānāhāv<sup>2</sup> úpa muñcate, chāndo-  
-bhir evā ''tmānam chādayitvā 'gnīm úpa caraty ātmánó  
'hiosāyai. <sup>b</sup>deva-nidhír vā eshá ní dhīyate yád agníḥ || 1 ||

anyé vā vai ni-dhím águptam vindánti ná vā prāti  
prá jānāty, ukhām ā krāmaty ātmānam evā 'dhi-pām  
kurute gúptyā; átho khálv āhur: ná ''-krāmyé 'ti, nair-  
-ṛity ukhā yád ā-krāmen nír-ṛityā ātmānam ápi dadhyāt

tāsmān ná ''-krāmyā, purusha-çîrshām úpa dadhāti  
gúptyā, átho yáthā brúyād: etán me gopāyé<sup>3</sup> 'ti tâdṛig<sup>3</sup>  
evá tát || 2 || <sup>c</sup>prajā-patir vā átharvā, 'gnír evá Dadbyāññ<sup>3</sup>  
Ātharvanās, tásyé 'shṭakā asthāny; etáo ha vāvā<sup>2</sup> tád  
ṛishir abhy-ánûvácé<sup>3</sup>: 'ndro dadhícó asthá-bhir<sup>4</sup> iti;  
yád ishṭakābhir agnīm cinóti sã-'tmānam evā 'gnīm ci-  
nute, sã-'tmā 'múshmin loké<sup>5</sup> bhavati yá evám véda.

<sup>d</sup>çárîram vā etád agnér yác cítya ātmā vaiçvānaró<sup>2</sup>, yác  
cité vaiçvānarām juhóti çárîram evá saçskṛitya<sup>2-6</sup> || 3 ||  
abhy-ārohati<sup>3</sup>, çárîram vā etád yájamānaḥ sáçs kurute<sup>7</sup>  
yád agnīm cinuté, yác cité vaiçvānarām<sup>2</sup> juhóti çárîram

6. pûrvasthaprakaraṇoktān eva vidhīn kânicid (sic) anûdya praçañsati  
(praçañsāḥ tattadvidhyānuvâdataḥ). <sup>1</sup> s. P. 4, 12. <sup>2</sup> ohne avagraha.

<sup>3</sup> als Compositum.

<sup>4</sup> so (°o a°) AW, s. P. 11, 17.

<sup>5</sup> °nl° AW.

<sup>6</sup> s. P. 16, 26., schol. zu P. 5, 6.

<sup>7</sup> s. P. 5, 6.



saṃ-vatsaráḥ, saṃ-vatsaró vi-rāḍ, vi-rājam āpnoti; catur-  
-viṣṭatī rātrīr dikshitāḥ syāo, catur-viṣṭatīr ardha-māsāḥ  
saṃ-vatsaráḥ, saṃ-vatsaró vi-rāḍ, vi-rājam āpnoti; triṣṭā-  
tao rātrīr dikshitāḥ syāt || 2 || triṣṭād-akṣharā vi-rāḍ, vi-  
-rājam āpnoti; māsam dikshitāḥ syād, yó māsah sá saṃ-  
-vatsaráḥ, saṃ-vatsaró vi-rāḍ, vi-rājam āpnoti; catúro māsó  
dikshitāḥ syāc, catúro vā etám māsó vásavo 'bibharus  
té prithivīm ā 'jayan<sup>2</sup> gāyatrīm chāndo, 'shtaú rudrás tè  
'ntáriksham<sup>1</sup> ā 'jayan<sup>2</sup> trishtubham<sup>1</sup> chāndo, dvādaça<sup>1</sup> "di-  
tyās té divam ā 'jayañ<sup>2</sup> jágatīm<sup>3</sup> chāndas, táto vai té  
vy-āvṛitam agachañ<sup>2</sup> chraishṭhyam<sup>4</sup> devānām, tásmād dvā-  
daça<sup>1</sup> māsó bhritvā 'gnīm cinvīta, dvādaça māsāḥ saṃ-  
-vatsaráḥ, saṃ-vatsaró 'gniṣ cītyas, tāsya 'ho-rātrānī 'shtakā,  
āpté-'shtakam enam cinuté 'tho vy-āvṛitam evā gachati<sup>2</sup>  
çraishṭhyao samānānām<sup>1</sup> || 8 || syāt tráyodaça, triṣṭātao rātrīr  
dikshitāḥ syād, vai té, 'shtāviṣṭatī ca || 7 ||

K. 21, 5. — devāḥ — abibharuḥ — eti | ajayan — āpte-  
shtakam ity āpta-ishtakam — cinute | atho iti.

8. <sup>a</sup> suvar-gāya vā eshá lokāya cīyate yád agnīs, tám  
yán ná 'nv-āróhet suvar-gāl lokād yájamāno hīyeta; pri-  
thivīm ā 'kramisham prā-'nó mā mā hāsīd antá-  
riksham<sup>1</sup> ā 'kramisham pra-jā mā mā hāsīd dí-  
vam ā 'kramishao súvar aganmé 'ty āhai, 'shá vā  
agnér anv-ārohás, ténai 'vai 'nam anv-ārohati<sup>2</sup>, suvar-gāya  
lokāya sám-ashtyai. <sup>b</sup> yát pakshá-sammitám minuyāt || 1 ||

kānīyāosam yajna-kratúm úpe 'yát pāpīyasy asyā "tmā-  
naḥ pra-jā syād; védi-sammitám<sup>3</sup> minoti, jyāyāosam evā

7. <sup>2</sup> unbetont. <sup>3</sup> °nj° AW. <sup>4</sup> °nchr° AW.

8. anvārohanādividhayaḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> als Compositum.  
<sup>3</sup> s. P. 6, 12.



'há bhakshîyé 'ty âha, stuta-çastré<sup>8</sup> evaí 'têna dube.  
 pitã mâtariçvã<sup>1</sup> 'chidrâ padã dhâ áchidrâ  
 uçíjah padã 'nu takshuh sómo viçva-vín netã  
 neshad brîhaspátir<sup>1</sup> ukthâ-madãni<sup>9</sup> çaṣsishad  
 ity âhai, 'tád vã agnér ukthám, ténai 'vai 'nam ánu çaṣs-  
 ati || 6 || minuyát, tṛitíyam cinváná, stríyam, paútraç, ca, vai,  
 saptá ca || 8 ||

<sup>8</sup> 5, 4, 4, 5. — ° K. 22, 7. — ' 5, 5, 5, 1. — yat | na | anv-  
 ârohed ity ánu-ârohét — eti | akramisham — anvârohâtîty  
 ánu-ârohâti — pâpîyasí — dvishãhasram iti dvi-sãhasram  
 — trishãhasram iti tri-sãhasram — gâyatṛiyâ — abhyârôha-  
 tîty abhi-ârohâti — atho iti — te iti — dve iti — samtátyâ  
 iti sam-tátyai — paçyânti | imâm — paçyânti | na — paç-  
 yânti | amûm | paçyânti — upeti | dadhâti | manásâ —  
 kliptyal | atho iti — âçîrdâ ity âçîh-dâh — te — vîtasýâ |  
 draviṇâ | iha — stutaçastre iti stuta-çastre — mâtariçvâ |  
 achidrâ — dhâh — ukthâmadânîty uktha-madâni.

9. ° sūyáte vã eshò 'gnîñãm yá ukhãyâm bhriyáte, yád  
 adbhâh sâdáyed gárbhâh pra-pãdukâh syur, átho yáthâ  
 savât praty-avaróhati tâdrig<sup>1</sup> evá tád; âsandí<sup>1.2</sup> sâday-  
 ati gárbhânãm dhṛityâ ápra-pãdâyã, 'tho savám evaí  
 'nam karoti. ° gárbho vã eshá yád úkhyo yónih çikýam,  
 yác chikýád ukhãm nir-ũhed yóner gárbham nír hanyât<sup>3</sup>;  
 shád-udyâmaç çikýam bhavati, shodhâ-vihitó vai || 1 || pú-  
 rsha âtmã ca çíraç ca catvãry ángâny, âtmánn evaí 'nam  
 bibharti. ° prajã-patir vã eshá yád agnís, tásyo 'khã co  
 'lũkhalam<sup>1</sup> ca stánau, táv asya pra-jã úpa jîvanti, yád  
 ukhãm co 'lũkhalam co 'pa-dádhâti tãbhyâm evá yája-

8. ° s. P. 4, 11. ° s. P. 3, 2.

9. âsandyudyâmamukhyâni. ° ohne avagraha. ° so (°di)  
 ACDW, Locativ? tasmâd âsandím âsádayati (!) mahatyâm âsandyâm ukhyam  
 sthâpayet. ° zu η s. P. 7, 3.





śham, yajñāḥ caturthī dākṣiṇā pūriṣham, yajamānaḥ  
 pañcamī pra-jā pūriṣham; yāt tri-citīkam cīvita yaj-  
 nām dākṣiṇām ātmānam pra-jām antār iyāt, tāsmāt pāñca-  
 -citīkaḥ cetavī, etād evā sarvaḥ sprīoti; yāt tīrāḥ cīta-  
 yaḥ || 2 || tri-vṛd dhī agnir, yād dvē<sup>3</sup> dvi-pād yāja-  
 mānaḥ prāti-śbṛṭhityai. pāñca citayo bhavanti, pāñktaḥ<sup>4</sup>  
 pūruṣa, ātmānam evā sprīoti; pāñca citayo bhavanti,  
 pañcā-bbīḥ pūriṣhair abhy ūhati, dāḥ sām padyante, dāḥ-  
 -'ksharo vai pūruṣo<sup>5</sup>, yāva evā pūruṣas tās sprīoty,  
 ātho dāḥ-'ksharā vi-rād, ānnaḥ vi-rād, vi-rājy evā 'nā-  
 -'dye prāti tiśṭhati. sam-vatsarō vai śbṛṭhī citir, rītā-  
 vaḥ pūriṣhaḥ; śbṛṭ citayo bhavanti<sup>1</sup> śbṛṭ pūriṣhāni, dvā-  
 daḥ<sup>2</sup> sām padyante, dvādaḥ<sup>2</sup> māsāḥ sam-vatsarāḥ, sam-  
 -vatsarā evā prāti tiśṭhati || 3 || śva, citayaḥ, pūriṣham, pāñca-  
 daḥ ca || 10 ||

K. 22, 4. — aḥṇta | rītubhir ity rītu-bbīḥ — aḥṇta  
 — āḥayā — agnim | cīnute — cīnute | atho iti — rocāte —  
 dve iti — samvatsara iti sam-vatsare | eva.

24. aḥvamedhaḥ (Fortsetzung, 5, 6, 11-23<sup>1</sup>).

11. rōhito dhūmrā-robitaḥ karkāndhu-rohitas<sup>1</sup> té  
 prājā-patyā, babhrūr aruṇā-babhruḥ çūka-babhrus<sup>2</sup> té rau-  
 drāḥ, çyētaḥ<sup>3</sup> çyetā-'kshāḥ<sup>4</sup> çyēta-grivas té pitṛi-devatṛyās,

10. <sup>4</sup> s. P. 4, 49. <sup>5</sup> °ñt° AC. <sup>6</sup> puruṣasya dāḥaksharatvam  
 chidrābbhiprāyeṣa drasṭavyam, yāni çirasi sapta chidrāṇi ye cā 'dho dve chidre  
 yā ca nābhī tāni sarvāni yāvajjīvam avināçād aksharāṇity ucyante.

<sup>1</sup> s. Ind. Stud. 3, 883.

11-20. aṣṭādaçināmānaḥ paçavo 'ḥvamedhikāḥ; pūrvaprapāṭhake jāti-  
 bhedaḥ uktāḥ, iha tu varṇabhedā ucyante. <sup>1</sup> sociravarṇaḥ (sauv°?).

<sup>2</sup> haritaçukasamānavarṇaḥ. <sup>3</sup> çyētaḥ āraktakavarṇaḥ, çuklarakta ity  
 eke. <sup>4</sup> raktadṛiṣṭīḥ.



yāḥ, çiti-pāc chity-óshṭhaḥ çiti-bhrús tá aindrā-vaishṇa-  
vās, tistrāḥ sidhmā<sup>1</sup> vaçā vaiçva-karmanyas, tistró dhâtré  
prisho-'darā aindrā-paushnāḥ çyéta-lalâmās tûparāḥ || 1 ||<sup>2</sup>  
çitibāhúr, unnatāḥ, páñcaviçatīḥ, páñcaviçatīḥ || 14 ||<sup>3</sup>

K. Aç. 9, 4. — Vs. 24, 7. — te — çitīkakud iti çiti-  
-kakut — te — çitipād iti çiti-pāt | çityoshṭha iti çiti-  
-oshṭhāḥ — te — sidhmāḥ — vaçāḥ — prishodarā iti prisha-  
-udarāḥ.

15. karṇās<sup>1</sup> tráyo yāmāḥ, saumyās tráyaḥ çvitiṃgā<sup>2-3</sup>  
agnāye yāvishṭhāya tráyo nakulās<sup>4</sup>, tistró róhinīs try-ávyas  
tā vásūnām, tistró 'ruṇā dityaubhyas<sup>5</sup> tā rudrāñā, somai-  
-''ndrā babhrú-lalâmās tûparāḥ || 1 || karṇās, tráyoviçatīḥ || 15 ||

K. Aç. 9, 5. — tryavya iti tri-avyāḥ — tāḥ — aruṇāḥ  
— tāḥ — somaindrā iti soma-aindrāḥ.

16. çuṇṭhās<sup>1</sup> tráyo vaishṇavā, adhīlodha-karṇās<sup>2</sup> tráyo  
viṣṇava uru-kramāya, lapsudīnas<sup>3-4</sup> tráyo viṣṇava uru-  
-gāyāya, páñcā-'vīs tistrā ādityānām, tri-vatsās tistró 'ñgira-  
sām, aindrā-vaishṇavā gaurā-lalâmās tûparāḥ || 1 || çuṇṭhā,  
viçatīḥ<sup>5</sup> || 16 ||

K. Aç. 9, 6. — viṣṇave — aṅgirasām — aindrāvaishṇavā  
ity aindrā-vaishṇavāḥ.

17. indrāya rājne tráyaḥ çiti-prishṭhā, indrāyā 'dhi-  
-rājāya tráyaḥ çiti-kakuda, indrāya sva-rājne tráyaḥ çiti-  
-bhasadas, tistrās turyaubhyāḥ<sup>1</sup> sādhyānām, tistrāḥ pashṭhaubhyo<sup>1</sup>

14. <sup>1</sup> sidhmāḥ sidhmalāṅgāḥ pāde çitāḥ (!) çvaityāñkitadehāḥ. <sup>2</sup> so  
(|| 1 ||) ACD, || 4 || W. <sup>3</sup> so ACW; das zweite páñcav<sup>o</sup> fehlt in D.

15. <sup>1</sup> karṇāḥ chinna-karṇāḥ. <sup>2</sup> ohne avagraha. <sup>3</sup> çvitiṃgāḥ  
çvetapādāḥ. <sup>4</sup> nakulāḥ nakulavarṇāḥ.

16. <sup>1</sup> çuṇṭhāḥ āvesṭitakarṇāḥ, alpakāyā ity eke. <sup>2</sup> adhī-  
lodhakarṇāḥ karṇopari prarūḍhakarṇāḥ (als ob von |/ruh, wachsen!).  
<sup>3</sup> ohne avagraha. <sup>4</sup> lapsudīnaḥ lambamānamuchāḥ (? <sup>o</sup> kūrçāḥ?).  
<sup>5</sup> ohne Accent ADW.

17. <sup>1</sup> ohne avagraha.

viçveshâm devânâm, âgnendrâh<sup>1.2</sup> kṛishṇá-lalâmâs tûpa-  
râh || 1 || índrâya, dváviçatih || 17 ||

K. Aç. 9, 7. — âgnendrâh.

18. ádityai tráyo rohitai-'tã<sup>1</sup>, indrânyai tráyah kṛi-  
shṇai-'tãh<sup>1</sup>, kuhṇvai tráyo 'ruṇai-'tã<sup>1</sup>, tistró dhenávo rákãyai,  
tráyo 'nadvãhah<sup>2</sup> sinívályã<sup>2</sup>, âgnâ-vaishṇavã róhita-lalâmâs  
tûparâh || 1 || ádityâ, ashtâdaça || 18 ||

K. Aç. 9, 8. — arunaitâ ity áruna-etâh — âgnâvaishṇavâ  
ity âgnâ-vaishṇavâh.

19. saumyãs tráyah piçámgâh<sup>1</sup>, sómâya rájne tráyah  
sárámgâh<sup>1</sup>, pârijanyã nábbho-rûpâs<sup>2</sup>, tistró 'já malhá<sup>1.3</sup> in-  
drânyai, tistró meshya ádityã, dvâvâ-prithivyâ málámgâs<sup>1.4</sup>  
tûparâh || 1 || saumyã, ékân ná viçatih<sup>5</sup> || 19 ||

K. Aç. 9, 9. — Vs. 24, 6. — pârijanyâh — ajâh — âdi-  
tyâh | dyâvâprithivyã iti dyâvâ-prithivyâh.

20. vârunãs tráyah kṛishṇá-lalâmâ, vârunâya rájne  
tráyo róhito-lalâmâ, vârunâya riçã-'dase<sup>1</sup> tráyo 'ruṇá-lalâ-  
mâh, çilpãs tráyo vaiçva-devãs, tráyah priçnayah sarva-  
-devatyâ, aindrâ-sûrâh çyéta-lalâmâs tûparâh || 1 || vârunã,  
viçatih<sup>2</sup> || 20 ||

K. Aç. 9, 10. — kṛishṇalâlâmâ iti kṛishṇa-lâlâmâh — ro-  
hitalâlâmâ iti rohita-lâlâmâh — riçâdâsa iti riça-adâse —  
aindrâsûrâ ity aindrâ-sûrâh.

21. sómâya sva-rájne 'no-vâhãv anadvãhãv<sup>1</sup>, indrâgni-

17. <sup>1</sup> ägn<sup>0</sup> C. <sup>2</sup> ohne avagraha.

18. <sup>1</sup> zum Accent s. Pâp. 6, 2, 8. <sup>2</sup> ohne avagraha.

19. <sup>1</sup> ohne avagraha. <sup>2</sup> nabhorûpâh amjanavarṇâh. <sup>3</sup> mal-  
hãh galastanâh. <sup>4</sup> so DFW, māmgalâh meine Abschrift von AC, māl-  
amgâh mahākâyâh. <sup>5</sup> ohne Accent (!) ACDW.

20. <sup>1</sup> riçânâṃ lokahinsakânâṃ nâçayitre. <sup>2</sup> ohne Accent DW.

21. dvandvinaḥ paçûn âha. <sup>1</sup> ohne avagraha.

-bhyām oja-dābhyām ūśtārāv<sup>2</sup>, indrāgni-bhyām bala-dā-  
bhyāṃ sira-vāhāv<sup>3</sup> āvi<sup>2-4</sup>, dvé<sup>2</sup> dhenū<sup>2</sup> bhaumī<sup>2</sup>, dig-bhyo  
vādabe<sup>2</sup>, dvé<sup>2</sup> dhenū<sup>2</sup> bhaumī<sup>2</sup>, vairāji<sup>1-3</sup> puruṣhī<sup>2</sup>, dvé<sup>2</sup>  
dhenū<sup>2</sup> bhaumī<sup>2-4</sup>, vāyava ārohana-vāhāv<sup>1</sup> anadvāhan<sup>1</sup>, vā-  
ruṇī<sup>2</sup> kṛishṇé<sup>2-5</sup> vaçé<sup>2-5</sup>, arāḍyaṇ<sup>6</sup> divyāv<sup>1</sup> ṛishabhaū pari-  
-marau<sup>7</sup> || 1 || sōmāya, cātustriṣṭat || 21 ||

K. Aç. 10, 1. — anovāhāv ity ānaḥ-vāhan | anadvāhan  
— ūśtārau — avi iti | dve iti | dhenū iti | bhaumī iti —  
vādabe iti — vairāji iti | puruṣhī iti — vāyave — vāruṇī  
iti | kṛishṇe iti | vaçe iti | arāḍyaṇ.

22. ékādaça<sup>1</sup> prātār gavyāḥ paçāva ā labhyante chā-  
galāḥ kalmāśhaḥ<sup>2</sup> kikidivī<sup>1-3</sup> vidīgāyas<sup>1-4</sup> té tvāśtṛāḥ,  
saurīr nāva çvetā vaçā anū-bandhyā<sup>5</sup> bhavanty, āgneyā  
aindrā-gnā āçvinās té viçāla-yūpā<sup>6</sup> ā labhyante || 1 || éka-  
daça, páñcaviṣṭatiḥ || 22 ||

K. Aç. 10, 2. — çvetāḥ — anūbandhyā ity ānu-bandhyāḥ  
— viçālayūpa iti viçāla-yūpe.

23. piçāṃgās<sup>1</sup> tráyo vāsantāḥ, sārāṃgās<sup>1</sup> tráyo gra-  
śhmāḥ, pṛishantas tráyo vārshikāḥ, pṛiçnayas tráyaḥ çāra-  
dāḥ, pṛiçni-sakthās<sup>2</sup> tráyo haímantikā, ava-liptās<sup>3</sup> tráyaḥ

21. <sup>2</sup> ūśtārau çakataṣvābhinoḥ sahakāritvena purogāmiyugavodhārau.  
<sup>3</sup> s. P. 4, 48-51. <sup>4</sup> siravāhan lāṅgalavāhinau avi avisadṛiçau brasvāv  
anadvāhan, bhūmer dhenudvayam, diçām baḍavādvayam, punar bhūmer  
dhenudvayam, virāḍdevatāyāḥ puruṣhī manushyastriyau, punar bhūmer  
dhenudvayam. <sup>5</sup> kṛishṇamṛigajaniye (gegen Accent! übriges wohl  
°jātīye?) striyau vandhye. <sup>6</sup> arāḍyāv uchṛitaçṛiṅgau. <sup>7</sup> parimarau  
ubhayato maraṇayuktau, yasya paçor agrajo 'pi mṛitaḥ anujo 'pi mṛitaḥ.

22. uttame 'hny atirātre 'nushṭheyān kânçcit paçūn āha. <sup>1</sup> ohne  
avagraha. <sup>2</sup> chāgalāḥ chāgārbhakaḥ, sa ca kalmāśhaḥ kṛishṇavarṇa-  
miçraḥ. <sup>3</sup> kikidivis tittiriḥ. <sup>4</sup> vidīgayaḥ kukkuṭaviçeshāḥ.  
<sup>5</sup> s. P. 3, 7. <sup>6</sup> madhyame yūpe 'tivistṛitāgnishṭhākhye yūpe.

23. ṛitupaçūn āha. <sup>1</sup> ohne avagraha. <sup>2</sup> s. P. 6, 12. <sup>3</sup> ava-  
liptāḥ sampkṛṇavarṇāḥ.

çaiçirāḥ, sam-vatsarāya nī-vakshasah<sup>4</sup> || 1 || piçāṃgā, viç-  
çatāḥ || 23 ||

K. Aç. 10, 8. — priçniṣakthā iti priçni-sakthāḥ.

hīraṇyavarṇā, apām grāhān, bhūteshṭakāḥ, sajdāḥ, samvatsarām ūkhyam,  
prajāpatiḥ sá kshurápavir, agnér vai díksháyā, suvargāya<sup>5</sup> táṃ  
yán ná, sūyáte<sup>6</sup>, prajāpatir pitúbhī, róhitāḥ, priçniḥ, çitibāhúr, ún-  
nataḥ, karṇāḥ, çuṇṭhā, índrāyā, 'dityai, saumyā, vāruṇāḥ, sómāyai,  
'kādaça, piçāṃgās, tráyo viçatīḥ || 23 ||

hīraṇyavarṇā (1,1), bhūteshṭakāḥ (3,1), chāndo yāt (5,2), kánīyá vi-  
sam (8,2), trivṛd dhy agnir<sup>7</sup> yád dvé<sup>8</sup> (10,8), vāruṇāḥ (20,1), cá-  
tuhpañcācat<sup>9</sup> || 54 ||<sup>10</sup>

iti taittirīyasamhitāyām pañcamakāṇḍe  
shashṭhaḥ prapāṭhakaḥ ||

19. agnividhiḥ (Fortsetzung des uttaram kāṇḍam 5, 7, 1-10 \*).

1. \* yó vā áyathā-devatam agnīm cinutá ā devá-  
tābhyo<sup>1</sup> vṛiçcyate<sup>2</sup> pápīyān bhavati, yó yathā-devatām  
ná devátābhya ā vṛiçcyate<sup>2</sup> vāsīyān bhavaty; āgneyyā  
gāyatriyā prathamām citim abhī mṛiçet<sup>3</sup> trisṭúbhā<sup>1</sup> dvi-  
tīyām jágatyā tritīyām anu-shṭúbhā caturthīm pañktyā<sup>4</sup>  
pañcamīm<sup>4</sup>, yathā-devatām evā 'gnīm cinute<sup>3</sup> ná devá-  
tābhya ā vṛiçcyate vāsīyān bhavati; 'dāyai vā eshā ví-  
-bhaktiḥ, paçáva ídā, paçú-bhir enam || 1 || cinute. <sup>b</sup> yó  
vai prajā-pataye prati-prócyā 'gnīm cinóti ná "rtim<sup>1</sup> ā  
'rchaty<sup>b</sup>; áçvāv abhítas<sup>1</sup> tishṭhetām kṛishná ut-taratāḥ

23. <sup>4</sup> nīvakshasah nimnena vakshasā yuktāḥ.

<sup>5</sup> fehlt AC.

<sup>6</sup> yánt (sic!) sūyáte W.

<sup>7</sup> \*vṛidhya<sup>9</sup> ACDW.

<sup>8</sup> yadve A, fehlt DW.

<sup>9</sup> cátuḥ pañcācat DW.

<sup>10</sup> || 54 || hīraṇyavarṇāḥ samvatsarāya nīva-

kshasah W.

\* s. Ind. Stud. 3, 881. 889.

7, 1. citisparçādīkam. <sup>1</sup> ohne avagraha. <sup>2</sup> unbetont. <sup>3</sup> \*ñtyā  
A, \*dbhyām C (!). <sup>4</sup> agne devā vi ihā " vahety āgneyi gāyatrī, aganma  
mahā manasā yavishṭham iti trisṭup, medhākāram iti jagatī, manushvat  
tvā (shṭha tvā Cod.) nidhīmahīty anusṭup, agnir hi vājīnam iti pañktiḥ,  
tā etā nāciketacayanaprakarape yat te 'citam ity anuvāke (B. III,  
11, 6, 8.) samāmnāsyamānatvāt tatraiva vyākhyāsyante. <sup>5</sup> s. P. 10, 9.

çvetó dákshinas, táv â-lábhyé 'shtakâ úpa dadhyâd, etád vai prajā-pate rūpām, prajā-patyó 'çvaḥ, sâ-'kshād evā prajā-pataye prati-prócyā 'gnīm cinoti nā 'rtim<sup>1</sup> ā 'rchaty<sup>2</sup>; etád vā áhno rūpām yác chvetó 'çvo rātriyai kṛishṇā, etád áhnaḥ || 2 || rūpām yád ishtakâ rātriyai pūrīsham, ishtakâ upa-dhâsyāñ chvetām<sup>3</sup> āçvam abhí mṛiçet<sup>2</sup> pūrīsham upa-dhâsyāñ kṛishṇām, aho-rātrābhyām evai 'nam cinute. <sup>4</sup>hiranya-pātrām mādhoḥ pūrṇām dadāti, madhavyò 'sānī 'ti; sauryā citrā-vatyā<sup>7</sup> 've 'kshate, citrām evā bhavati madhyāmdiné<sup>1</sup>; 'çvam áva ghrāpayaty, asaú vā ādityā índra eshá prajā-patiḥ<sup>8</sup>, prajā-patyó 'çvas, tám evā sâ-'kshād ridhnoti || 3 || enam, etád áhno, 'shtācatvāriṣṭac ca || 1 ||

<sup>1</sup> 5, 2, 10, 1. — <sup>2</sup> 5, 2, 6, 1. — K. 22, 8. — cinute | eti — vṛiçcyate — mṛiçet — idāyai — ārtim | eti | rīchatī — vai | prajāpāter iti prajā-pateḥ — yat | ishtākāḥ — madhavyāḥ | asāni — īkshate.

2. <sup>1</sup>tvām agne vṛishabhām cékitānam pūnar yuvānam janāyann upā-'gām<sup>1</sup> | asthūri no<sup>2</sup> gārha-patyāni santu tigmena no brāhmaṇā sāv çicādhī || paçavo vā eté yád ishtakāç, cityām-cityām ṛishabhām úpa dadhāti, mithunām evā 'sya tād yajné karoti pra-jānanāya, tāsṇād yūthé-yūtha ṛishabhāḥ. <sup>3</sup>saṁ-vatsarāsyā prati-māñ yām tvā rātry upā-'sate | pra-jāç su-vīrām kṛtvā viçvam āyur vṃ aṇavat || prajā-patyām || 1 || etām úpa dadhātī, 'yāñ vāvai<sup>3</sup> 'shai 'kā-'shtakā, yád evai 'kā-'shtakāyām ānam kriyāte tād evai 'táyā 'va rundha<sup>4</sup>, eshá vai prajā-pateḥ

1. <sup>6</sup> nchv<sup>0</sup> AW.

<sup>7</sup> citram devānām ity eshá saurī citra-çabdayuktā ca. <sup>8</sup> yo 'yam citravatyā pratipādyā ādityaḥ sa eva paramaiçvaryopetatvād indraḥ prajānām pālakatvāt prajāpatiḥ.

2. ṛishabheshṭakādīkam (ṛishabhādnām upadhānādīkam). <sup>1</sup> als Compositum. <sup>2</sup> so (n<sup>0</sup>) AW, s. P. 7, 2. <sup>3</sup> ohne avagraha.

<sup>4</sup> <sup>0</sup>mdh<sup>0</sup> ACDW.





devâ ity âha, hută-'dyâya yâjamânasyă 'parâ-bhâvâya || 5 ||  
prâjâpatyâm, lokâya, devâh, pito, dadhyâd âgrayanâm, pânçaviṇṣatiḥ ca || 2 ||

<sup>b</sup> Ath. 3, 10, 3. Pâr. 3, 2. — <sup>c</sup> zu 5, 2, 1. — <sup>d.</sup> Pâr. 3, 1. Gobh. 3, 8, 10. — <sup>e</sup> Pâr. 3, 2. Çânkh. g. 4, 18. (Âçv. g. 2, 4, 14). — <sup>f</sup> Pâr. 3, 2. — <sup>h</sup> Pâr. 3, 1. Çânkh. g. 3, 8. Gobh. 3, 8, 15. Kauç. 74. — upâgâm ity ūpa-âgâm — naḥ — yûtheyûtha itl yûthe-yûthe — râtri | upâsâta ity ūpa-âsâte — vâva | eṣhâ | ekâshtakety êka-ashtakâ — rundhe — amushmîn — devâh — ūrdhvâh | udâyann ity ūt-âyân — âdityâh — devâh — imdhe — çatâyudhâyeti çata-âyudhâya — çatotâya itl çata-ûtaye | abhimâtishâba ity abhimati-sâhe — ajîtan — neshat — ajyânim — datta | iha — nivâta itl ni-vâte — kṛinuta | bṛihat — bhadrât | naḥ — avasenâ — pito itl — etâh | vai — ardhamâsâ ity ârdha-mâsâh — upyate — etâh — bhadrât — hutâdyâyeti huta-adyâya.

3. <sup>a</sup> indrasya vâjro 'si vâtra-ghnas tanû-pâ naḥ prati-  
-spaçah<sup>1</sup> | yó naḥ purástâd<sup>2</sup> dakṣiṇatâh<sup>2</sup> paçcâd ut-taratò  
'ghâ-yúr<sup>3</sup> abhi-dâsaty etâo só 'çmânam riçhatu || devâ-'surâh  
sâm-yattâ âsan, té 'surâ dig-bhyâ â 'bâdhanta, tân devâ  
ishvâ ca vâjrena câ 'pâ 'nudanta; yád vajrinîr upa-dâ-  
dhâtî 'shvâ cai 'vá tād vâjrena ca yâjamâno bhrâtrivyân  
âpa nudate; dikshû 'pa || 1 || dadhâti, deva-purâ evai 'tâs  
tanû-pânîh páry ūhaté. <sup>b</sup> 'gnâ-vishṇû sa-joshase 'mâ  
vardhantu vâm girah | dyumnair vâjebhir â gatam || brahma-  
-vâdîno vadanti: yân ná devâtâyai<sup>2</sup> jûhvaty átha kim-de-  
vatyâ vásor dhâré 'ty, agnîr vásus tásyai 'shâ dhârâ,  
vishṇur vásus tásyai 'shâ dhârâ, 'gnâ-vaishṇavyâ 'rcâ  
vásor dhârâṃ juhóti, bhâga-dhéyenai 'vai 'nau sám ardha-  
ayaty, átho etâm || 2 || evâ '-hutim âyâtana-vatîṃ kar-  
oti, yât-kâma enâm juhóti tād evâ 'va runddhe<sup>4</sup>. rudró

3. vajrinîshṭakopadhânam (citriṇyaç ca vasordhârâh). <sup>1</sup> zu sp<sup>o</sup> s. P. 6, 12. <sup>2</sup> ohne avagraha. <sup>3</sup> s. P. 3, 2. <sup>4</sup> 'mndh<sup>o</sup> ACDW.



vaç citó, jâtâyai 'vã 'smâ ánnam ápi dadhâti, sá enam  
 prítâḥ prīṇâti, vásīyân bhavati. <sup>a</sup>brahma-vâdīno vad-  
 anti: yád eshá gārha-patyāç cīyáté 'tha kvâ 'syâ "-hava-  
 nīya ity asāv ādityā iti brūyād, etásmin hí sárvaḥbhyo de-  
 vátābhyo<sup>1</sup> júhvati || 2 || yá evāṃ vidvān agnīm cinuté sâ-  
 -'kshād evá devátâ rīdhnoty. <sup>e</sup>ágne yaçasvin<sup>1</sup> yáçase  
 'mám arpayé 'ndrā-vatīm<sup>b</sup> ápa-citīm<sup>c</sup> ihā " vaha | ayám  
 mûrdhā parameshthī<sup>1</sup> su-vārcāḥ samānānām<sup>1</sup> uttamā-çloko  
 astu<sup>7</sup> || bhadram páçyanta úpa sedur ágre tápo díkshām  
 rīshayaḥ suvar-vídaḥ | tátâḥ kshatram bālam ójaç ca jâtām  
 tát asmai devā abhi sám namantu || dhātā vi-dhātā pa-  
 ramā || 3 || utá sam-dṛik prajā-patiḥ parameshthī<sup>1</sup> vi-rājā |  
 stómāç chāndāsi ni-vído ma āhur etásmai rāshtrām abhi  
 sám namāma || abhy-āvartadhvam<sup>8</sup> úpa mé " 'ta sākām ayāç  
 çastā 'dhi-patir vo astu<sup>7</sup> | asyā vi-jñānam ānu sāv rabha-  
 dhvam imām paçcād ānu jīvātha sārve || rāshtra-bhṛita  
 etā úpa dadhāty, eshá vā agnēç citī<sup>9</sup> rāshtra-bhṛit, táyai  
 'vã 'smin rāshtrām dadhâti, rāshtrām evá bhavati, nã 'smād  
 rāshtrām bhraçate || 4 || bhāgadhéyaṃ, júhvati, paramā, rāshtrām  
 dadhâti, sapta ca || 4 ||

<sup>a</sup> 5, 5, 4, 3. — <sup>b</sup> 4, 4, 4, 7. — <sup>c</sup> 4, 6, 5, 5. — adābhyā | vai  
 — atho iti — devatāḥ | rīdhnoti — indrāvatīm itīndrā-  
 -vatīm — iha | eti | vaha — abhi | sam iti | namantu —  
 me | āhuḥ — abhi | sam iti | namāma | abhyāvartadhvam  
 ity abhi-āvartadhvam | upeti | mā | eti | ita — çastā —  
 anu | sam iti | rabhadhvam — citī<sup>9</sup>.

5. <sup>a</sup>yāthā vai putró jâtó mriyāta evāṃ vā eshá  
 mriyate yasyā 'gnīr úkhya ud-vāyati; yān nir-manthyaṃ

4. <sup>a</sup> s. P. 3, 3. <sup>b</sup> ttim C hinter iti. <sup>7</sup> so (°o a°) AW, s.  
 P. 11, 17. <sup>c</sup> als Compositum. <sup>9</sup> so ADW, °ttiḥ C.

5. punaḥparīndhanādi.



né 'há lokò 'stí 'ty abravít, sá viçvá-karmānam ca yajnān  
cā 'bravid: úpa vām ā 'yānī 'ti, né 'há lokò 'stí 'ty abrū-  
tā; sá parameshthīnam<sup>2</sup> abravíd: úpa tvā " 'yānī 'ti,  
kéna mo 'pai-"shyasī<sup>4</sup> 'ti, lokam-prajāyé 'ty abravít, tám  
lokam-prajāyo 'pai-"t<sup>4</sup>, tásmād áyātayāmnī lokam-prajā,  
'yāta-yāmā bhī asau || 6 || ādityās. tán<sup>5</sup> rīshayo 'bruv-  
ann: úpa va ā 'yāmé 'ti, kéna na upai-"shyathé<sup>4</sup> 'ti, bhūmné  
'ty abruvan, tán dvābhyām citī-bhyām<sup>6</sup> upā-"yant<sup>4</sup>;  
sá pāñca-citīkaḥ sám apadyata. yá evām vidvān agnīm  
cinuté bhūyān evā bhavaty abhī 'mān lokān<sup>7</sup> jayati<sup>8</sup>

vidúr enam devā, átho etāsām evā devātānāu sāyujyam<sup>2</sup>  
gachati || 7 || támasā, "dityò, 'stí 'ti, díçā, ādityāḥ prajāpatim abravíd  
úpa tvā, 'sau, pāñcatvāriṣṭāo ca || 5 ||

<sup>5</sup> K. 40, 13. Vs. 18, 50. Ç. 9, 4, 2, 18-26. — jātah | mriyate  
— yat | nīrmanthyām iti nīh-manthyam — parīdhya iti pari-  
-idhyāḥ — atho iti — suvāḥ | na — ha | tu | vai — kri-  
yate — tvā | eti | ayāni | iti | na | iha | lokah | asti | iti  
tvā | eti | ayāni — tvā | eti | ayāni — mā | upaishyasīty  
upa-aishyasi — upaid ity upa-ait — tvā | eti | ayāni —  
ayātayāmetry ayāta-yāmā | hi — abruvan — vaḥ | eti |  
ayāma — upaishyathety upa-aishyātha — bhūmnā — citī-  
bhyām iti citi-bhyām | upāyann ity upa-āyān — abbīti |  
imān | lokān — atho iti.

6. <sup>a</sup> váyo vā agnīr, yád agni-cit pakshīno 'cñiyāt tám  
evā 'gnīm adyād ārtim<sup>1</sup> ā 'rchet<sup>2</sup>; sam-vatsarām vratām  
caret, sam-vatsarāu hí vratām nā 'ti. <sup>b</sup> paçúr vā eshá  
yád agnīr, hināsti khálu vai tám paçúr yá enam purástāt<sup>1</sup>  
pratyāñcam<sup>2</sup> upa-cáratī, tásmāt paçcāt prāñ<sup>1</sup> upa-cárya

5. <sup>a</sup> tán prajāpativiçvakarmayajnaparameshthyādityān. <sup>6</sup> s. P. 3, 7.  
<sup>7</sup> °nl° AW. <sup>8</sup> °mj° A, °nj° W.

6. vratacaraṇādikam (vrateshtakāpraçaṇsā). <sup>1</sup> ohne avagraha.  
<sup>2</sup> so (ārch°) AW, s. P. 10, 9.

âtmánó 'hiesâyai. °téjo 'si téjo me yacha prithivīm  
yacha || 1 || prithivyaí mâ pâhi, jyótir asi jyótir me yachâ  
'ntáriksham¹ yachâ 'ntárikshân mâ pâhi, súvar asi súvar  
me yacha divam yacha divó mâ pâhī 'ty âhai, 'tābhir vā  
imé lokā ví-dhritā; yád etā upa-dádhaty eshām lokānām  
ví-dhrityai. svayam-âtrīṇṇā upa-dhāya hiraṇye-'śhṭakā  
úpa dadhātī, 'mé vai lokāḥ svayam-âtrīṇṇā jyótir hiraṇ-  
yam; yāt svayam-âtrīṇṇā upa-dhāya || 2 || hiraṇye-'śhṭakā  
upa-dádhatī 'mán evai 'tābhir lokāñ jyótishmataḥ³·¹  
kuruté 'tho etābhir evā 'smā imé lokāḥ prá bhānti. ⁴yās  
te agne⁴ sūrye rúca ud-yató divam ā-tanvānti raçmīḥ  
-bhiḥ | tābbhiḥ sārvaḇbhī rucé jánāya nas kṛidhi⁵ || yā vo  
devāḥ sūrye rúco góshv āçveshu yā rúcaḥ | índrā-'gnī tā-  
bbhiḥ sārvaḇbhī rúcam no dhatta bṛhaspate¹ || rúcam no  
dhehi || 3 || brāhmaṇéshu rúcaḥ rāja-su nas kṛidhi⁵ | rú-  
cam viçyeshu çúdréshu máyi dhehi rucā rúcam || dvedhā¹  
vā agnīm cikyânāsyā yāça indriyām gachaty agnīm vā  
citām íjānām vā; yád etā ā-hutīr juhóty âtmānn evā  
yāça indriyām dhatta. °içvaró vā eshá ārtim¹ ā-'rtor yò  
'gnīm cinvānn adhi-krāmāti; tát tvā yāmi brāhmaṇā  
vāndamāna iti vārunyā 'rcā || 4 || juhuyāc, chāntir evai  
'shā 'gnér gúptir âtmāno. ¹havish-kṛito vā eshá yò  
'gnīm cinuté, yāthā vai havī skāndaty evām vā eshá skand-  
ati yò 'guīm citvā striyam upai-'ti, maitrā-varunyā ²mī-  
kshayā¹ yajeta maitrā-varuṇātām⁶ evó 'pai 'ty âtmánó  
'skandāya. ⁵yó vā agnīm ritu-sthām⁷ véda 'rtúr-ritur  
asmai kálpamāna eti práty evā tishṭhati; sam-vatsaró vā  
agnīḥ || 5 || ritu-sthās⁷, tāsya vāsantaḥ çiro grīshmo dá-

6. ³ °ṇjy⁰ A, °ṇjy⁰ W. ⁴ so (°c a⁰) AW, s. P. 11, 10. ⁵ so  
(°s k⁰) AW, s. P. 8, 25. ⁶ mitrāvaruṇasambandhitām. ⁷ s. P. 6, 7.

kshināḥ pakshó varshāḥ púchaw çarád út-tarah pakshó  
 hemantó mādhyam pūrva-pakshāç citayo 'para-pa-  
 kshāḥ pūrīṣham aho-rātrāñī 'shtakā, eshá vā agnīṣ rītu-  
 -sthā, yá evāṃ véda 'rtúr-ritur asmai kálpamāna eti  
 práty evá tishṭhati. <sup>b</sup> prajā-patir vā etāṃ jyaishṭhya-kāmo  
 ný adhatta, táto vai sá jyaishṭhyam agachad; yá evāṃ  
 vidván agnīm cinuté jyaishṭhyam evá gachati || 6 || pri-  
 thivīm yacha, yát svayamātrīṇṇā upadhāya, dhehy, řicā, 'gnīç, cinuté,  
 trīpi ca || 6 ||

<sup>b</sup> 5, 2, 6, 1. — <sup>c</sup> 5, 2, 8, 1. — <sup>d</sup> 5, 4, 9, 1. K. 40, 18. Vs. 18,  
 46-48. Ç. 9, 4, 12-14. Kā. 18, 6, 6. — <sup>e</sup> 5, 2, 6, 1. Vs. 18, 49.  
 Ç. 9, 4, 2, 15-17. — ārtim | eti | řichet — na | atīti — ahie-  
 sāyai — antarīkshāt | mā — lokāḥ | vidbrītā iti vi-dbrītāḥ  
 svayamātrīṇṇā iti svayam-ātrīṇṇāḥ | jyotiḥ — atho iti —  
 sarvābhiḥ — naḥ | kṛidhi — yāḥ | vaḥ — yāḥ | rucāḥ —  
 sarvābhiḥ — naḥ | kṛidhi — dvedhā — dhatte — ārtor  
 ity ā-artoḥ — tat | tvā — vārunyā | řicā — havishkṛitā  
 iti haviḥ-kṛitāḥ — vai | haviḥ — eshaḥ — eva | upeti | eti  
 — askandāya — řitusthām ity řitu-sthām | vedā — řitusthā  
 ity řitu-sthāḥ | yaḥ — vedā.

7. <sup>a</sup> yád ā-kūtāt sam-āsusrod dhṛidó vā mánaso vā  
 sám-bhṛitam cākshusho vā | tám ānu pré 'hi su-kṛitāsya  
 lokām yátrā 'rshayaḥ prathama-jā yé purāṇāḥ || <sup>b</sup> etāw sadha-  
 -stha pári te dadāmi yám ā-váhac cheva-dhīm jātá-vedāḥ |  
 anv-āgantā yajnā-patir vo átra<sup>1</sup> táw sma jānīta paramé vṛ-  
 -oman || <sup>c</sup> jānītād enam paramé vṛ-oman dévāḥ sadha-sthā  
 vidá rūpām asya | yád ā-gáchāt || 1 || pathí-bhir deva-yā-  
 nair ishtā-pūrté<sup>2</sup> kṛiṇutād āvīr asmai || <sup>d</sup> <sup>e</sup> sám prá cyava-  
 dhvam ānu sám prá yātā 'gne pathó deva-yānān kṛiṇu-

7. ākūtyāhutimantrāḥ. <sup>1</sup> so (°o a°) AW, s. P. 11, 16. <sup>2</sup> s. P.  
 4, 11; und zu dem ā P. 3, 6. Whitney p. 89. <sup>3</sup> so schon IV, 7, 18, 4.





antár eti; yās te agne<sup>1</sup> sam-idho yāni || 1 || dhāmé  
 'ty āhai, 'shā vā agnēḥ svayam-citir, agnir evā tād  
 agnim cinoti, nā 'dhvaryúr ātmāno 'ntár eti. <sup>b</sup> cātasra  
 āçāḥ prá carantv agnáya imāṃ no yajnáṃ nayatu  
 pra-jānān | ghṛitāṃ pínvaṇ ajāraṃ su-vīram bráhma sam-  
 -id bhavaty ā-hutinām || suvar-gāya vā eshá lokāyó. 'pa  
 dbhiyate yāt kūrmaç; cātasra āçāḥ prá carantv  
 agnáya ity āha || 2 || diça evai 'téna prá jānātī; 'māṃ  
 no yajnáṃ nayatu pra-jānānn ity āha, suvar-gāya  
 lokāsyā 'bhi-nītyai; bráhma sam-id bhavaty ā-huti-  
 nām ity āha, bráhmanā vai devāḥ suvar-gāṃ lokām āyan,  
 yād bráhman-vatyó 'pa-dádthāti bráhmanai 'vá tād yāja-  
 mānaḥ suvar-gāṃ lokām eti. <sup>c</sup> prajā-patir vā eshá yād  
 agnis, tāsya pra-jāḥ paçávaç chándāsi rūpāṃ, sárvān  
 vārnān ishtakānāṃ kuryād, rūpēnai 'va pra-jām paçūñ  
 chándāsy<sup>3</sup> áva ruddhé<sup>4</sup>; 'tho pra-jābhya evai 'nam paçú-  
 -bhyaç chándo-bhyo 'va-rúdhya cinute || 3 || eti yās te agne  
 samidho yāny, agnáya ity āhé, 'ishtakānāṃ, shóḍaça ca || 8 ||

<sup>a</sup> 5, 2, 6, 1. K. 40, 5. — <sup>b.c</sup> 5, 2, 8, 1. — yā | jīhvā — me-  
 dayāḥ | ye — vā | ahā | etasyā | kriyatē — agnayāḥ —  
 abhinītyā ity abhi-nītyai — brahmanvatyeti brahman<sup>b</sup>-vatyā  
 — ruddhe | atho iti.

9. <sup>a</sup> máyi grihṇāmy āgre agni<sup>1</sup> rāyās póshāya<sup>2</sup> su-  
 prajās-tvāya su-vīryāya | máyi pra-jām máyi vārco da-  
 dhāmy árishtāḥ syāma tanúvā su-vīrāḥ || yó no agniḥ<sup>3</sup>  
 pitaro hṛit-sv antár ámartyo mártýā<sup>4</sup> ā-vivēça | tám ātmān

8. <sup>3</sup> °nch° A. <sup>4</sup> °mdh° ACDW. <sup>5</sup> s. P. 13, 18.

9. agnigrahaṇādikam (agnigrahaḥ sarvamukhaṃ sapritam [?]). <sup>1</sup> so  
 (°e a°) AW, s. P. 11, 16. <sup>2</sup> so (°s p°) AW, s. P. 8, 29. <sup>3</sup> so (°o u°)  
 AW, s. P. 11, 13. 9. <sup>4</sup> so (°āc°) AW, s. P. 9, 21. 22. 24. Whitney  
 p. 222. 225.

pári gṛihṇīmahe vayām mā só asmā<sup>9</sup> ava-hāya parā  
gāt || yād adhvaryūr ātmānn agnīm āgṛihītvā 'gnīm cinu-  
yād yò 'sya svò 'gnīs tám āpi || 1 || yājamānāya cinu-  
yād, agnīm khālu vai paçávó 'nū 'pa tishṭhante 'pa-  
-krāmukā asmāt paçávaḥ syur; máyi gṛihṇāmy āgre  
agnīm<sup>5</sup> ity āhā, "tmānn evā svām agnīm dādharma nā  
'smāt paçávó 'pa krāmanti. <sup>b</sup>brahma-vādīno vadanti:  
yān mṛic cā "paç cā 'gnér anādyām ātha kāsmān mṛidā  
cā 'd-bhiç cā 'gniç cīyata iti; yād ad-bhiḥ sam-yaúti || 2 ||

āpo vai sārva devātā<sup>6</sup> devātābhir evai 'nao sáo sṛijati,  
yān mṛidā cinóti 'yām vā agnir vaiçvānaró<sup>6</sup> 'guṇai  
'vā tát agnīm cinoti. <sup>c</sup>brahma-vādīno vadanti: yān  
mṛidā cā 'd-bhiç cā 'gniç cīyaté 'tha kāsmād agnir ucyata  
iti; yac chāndo-bhiç cinóty, agnāyo vai chāndāosi, tásmād  
agnir ucyaté; 'tho iyām vā agnir vaiçvānaró<sup>6</sup> yāt || 3 ||  
mṛidā cinóti tásmād agnir ucyate. <sup>d</sup>hiranye-'shṭakā  
úpa dadhāti, jyótir vai hiraṇyam, jyótir evā 'smin dadhāty;  
átho téjo vai hiraṇyam, téja evā "tmān dhatte. yó vā  
agnio sarvato-mukham cinuté sārvasu pra-jāsv ānnam  
atti 'sārva diço 'bhí jayati; gāyatrīm purástād<sup>1</sup> úpa da-  
dhāti<sup>7</sup> trisṭúbham<sup>6</sup> dakshinató<sup>6</sup> jāgatīm paçcād anu-  
-shṭúbham ut-taratāḥ pañktīm<sup>6</sup> mādhyā, eshá vā agniḥ  
sarvato-mukhas, tám yā evām vidvāoç cinuté sārvasu  
pra-jāsv ānnam atti<sup>7</sup> sārva diço 'bhí jayaty, átho diçy  
evā diçam prá vayati, tásmād diçí dík pró-'tā || 4 || āpi, sam-  
yaúti, vaiçvānaró yād, eshá vai, páñcaviçatiç ca || 9 ||

rāyah | poshāya | suprajāstváyeti suprajāḥ-tvāyā —  
martyān — asmān — yah | asya | svaḥ — anū | upeti |  
tishṭhante — yat | mṛit | ca | āpāḥ — cīyate — sarvāḥ |

9. <sup>5</sup> so (°e a°) W, °e 'gnīm A.  
betont. <sup>6</sup> °ñt° AC.

<sup>6</sup> ohne avagraha.

<sup>7</sup> un-

devatāḥ — yat | mṛidā — ucyate | iti — atho iti — atti |  
sarvāḥ — madhye — proteti pra-utā.

10. prajā-patir agnīm asṛijata, sò 'smāt sṛiṣṭāḥ prāñ<sup>1</sup>  
prā 'dravat tāsmā āçvam prāty āsyat, sá dakṣhiṇā " 'vart-  
ata tāsmāi vṛiṣṇīm prāty āsyat, sá pratyāññ<sup>1</sup> ā 'vart-  
ata tāsmā ṛiṣabhām prāty āsyat, sá údaññ<sup>1</sup> ā 'vartata  
tāsmāi bastām prāty āsyat, sá ūrdhvò 'dravat tāsmāi  
pūrusham prāty āsyad; yāt paçu-çīrshāṇy upa-dádghāti  
sarvāta<sup>1</sup> evaí 'nam || 1 || ava-rúdhya cinuta. etā vai  
prāṇa-bhṛitaç cákshushmatīr<sup>1</sup> iṣṭakā yāt paçu-çīrshāṇi, yāt  
paçu-çīrshāṇy upa-dádghāti tābhir evá yájamāno 'múshmin  
loké<sup>2</sup> prā 'nity<sup>3</sup> átho tābhir evā 'smā imé lokāḥ prá  
bhānti. mṛidā 'bhi-lipyó 'pa dadghāti medhya-tvāya.  
paçúr vā eshá yád agnír ánnam paçáva, eshá khálu vā  
agnír yāt paçu-çīrshāṇi; yám kāmáyeta: kániyo 'syā 'nnam  
|| 2 || syād iti sam-tarām tāsya paçu-çīrshāṇy úpa da-  
dhyāt kániya evā 'syā 'nnam bhavati, yám kāmáyeta:  
samāvad<sup>1</sup> asyā 'nnaç syād iti madhyatás<sup>1</sup> tásyó 'pa da-  
dhyāt samāvad evā 'syā 'nnam bhavati, yám kāmáyeta:  
bhūyo 'syā 'nnaç syād ity ánteshu tāsya vy-udūhyó 'pa  
dadhyād antatá<sup>1</sup> evā 'smā ánnam áva runddhe<sup>4</sup> bhūyo  
'syā 'nnam bhavati || 3 || enam, asyā 'nnam, bhūyo 'syā 'nnam  
bhavati || 10 ||

pratīti | āsyat — dakṣhiṇā | eti | avartata — ūrdhvah |  
adravat — cinute | etāḥ — iṣṭakāḥ — amushmin — aniti |  
atho iti — vyudūhyeti vi-udūhyā.

10. viçeshah paçuçīrsheshu. <sup>1</sup> ohne avagraha. <sup>2</sup> °nl° AW.  
<sup>3</sup> so (q) AW, s. P. 7, 5. <sup>4</sup> °mdh° ACDW.



13. kúrmāñ chaphair<sup>1</sup>, achálābbih<sup>2</sup> kapiñjalānt<sup>3</sup>. sāma  
kúshthikābbhir<sup>4</sup>, javām<sup>5</sup> jāñghābbhir, agadām<sup>6</sup> jānu-bhyām,  
vīryām kuhābhyām<sup>7</sup>, bhayām pra-cālābhyām<sup>8</sup>, guho 'pa-  
-pakshābhyām<sup>9</sup>, açvināv āśābhyām, āditie<sup>10</sup> çirshnā, nīr-  
-ritim nīr-jālmakena<sup>11</sup> çirshnā || 1<sup>12</sup> || kūrmāñ. trāvovic-  
çatih<sup>13</sup> || 13 ||

K. Aç. 13, 3. — guhā | upapakshābhyām ity ūpa-pa-  
kshābhyām.

14. yóktam grīdhrābbhir<sup>1</sup>, yugām ā-natena<sup>2</sup>, cittām  
mányābbih<sup>3</sup>, sam-kroçāñ<sup>4</sup> prā-'nāñ, pra-kāçéna tvācam<sup>5</sup>,  
parā-kāçénā 'ntarām<sup>6</sup>, maçákāñ kéçair, indrao sv-āpasā vá-  
hena<sup>7</sup>, brīhaspátie<sup>8</sup> çakuni-sādéna<sup>9</sup>, rátham ushñihābbih<sup>10</sup>  
|| 1<sup>11</sup> || yóktam, ékaviççatih || 14 ||

K. Aç. 13, 4. — Vs. 25, 2. 3. — manyābbih.

15. mitrā-váruṇau çronī-bhyām<sup>1</sup>, indrā-'gnī çikhandā-  
bhyām<sup>2</sup>, indrā-brīhaspátī ūrú-bhyām<sup>3</sup>, indrā-vishñū ashtī-  
vād-bhyāo<sup>4</sup>, savitāram púchena, gandharvāñ chépenā<sup>5</sup>, 'psa-  
ráso mushkābhyām, pávamānam pâyúnā, pavítram pótrā-

13. <sup>1</sup> 'nch<sup>o</sup> AFW. <sup>2</sup> achalāñ çaphala(!)māñsāni. <sup>3</sup> ohne  
avagraha. <sup>4</sup> sāma gītū (!), kushthikāñ prakoshthārogyā (?) jānuni (?)  
jamghābhyām adhañpradeçāñ. <sup>5</sup> javo vegāñ. <sup>6</sup> agadām ārogyam.  
<sup>7</sup> kuhā bastayor madhyasamdhī. <sup>8</sup> pracālan pādāyor upari pradeçau.  
<sup>9</sup> guhā guhanī (?), upapakshau pārçve. <sup>10</sup> aditir bhūmih.  
<sup>11</sup> nirjālmakena keçararahitena. <sup>12</sup> || 3 || W. <sup>13</sup> so ('rmāñtr<sup>o</sup>)  
W, 'rmā tr<sup>o</sup> AC, 'rmāñ tr<sup>o</sup> D; man erwartet hier 'rmāo tr<sup>o</sup>.

14. <sup>1</sup> grīdhrāñ kakshāñ. <sup>2</sup> ānatam grīvāpradeçāñ. <sup>3</sup> manyā  
grivārekhāñ. <sup>4</sup> samkroçāñ ghoshāñ. <sup>5</sup> prakāço bāhyam rūpam,  
tvak vāg(! tvag<sup>o</sup>)indriyābbhimānini. <sup>6</sup> parākāço 'bhyantaram rūpam,  
antarā abhyantarapradeçābbhimānini. <sup>7</sup> svapasā vahena çobhanavyā-  
pāreṇa amgavalena (!). <sup>8</sup> ohne avagraha. <sup>9</sup> s. P. 6, 7. çakunisādañ  
pñishtham, yatra çakunayañ çaktā vīrāñ (!) sidanti. <sup>10</sup> ushñihā ratha-  
vāhanadeçāñ. <sup>11</sup> || 4 || W.

15. <sup>1</sup> s. P. 3, 7. çronī jaghanagate mññse. <sup>2</sup> s. P. 4, 36; çī-  
khañde tato 'py adhastane. <sup>3</sup> s. P. 4, 35; ūrū tato 'py adhastane.  
<sup>4</sup> s. P. 4, 5; ashtīvati jamghayoh pñishthabāgagate mññse (!). <sup>5</sup> 'nch<sup>o</sup>  
AW; 'phena C.

bhyâm<sup>6</sup>, â-krámanaw sthûrâbhyâm<sup>6</sup>, prati-krámanam kú-  
shthâbhyâm<sup>6</sup> || 1 || mitrávárūṇau, dvāviṇṣatīḥ || 15 ||<sup>7</sup>

K. Aç. 13, 5. — Vs. 25, 7. — çronībhyâm iti çronī-  
-bhyâm — indrâgnī<sup>2</sup> itīndra-agnī — indrâbrihaspatī<sup>3</sup> itīndrâ-  
-brihaspatī — indrâvishṇū<sup>4</sup> itīndrâ-vishṇū — gandharvân |  
çepēna.

16. indrasya krodô<sup>1</sup>, 'dityai pâjasyam<sup>2</sup>, diçām ja-  
trâvo<sup>3</sup>, jîmūtân hṛidayan-"paçâbhyâm<sup>4</sup>, antâriksham<sup>5</sup> puri-  
tâtâ<sup>6-7</sup>, nâbha udaryene<sup>8-9</sup>, 'ndrânīm plīhnâ<sup>8</sup>, valmīkân  
klomnâ<sup>8</sup>, girīm plâçī-bhiḥ<sup>8</sup>, samudrām<sup>5</sup> udāreṇa<sup>5</sup>, vaiçvâ-  
narām<sup>5</sup> bhâsmanâ<sup>9</sup> || 1<sup>10</sup> || indrasya, dvāviṇṣatīḥ || 16 ||<sup>11</sup>

K. Aç. 13, 6. — Vs. 25, 8. — adityai — hṛidayaupaçâ-  
bhyâm iti hṛidaya-aupaçâbhyâm — puritatâ.

17. pûshṇô vanishthûr<sup>1</sup>, andhâ-'hé sthûra-gudâ<sup>2</sup>, sar-  
pân gûdâbhir<sup>3</sup>, ṛitūn pṛishṭī-bhir<sup>4</sup>, dīvam pṛishṭhēna<sup>5</sup>, vâ-  
sūnām prathamâ kikasâ<sup>6</sup>, rudrânām dvitīyâ, "dityānām  
tritīyâ, 'ngirasam caturthī, sâdhyānām pañcamī, viçvesham  
devānâw shashṭhī || 1<sup>7</sup> || pûshṇâç, cāturviṇṣatīḥ || 17 ||

K. Aç. 13, 7. — Vs. 25, 6.7. — andhâber ity ândha-âbeḥ  
— pṛishṭībhir iti pṛishṭī-bhiḥ.

15. <sup>6</sup> potrâsthûrakushṭhaçabdaiḥ pâyusamipavartina eva mânśa-  
viçeshâ ucyante. <sup>7</sup> so D, <sup>6</sup>bhyâm || 1 || 15 || AC, <sup>6</sup>bhyâm || 5 || W.

16. <sup>1</sup> krodô galabhâgaḥ. <sup>2</sup> pâjasyam pâdatalam. <sup>3</sup> jatrâvo  
'nsasamipavartiny asthîni. <sup>4</sup> hṛidayamadyam (!) asṭadalam mânśa-  
padmam, aupaçam tadveshtanam mânśam. <sup>5</sup> ohne avagraha. <sup>6</sup> pu-  
ritâtâ (!) ânrâni. <sup>7</sup> udaryam udaragatam mânśam. <sup>8</sup> plīha-  
klomaçabdâbhyâm udarapârçvavartinī mânśakhaṇḍe ucyete, tatsamipavartini  
mânśâni plâçîni. <sup>9</sup> bhasma jîṛpatṛipâdi. <sup>10</sup> || 6 || W. <sup>11</sup> so D,  
mitrávárūṇâv, indrasya, dvāviṇṣatīḥ, dvāviṇṣatīḥ || 16 || ACW.

17. <sup>1</sup> <sup>0</sup>shṭuḥ W pr. m., vanishṭhâḥ praudham ântam. <sup>2</sup> (an-  
dhâheḥ unerklârt) sthûragudâ gudakâṇḍe sthûlo bhâgaḥ. <sup>3</sup> gudâ  
gudakâṇḍasya sūkshmaabhâgaḥ. <sup>4</sup> s. P. 3, 7. pṛishṭyo gudasamipe var-  
tinyaḥ çirâḥ. <sup>5</sup> pṛishṭham uparibhâgaḥ. <sup>6</sup> tatsamipavartino 'sthivī-  
çeshâḥ kikasâḥ. tâç ca shasṭsamkhyâkâḥ. <sup>7</sup> || 7 || W.

18. ójo grívābhir<sup>1</sup>, nír-ṛitim asthá-bhir, índrao sv-  
-ápasā váhena<sup>2</sup>, rudráya vi-calá skandhò<sup>3</sup>, 'ho-râtráyor dvi-  
tīyo, 'rdha-māsānām tṛitīyo, māsām caturthá, ṛitûnām pañca-  
māḥ, sam-vatsarásya shashṭhāḥ || 1<sup>4</sup> || ójo, viṣṭatīḥ || 18 ||

K. Aç. 13, 8. — viçala iti vi-çalaḥ.

19. â-nandām nandáthunâ<sup>1</sup>, kāmam praty-âsābhyām<sup>2</sup>,  
bhayáo çitímá-bhyām<sup>3</sup>, pra-çisham pra-çāsābhyāo<sup>4</sup>, sūryā-  
-candramásau vṛikyābhyāo<sup>5</sup>, çyāma-çabalaú mātasnābhyām<sup>6</sup>,  
vṛy-ushtīo rūpeṇa, ní-mruktim árūpeṇa || 1<sup>7</sup> || ânandáo, shó-  
ḍaça || 19 ||

K. Aç. 13, 9. — Vs. 25, 8. — sūryâcandramasau iti  
sūryâ-candramasaú.

20. áhar māoséna, rátrim pīvasā, 'pó yūshéna, gbrī-  
táo rásena, çyām<sup>1</sup> vāsayā, dūshṛkābhir hrádúnim, áçru-bhiḥ  
pṛishvām<sup>2</sup>, dívaō rūpeṇa<sup>3</sup>, nákshatrāṇi prāti-rūpeṇa<sup>4</sup>, pṛi-  
thivīm cármanā<sup>5</sup>, chavīm chavyō<sup>6</sup>, 'pā-kṛitāya svāhā<sup>7</sup>, "-lab-  
dhāya svāhā, hutāya svāhā || 1<sup>7</sup> || áhar, ashtāviṣṭatīḥ || 20 ||

K. Aç. 13, 10. — Vs. 25, 9. — apah — chavyā | upā-  
kṛitāyety upa-ākṛitāya.

21. agnéḥ pakshatīḥ<sup>1</sup>, sárasvatyai<sup>2</sup> ní-pakshatīḥ<sup>3</sup>, só-  
masya tṛitīyā, 'pām caturthy, óshadhīnām<sup>4</sup> pañcamī, sam-

18. <sup>1</sup> grívās tadavayavā asthīni. <sup>2</sup> yo 'yam vaho vahana-  
yogyapradeçaḥ svapāḥ çobhanakarmā. <sup>3</sup> skandho 'vayavabhedena  
shoḍhā bhinnāḥ, tatrā 'tyantacañcalo 'vayavo rudrasya. <sup>4</sup> || 8 || W.

19. <sup>1</sup> nandathur guhyendriyam. <sup>2</sup> pratyāsaçitimapraçāsa-  
çabdair guhyasamīpavartiny avayavayugalāny abhidhīyante. <sup>3</sup> vṛikyau  
pārçvadavayavartinyau māsagrānṭhi. <sup>4</sup> tatsamīpavartini matasne.  
<sup>5</sup> || 9 || W.

20. <sup>1</sup> nicht erklärt im schol. <sup>2</sup> rūpam netragolakam. <sup>3</sup> prati-  
rūpam tatratiyam pratibimbam. <sup>4</sup> carma pakshmapaṭalam. <sup>5</sup> chavi  
netragatā kantiḥ. <sup>6</sup> ohne avagraha. <sup>7</sup> || 10 || W.

21. <sup>1</sup> dakṣiṇapārçvasya mūle vartamānā ye 'yam vaṅkriḥ, sâ pa-  
kshatīḥ. <sup>2</sup> ohne avagraha. <sup>3</sup> tadanantarabhāvinī vaṅkriḥ ni-  
pakshatīḥ.

-vatsarasya shashthī, marútāṃ saptamī, brīhaspāter<sup>2</sup> ashtamī,  
mitrasya navamī, váruṇasya daçamī, 'ndrasyai 'kâdaçī<sup>2</sup>,  
viçveshām devānām dvâdaçī<sup>2</sup>, dyāvâ-prithivyóḥ pārçvām,  
yamasya pâțûrah<sup>4</sup> || 5<sup>5</sup> || agnér, ékân ná triçát || 21 ||

K. Aç. 13, 11. — Vs. 25, 4.

22. vâyóḥ pakshatī<sup>1</sup>, sárasvato<sup>2</sup> ní-pakshatiç, can-  
drámasas<sup>2</sup> tritīyâ, nákshatrāṇām caturthī, savitúḥ pañcamī,  
rudrasya shashthī, sárpāṇāṃ saptamī, aryamṇo<sup>2</sup> 'shamī,  
tváshtur navamī, dhâtúr daçamī, 'ndrānyā ekâdaçy<sup>2</sup>, ádityai  
dvâdaçī<sup>2</sup>, dyāvâ-prithivyóḥ pārçvām, yamyai pâțûrah || 1<sup>2</sup> ||  
vâyór, ashṭāviçatīḥ || 22 ||

K. Aç. 13, 12. — Vs. 25, 5. — saptamī | aryamṇaḥ —  
indrānyāḥ | ekâdaçī.

23. pánthām anûvṛig-bhyāṃ<sup>1</sup>, sám-tatiṃ snâvanýâ-  
bhyāṃ<sup>2</sup>, çúkân pitténa, harimāṇam yaknā<sup>3</sup>, hálīksbhān<sup>4</sup>  
pâpa-vâténa<sup>5</sup>, kûçmāñ<sup>4</sup> cháka-bhiḥ<sup>6</sup>, çavartān<sup>4</sup> ūvadhyena<sup>7</sup>,  
çúno vi-çásanena<sup>8</sup>, sarpāñ lohita-gandhéna<sup>9</sup>, váyâṃsi pakva-  
-gandhéna, pipīlikāḥ pra-çâdéna<sup>10</sup> || 1<sup>11</sup> || pánthām, dvāviç-  
atīḥ || 23 ||

K. Aç. 13, 13. — hálīksbhān — kûçmān — sarpāñ.

24. krámair áty akramīd vâjī viçvair devaír yajní-

21. <sup>4</sup> etâ vañkrayo yasmin prishṭhabhāgagate 'sthipārçvaviçeshe sam-  
badhyante so 'yam pâțûrah. <sup>5</sup> || 11 || W.

22. <sup>1</sup> pûrvoktakshipārçvavad uttarapārçvaparatvene 'dam sarvam  
vyākhyeyam. <sup>2</sup> ohne avagraha. <sup>3</sup> || 12 || W.

23. <sup>1</sup> anûvṛikçabdena pûrvoktayor vṛikyayoḥ samīpavartini māñsa-  
khaṇḍe ucyete. <sup>2</sup> snâvanýaçabdena sūkshmaṇām snâyuviçeshāṇām  
mûle te (? 'lagate?) pārçvadvayavartinyau dve çire ucyete. <sup>3</sup> yakan(n  
mit virāma)-çabdena pittagato varçaviçeshāḥ. <sup>4</sup> unerklärt. <sup>5</sup> pâ-  
pavâto 'pānavāyuh. <sup>6</sup> 'nch<sup>6</sup> AW; çakāni çakṛitpiçḍāḥ ('tyauḍān  
Cod.). <sup>7</sup> ūvadhyam apakvam çakṛit. <sup>8</sup> viçasanam chinnasthā-  
nam. <sup>9</sup> 'n<sup>10</sup> AW. <sup>10</sup> praçâdo viçasanakālapatito māñsaleçaviçeshāḥ.  
<sup>11</sup> || 13 || W.



yaiḥ saṃ-vidānāḥ | sá no naya su-kṛtásya lokám táśya  
te vayáṃ sva-dháya madema || 1<sup>1</sup> || krámair, ashtádaśa || 24 ||

K. Aç. 5, 16. — te.

25. <sup>a</sup> dyaús te<sup>1</sup> pṛishthám, pṛithivī sadhá-stham, átmā  
'ntárikshaṃ<sup>2</sup>, samudró<sup>3</sup> yóniḥ; <sup>b</sup> sūryas te cákshur, vātaḥ  
prā-'náç, candrámaḥ<sup>3</sup> çrótram, māsāç câ 'rdha-māsāç ca  
párvāny, řitávó 'ngāni, saṃ-vatsaró mahimā || 1<sup>3</sup> || dyaúḥ,  
pañcaviṃśatiḥ || 25 ||

B. 3, 9, 4, 8. — K. Aç. 5, 5. — <sup>a</sup> Vs. 11, 20. — aṅgāni.

26. agníḥ paçúr áśt, ténā 'yajanta, sá etám lokám  
ajayad yásminn agníḥ, sá te lokás, tám jeshyasy, áthā  
'va jighra; vāyúḥ paçúr áśt, ténā 'yajanta, sá etám lo-  
kám ajayad yásmin vāyúḥ, sá te lokás, tásmāt tvā 'ntár  
eshyāmi yádi nā 'va-jíghrasy; ádityāḥ paçúr áśt, ténā  
'yajanta, sá etám lokám ajayad yásminn ádityāḥ, sá te lokás,  
tám jeshyasi yády ava-jíghrasi || 1<sup>1</sup> || yásminn, ashtaú ca || 26 ||

B. 3, 9, 4, 8. — K. Aç. 5, 4. — Vs. 23, 17. Ç. 13, 2, 7, 13-15.  
Kā. 20, 6, 8. — athā | aveti.

yó vā áyathâdevatam, tvām agna, índrasya, cíttiṃ, yáthā vai, váyo  
vai, yád ákûtād, yás te<sup>2</sup>, máyi gṛihṇāmi, prajāpatiḥ sò 'smāt,  
stegán<sup>3</sup>, vājam, kûrmán, yóktram, mitrávárupāṃ, índrasya, pūshpá,  
ója, ānandám, áhar, agnér, vāyóḥ, pánthāṃ, krámair, dyaús te, 'gníḥ  
paçúḥ, shádviṃśatiḥ || 26 ||

yó vā (1, 1), evā "hutim (3, 8), abhavan (5, 5), pathíbhīr (7, 2), ava-  
rúdhya (10, 2), "nandám (19, 1), ashtaú pañcāśat<sup>4</sup> || 58 ||

iti taittiriyasaṃhitāyām pañcamakāṇḍe  
saptamaḥ prapāṭhakaḥ ||

iti pañcamam kāṇḍam || 5 ||

24. <sup>1</sup> || 14 || W.

25. <sup>1</sup> so (<sup>0</sup>s te) AW. <sup>2</sup> ohne avagraha. <sup>3</sup> || 15 || W.

26. <sup>1</sup> || 16 || W. <sup>2</sup> yás te agne W. <sup>3</sup> prajāpati stegán W.

<sup>4</sup> so (als zwei Wörter) ACDW.

20. adhvarâdinâm trayâṇâm vidhiḥ (6, 1, 1 - 6, 11\*).

1. prâcīna-vaṇṣam karoti; deva-manushyâ dīṣo vṛ  
abhajanta, prâcīm<sup>1</sup> devâ dakṣhiṇâ<sup>2</sup> pitāraḥ pratīcīm<sup>1</sup>  
manushyâ údīcī<sup>1</sup> rudrâ; yât prâcīna-vaṇṣam karôti  
deva-lokām evā tād yājamāna upā-<sup>3</sup>vartate<sup>3</sup>. pāri pra-  
yaty, antār-hito hi deva-lokó manushya-lokân; nâ 'smāl  
lokât sṛ-etavyam ivé 'ty āhuḥ, kó hi tād véda yādy amú-  
shmin loké<sup>4</sup> 'sti vā ná vé 'ti, dikshv<sup>1</sup> atīkâçān<sup>1</sup> karoti || 1 ||

ubhāyor lokāyor abhī-jityai. keça-çmaçrú vapate<sup>5</sup> na-  
khāni ní kṛintate, mṛitâ vā eshâ tvág amedhyâ yât keça-  
-çmaçrú, mṛitām evā tvācam amedhyām apa-hátya yajniyo  
bhûtvâ médham úpai 'ty. āṅgirasah suvar-gām lokām  
yānto 'p-sú dikshâ-tapásī<sup>6</sup> prâ 'veçayann; ap-sú snâti, sâ-  
-kshâd evā dikshâ-tapásī áva runddhe<sup>7</sup>; tīrthé snâti, tīrthé  
hí té tām prâ 'veçayan<sup>8</sup>; tīrthé snâti || 2 || tīrthām evā sa-  
mānānām<sup>1</sup> bhavaty. apò 'çnâty, antaratá<sup>1</sup> evā médhyo  
bhavati. vāsasâ dikshayati, saumyām vai kshaúmam de-  
vátayâ<sup>1</sup>, sómam eshâ devátām úpai 'ti yó dikshate; só-  
masya tanūr asi tanúvam me pāhī 'ty āha, svām evā

\*) s. Ind. Stud. 3, 375. 382; daselbst werden auch die drei ersten anu-  
vāka des siebenten Buches noch hinzugerechnet. Der Comm. zu diesem  
Buche ist bereits in dem des ersten Buches (von I, 2, 1 - 4, 45) mit-  
enthalten, und zwar ist in der Calcuttaer Ausgabe dabei auch der Text (B)  
vollständig aufgeführt.

6, 1, 1 - 6, 11. somasya mantrāṇām bráhmaṇam; 1, 1 - 4, 5 adhva-  
raḥ; 1. prâgvaṇṣam kshurakarmâdisamskrītaḥ praviçet. <sup>1</sup> ohne avagraha.  
<sup>2</sup> so (°ṇâ) ABCDW. <sup>3</sup> als Compositum. <sup>4</sup> °nl° AW, °n (mit vi-  
râma) l° B. <sup>5</sup> unbetont. <sup>6</sup> s. P. 4, 17. <sup>7</sup> °mdh° ACDW, °ndh° B.  
<sup>8</sup> obschon betont, nicht mit pra komponirt (CD)!

devátâm úpai 'ty, átho â-çisham evai 'tām ā çāste. 'gnés  
 tūshā-"dhānam, vāyór vāta-pānam, pitṛiṇām nīvir<sup>1</sup>, óshadhī-  
 nām<sup>1</sup> pra-ghātāḥ || 3 || ādityānām prācīna-tānó, viçveshām  
 devānām ótur, nákshatrānām atíkâçās<sup>1</sup>; tād vā etát sarva-  
 -devatýam yád vāso, yád vāsasā díksháyati sárvābhir evai  
 'nam devátābhir<sup>1</sup> díkshayati. bahiḥ-prāṇo vai manushýas,  
 tásyā 'çanam prá-'nò, 'çnāti sá-prāṇa evá díkshata; āçito  
 bhavati, yāvān<sup>1</sup> evā 'sya prá-'nās téna sahá médham úpai  
 'ti. ghṛitām devānām, mástu pitṛiṇām, nīsh-pakvam ma-  
 nushýānām, tād vai || 4 || etát sarva-devatýam yán náva-  
 -nītam, yán náva-nītenā 'bhy-añkté sárvā evá devátāḥ  
 prīṇāti; prá-cyuto vā eshò 'smāl lokād á-gato deva-lokām  
 yó díkshitò, 'ntaré 'va náva-nītam, tásmān náva-nītenā 'bhý  
 añkte; 'nu-lomām, yájushā, vy-āvṛittyā<sup>9</sup>. índro vṛitrám  
 ahan, tásya kanīnikā parā 'patat, tād ā-'ñjanam abhavad;  
 yád ā-'ñkte cákshur evá bhrātrivasya vṛiñkte<sup>10</sup>; dákshi-  
 nam pūrvam ā 'ñkte || 5 || savyāo hí pūrvam manushýā  
 ā-'ñjáte; ná ní dhāvate, nī 'va hí manushýā dhāvante;  
 páñca kṛitva ā 'ñkte, páñcā-'ksharā pañktiḥ, páñkto yajno,  
 yajnam evā 'va runddhe<sup>7</sup>; pári-mitam ā 'ñkte, 'pari-mitao  
 hí manushýā ā-'ñjáte; sá-tūlayā " 'ñkte, 'pa-tūlayā hí ma-  
 nushýā ā-'ñjáte, vy-āvṛittyai<sup>9</sup>; yád ápa-tūlayā "-ñjítā  
 vājra iva syāt, sá-tūlayā " 'ñkte mitra-tvāya || 6 || índro  
 vṛitrám ahan, sò 'pò 'bhý amriyata<sup>11</sup>, tāsām yán médhyam  
 yajniyao sá-devam āsīt tād ápó 'd akrāmat, té darbhá  
 abhavan; yád darbha-puñjilāiḥ pāváyati<sup>12</sup> yā evá médhyā  
 yajniyāḥ sá-devā āpas tābhir evai 'nam pāvayati; dvābhyām  
 pāvayaty, aho-rātrābhyām evai 'nam pāvayati; tri-bhiḥ pāv-

1. <sup>9</sup> vṛityā (°ai) ABCDW.  
<sup>12</sup> so (pā°) ABCDW durchweg.

<sup>10</sup> °ñt° AC.

<sup>11</sup> amri° AB.



2. yāvanto<sup>1</sup> vai devā yajnāyā 'punata tā evā 'bhavan,  
 yā evāṃ vidvān yajnāya punité bhāvaty evā; bahiḥ pav-  
 ayitvā 'ntāḥ prā pādayati, manushya-lokā evai 'nam pav-  
 ayitvā pūtām deva-lokām prā nayaty<sup>2</sup>. ādikshita ekayā  
 "-hutye 'ty āhuḥ, sruvéna cātasro juhōti dikshita-tvāya  
 srucā pañcamīm, pañcā-'ksharā pañktīḥ<sup>3</sup>, pāñkto yajnó,  
 yajnam evā 'va runddha<sup>4</sup>. ā-kūtyai pra-yúje 'gnāye  
 || 1 || svāhé<sup>5</sup> 'ty āhā, "-kūtyā hí pūrusho yajnam abhi  
 pra-yuñkte: yājeyé 'ti. medhāyai mánase 'gnāye  
 svāhé 'ty āha, medhāyā hí mánasā pūrusho yajnam abhi-  
 gachati. sárasvatyai<sup>6</sup> pūshnē 'gnāye svāhé 'ty  
 āha, vāg vai sárasvatī<sup>1</sup> prithivī pūshā, vācaí 'vá pri-  
 thivyā yajnam prā yuñkta. āpo devīr bṛihatīr viçva-  
 -çambhuva ity āha, yā vai vārshyās tāḥ || 2 || āpo  
 devīr bṛihatīr viçva-çambhuvo; yád etád yájur ná brūyād  
 divyā āpó 'çāntā imām lokām ā gacheyur; āpo devīr  
 bṛihatīr viçva-çambhuva ity āhā, 'smā evai 'nā lo-  
 kāya çamayati, tásmāc chāntā imām lokām ā gachanti.  
 dyāvá-prithivī ity āha, dyāvá-prithivyór hí yajnā; urv  
 antáriksham<sup>1</sup> ity āhā, 'ntárikshe hí yajnó; bṛíhaspátir<sup>1</sup>  
 no havishā vṛidhātu || 3 || ity āha, bráhma vai devā-  
 nām bṛíhaspátir, bráhmaṇai 'vā 'smai yajnam áva runddhe<sup>4</sup>;  
 yád brūyād: vidher iti<sup>5</sup> yajna-sthānūm ṛiched, vṛi-  
 dhātv ity āha yajna-sthānūm evā pári vṛinakti. prajā-  
 -patir yajnam asrijata, sò 'smāt sṛishtāḥ párāñ<sup>1</sup> ait, sá prā  
 yájur ávlināt<sup>6</sup> prā sáma, tám ṛíg úd ayachad, yád ṛíg  
 ud-áyachat tád aud-grahaṇásyau "dgrahāṇa-tvām; ṛicā

2. díkshāhutayaḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> so (u<sup>o</sup>) ACW, n. P. 7, 4.  
<sup>3</sup> °ñt<sup>o</sup> AC. <sup>4</sup> °mdh<sup>o</sup> ABCDW. <sup>5</sup> havishā vidher (= vidadhātu!)  
 iti çākhāntare mantrapāṭhaḥ, B (p. 298); Vs. 4, 7 und Kāṭh. 2, 2 haben  
 zum wenigsten eine ähnliche Lesart: bṛíhaspataye havishā vidhema.  
<sup>6</sup> ávripot (!).



— abbîti | prayuñkta<sup>2</sup> iti pra-yuñkte | yajeya — preti |  
 yuñkte — yâḥ | vai — asmai | eva | enâḥ — vidheḥ —  
 saḥ | asmât — parāṇ | aīt — avlīnât — udyātyâ ity ut-  
 -yatyai | anuṣṭub ity ānu-stup — vai | eṣhâ | rik | anu-  
 ṣṭug ity ānu-stuk | vâk | anuṣṭug ity ānu-stuk — etayâ |  
 ṛicâ — sâvitṛi — pitṛidevatyēti pitṛi-devatyâ — vaiṣvade-  
 vīti vaiṣva-devī — pushyase — paushni — vai | eṣhâ | rik  
 — etayâ | ṛicâ — sapta-akṣharam iti sapta-akṣharam — aṣṭâ-  
 kṣharâṇīty aṣṭâ-akṣharâṇi — upeti | yanti — vai | eṣhâ |  
 rik — etayâ | ṛicâ — ruṇḍhe — vâcaḥ | anāptam — nyū-  
 nayeti ni-ūnayâ.

3. rik-sâmé<sup>1</sup> vai devébhyo yajnāyâ 'tisṭhamâne<sup>2</sup>  
 kṛiṣṇo rūpam kṛtvâ 'pa-kramyâ 'tisṭhatām; tē 'manyanta:  
 yam vâ ime<sup>3</sup> upâ-"vartsyātaḥ sā idam bhaviṣhyati<sup>4</sup> 'ti, tē<sup>4</sup>  
 ūpâ 'mantrayanta, tē<sup>4</sup> aho-rātrāyor mahimānam apa-ni-  
 dhāya devān upâ-"vartetām<sup>5</sup>. eṣhâ vâ ṛicō vārṇo yac  
 chuklām kṛiṣṇâ-'jināsyai 'shâ sāmno yāt kṛiṣṇām. rik-  
 -sâmāyoh çilpe<sup>6</sup> stha ity âha, 'rk-sâmé<sup>1</sup> evâ 'va  
 runddha<sup>7</sup>. eṣhâḥ || 1 || vâ ābno vārṇo yac chuklām  
 kṛiṣṇâ-'jināsyai 'shâ rātriyâ yāt kṛiṣṇām, yād evai  
 'nayos tātra ny-aktam tād evâ 'va runddhe<sup>7</sup>. kṛiṣṇâ-  
 -'jinēna dīkshayati, brāhmaṇo vâ etād rūpam yāt kṛiṣṇâ-  
 -'jinām, brāhmaṇai 'vai 'nam dīkshayati. 'mām dhiyau  
 çikṣhamāṇasya devé 'ty âha, yathâ-yajūr evai 'tād.  
 gārbho vâ eṣhâ yād dīkshitā ūlbam vāsaḥ, prô "ṛṇute,  
 tasmāt || 2 || gārbhâḥ prāvṛitâ<sup>8</sup> jāyante. nā purā sōmasya  
 krayād āpo "ṛṇvīta; yāt purā sōmasya krayād apo-"ṛṇvīta  
 gārbhâḥ pra-jānām parâ-pātukâḥ syuḥ; kṛité sōmé 'po  
 "ṛṇute, jāyata evā tād, ātho yāthâ vāsīyâṁsam praty-

2. <sup>2</sup> obschon betont, nicht komponirt mit abhi!

3. kṛiṣṇajinena vastreṇa dīkshâ mekhalayâ, tathâ kṛiṣṇavishâṇayâ.

<sup>1</sup> s. P. 4, 11.

<sup>2</sup> s. P. 4, 38.

<sup>3</sup> s. P. 4, 24.

<sup>4</sup> s. P. 4, 42.

<sup>5</sup> als

Compositum.

<sup>6</sup> s. P. 4, 46.

<sup>7</sup> "ṛṇdh" ABCDW.

<sup>8</sup> ohne avagraha.





lābhyas tvaú 'shadhî-bhya'<sup>12</sup> ity āha, tasmād ōsha-  
dhayah<sup>8</sup> phālam gṛhṇanti. yād dhāstena || 7 || kaṇḍū-  
yēta pāmanam-bhāvukāḥ pra-jāḥ syur, yāt smāyeta  
nagnam-bhāvukāḥ; kṛishṇa-vishāṇāyā kaṇḍūyate<sup>10</sup> 'pi-  
-gṛīhya smayate pra-jānām gopīthāya<sup>8</sup>. ná purā dá-  
kshinābhyo nétoḥ kṛishṇa-vishāṇām āva cṛited, yāt purā  
dākshinābhyo nétoḥ kṛishṇa-vishāṇām ava-cṛitéd yóniḥ  
pra-jānām parā-pātukā syān; nītāsu dākshināsu cātvāle  
kṛishṇa-vishāṇām prā 'syati, yónir vai yajñāsya cātvālam  
yóniḥ kṛishṇa-vishāṇā, yónāv evā yónim dadhāti, yajñāsya  
sayoni-tvāya || 8 || runddha<sup>7</sup> eshá, tasmāc, charamāyī, yūpas tṛitīyam,  
mithunatvāya, jānma, hāstenā, 'shṭācatvāriṇṇac ca || 3 ||

1, 2, 2, 1-8. — K. 23, 4. — Ç. 3, 2, 1, 1-31. — ṛiksāme ity  
rik-sāme — atishṭhamāne iti | kṛishṇāḥ — te | amānyanta  
— ime iti — te iti — upāvartetām ity ūpa-āvartetām —  
çilpe iti — ṛiksāme ity rik-sāme — rundhe — rātriyaḥ  
— ūṇute — prāvṛitāḥ — ūṇvīta — apornvītey āpa-  
-ūṇvīta — ūṇute | jāyate — atho iti — vai | çarāḥ —  
ūrjā | bhuñjate — vyāvartayatīti vi-āvartayati — vyāvṛityā  
iti vi-āvṛityai — dīkshayati — acāyat | saḥ | amānyata —  
apāraḥ — tasyāḥ — karoti — susasyāyā iti su-sasyāyai —  
oshādhībhyā ity oshādhi-bhyaḥ.

4. vāg vai devébhyo 'pā 'krāmad yājñāyā 'tisṭha-  
mānā, sā vānaspātīn<sup>1</sup> prā 'viçat, saī 'shā vāg vānaspātishu  
vadati yā dundubhaú yā tūṇave yā viṇāyām; yād dīkshita-  
-daṇḍām pra-yāçhati vācam evā 'va runddha<sup>2</sup>. aúdum-  
baro<sup>1</sup> bhavaty, ūrg vā ndumbāra<sup>1</sup>, ūrjam evā 'va runddhe<sup>2</sup>;  
múkhena sám-mito bhavati, mukhatá<sup>1</sup> evā 'smā ūrjam da-

3. <sup>12</sup> s. P. 3, 7.

4. daṇḍam ādāya mushṭikarāṇavāgyamau | kṛitvā 'sau dīkshito bhūtvā  
niyamān anutishṭhati. <sup>1</sup> ohne avagraha. <sup>2</sup> \*mdh<sup>0</sup> ABCDW.

dhâti, tasmân mukhatâ<sup>1</sup> ūrjā bhuñjate || 1 || kríté sóme  
 maitrâ-varuṇāya daṇḍām prā yachati, maitrâ-varuṇó hí  
 purástād<sup>1</sup> ṛitvīg-bhyo vācam vi-bhájati, tām ṛitvijo<sup>1</sup> yāja-  
 mâne prāti shṭhāpayanti<sup>2</sup>. svāhā<sup>1</sup> yajnam manasé  
 'ty āha, manasā hí pūrusho yajnam abhi-gáchati; svāhā  
 dyāvā-prithivībhyām ity āha, dyāvā-prithivyór hí yaj-  
 nāḥ; svāho 'rór antárikshād<sup>1</sup> ity āhā, 'ntárikshé hí  
 yajnāḥ, svāhā yajnam vātād ā rabha ity āhā, 'yām  
 || 2 || vāvā<sup>1</sup> yāḥ pávate sá yajnas, tám evá sâ-'kshād ā  
 rabhate. mushṭī<sup>4</sup> karoti, vācam yachati, yajnáya dhṛityā.

ádīkshishṭā 'yām brāhmaṇā iti trír upā-'uṣv āha  
 devébhya evai 'nam prā 'ha, trír uccaír<sup>1</sup> ubháyebhya  
 evai 'nam deva-manushyébhyaḥ prā 'ha. ná purā ná-  
 kshatrebhyo vācam ví sṛijéd<sup>5</sup>; yát purā nákshtatrebhyo vā-  
 cam vi-sṛijéd yajnam ví chindyát || 3 || úd-iteshu ná-  
 kshatreshu vratām kṛiṇuté 'ti vācam ví sṛijati, yajná-  
 -vrato vai díkshító, yajnam evā 'bhí vācam ví sṛijati. yádi  
 vi-sṛijéd vaishṇavīm ṛicam ánu brūyād, yajnó vai víshṇur,  
 yajnénai 'vá yajnaṃ sám tanoti. daívīm dhiyam man-  
 āmaha ity āha, yajnam evá tán mradayati; su-pârā  
 no asad<sup>6</sup> váṇa ity āha, vṃ-usṭim evā 'va runddhe<sup>2</sup> || 4 ||

brahma-vādīno vadanti: hotavyām díkshitásya grī-  
 hāsí ná hotavyāsm iti, havír vai díkshító, yáj juhuyād  
 yájamānasyā 'va-dāya juhuyād, yán ná juhuyād yajna-  
 -parúr antár iyād, yé devā máno-jâtâ mano-yúja ity  
 āha, prâ-'ñā vai devā máno-jâtâ mano-yújas, téshv evá  
 paró-'ksham juhóti, tán né 'va hutām né 'vā 'hutaṃ. svap-  
 ántam vai díkshitáṃ rákshâṃsi jighâṃsanty, agníḥ || 5 ||

4. <sup>3</sup> so (shṭh<sup>0</sup>) ABW, s. P. 6, 4.  
<sup>6</sup> so (<sup>0</sup>o a<sup>0</sup>) ABW, s. P. 11, 18. 8.

<sup>4</sup> s. P. 4, 12.

<sup>5</sup> s. P. 6, 8.

khálu vai raksho-hă, 'gne tváo sú jâgrihi vayáo sú  
 mandishîmahî 'ty âhâ, 'gnîm evă 'dhi-pâm kṛtvă svap-  
 iti, rākshasâm āpa-hatyâ. avratyām iva vā eshā karoti  
 yó dīkshitāḥ svāpiti, tvām agne vrata-pā asī 'ty âhâ,  
 'gnîr vai devānām vratā-patiḥ, sá evai 'nam vratām ā lambh-  
 ayati. devá<sup>7</sup> ā mārtyeshv é 'ty âha, devâḥ<sup>8</sup> || 6 ||  
 hī eshā sán mārtyeshu. tvām yajnéshv īdya ity âhai,  
 'táo hí yājneshv īdaté. 'pa vai dīkshitāt sushupúsha in-  
 driyām devátâḥ<sup>1</sup> krāmanti, víçve devā abhí mām ā  
 'vavṛitrann ity âhe, 'ndriyénai 'vai 'nam devátâbhiḥ sám  
 nayati. yád etád yájur ná brūyād yāvata<sup>1</sup> evá paçūn  
 abhí dīksheta<sup>9</sup> távanto<sup>1</sup> 'sya paçávaḥ syû, rāsvé 'yat  
 || 7 || somā '' bhūyo bharé 'ty âhâ, 'pari-mitân evá  
 paçūn áva runddhe<sup>2</sup>. candrām asi máma bhógāya  
 bhavé 'ty âha, yathâ-devatām evai 'nâḥ prāti grihñāti.  
 vâyáve tvâ várunāya tvé 'ti yád evám etā ná 'nu-  
 -diçéd áyathâ-devatam dākshinā gamayed ā devátâbhyo  
 vṛiçcyeta, yád evám etā anu-diçāti yathâ-devatām evá  
 dākshinā gamayati ná devátâbhya ā vṛiçcyate. dévîr  
 âpo apâm<sup>6</sup> napād ity âha, yád vo médhyam yajniyao  
 sá-devam tát vo mǎ 'va kramisham iti vāvai 'tád âhâ.

'chinnam tántum pṛithivyā ánu gesham ity âha,  
 sétum evá kṛtvă 'ty eti || 9 || bhuñjate, 'yám, chindyād, runddhe<sup>2</sup>,  
 'gnîr, âha devá, íyad, devátâbhya ā, tráyastriçac ca || 4 ||

1, 2, 2, 3 - 3, 3. — K. 23, 4. 5. — Ç. 3, 2, 1, 32 - 2, 27. —  
 rundhe | audumbarah — sthāpayanti — eti | rahhe — mushti  
 iti — dhṛityai — manāmahe — vacé — grihāsi — hota-  
 vyāsm — devâḥ | manōjâtâ iti manâḥ-jâtâḥ — tat | na |  
 iva | ahutam — sv iti | jâgrihi — apāhatyâ iti apā-hatyai

4. <sup>7</sup> Nominativ, CD.  
 deva ā einen Nominativ zu suchen?  
 mit abhi!

<sup>8</sup> auch der Text selbst scheint somit in  
<sup>9</sup> obschon betont, nicht komponiert

— devaḥ | eti | martyeṣhu | eti<sup>10</sup> | iti — eti | avavṛitran —  
 abbhīti | dīksheta<sup>9</sup> — syaḥ | rāsva | iyāt | soma | eti — etāḥ |  
 na — dakṣiṇāḥ | gamayet — dakṣiṇāḥ | gamayati — pri-  
 thivyāḥ | anv iti — atīti | eti.

5. devā vai deva-yājanam adhy-avasāya dīḥ nā prā  
 'jānan, tē 'nyō 'nyām ūpā 'dhāvan: tvāyā prā jānāma tvāyē  
 'ti, tē 'dityāo sām adhriyanta: tvāyā prā jānāmé 'ti, sā  
 'bravid: vāram vṛinai māt-prāyaṇā evā vo yajnā mād-  
 -udayanā asann iti, tasmād ādityāḥ prā-'yanīyo yajnānām  
 ādityā ud-ayanīyaḥ. pāṇca devātā<sup>1</sup> yajati<sup>2</sup> pāṇca  
 dīḥ, dīḥ prā-jnātyai || 1 || ātho pāṇcā-'ksharā pañktiḥ,  
 pañkto yajnō, yajnam evā 'va runddhe<sup>3</sup>. pāthyāo svastīm<sup>4</sup>  
 ayajan, prācīm<sup>1</sup> evā tāyā dīḥ prā 'jānann<sup>2</sup> agnīnā da-  
 kṣiṇā<sup>4</sup> sōmena pratīcīo<sup>1</sup> savitrō 'dīcīm<sup>1</sup> ādityo 'rdhvām.  
 pāthyāo svastīm<sup>1</sup> yajati, prācīm evā tāyā dīḥ prā jānāti;  
 pāthyāo svastīm<sup>1</sup> ishtvā 'gnī-shōmau yajati, cakṣhushī<sup>5</sup> vā  
 etē<sup>6</sup> yajnāsyā yād agnī-shōmau, tābhyām evā 'nu paçyati  
 || 2 || agnī-shōmāv ishtvā savitāram yajati, savitri-prasūtā  
 evā 'nu paçyati; savitāram ishtvā 'ditim yajatī, 'yām vā  
 āditir, asyām evā prati-shṭhāyā 'nu paçyaty; āditim ishtvā  
 mārutīm ṛicam anv āha, marūto vai devānām viḥo, deva-  
 -viḥam kbālu vai kālpamānam manushya-viḥam ānu kalpate,  
 yān mārutīm ṛicam anv-āha, viḥam klīptyai. brahma-  
 -vādīno vadanti: prayājā-vad ananū-yājām<sup>7</sup> prā-'yanīyam  
 kārīyam anūyājā-vat || 3 || apra-yājām ud-ayanīyam iti,  
 'mé vai pra-yājā amī<sup>8</sup> anū-yājāḥ<sup>7</sup>, sai 'vā sā yajnāsyā  
 sām-tatis. tát tātā nā kārīyam, ātmā vai pra-yājāḥ

4. <sup>10</sup> hier also mit iti (weil nicht erhellt, daß ā am Ende des Hemi-  
 stichs steht); anders I, 1, 14, 4. 2, 3, 1.

5. prāyanīyā. <sup>1</sup> ohne avagraha. <sup>2</sup> unbetont. <sup>3</sup> °pṛdh°  
 ABCDW. <sup>4</sup> so (°pā) ABCDW. <sup>5</sup> s. P. 4, 12. <sup>6</sup> s. P. 4, 44.  
<sup>7</sup> s. P. 3, 7. <sup>8</sup> s. P. 4, 12.

pra-jā 'nû-yâjā', yāt pra-yâjān antar-iyād ātmānam antār  
 iyād, yād anû-yâjān' antar-iyāt pra-jām antār iyād, yā-  
 taḥ khālu vai yajnāsya vi-tatasya nā kriyāte tād ānu  
 yajnāḥ parā bhavati, yajnam parā-bhavantam yājamāno 'nu  
 || 4 || parā bhavati. prayājā-vad evā 'nûyājā-vat prā-'ya-  
 nīyam kārīyam prayājā-vad anûyājā-vad ud-ayanīyam, nā  
 "tmānam antar-éti nā pra-jām, nā yajnāḥ parā-bhavati  
 nā yājamānaḥ. prā-'yanīyasya nishkāśa' ud-ayanīyam  
 abhi nir vapati, sai 'vā sā yajnāsya sām-tatir. yāḥ prā-  
 -'yanīyasya yājyā yāt tā ud-ayanīyasya yājyāḥ kuryāt  
 pārāñ' amūm lokām ā rohet, pra-nāyukaḥ syād; yāḥ prā-  
 -'yanīyasya puro-'nuvākyaś tā ud-ayanīyasya yājyāḥ kar-  
 oty, asmīn evā loké prāti tiṣṭhati || 5 || prājñātyai, paçyaty,  
 anûyājāvad, yājamāno 'nu, puro-'nuvākyaś tā, aṣṭau ca || 5 ||

K. 23, 8. — Ç. 3, 2, 8, 1-28. — devāḥ | vai — te | an-  
 yaḥ | anyam — te | adītyām — yajnāḥ — prāyanīya iti  
 pra-ayanīyāḥ — devatāḥ — atho iti — dakṣiṇā — agnī-  
 shomāḥ ity agnī-somaḥ — cakṣuṣhī iti | vai | ete iti —  
 iṣṭvā | aditim — ananûyājam ity ānanu-yājam — ami iti |  
 anûyājā ity ānu-yājāḥ — prajeti pra-jā | anûyājā ity ānu-  
 -yājāḥ — anûyājān ity ānu-yājān — anū | paretī | bhavati —  
 nishkāse — abhi | nir iti | vapati | sā | eva — yājyāḥ.

6. Kadrūç ca vai Su-parṇī' câ "tma-rûpāyor aspardh-  
 etau, sā Kadrūḥ Su-parṇīm ajayat, sā 'bravīt: tṛitīya-  
 syām ito divi sómas tām ā hara tēnā "tmānam nish  
 krīṇīshvé' 'tī. 'yām vai Kadrūr asaú Su-parṇī', chán-  
 dāusi Sauparṇeyāḥ'. sā 'bravīd: asmaí vai pitārau pu-  
 trān bibhritas tṛitīyasyām ito divi sómas tām ā hara  
 tēnā "tmānam nish krīṇīshva || 1 || iti mā Kadrūr avoc-

6. aruṇayā krayaḥ.  
 avagraha.

<sup>1</sup> so ('sh k°) ABW, s. P. 8, 24.

<sup>2</sup> ohne



fn<sup>10</sup> nã 'smãn upã-'vartate<sup>11</sup> ví hvayâmahâ iti.  
bráhma gandharvã ávadann ágâyan devãh, sã devãn gã-  
yata upã-'vartata<sup>11</sup>, tásmâd gâyantao striyah kâmayante.

kãmukâ enao striyo bhavanti yá evám védã 'tho yá  
evám vidvãn ápi jányeshu bhávati tébhya evá dadaty  
utá yád bahú-tayâh || 6 || bhávanty<sup>12</sup>. éka-hâyanâ  
krîñâti, vâcaí 'vai 'nao sárveyâ krîñâti, tásmâd éka-hâyanâ  
manushyâ vâcam vadanty. ákûṭayâ 'karnayâ 'kânayâ 'clo-  
nayâ 'sapta-çaphayâ krîñâti. sárveyai 'vai 'nam krîñâti.

yác chvetâyâ krîñiyâd duç-cármâ yájamânah syâd;  
yát kṛishṇâyâ 'nu-stáranî<sup>13</sup> syât, pra-máyuko yájamânah  
syâd; yád dvi-rûpâyâ vâtra-ghnî syât, sá vâ 'nyâm  
jiníyât tám vâ 'nyó jiníyâd; aruṇâyâ piṅgâ-'kshyâ krî-  
ñâty, etád vai sómasya rûpáo, sváyai 'vai 'nam devátayâ  
krîñâti || 7 || nísh kṛiṣṭhva, dáksṇiṇābhiḥ ca, vadanti, mányante, gan-  
dharvébhyo, bahútayâh, piṅgākshyâ, dáça ca || 6 ||

K. 23, 10. 24, 1. — Ç. 3, 2, 4, 1-6. 3, 1, 13-16. — nir iti |  
krîñîshva — sâ | aprâpyety aprâ-âpya | nîti — dve iti |  
akshare iti — ca | eti | agachat — dikshâ | upeti — da-  
ksṇinâh | nîyante — satî | ajayâ — asyai | ajâ | abhîti |  
arundha — ca | eti | ahârat<sup>6</sup> — somam | eti | ahârat<sup>6</sup> —  
dve iti | savane iti — çukravâtî iti çukra-vatî — tritîya-  
savana iti tritîya-savane — sunvanti — atho iti — viçvâ-  
vasur iti viçva-vasuḥ — avasat — strîkâmâ iti strî-kâmâh  
— nir iti | krîñâma — akrâmît — upâvartata ity úpa-âvâr-  
tate — hvayâmahai — upâvartatety úpa-âvartata — atho  
iti — ekahâyanâ ity eka-hâyanâh — akûṭayâ | akarnayâ |  
akânayâ | açlonayâ | asaptaçaphayety asapta-çaphayâ —  
anustaranîty anu-staranî — anyam | jiníyât.

7. tát dhíraṇyam abhavat, tásmâd ad-bhyó híraṇyam

6. <sup>10</sup> betont.

<sup>11</sup> als Compositum.

<sup>12</sup> unbetont (!) in W.

<sup>13</sup> s. P. 6, 8.

7. tatprakārah.





"dityāḥ prā-'yañīyo yajnānām ādityā ud-ayanīyas tasmād  
 evām āha. yād ābaddhā syād āyatā syād; yāt padi-  
 -baddhā 'nu-stāraṇī' syāt, pra-māyuko yājamānaḥ syāt  
 || 5 || yāt karna-grīhītā vārtra-ghnī syāt, sá vā 'nyām  
 jinīyāt tām vā 'nyó jinīyān; mitrás tvā padī badh-  
 nātv ity āha, mitró vai çivó devānām, tēnai 'vai 'nām  
 padī badhnāti. pūshā 'dhvānaḥ pātv ity āhe, 'yām  
 vai pūshé, 'mām evā 'syā adhi-pām akaḥ, sám-ashtyā;  
 indrāyā 'dhy-akshāyé 'ty āhé, 'ndram evā 'syā ādhy-  
 -aksham karoti || 6 || ānu tvā mātā manyatām ānu  
 pité 'ty āhā, 'nu-matayai 'vai 'nayā krīṇāti; sá devi de-  
 vām áche 'hī 'ty āha, devī hī eshā devāḥ sóma; in-  
 drāya sómam ity āhé, 'ndrāya hí sóma ā-hriyāte, yād  
 etād yājur ná brūyāt párácy<sup>3</sup> evā soma-krāyaṇī 'yād;  
 rudrás tvā " vartayatv ity āha, rudró vai krūrāḥ || 7 ||  
 devānām, tām evā 'syai parástād<sup>3</sup> dadhāty ā-vṛittyai<sup>3</sup>,  
 krūrām iva vā etāt karoti yād rudrásya kīrtáyati; mi-  
 trāsya pathé 'ty āha, çāntyai; vācā vā eshá ví krīṇīte  
 yāḥ soma-krāyaṇyā, svastí<sup>3</sup> sóma-sakhā púnar é 'hi  
 sahā rayyé 'ty āha, vācai 'vá vi-krīya púnar ātmān vā-  
 cam dhatté, 'nupa-dāsukā 'sya vāg bhavati yā evām véda  
 || 8 || sátanuḥ, víshṇava ity āha, samārohati, dhyāyati tād vācā, yāja-  
 mānaḥ syāt, karoti, krúró, véda || 7 ||

1, 2, 4, 1.2. — K. 24, 3. — Ç. 3, 2, 4, 9-21. — pravīyantaḥ  
 iti pra-vīyante — jāyante — vīyante — jāyante — atha iti  
 — nishtarkyam — javāte — vadāti — viśṇāve — pra-  
 sava iti pra-save — panthāḥ — samārohātīti sam-ārohati  
 — çishtāḥ | prajā iti pra-jāḥ — padibaddhetī padī-baddhā |  
 anustaraṇīty ānu-starāṇī — anyam | jinīyāt — sám-ashtyā iti

sam-ashtyai — asyâḥ — achâ | ibi | iti — parâcî — iyât  
— tvâ | eti — âvṛityâ ity â-vṛityai — eti | ibi.

8. sbât padāny ānu nī krāmāti, shad-ahām vāñ nā  
'ti vadaty, utā sam-vatsarāsyā 'yane yāvaty evā vāk tām  
āva runddhe<sup>1</sup>. saptamé padé juhōti, saptā-padā čakvarī,  
paçāvaḥ čakvarī, paçūn evā 'va runddhe<sup>1</sup>, saptā grāmyāḥ  
paçāvaḥ saptā 'raṇyāḥ saptā chāndāṣy, ubhāyasyā 'va-  
-ruddhyai<sup>2</sup>. vāsavy asi rudrā 'sī 'ty āha, rūpām evā  
'syā etān mahimānam || 1 || vy-ācashte<sup>3</sup>. bṛihaspātis<sup>4</sup>  
tvā sumné raṇvatv ity āha, bráhma vai devānām bṛi-  
haspātir, bráhmanai 'vā 'smai paçūn āva runddhe<sup>1</sup>; rudró  
vāsu-bhir ā ciketv ity āhā, '-vṛittyai<sup>5</sup>. pṛithivyās  
tvā mûrdhānn ā jigharmi deva-yājana ity āha, pṛi-  
thivyā hī eshā mûrdhā yād deva-yājanam; idāyāḥ padā  
ity āhé, 'dāyai hī etāt padām yāt soma-krāyanyai; ghṛitā-  
-vati svāhā<sup>4</sup> || 2 || ity āha, yād evā 'syai padād ghṛitām  
āpīdyata tāsmād evām āha. yād adhvaryúr anagnāv  
ā-butim juhuyād andhō 'dhvaryúḥ syād<sup>6</sup> rākshāṣi  
yajnáṣ hanyur; hiraṇyam upā-'sya juhōty, agni-váty evā  
juhōti, nā 'ndhō 'dhvaryúr bhavati<sup>6</sup> ná yajnáṣ rākshāṣi  
ghnanti. kāṇḍe-kāṇḍe vai kriyāmāṇe yajnáṣ rākshāṣi  
jighāṣanti; pári-likhitaṣ rākshaḥ pári-likhitā árā-  
taya ity āha, rākshasām āpa-hatyai || 3 || idām ahāṣ  
rākshaso grīvā āpi kṛintāmi yō 'smān dvéshti  
yām ca vayām dvishmā ity āha, dvaú vāvā<sup>4</sup> púrushau  
yām cai 'vá dvéshti yāç cai 'nam dvéshti táyor evā  
'nantar-āyam grīvāḥ kṛintati. paçāvo vai soma-krāyanyai

8. padasamgrahaḥ.

<sup>1</sup> °mdh° ABCDW.<sup>2</sup> °rudhyai ABCDW.<sup>3</sup> als Compositum.<sup>4</sup> ohne avagraha.<sup>5</sup> ? °vṛityai ABCDW.<sup>6</sup> unbetont.

padām, yâvat-tmûtā<sup>7</sup> sám vapati, paçûn evā 'va runddhe<sup>1</sup>;  
'smé<sup>8</sup> rāya iti sám vapaty, âtmānam evā 'dhvaryúḥ || 4 ||

paçú-bhyo nā 'ntár eti; tvé<sup>9</sup> rāya iti yájamânāya prá  
yachati, yájamāna evā rayim dadhâti; tóte<sup>10</sup> rāya iti  
pátniyā, ardhó vā eshá âtmāno yát pátnī, yáthā grīhēshu  
ni-dhatté tâdṛig<sup>4</sup> evā tát. tváshtīmatī<sup>4</sup> te sapeyé  
'ty āha, tváshtā vai paçûnām mithunānā<sup>10</sup> rûpa-kṛid, rûpām  
evā paçúshu dadhâty. asmai vai lokāya gārha-patya ā  
dhīyate<sup>6</sup> 'múshmā â-havanīyo, yád gārha-patya upa-  
-váped asmin loké<sup>11</sup> paçu-mānt syād, yád â-havanīye  
'múshmin loké<sup>11</sup> paçu-mānt syād; ubháyor úpa vapaty,  
ubháyor evai 'nam lokáyoh paçu-māntam karoti || 5 || mahi-  
māna<sup>10</sup>, svāhá, 'pahatyā, adhvaryúr, dhīyate, caturviṣṭatiḥ ca || 8 ||

1, 2, 5, 1. 2. — K. 24, 4. — Ç. 3, 3, 1, 1-11. — anū | nīti |  
krāmatī — vāk | na | atīti — yāvātī | eva — vasvī —  
asyāḥ | etat — vyâcāshṭā iti vi-âcāshṭe — eti | ciketu —  
âvṛityā ity ā-vṛityai — devayajāna iti deva-yajāne — pri-  
thivyāḥ — idāyāḥ | pade — apīḍyata<sup>12</sup> — upāsyety úpa-  
-asyā — agnivatīty agni-vatī — yâvatmûtam iti yâvat-tmû-  
tam<sup>7</sup> — rundhe | asme iti — tve iti — yajāmāne — tote  
— patniyai — tvashtīmatī — dhīyate | amushmai — yat |  
gārhapatya iti gārha-patye.

9. brahma-vâdīno vadanti: vi-cītyaḥ sómās ná  
vi-cītyāḥ iti; sómo vā óshadhînā<sup>1</sup> rājā, tāsmin yád ā-  
-pannam grāsītām evā 'sya tát, yád vi-cinuyād yáthā  
"syād grāsītām nish-khidāti<sup>2</sup> tâdṛig<sup>1</sup> evā tát, yán ná vi-

8. <sup>7</sup> ? so W, yâvatmû<sup>0</sup> A. D vor iti, yâvatyû<sup>0</sup> C vor iti (und auch nach  
iti prima manu: -tyû<sup>0</sup>); tmûtam ghṛitenā "plutam, B (p. 343), s. Pet.W. unter  
tmûta. <sup>8</sup> s. P. 4, 9. <sup>9</sup> s. P. 4, 10. <sup>10</sup> tote kalatre, B (p. 343).  
<sup>11</sup> tvashtur anugraheṇo 'petâ, B (p. 344). <sup>12</sup> 0nl<sup>0</sup> A. B (das erste Mal  
mit virāma). W. <sup>13</sup> apīḍayata CD.

9. somonmānam. <sup>1</sup> ohne avagraha. <sup>2</sup> nishvidati B (p. 347 u.  
p. 348 wo durch: makshikādyupadraveṇa vamati erklärt!).



pāñcā-'ksharâ pañktiḥ, pāñkto yajnó, yajnam evā 'va  
 runddhe<sup>3</sup>, pāñca kṛitvas tūshṇīm || 5 || dáça sám padyante,  
 dáçâ-'ksharâ vi-rāḍ, ánnam vi-rāḍ, vi-rājai 'vā 'nnā-'dyam  
 áva runddhe<sup>4</sup>; yád yájushâ mímíte bhūtám evā 'va  
 runddhe<sup>4</sup>, yát tūshṇīm bhavishyát. yád vai tāvān<sup>1</sup> evá  
 sómah syād yāvantam<sup>1</sup> mímíte yájamānasyai 'vá syān  
 nā 'pi sadasyānām; pra-jābhyaś tvé 'ty úpa sám ūhati,  
 sadasyān evā 'nv-ābhajati<sup>5</sup>; vāsaso 'pa nahyati, sarva-de-  
 vatyaṃ vai || 6 || vāsaḥ, sárvaḥ hir evai 'nam devátābhiḥ  
 sám ardhayati; paçávo vai sómah, prâ-'ñāya tvé 'ty úpa  
 nahyati, prâ-'nām evá paçúshu dadhāti; vy-ānāya tvé  
 'ty ánu çrinthati, vy-ānām evá paçúshu dadhāti, tásmāt  
 svapāntam prâ-'ñā ná jahati || 7 || ítaram, paçumānt syād, yāty  
 ānaso, 'tsārgam, tūshṇīḥ, sarvadevatyaṃ vai, trāyastriṇṣac ca || 9 ||

1, 2, 6, 1. — K. 24, 5. — Ç. 3, 3, 2, 5-19. — somāśḥ —  
 vicityāś iti vi-cityāśḥ — āsyāt — nishkḥīdatīti niḥ-kḥīdati  
 — yat | na — ākshan — syāt — çodbaya — yadi | itāram  
 — arpayati — aruṇaḥ | ha | sma | āha | aupāveçir ity aupā-  
 -veçih | somakrayāṇa iti soma-krayāṇe — runddhe — apa-  
 çuḥ — riksham — amātyāḥ — amā | eva — achā | yāti  
 — asya | ācha — anāsā | achā | atichandasety ati-chān-  
 dasā | ricā — atichandā ity ati-chandāḥ — varshma | eva  
 — ekāyaikayety ekāyā-ekayā — upā | nīti | grīhṇāti — anū |  
 sam iti | carati — mīmīta — vibhaktā iti vi-bhaktāḥ —  
 upā | sam iti | ūhati — anvābhajatīty ānu-ābhajati — vyānā-  
 yeti vi-ānāyā — vyānam iti vi-ānam — prāṇā iti pra-ānāḥ.

10. yāt: kalāyā te çaphēna te krīṇānī 'ti pāñ-  
 etā 'go-arghaḥ<sup>1</sup> sómam kuryād ágo-argham<sup>1</sup> yāja-  
 mānam ágo-argham adhvaryūṃ, gós tú mahimānam nā

9. <sup>3</sup> als Compositum.

10. anyaiç ca tatkrayaḥ.

<sup>1</sup> s. P. 11, 16.



bhyaḥ soma-kṛāyaṇān nā 'nu-diçéd ákrīto 'sya sómaḥ syān<sup>9</sup> nā 'syai 'tè 'múshmin loké<sup>10</sup> sómaḥ raksheyur; yád etébbhyaḥ soma-kṛāyaṇān anu-diçáti krītò 'sya sómo bhavaty<sup>9</sup> etè 'syâ 'múshmin loké<sup>10</sup> sómaḥ rakshanti || 5 || sâçukram evá, runddha<sup>6</sup>, íti yéna híraṇyena, svāna, cátuṣcatvâriṇṇac ca || 10 ||

1, 2, 7, 1. — K. 24, 6. — Ç. 3, 3, 3, 1-11.<sup>11</sup> — sâçiram iti sa-âçiram — sendram iti sa-īndram — annādyam ity ānna-adyam — hnuṭe — anāvrasakāyety anā-vrasakāya — devāḥ — ābhīśahety ābhi-sahā — eti | ādadata — vikṛeshyata iti vi-kṛeshyate — asme iti — sarpāḥ — syāt | na.

11. vāruṇó vai krītāḥ sóma úpa-naddho; mitró na é 'hi sūmitra-dhā ity āha, çāntyā. īndrasyo "rúm ā viça dákshinam ity āha; devā vai yáḥ sómam ákrīṇan tám īndrasyo "rau dákshina ā 'sādayann, eshá khálu vā etārhi 'ndro yó yájate, tásmād evám āhó. 'd āyushā sv-āyúshé 'ty āha, devátā<sup>1</sup> evā 'nv-ārābhyó 't || 1 || tiṣṭhaty. urv antáriksham<sup>1</sup> anv ihī 'ty āhā, 'ntariksha-devatyò hý etārhi sómó. 'dityāḥ sádo 'sy ádi-tyāḥ sáda ā sîdé 'ty āha, yathā-yajúr evai 'tád. ví vā enam etád ardhayati yád vāruṇáḥ sántam maitrām karóti; vāruṇyá 'rcā " sádayati sváyai 'vai 'nam devátayā sám ardhayati. vāsasā pary-ānahyati<sup>2</sup>, sarva-devatāyām vai vāsaḥ, sárvābhir evá || 2 || enam devátābhiḥ<sup>1</sup> sám ardhayaty, átho rákshasām ápa-hatyai. vāneshu vṛ antáriksham tatāné 'ty āha, vāneshu hí vṛ antáriksham tatāna; vājā árvat-sv ity āha, vājā hy árvat-su; páyo aghniyāsv<sup>3</sup> ity āha, páyo hý aghniyāsu; hṛit-sú krátum ity āha, hṛit-sú hí krátum; vāruṇo vikshē

10. <sup>11</sup> wo das hier verworfene papanam gelehrt wird.

11. krītam somam çakṣena nayet. <sup>1</sup> ohne avagraha. <sup>2</sup> als Compositum; zu n<sup>o</sup> s. P. 7, 16. <sup>3</sup> so (°o a°) AW, s. P. 11, 17; °yo 'gh° B (p. 368).





sheti su-âyushã — vârunyâ | řicâ | eti — paryânâhyatîti  
 pari-ânâhyati — atho iti — sauryâ | řicâ — pratyânâhya-  
 tîti prati-ânâhyati — apâhatyâ ity apâ-hatyai — eti | itam |  
 dhûrshâhâv iti dhûh-sâhau — bhuvah | pate — viçvâvasur  
 iti viçva-vasuh — svastyayaniti svasti-ayanî — anâvachityâ  
 ity anâva-chityai — abhi | eti | eti — cakshâse — çantyai  
 — abhi | sam iti | bhavatah — agnîshomîyam ity agnî-  
 -somiya — âlabhata ity â-labhate — âçyam — atho iti —  
 u | âçyam | vârunyâ | řicâ.

prâcînavauçam, yâvanta, řiksâmé vai, vâg vai devébhyo<sup>10</sup>, devâ vai  
 devayâjanam, kadrûç ca, tād dhîranya, shat padâni, brahmavâdîno  
 vicîtyo, yât kalâyâ te, vâruno vai krtâh sôma, êkâdaça || 11 ||

prâcînavauçam (1,1), svâhé 'ty âha (2,2), yè 'ntaçarâ (3,5), hy  
 êshâ sán<sup>10</sup> (4,7), tâpasâ ca (6,8), yât kârṇagrihité (7,6), 'ti lo-  
 mató (9,8), vârunâh (11,1), shâtsaptatiḥ || 76 ||

iti taittirîyasamhitâyâṃ shashṭhakâṇḍe  
 prathamah prapâṭhakah ||

1. yád ubhaú vi-múcyâ "tithyám grihñîyâd yaj-  
 nám ví chindyâd; yád ubhâv ávi-mucya yáthâ 'nâ-gatâyâ  
 "tithyám kriyâte tâdrîg<sup>1</sup> evá tād; ví-mukto 'nyò 'nadván<sup>1</sup>  
 bhávaty ávi-mukto 'nyó 'thâ "tithyám grihñâti, yaj-  
 násya sám-tatyai. pátny anv-ârabhate<sup>2</sup>, pátnî hí pârî-  
 -nahyasyé<sup>3</sup> "çe, pátniyai 'vâ 'nu-matam nír vapati, yád vai  
 pátnî yajnásyâ karóti mithunám tād, átho pátniyâ evá  
 || 1 || eshá yajnásyâ 'nv-ârambhó, 'nava-chittiyai<sup>4</sup>. yâvad-  
 -bbir vai rājâ 'nu-carair â-gáchati sárvebhyo vai tébhya  
 âtithyám kriyate, chándâosi khálu vai sômasya rājno 'nu-  
 -carāny; agnér âtithyám asi víshṇave tvé 'ty âha,

11. <sup>10</sup> fehlt A. W.

<sup>11</sup> so W., sam ACW.

2, 1. âtithyeshṭiḥ.

<sup>1</sup> ohne avagraha.

<sup>2</sup> als Compositum.

<sup>3</sup> s. P. 3, 7. 7, 4.

<sup>4</sup> ? "chityai ABCDW.



rákshasâm ánanv-avacârâya. ná purástât pári dadhâty,  
 âdityó hy evó 'd-yán purástâd<sup>1</sup> rákshâṣy apa-hánty. ūr-  
 dhvé<sup>11</sup> sam-ídhâv ā dadhâty, upárishtâd<sup>1</sup> evá rákshâṣy ápa  
 hanti; yájushâ 'nyām tūshnīm anyām, mithuna-tvāya.  
 dvé<sup>12</sup> ā dadhâti, dvi-pād yájamānaḥ, prāti-sbṭhityai.  
 brahma-vâdīno vadanti || 6 || : agniḥ ca vā ctaú sómaḥ  
 ca kathā sómâyâ 'tithyām kriyáte ná 'gnāya iti; yád  
 agnāv agnīm mathitvā pra-hárati ténai 'vā 'gnāya âti-  
 thyām kriyaté; 'tho khálv āhur: agniḥ sárva devátâ<sup>1</sup> iti,  
 yád dhavír â-sādyâ 'gnīm mánthati havyāyai 'vā ''-san-  
 nāya sárva devátâ janayati || 7 || pátniyā evá, jágatyā, ā, trivṛd  
 vai, paridhín, vadanty, ékacatvāriṣṭac ca || 1 ||

1, 2, 10, 1. — K. 24, 8. — Ç. 3, 4, 1, 1-18. — anāgatāyety  
 anā-gatāya — patnī | anvārabhata ity ānu-ārabhate — pārī-  
 nahyasyeti pārī-nahyasya | iḥe — patnīyā | eva — atho iti |  
 patnīyāḥ | eva — gāyatriyai | eva — trisṭubhe | eva —  
 anusṭubha ity ānu-stubhe — gāyatriyai | eva — gāyatri-  
 yai | ubhayatāḥ — kriyate — eti | aharat — gāyatriyai |  
 ubhayatāḥ — kriyate — viśyūtam iti vi-syūtam — aikṣavī  
 iti | tīraçcī iti — nīškāvām — enena — ūrdhve iti — dve  
 iti — na | agnayē — atho iti — sarvāḥ | devatāḥ — āsannā-  
 yety ā-sannāya | sarvāḥ | devatāḥ.

2. devâ-'surāḥ sám-yattâ āsan, té devā mithó ví-priyâ  
 āsan, tè 'nyò 'nyāsmāi jyaishṭhyāyā 'tisṭhamānāḥ pañca-  
 -dhā vṛ akrāmann agnir vásu-bhiḥ sómo rudraír  
 índro marúd-bhir vārūṇa ādityaír brīhaspátir<sup>1</sup> víçvair  
 devaís; tè 'manyantā: 'surebhyo vā idám bbrātrivyebyo  
 radhyāmo yán mithó ví-priyāḥ smó yā na imāḥ priyās  
 tanúvas tāḥ sam-āvadyāmahai<sup>2</sup> tābhyāḥ sá nír řichād yāḥ

1. <sup>11</sup> s. P. 4, 11.<sup>12</sup> s. P. 4, 49.

2. tânûnaptram.

<sup>1</sup> ohne avagraha.<sup>2</sup> als Compositum.



hí sóma ā-pyāyita; éshṭā rāyaḥ<sup>7</sup> pré 'shé bhágāyé  
'ty āha, dyāvā-prithivībhyām evā namaḥ-kṛtyā 'smīn loké<sup>8</sup>  
prāti tishṭhanti. devā-'surāḥ sām-yattā āsan, té devā  
bibhyato 'gnīm prā 'viṣan, tasmād āhur: agnīḥ sārva de-  
vātā<sup>1</sup> iti; té || 6 || agnīm evā vārūtham kṛtvā 'surān abhī  
abhavann, agnīm iva khālu vā eshā prā viṣati yò 'vān-  
tara-dīkshām upaī-'ti, bhrātrivya-'bhibhūtyai, bhavaty  
ātmānā pārā 'sya bhrātrivyo bhavaty; ātmānam evā dī-  
kshāyā pāti<sup>9</sup> pra-jām avāntara-dīkshāyā; sam-tarām mé-  
khalāṃ sam-āyachate<sup>2</sup>, pra-jā hy ātmānó 'ntara-tarā.  
taptā-vrato bhavati, mādantībbir mārjayate, nīr hy agnīḥ  
çiténa vāyati, sām-iddhyai<sup>10</sup>; yā te agne<sup>11</sup> rūdriyā ta-  
nūr ity āha, svāyai 'vai 'nad devātayā vratayati, sayoni-  
-tvāya, çāntyai || 7 || yó, vā, ója, āha yád, açiyé, 'ti tè, 'gna, ékā,  
daça ca || 2 ||

1, 2, 10, 2 - 11, 2. — K. 24, 9. — Ç. 3, 4, 2, 1 - 3, 22. —  
devāḥ | mīthāḥ — te | anyāḥ | anyasmai — atishṭhamānāḥ  
— amānyanta — yāḥ | naḥ — samavādyāmabā iti sam-avā-  
dyāmahai — anyāḥ | anyasmai — eti | riçhati — atho iti  
— rūndhe — paripataya iti parī-pataye — tanūnaptra iti  
tanū-naptré — oḷishṭham | hi — abhiçastipā ity abhiçasti-  
-pāḥ | hi — devāḥ — soma | eti — apuvāyaté — etenā |  
eti — eti | pyāyaya — eva | eti — ete | asmāt — eshṭāḥ  
— asmin — devāḥ — sarvāḥ — pāti — samāyachata iti  
sam-āyachate — samidhyā iti sam-idhyai.

3. téshām āsurānām tistrāḥ pūra āsann, ayasmāyy<sup>1</sup>  
avamā 'tha rajatā 'tha hārinī; tā devā jétum nā 'çak-  
nuvan, tā upa-sādai 'vā 'jigīshan; tasmād āhur yāç cai

2. <sup>7</sup> so ('shṭā r") ABW, s. P. 8, 18-22. 8. <sup>8</sup> onl<sup>o</sup> AW. (n mit  
virāma) B. <sup>9</sup> unbetont. <sup>10</sup> idhy<sup>o</sup> ABCDW. <sup>11</sup> so ('e a<sup>o</sup>)  
ABW, s. P. 11, 10.

3. upasad. <sup>1</sup> ohne avagraha.



'tha dvāṣv ātha trīṇ ātha catūra, eṣhā vā ārā-'grā 'vāntara-  
-dīkshā, 'smīnn evā 'smai loké 'rdhukam bhavati. paró-  
-varīyasīm<sup>10</sup> avāntara-dīkshām ūpe 'yād yāḥ kāmāyetā:  
'múshmin mé loké 'rdhukāṃ syād iti, catúró 'gré 'tha trīṇ  
ātha dvāṣv āthai 'kam, eṣhā vai paró-varīyasy avāntara-  
-dīkshā, 'múshminn evā 'smai loké 'rdhukam bhavati || 5 ||  
asishyatī 'ti, juhuyāt, sâyāmprātar, upasādaḥ, caturviṇṣatīḥ sām, catúró 'gre,  
shóḍaḥ ca || 3 ||

K. 24, 10. 25, 1. — Ç. 3, 4, 4, 3-20. 26. 27. — Ait. Br. 1,  
23. 25. — aṣmāyī | avamā — tāḥ | devāḥ — te | ishūm |  
sam iti | akurvata — te | abruvan — vṛṇai — bhītvā |  
ebhyaḥ — anudata — bhrātrivyparāṇutyā iti bhrātrivya-  
-parāṇutyai — nudate — abhyārōḥatīty abhi-ārōhati | devāḥ  
— anudanta — sâyāmprātar iti sâyāmprātāḥ — nudate —  
āhīnē | somē — ārāgrām ity ārā-grām — ardhukam —  
vai | ārāgrety ārā-grā — ardhukam — parovārīyasīm iti  
paraḥ-varīyasīm<sup>10</sup> — parovārīyasīti paraḥ-varīyasī.

4. suvar-gām vā eté lokām yanti yā upa-sāda upa-  
-yānti; téshām yā un-nāyate<sup>1</sup> hīyata<sup>2</sup> evā sā, nó 'd  
aneshī 'ti sū-'nnīyam iva. yó vai svārthé-'tām yatāṃ  
çrāntó hīyata<sup>2</sup> utā sā nishṭyāya<sup>3 4</sup> sahā vasati; tasmāt  
sa-kṛīd un-nīya nā 'param ūn nayeta. dadhnó 'n nayetai,  
'tād vai paçūnāṃ rūpāṃ, rūpēnai 'vā paçūn āva runddhe<sup>5</sup>  
|| 1 || yajno devébhyo nilāyata<sup>3</sup> vishnū rūpām kṛtvā, sā  
prithivīm prā 'viçat, tām devā hāstānt saṃ-rābhyai 'chan,  
tām indra upāry-upary āty akrāmat, sò 'bravīt: kó mā  
'yām upāry-upary āty akramīd ity, ahām dur-gé hānté 'ty  
ātha kās tvām ity, ahām dur-gād ā-harté 'ti, sò 'bravid:

3. <sup>10</sup> parovasi<sup>0</sup> A; avariyaśīm (l) C nach iti.

4. vediḥ. <sup>1</sup> nīyate C nach iti. <sup>2</sup> Wurzel betont. <sup>3</sup> ohne  
avagraha. <sup>4</sup> nishṭyāya paryedya nirgatyā tīrthe gatvā B (p. 395),  
also für niḥ-styāya? <sup>5</sup> rundhe ABCDW.





K. 25, 2. 6. — Ç. 3, 5, 1, 7-10. — **yanti** | **ye** — **unnayata**  
**ity** út-nayate | **hiyate** — **aneshi** — **sūnnīyam** iti su-unnīyam  
 — **svārthetām** iti **svārtha-itām** — **hiyate** — **niṣṭyāyā** —  
**nilāyata** | **vishṇuḥ** — **devāḥ** — **aichan** — **mā** | **ayam** —  
**durga** iti duḥ-ge | **hantā** — **durgād** iti duḥ-gāt | **āhartety ā-**  
**-hartā** — **avocathāḥ** | **varābāḥ** | **ayam** — **udvribyety út-**  
**-vribyā** — **agre** — **asyām** — **śalāvrikī** — **tu** | **vai** — **tiraçç**  
 — **asyāḥ** — **barhiḥ** — **uttaraḥbarhir** iti **uttara-barhiḥ** | **prajā**  
 iti pra-jāḥ — **ayājamānāt**.

5. yád vā áníçāno bhâram ā-datté ví vai sá liçate;  
 yád dvādaça<sup>1</sup> sâ-'hnasyo 'pa-sádaḥ syús tistrò 'hñasya  
 yajñasya ví-loma kriyeta; tistrá evá sâ-'hnasyo 'pa-sádo  
 dvādaçâ 'hñasya yajñasya savîrya-tvāyā, 'tho sá-loma  
 kriyate. vatsásyaí 'ka stāno bhāgí hí só, 'thai 'ka  
 stānam vratām úpai 'ty<sup>2</sup> átha dvāṣ átha trīn átha catúra,  
 etád vai || 1 || kshurá-pavi nāma vratām yēna prá jātān  
 bhrātrivyan nudáte práti janishyāmānān, átho kánīyasai 'vá  
 bhūya úpai 'ti. catúró 'gre stānān vratām úpai 'ty<sup>2</sup> átha  
 trīn átha dvāṣ áthai 'kam, etád vai su-jaghanām nāma  
 vratām tapasya<sup>3</sup> suvar-gyam, átho prai 'vá jāyate pra-jáyā  
 paçú-bhir. yavâgū<sup>1</sup> rājanýasya vratām, krûré 'va vai  
 yavâgūḥ krûrá iva || 2 || rājanýo, vájrasya rūpá<sup>3</sup>, sám=  
 -riddhyā<sup>3</sup>; amíkshâ<sup>1</sup> vaiçyasya, páka-yajñasya rūpām, púsh=  
 tyai; páyo brâhmanáasya, téjo vai brâhmanás, téjaḥ páyas,  
 téjasai 'vá téjaḥ páya átmán dhatté; 'tho páyasâ vai gárbhâ  
 vardhante, gárbha iva khálu vā eshá yád díkshitó, yád  
 asya páyo vratām bhávaty átmānam evá tát vardhayati.

trí-vrato vai Mánur ásid<sup>2</sup> dví-vratâ ásurâ éka-vratâḥ  
 || 3 || devāḥ; prátar madhyāmdine<sup>1</sup> sâyām tán Mánur

5. vratanirṇayaḥ.  
 ABCDW.

<sup>1</sup> ohne avagraha.

<sup>2</sup> unbetont.

<sup>3</sup> °riddhy°



'nase yātavai || 1 || ná rāthāyai 'tād vā āptāṃ deva-  
 -yājanam, āpnóty evā bhrātrivyaṃ naí 'nam bhrātrivya  
 āpnoty. éko-'nnate deva-yājane yājayet paçú-kāmam;  
 éko-'nnatād vai deva-yājanād āṅgirasah paçūn asrijantā;  
 'ntarā sado-havirdhāné<sup>2</sup> un-natāṃ syād, etād vā éko-'nnatam  
 deva-yājanam, paçu-mān evā bhavati. try-unnate deva-  
 -yājane yājayet suvargá-kāmam; try-unnatād vai deva-yāj-  
 anād āṅgirasah suvar-gám lokám āyann, antarā ''-hava-  
 nīyam ca havir-dhānam ca || 2 || un-natāṃ syād<sup>1</sup> antarā  
 havir-dhānam ca sádaç câ 'ntarā sádaç ca gārha-patyam  
 cai, 'tād vai try-unnatam deva-yājanam, suvar-gám evā lo-  
 kám eti. práti-shṭhite deva-yājane yājayet pratishṭhā-  
 -kāmam; etād vai práti-shṭhitam deva-yājanam yát sar-  
 vátaḥ<sup>3</sup> samám, práty evā tishṭhati. yátrā 'nyā-anyā  
 óshadhayo<sup>3</sup> vy-átishaktāḥ syús tād yājayet paçú-kā-  
 mam; etād vai paçūnāṃ rūpāṃ, rūpénai 'vā 'smai paçūn  
 || 3 || áva runddhe, paçu-mān evā bhavati. nírṛiti-  
 -grihīte deva-yājane yājayed yám kāmáyeta: nír-ṛityā  
 'sya yajnam grāhayeyam ity; etād vai nírṛiti-grihītam deva-  
 -yājanam yát sadriçyai<sup>3</sup> satyā rikshám, nír-ṛityai 'vā 'sya  
 yajnam grāhayati. vy-āvṛitte deva-yājane yājayed vyā-  
 vṛit-kāmam yám pātre vā tálpe vā mīmāṃseran; praci-  
 nam<sup>3</sup> ā-havanīyāt pra-vaṇāṃ syāt<sup>1</sup> pratīcīnam<sup>3</sup> gārha-patyād  
 etād vai vy-āvṛittam deva-yājanam, ví pápmánā bhrātri-  
 vyeṇā '' vartate, naí 'nam pātre ná tálpe mīmāṃsante.  
 kārýe deva-yājane yājayed bhūti-kāmam, kārýo vai pú-  
 rusho, bhávaty evā || 4 || yātavai, havirdhānam ca, paçūn, pápmánā,  
 'shṭádaça ca || 6 ||

K. 25, 3. — Shadv. 2, 10. — abhīti<sup>4</sup> | vipaçyatīti vi-

6. <sup>2</sup> s. P. 4, 11.

<sup>3</sup> ohne avagraha.

<sup>4</sup> nicht zum Verbum gezogen.



ity ásurâ vájram ud-yátya devân abhý âyanta, tñn indra-  
-ghoshó vásu-bhiḥ purástâd<sup>8</sup> ápa || 4 || anudata<sup>9</sup> máno-  
-javâḥ pitṛi-bhir dakshinátâḥ<sup>8</sup> prá-cetâ rudraiḥ paçcãd  
viçvá-karmâ ''dityair ut-tarató. yád evám uttara-vedím  
pro-'ksháti dig-bhyá evá tát yájamâno bhrãtrivyân prá  
nudata<sup>10</sup>. indro yátint sálâvrikébhyaḥ<sup>8</sup> prá 'yachat, tñn  
dakshinátâ uttara-vedyã ádan; yát pró-'kshanînam uc-chish-  
yeta<sup>11</sup> tát dakshinátâ uttara-vedyai ní nayed, yád evá  
táttra krûram tát téna çamayati; yám dvishyât tám dhyâyec,  
chucá 'vai 'nam arpayati || 5 || mimíte, náma, dhruvá, 'pa, çucá,  
trîṇi ca || 7 ||

1, 2, 12, 1. 2. — K. 25, 6. — Ç. 3, 5, 1, 21 - 2, 7. — siṁhîḥ |  
rûpam | kṛtvâ | ubhayân | antarâ | apakramyety ápa-kramyâ  
— te | idam — açnavatha — açnavatai — vyâghãrayantîti  
vi-âghãrayanti — mâtṛâ | eva | asyai | sâ | atho iti — vittâ-  
yanîti vitta-ayanî — vittâ | hi | enân | âvât | tiktâyanîti  
tikta-ayanî — tiktân — avâtât — nãthitân — avâtât —  
vyathitân — videḥ — agnê | ângirah — ye | eva — ukshati<sup>7</sup>  
— çudhyai — devân | ca | it — upâvãvartity úpa-ãvãvarti<sup>7</sup> |  
iha — jayâmahai — asúrâḥ — abhîti | âyanta — anudata  
— pracetâ iti pra-cetâḥ — nudate — uttaravedyâ ity úttara-  
-vedyâḥ — prokshanînam iti pra-ukshanînam — çucá.

8. só 'ttara-vedír abravít: sãrvân máyâ kãmân vy  
açnavathé 'ti, té devã akãmayantã: 'surân bhrãtrivyân abhi  
bhavemé 'ti, tè 'juhavuh: siṁhîr asi sapatna-sãhî  
svãhé<sup>1</sup> 'ti, té 'surân bhrãtrivyân abhý abhavan; té 'surân  
bhrãtrivyân abhi-bhũyâ 'kãmayanta: pra-jãm vindemabî 'ti,  
tè 'juhavuh: siṁhîr asi suprajã-vãniḥ svãhé 'ti, té  
pra-jãm avindanta; té pra-jãm vittvã<sup>2</sup> || 1 || akãmayanta:

7. <sup>8</sup> ohne avagraha. <sup>9</sup> unbetont. <sup>10</sup> so (p<sup>o</sup>) ABW, s. P. 7, 4.  
<sup>11</sup> Wurzel betont.

8. vyâghãrapam. <sup>1</sup> ohne avagraha. <sup>2</sup> vitvã ABCDW.



yád etánt sam-bhâránt sam-bháraty agním evá tát sám  
bharaty; agnéḥ púrîsham así 'ty âhá, 'gnér hý etát  
púrîsham yát sam-bhârā. átho khálv âhur: eté vāvai  
'nam té bhrātarah pari cere<sup>8</sup> yát paútudravāḥ<sup>1</sup> pari-dháya  
íti || 6 || vittvá<sup>2</sup>, devayatá, eshám, abruvan, yāni, cátuṣcatvāriṣṭac ca || 8 ||

1, 2, 12, 2-8. 2, 6, 6, 1-2. — K. 25, 6. 7. — Ç. 3, 5, 2, 11-18.  
(1, 2, 3, 1). — sâ — açnavatha — te | ajuhavuh — te | asu-  
rân — te | imâm | pratishthâm iti prati-sthâm — te | imâm  
— devayata iti deva-yate — vyâghārayatīti vi-âghārayati  
— ye | eva | devāḥ — vidhrityā iti vi-dhrityai — syah |  
ārtim | eti | grīshyati — sah | nilāyata — çrīṅge iti —  
praisham iti pra-eshām — bahiḥparidhīti bahiḥ-paridhi —  
amanyata — çātayai — pūtudru — gulgulu — atho iti  
— cere.

9. baddhām áva syati varuṇa-pāçād evai 'ne<sup>1</sup> muñc-  
ati, prá nenekti<sup>2</sup> médhye<sup>1</sup> evai 'ne<sup>1</sup> karoti. sāvitríyā  
'rcā hutvá havir-dhāne<sup>3</sup> prá vartayati, savitrí-prasūta evai  
'ne<sup>1</sup> prá vartayati. váruno vā eshá dur-vāg ubhayáto  
baddhó yád ákshaḥ, sá yád ut-sárjed yájamānasya grīhān  
abhy-útsarjet<sup>4</sup>; su-vāg deva dúryāḥ<sup>5</sup> á vadé 'ty âha,  
grīhā vai dúryāḥ, çāntyai. pátnī || 1 || úpā 'nakti, pátnī  
hí sárvasya mitráṃ, mitra-tvāya. yád vai pátnī yajnásyā  
karóti mithunám tát, átho pátniyā evai 'shá yajnásyā  
'nv-ārambhó 'nava-chittyai<sup>6</sup>. vārtmanā vā anv-itya yajnāḥ  
rākshāḥsi jighāḥsanti; vaishnavībhyām ṛig-bhyām vārtmanor  
juhóti, yajno vai víshnur, yajnād evá rākshāḥsy ápa hanti.

yád adhvaryúr anagnāv ā-butim juhuyād andhò 'dhvar-  
yúḥ syād rākshāḥsi yajnāḥ hanyuh || 2 || hiraṇyam upā-

8. <sup>8</sup> so ACDW, çerate B.

9. havirdhānam.

<sup>1</sup> s. P. 1, 11.

<sup>2</sup> ne<sup>0</sup> ABW, s. P. 7, 4.

<sup>3</sup> s. P. 4, 52.

<sup>4</sup> als Compositum!

<sup>5</sup> so (°âḥ) ABW, s. P. 9, 21.

<sup>6</sup> °chity<sup>0</sup> ABCDW.





— âçirpádayety âçîḥ-padayâ | řicâ — avârudhyâ ity avâ-  
-rudhyai — viṣṇôḥ | rarâṭam — viṣhyûṭam iti vi-syûṭam.

10. devâsya tvâ savitûḥ pra-savâ ity âbhrim â  
datte, prá-sûtyâ; açvínor bâhú-bhyâm ity âhâ, 'çvínau  
bí devânâm adhvaryũ<sup>1</sup> âstâm; pûshnó hástâbhyâm ity  
âha, yátyai. vájra iva vâ eshâ yád âbhrir, âbhrir asi  
nârir<sup>2</sup> así 'ty âha, çántyai. kâṇḍe-kâṇḍe vai kriyámâne  
yajnáṃ rákshâṃsi jighâṃsanti; pári-likhitâṃ rákshaḥ  
pári-likhitâ árâtaya ity âha, rákshasâm ápa-hatyai || 1 ||

idám ahâṃ rákshaso grívâ ápi kṛintâmi yò  
'smân dvéshti yám ca vayám dvishmâ ity âha, dvaú  
vâvâ pûrushau yám cai 'vá dvéshti yâç cai 'nam dvéshti  
táyor evâ 'nantar-âyam grívâḥ kṛintati. divé tvâ 'ntâ-  
rikshâya tvâ pṛithivyai tvé 'ty âhai, 'bhyá evai 'nam  
lokébhyah pró 'kshati. parástâd<sup>3</sup> arvácîm<sup>3</sup> pró 'kshati  
tásmât || 2 || parástâd arvácîm manushyâ ūrjam úpa jivanti.

krûrám iva vâ etát karoti yát khánaty, apó 'va nayati,  
çántyai. yáva-matîr áva nayaty, ūrg vai yáva, ūrg udum-  
bára, ūrjai 'vó "rjaṃ sám ardhayati. yájamânaena sám-  
-mitaú "dumbarî<sup>3</sup> bhavati, yâvân<sup>3</sup> evâ yájamânas távatîm<sup>3</sup>  
evâ 'sminn ūrjam dadhâti. pitṛiṇâṃ sádanam así 'ti  
barhîr áva strîṇâti, pitṛi-devatým || 3 || hý etád yán ní-  
-khâtam; yád barhîr ánava-stîrya minuyât pitṛi-devatýâ  
ní-khâtâ syâd, barhîr ava-stîrya minoty, asyám evai 'nâm  
minoty, átho svâ-rúham<sup>4</sup> evai 'nâm karoty. úd dívaṃ  
stabhânâ " 'ntáriksham<sup>3</sup> pṛiṇé 'ty âhai, 'shâm lokâ-  
nâm ví-dhṛityai. dyutânás tvâ mârutó minotv ity  
âha, Dyutânó ha sma vai Mârutó devânâm aúdumba-

10. sadaḥ.  
ohne avagraha in CD.

<sup>1</sup> s. P. 4, 5.

<sup>2</sup> nâriḥ açatruḥ B (p. 447), aber  
<sup>3</sup> ohne avagraha.

<sup>4</sup> s. P. 3, 5.



vi-srasyaḥ<sup>11</sup> || 7 || ápahatyai, tásmât, pítṛidevatyaṃ, ténai 'vá, náva-  
-chadi, tásmât, sádaḥ, páñcadaça ca || 10 ||

1, 3, 1, 1. 2. — K. 25, 10. — Ç. 3, 6, 1, 4-25. — praśava iti  
pra-save — prasūtyâ iti pra-sūtyai — adhvaryû iti — atho  
iti | svâruham iti sva-ruham — stābhāṇa | eti — āntam  
ity ā-antam | anuvāsrāvayatīty ānu-avāsrāvayati — adhi |  
nfti | dadhāti — mīnuyāt — tejasvī — trisṭuk — trisṭuk —  
indriyāvi — āptyai — pratishṭhityâ iti prati-sthityai — bhrā-  
trīvyaloka iti bhrātrīvyā-loke — ayājamānāt — antavartān  
ity āntaḥ-vartān — vyāvṛityâ iti vi-āvṛityai — girvaṇaḥ.

11. çiro vā etād yajñasya yād dhavir-dhānam prā-  
-'ñā upa-ravā; havir-dhāne khāyante, tásmāc chīrshān  
prā-'ñā. adhastāt<sup>1</sup> khāyante, tásmād adhastāc chīrshnāḥ  
prā-'ñā. raksho-hāno valaga-hāno vaishṇavān  
khanāmī 'ty āha, vaishṇavā hī devātayo<sup>1</sup> 'pa-ravā. āsurā  
vai nir-yānto devānām prā-'ñeshu vala-gān<sup>2</sup> nṛ akhanan,  
tān bāhu-mātrē 'nv avindan, tásmād bāhu-mātrāḥ khā-  
yanta. idām ahām tām vala-gām úd vapāmi || 1 ||

yām naḥ samānó<sup>1</sup> yām āsamāno ni-cakhāné 'ty  
āha, dvaú vāvā<sup>1</sup> pūrushau yāç cai 'vá samānó<sup>1</sup> yāç cā  
'samāno, yām evā 'smai taú vala-gām ni-khāuatas tām evó  
'd vapati. sām trinatti, tásmāt sām-trinnā antaratāḥ<sup>1</sup> prā-  
-'ñā; ná sām bhinatti, tásmād āsam-bhinnāḥ prā-'ñā. apó  
'va nayati, tásmād ādrā antaratāḥ<sup>1</sup> prā-'ñā. yáva-matir  
áva nayati || 2 || ūrg vai yávaḥ, prā-'ñā upa-ravāḥ, prā-  
-'ñeshv evó 'rjam dadhāti. barhīr áva strīnāti, tásmāl  
loma-çā antaratāḥ prā-'ñā. ājyena vy-āghārayati<sup>3</sup>, téjo  
vā ājyam, prā-'ñā upa-ravāḥ, prā-'ñeshv evá téjo dadhāti.

11. uparavāḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> jīṛpakaṭapaṭādikhaṇḍabaddhā  
asthinakharomapādapānsuprabhṛitayo virodhināni mārāpārtham ye bhūman  
nikhanyante (!) te valagāḥ (B p. 456), s. Wuttke der deutsche Volksaberglaube  
§ 492 ff. <sup>3</sup> als Compositum.

hánû<sup>4</sup> vā eté<sup>5</sup> yajnáśya yád adhi-shávane<sup>6</sup>, ná sám trīṇatty,  
 āsam-trīṇne<sup>6</sup> hí hánû<sup>4</sup>; átho khálu dīrgha-somé sam-trīdye<sup>6</sup>,  
 dhṛítayi. çíro vā etád yajnáśya yád dhavir-dhānam || 3 ||  
 prâ-'ñā upa-ravā hanû<sup>4</sup> adhi-shávane<sup>6</sup> jihvā cārma  
 grāvāno dāntā mūkham â-havanīyo nāsiko 'ttara-  
 -vedír udāra<sup>1</sup> sádo; yadā khálu vai jihváyā dat-sv ádhi  
 khādaty<sup>7</sup> átha mūkham gachati, yadā mūkham gáchaty  
 átho 'dāram<sup>1</sup> gachati, tásmād dhavir-dhāne cārmann ádhi  
 grāva-bhir abhi-shútyā "-havanīye hutvā pratyāñcaḥ<sup>1</sup> paré-  
 -'tya sādasi bhakshayanti. yó vai vi-rājo yajna-mukhé  
 dóham véda duhá evai 'nām, iyām vai vi-rāt, tásyai tvák  
 cārmó "dho 'dhi-shávane<sup>6</sup> stānā upa-ravā grāvāno  
 vatsā ritvijo<sup>1</sup> duhanti sómam páyo, yá evām véda  
 duhá evai 'nām || 4 || vapāmi, yávamatiṛ áva nayati, havirdhānam,  
 evā, tráyo viṣṭatiḥ ca || 11 ||

1, 3, 2, 1. 2. — K. 25, 9. — Ç. 3, 5, 4, 1-24. — uparavā ity  
 ūpa-ravāḥ — prāṇā iti pra-ṇāḥ | rakshohanaḥ iti rakshaḥ-  
 -hanāḥ — vaiśṇavāḥ — asūrāḥ — khāyante — prāṇā iti  
 pra-ṇāḥ | na — vyāghārayatīti vi-āghārayati — hanû iti |  
 vai | ete iti — adhiśhāvane ity ádhi-savāne — āsamtrīṇne  
 ity āsam-trīṇne — atho iti — samtrīdye iti sam-trīdye —  
 dantāḥ — adhīti | khādati — havirdhānaḥ iti haviḥ-dhāne |  
 carman — paretyeti parā-ityā — duhe — ūdhāḥ — duhe.

yád ubhaú, devásurā mithás, téshāṃ, suvargāṃ, yád vā ániṣānaḥ,  
 puróhavishi, tébhya uttaravedīḥ<sup>8</sup>, só 'ttaravedír, baddhāṃ, devásyā  
 'bhriṣṭ, çíro vā, ékādaça || 11 ||

yád ubhāv (1, 1), íty áha devānām (2, 4), yajno devébhyo (4, 2), ná.  
 ráthāya (6, 2), yájamānáya (8, 8), parástād arvácīṃ (10, 3), náva pañ-  
 cáçāt<sup>9</sup> || 59 ||

iti taittirīyasaṃhitāyām śaṣṭhakaṇḍe  
 dvitīyaḥ prapāṭhakaḥ ||

11. <sup>4</sup> s. P. 4, 5. <sup>5</sup> s. P. 4, 44. <sup>6</sup> s. P. 4, 11. <sup>7</sup> nicht com-  
 ponirt mit adhi! <sup>8</sup> fehlt W. <sup>9</sup> als zwei Wörter accentuirt ACDW.

1. cātvâlād dhīshñiyân úpa vapati, yónir vai yaj-  
 nāsyā cātvālam yajnāsyā sayoni-tvāya. devā vai yaj-  
 nām parā 'jayanta, tám āgnī-'dhrāt púnar āpā 'jayann,  
 etād vai yajnāsyā 'parā-jitam yād āgnī-'dhram; yād āgnī-  
 -'dhrād dhīshñiyân vi-harati yād evā yajnāsyā<sup>1</sup> 'parā-  
 -jita tāta evāi 'nam pūnas tanute. parā-jītye 'va<sup>1</sup> khālu  
 vā eté yanti yé bahish-pavamānā<sup>2</sup> sarpanti, bahish-pava-  
 māné stuté || 1 || āhā: 'gnī-'d agnī<sup>3</sup> vi hara barhi  
 strināhi puroḍāçā<sup>2-3</sup> alām kurv iti, yajnam evā  
 'pa-jītya pūnas tanvānā yanty. āngārair dvé<sup>4</sup> sāvane<sup>5</sup> vi  
 harati<sup>6</sup> çalākābhis tritīya<sup>6</sup>, saçukra-tvāyā, 'tho sām bhar-  
 aty evāi 'nad. dhīshñiyā vā amúshmin loké<sup>7</sup> sómam  
 arakshan, tébhyó 'dhi sómam ā 'haran, tám anv-avāyan<sup>8</sup>  
 tám páry aviçan; yā evām véda vindáte || 2 || pari-  
 -veshtāram. té soma-pīthēna vṛ ārdhyanta, té devēshu  
 soma-pīthām aichanta, tán devā abruvan: dvé-dve<sup>4</sup> nā-  
 manī<sup>5</sup> kurudhvam átha prá vā 'psyátha ná vé 'ty,  
 agnáyo vā átha dhīshñiyās, tásmād dvi-nāmā<sup>9</sup> brāhmaṇó  
 'rdhukas; téshām yé nédishtham pary-aviçan té soma-pīthām  
 prá 'pnuvann ā-havanīya āgnī-'dhrīyo hotrīyo mārjālīyas,  
 tásmāt téshu juhvaty. ati-hāya vashaṭ karoti, ví hi || 3 ||  
 eté soma-pīthēnā 'rdhyanta. devā vai yāḥ prācīr<sup>2</sup> ā-  
 -hutir ájuhavur yé purástād<sup>2</sup> ásurā āsan tā<sup>10</sup> tābhiḥ<sup>10</sup>  
 -prā 'nudanta<sup>11</sup>, yāḥ prācīr<sup>2</sup> yé paçcād ásurā āsan tā<sup>10</sup>  
 tābhir<sup>10</sup> āpā 'nudanta. prācīr<sup>1</sup> anyā ā-hutayo hūyānte

3, 1. dhīshñiyāḥ. <sup>1</sup> otyaiva B (p. 468), aber im Comm. yathā  
 loka parājitya palāyanti tadvat. <sup>2</sup> ohne avagraha. <sup>3</sup> so (°āç) ABW,  
 s. P. 9, 22. <sup>4</sup> s. P. 4, 49. <sup>5</sup> s. P. 4, 50. <sup>6</sup> unbetont. <sup>7</sup> °nl<sup>o</sup>  
 AW, n mit virāma B. <sup>8</sup> Verbum betont (āyan). <sup>9</sup> °smād vi<sup>o</sup> B  
 (p. 469). <sup>10</sup> so (tā<sup>10</sup> tā<sup>o</sup>) ABW, s. P. 6, 14. <sup>11</sup> so (°ñ<sup>o</sup>) ABW,  
 s. P. 7, 5.



atiti | iyât — kasmal | ahâ | devâh — ayâmam | vâ | anv  
iti — upyantê — prînatî.

2. suvar-gâya vâ etâni lokâya hûyante yád vaisarj-  
anâni<sup>1</sup>. dvâbhyâm gârha-patye juhوتي, dvi-pâd yâja-  
mânah, prâti-shthityâ; âgnî-'dhre juhuty, antâriksha<sup>1</sup> evâ  
" kramata; â-havanîye juhوتي, suvar-gâm evai 'nam lokâm  
gamayati. devân vai suvar-gâm lokâm yatô<sup>2</sup> rākshâṣy  
ajighâṣan, té sómena rājnâ rākshâṣy apa-hátyâ 'ptúm<sup>3</sup>  
âtmânam kṛtvâ suvar-gâm lokâm âyan, rākshasâm ânupa-  
-lâbhâyâ; "ttah<sup>1-4</sup> sómo bhavaty átha || 1 || vaisarja-  
nâni<sup>1</sup> juhوتي rākshasâm apa-hatyai. tvâṣ soma tanû-  
kṛid-bhya ity âha, tanû-kṛid dhî<sup>5</sup> eshá. dvêsho-  
-bhyo 'nyâ-kṛitebhya ity âhâ, 'nyâ-kṛitâni<sup>6</sup> hí rā-  
kshâṣy. urú yantâ 'si vārûtham ity âho, 'rú nas<sup>7</sup>  
kṛidhî<sup>8</sup> 'ti vâvai 'tad<sup>9</sup> âha. jushânô aptúr<sup>10</sup> âjyasya  
vetv ity âhâ, 'ptúm evâ yâjamânam kṛtvâ suvar-gâm lo-  
kâm gamayati, rākshasâm ânupa-lâbhâyâ. " sómam da-  
date<sup>11</sup> || 2 || â grāvṇa â vâavyâny<sup>12</sup> â drona-kalaçâm,  
ût pátnîm â nayanty, anv ânâṣi prá vartayanti, yâvad<sup>1</sup>  
evâ 'syâ 'sti téna sahâ suvar-gâm lokâm eti. náya-  
-vatya 'rcâ "gnî-'dhre juhوتي, suvar-gâsya lokâsyâ 'bhî-  
-nîtyai. grāvṇo vâavyâni drona-kalaçâm âgnî-'dhra úpa  
vâsayati<sup>13</sup>; ví hy enam taír grihnâte, yât sahó 'pa-vâsâyed  
apuvâyéta<sup>14</sup>. saumyâ 'rcâ prá pâdayati, svâyâ || 3 ||

2. agnîshomaprapayanam.

<sup>1</sup> ohne avagraha.

<sup>2</sup> yanto B.

<sup>3</sup> âptum C u. D prima manu, B. im Comm. (p. 476 âptum rakshobhir upalabdhum açakyam alpadeham).

<sup>4</sup> âpt° B im Comm. (âpto bha-  
vati, svikṛito 'bhavat).

<sup>5</sup> so BW, °kṛidhy A. <sup>6</sup> °kṛitâ B. <sup>7</sup> so  
(q°) AW; s. P. 7, 2 (B hat n°).

<sup>8</sup> so (°sk°) ABW, s. P. 8, 25. <sup>9</sup> vâ  
vai tad B. <sup>10</sup> so (°o a°) ABW, s. P. 11, 16.

<sup>11</sup> unbetont. <sup>12</sup> vâavyâny ulûkhalasadṛiçâni grahapâtrâni. <sup>13</sup> sthâpayet. <sup>14</sup> so  
masyo 'daram pûti bhavet.





preti | yachati | etat — agāḥ — upaitīty ūpa-eti — aprājā  
ity aprā-jāḥ | apaṇuḥ — rāyaḥ — upāvartata ity ūpa-āvar-  
tate — vrata-pata itī vrata-pate | ātmanāḥ — dadāti.

3. vaishṇavyā 'rcā hutvā yūpam āchai 'ti, vaishṇavó  
vai devátayā<sup>1</sup> yūpaḥ, sváyai 'vai 'nam devátayā<sup>2</sup> 'chai 'ty.  
āty anyān<sup>3</sup> āgām nā<sup>4</sup> 'nyān<sup>5</sup> ūpā 'gām ity āhā, 'ti hī  
anyān éti nā<sup>6</sup> 'nyān upai-'ty<sup>7</sup>; arvāk<sup>1</sup> tvā párair avid-  
am paró 'varair ity āhā, 'rvāg ghī enam párair vindāti  
paró 'varais; tám tvā jushe || 1 || vaishṇavām de-  
va-yajyāyā ity āha, deva-yajyāyai hī enam jushāte.  
devás tvā savitā mādhvā 'naktv ity āha, téjasai 'vai  
'nam anakty; óshadhe<sup>1</sup> tráyasvai 'na<sup>2</sup> svá-dhite  
maí 'na<sup>3</sup> hī<sup>4</sup>śr ity āha, vājro vai svá-dhitīḥ, cāntyai.  
svá-dhiter vṛikshasya bíbhyataḥ prathaména čakalena sahá  
téjaḥ parā patati; yāḥ prathamāḥ čakalāḥ parā-pátet tám  
āpy ā haret, sá-tejasam || 2 || evai 'nam ā haratī. 'mé  
vai lokā yūpāt pra-yató<sup>5</sup> bíbhyati; dívam āgreṇa mā  
lekhīr antáriksham<sup>1</sup> mādhyena mā hī<sup>2</sup>śr ity āhai,  
'bhyā evai 'nam lokébhyaḥ camayati. vānaspate<sup>3</sup> catá-  
-valṇo ví rohé 'ty ā-vráccane juhóti, tásmā<sup>4</sup> ā-vráccanād  
vṛikshāṇām bhūyā<sup>5</sup>śa út tishṭhanti. sahásra-valṇā ví  
vayā<sup>6</sup> ruhemé 'ty āhā, '-cīsham evai 'tām ā cāsté.  
'naksha-saṅgam || 3 || vṛicced; yád aksha-saṅgam vṛicced  
adha-īshām yájamānasya pra-māyuka<sup>7</sup> syād<sup>8</sup>. yām kām-  
áyetā: 'prati-shṭhitaḥ syād ity ā-rohām tásmāi vṛicced,  
eshā vai vānaspátnām<sup>1</sup> aprati-shṭhitó, 'prati-shṭhita evá bhav-  
ati; yām kāmáyetā: 'paṇuḥ syād ity aparṇām tásmāi

3. yūpakhaṇḍanam. <sup>1</sup> ohne avagraha. <sup>2</sup> so (°ān) ABW.  
<sup>3</sup> botent (wegen hí). <sup>4</sup> so W, °rvāghy° AB. <sup>5</sup> ? so (Vī + pra,  
Gen., 'aber oxytonen!) ABCDW; prayataḥ patataḥ B (p. 485); sollte nicht  
besser prapáto zu lesen sein? <sup>6</sup> govatsádikam íshāyā adhe maraṇa-  
çlam bhavet.



-dhīte — api : eti : hareṭ — lokāḥ — prayata iti pra-yataḥ  
 — sahasrāvalçā iti sahasrā-valçāḥ — çāste . anākshasamgam  
 ity anāksha-samgam — yonēḥ — abhiti . upānataḥ ity upā-  
 -nataḥ — sapṭārātnīm iti sapṭa-arātnīm — tejasvi — tri-  
 sbhuk indriyāvi — āptyai — ekaviçça ity ēka-viççaḥ —  
 pratishṭhityā iti prati-sthityai ! ashtāçrīḥ ity ashtā-açrīḥ —  
 ashtāksharety ashtā-akṣarāḥ.

4. pṛithivyai tvā 'ntārikshāya' tvā divé tvé  
 'ty āhai, 'bhyā evai 'nam lokébhyaḥ pró 'kshati. pá-  
 ráñcam' pró 'kshati, páráñ<sup>1</sup> iva hí suvar-gó lokāḥ. krūrām  
 iva vā etát karoti yát khānaty, apó 'va nayati, çāntyai;  
 yáva-matír áva nayaty, ūrg vai yávo; yájamānena yūpaḥ  
 sám-mito, yávan<sup>1</sup> evá yájamānas távatīm<sup>1</sup> evā 'sminn ūrjam  
 dadhāti || 1 || pitṛiñçā sádanam así 'ti barhír áva strī-  
 nāti, pitṛi-devatýa<sup>2</sup> hý etád yán ní-khātam, yád barhír  
 ánava-stírya minuyát pitṛi-devatýo ní-khātaḥ syád, barhír  
 áva-stírya minoty asyám evai 'nam minoti. yūpa-çaka-  
 lám ávā 'syati, sá-tejasam evai 'nam minoti. devás tvā  
 savitá mádhvā 'naktv íty āha, téjasai 'vai 'nam anakti.

su-pippalābhyas tvaú 'shadhî-bhya<sup>3</sup> íti cashālam  
 práti || 2 || muñcati, tásmāc chīrshatá<sup>1</sup> óshadhayaḥ<sup>1</sup> phá-  
 lam gṛibhanty. anákti, téjo vā ājyam; yájamānenā 'gni-  
 -sbthā 'çrīḥ sám-mitā, yád agni-sbthām áçrim anákti  
 yájamānam evá téjasā 'nakty; â-'ntám anakty, â-'ntám evá  
 yájamānam téjasā 'nakti. sarvátaḥ<sup>1</sup> pári mṛīçaty, ápari-  
 -vargam evā 'smin téjo dadhāti. úd díva<sup>2</sup> stabhānā ''  
 'ntāriksham<sup>1</sup> pṛiné 'ty āhai, 'shām lokānām ví-dhṛityai.  
 vaishnavyá 'rcā || 3 || kalpayati, vaishnavó vai devátayā

4. sthāpayed yūpam. <sup>1</sup> ohne avagraha. <sup>2</sup> ? \*tyā<sup>1</sup> AW.,  
 \*tyā<sup>1</sup> B (p. 498); bei Whitney p. 828 nicht aufgeführt, und in der That  
 ist die plati hier ohne rechten Grund. <sup>3</sup> s. P. 3, 7.



rāstām<sup>1</sup> minoti, purāstād dhī yajnāsyā pra-jnâyáté, 'pra-  
-jnātao hí tād yád áti-panna āhūr: idám kâryam āsíd iti.  
sādhyā vai devā yajnam áty amanyanta, tām yajno ná  
'spriçat, tām yád yajnasyā 'ti-riktam āsīt tād aspriçad,  
áti-riktam vā etád yajnāsyā yád agnāv agním mathitvā  
pra-háraty, áti-riktam etát || 8 || yūpasya yád ūrdhvām  
cashālāt, téshām tād bhāga-dhéyam, tām evá téna prīṇāti.  
devā vai sáo-sthite sóme prá srucó 'haran prá yūpam,  
tē 'manyanta: yajna-veçasām vā idám kurma iti, té pra-  
-starāo srucāo nish-krāyanam apaçyant<sup>6</sup> svárum yūpasya,  
sáo-sthite sóme prá pra-starāo harati juhóti svarúm,  
áyajna-veçasāya || 9 || dadhāti, práty, řicā, sám ardhayeyam íty, ūrjā  
'nam, víçveshām, yūpatvām, áti-riktam etád, dvícatvāriṇoçao ca || 4 ||

1, 3, 6, 1. 2. — K. 26, 5. 6. — Ç. 3, 7, 1, 5-32. — pīṭride-  
vātyām iti pīṭri-devātyām | hi — oshādhībhyā ity oshādhī-  
-bhyāḥ — agniṣṭhēty agni-sthā | acriḥ — āntam ity ā-antam  
— stabhāna | eti — vaiṣṇavyā | řicā — nābhīdaghna iti  
nābhī-daghne | eva | asmai — nābhīdaghna iti nābhī-daghne |  
ūrjā — avācīm | vā | aveti | ūhet — avācīm | aveti | ūhet  
— eti | raçanāyāḥ — raçanāyāḥ | eti — āyan | te | aman-  
yanta | manushyāḥ | naḥ | anvābhāviṣhyantīty ānu-ābhāvi-  
shyanti — āyan | anu | preti | ajānan — aprājnātam ity  
aprá-jnātam | hi — atipanna ity ati-panne — sādhyāḥ |  
vai | devāḥ — devāḥ | vai — srucāḥ | ahāran — te | aman-  
yanta — apaçyan.

5. sādhyā vai devā asmīn lokā<sup>1</sup> āsan, ná 'nyát kim  
canā<sup>2</sup> mishāt<sup>3</sup>, tē 'gnīm evā 'gnāye médhāyā<sup>4</sup> " 'labhanta,  
ná hī auyád ā-lambhām āvīndan, táto vā imāḥ pra-jāḥ  
prā 'jāyanta, yád agnāv agním mathitvā pra-háratī pra-

4. <sup>6</sup> unbetont.

5. vahnim mathnāti. <sup>1</sup> °nl° AW; n mit virāma B. <sup>2</sup> ohne ava-  
graha. <sup>3</sup> so ABCDW, ishāt (!) prāṇijātam Comm. in B (p. 504).



— akte iti — ete iti | dadhāte iti | ye iti — anu | preti |  
jāyasva — kâṇḍekâṇḍa iti kâṇḍe-kâṇḍe — gāyatrachāṇḍā  
iti gāyatra-chāṇḍāḥ — bhavāti — abhi | sam iti | bhavataḥ  
— atha iti.

6. ishē tvē 'ti barhīr ā datta, ichāta iva h̄y eshā  
yó yājata. upa-vīr asī 'ty āhó, 'pa h̄y enān ā-karóty.

ūpo devān daivīr víçah̄ prā 'gur ity āha, daivīr  
h̄y etā víçah̄ satīr devān upa-yānti. váhnīr uçija ity  
āha, 'rtvíjo<sup>1</sup> vai váhnaya uçjas, tásmād evām āha. brī-  
haspate<sup>2</sup> dhārāyā<sup>3</sup> vásūnī 'ti || 1 || āha, bráhma vai  
devānām brīhaspátir, bráhmanai 'vá 'smai paçūn āva  
runddhe<sup>4</sup>. havyā te svadantām ity āha, svadáyaty  
evai 'nān<sup>5</sup>. déva tvashtar vásu ranvé 'ty āha, tváshtā  
vai paçūnām mithunānāṃ rūpa-kṛid, rūpām evā paçúshu  
dadhāti. révatī<sup>6</sup> rāmadhvam ity āha, paçávo vai re-  
vátīḥ, paçūn evā 'smai ramayati. devāsya tvā savitúḥ  
prā-savā iti || 2 || raçanām ā datte, prā-sūtyā; açvīnor  
bāhū-bhyām ity āhā, 'çvīnau hí devānām adhvaryū<sup>7</sup>  
āstām; pūshnó hástābhyām ity āha, yátyā. ritāsya  
tvā deva-haviḥ pāçenā "rabha ity āha, satyām vā  
ritāṃ, satyénai 'vai 'nam riténā "rabhate. 'kshṇayā pári  
harati, vādhyāṃ hí pratyāñcam<sup>1</sup> prati-muñcānti, vy-āvṛittyai<sup>6</sup>.

dhārshā<sup>2</sup> mānushān iti ní yunakti, dhṛityā. ad-  
-bhyāḥ || 3 || tvaú 'shadhī-bhyaḥ<sup>7</sup> pró 'kshāmī 'ty  
āhā, 'd-bhyó h̄y eshā óshadhī-bhyaḥ<sup>7</sup> sam-bhāvati yát paçúr.

apām perúr asī 'ty āhai, 'shā h̄y apām pātā yó mé-  
dhāyā "rabhyāte. svāttām cit sá-devaṃ havyām  
āpo devīḥ svádatai 'nam ity āha, svadáyaty evai 'nam.

6. niyunakti paçum. <sup>1</sup> ohne avagraha. <sup>2</sup> so (°ā) ABW, s.  
P. 3, 8. <sup>3</sup> runddhe ABCDW. <sup>4</sup> °nām B. D prima manu. <sup>5</sup> s. P. 4, 5.  
<sup>6</sup> vṛittyai ABCDW. <sup>7</sup> s. P. 3, 7.





yád â-ghârò, 'gnîḥ sârvâ devâtâ<sup>1</sup>; yad â-ghârâm â-ghârâ-yati çîrshatâ<sup>1</sup> evâ yajnâsya yâjamânaḥ sârvâ devâtâ âva runddhe<sup>2</sup>. çîro vâ etád yajnâsya yád â-ghârâ âtmâ paçûr, â-ghârâm â-ghârya paçúṃ sám anakty, âtmánn evâ yajnâsya || 3 || çíraḥ práti dadhâti. sám te prâ-'nó vâyúnâ gachatâm ity âha, vâyu-devatyô vai prâ-'nó, vâyâv evâ 'sya prâ-'nám juhóti; sám yâjatrair âṅgâni sám yajnâ-patir â-çîshé 'ty âha, yajnâ-patim evâ 'syâ ''-çisham gamayati. Viçvá-rûpo vai Tvâshtrâ upârishtât' paçúm abhý avamît, tásmâd upârishtât paçór nâ 'va dyanti; yád upârishtât paçúṃ sam-anâkti médhyam evâ || 4 || enam karoty. ritvíjo<sup>1</sup> vṛiṇîte, chándâṃsy evâ vṛiṇîte; saptâ vṛiṇîte, saptâ grâmyâḥ paçávaḥ saptâ ''ranyâḥ, saptâ chándâṃsy ubháyasyâ 'va-rudhhyâ<sup>4</sup>. ékâdaça<sup>1</sup> pra-yâjân yajati, dáça vai paçóḥ prâ-'nâ âtmaí 'kâdaçó<sup>1</sup>, yâvân<sup>1</sup> evâ paçús tám prá yajati. vapám<sup>5</sup> ékaḥ pári çaya, âtmaí 'vâ ''tmánam pári çaye. vájro vai svâ-dhitir, vájro yûpa-çakaló, gbṛítam khálu vai devâ vájram kṛitvâ sómam aghnan, gbṛiténâ 'ktaú paçúm tráyethâm ity âha, vájrenai 'vai 'nam váçe kṛitvâ '' labhate || 5 || âghârâm, padyante dvâdaçâ, ''tmánn evâ yajnâsya, médhyam evâ, khálu vâ, ashtâ-daça ca || 7 ||

1, 3, 8, 1. — K. 26, 8. 9. — Ç. 3, 7, 4, 7 - 8, 1, 5. — sâmi-dhenîr iti sâmi-dhenîḥ — anú | preti | jâyante — devâḥ — anúcyety ânu-ucyâ — eti | âghârayat — devâḥ — anú-khyâtyâ ity anú-khyâtyai — tryâvṛid iti tri-âvṛit — atho iti — asmai | upeti — sarvâḥ | devatâḥ | yat — sarvâḥ — avâ-rudhyâ ity avâ-rudhyai — çaye | âtmâ — devâḥ — váçe | kṛitvâ | eti.

7. <sup>2</sup> runddhe ABCDW.  
manîpe B (p. 516).

<sup>4</sup> rudhyo ABCDW.

<sup>5</sup> vapâhoma-



pari-agni — tryāvṛit itī tri-āvṛit — atho itī — paçûṣh |  
 na | anvârabhyâs ity ânu-ârabhyâsh — atho itī — anvârâ-  
 bhata ity ânu-ârabhate | tat | na | iva — upa | preti | ishya  
 — revâtīh — priyadbeti priya-dhâ | eti | barhiśhadam itī  
 barhi-sadam — hñute — paçcâlloketi paçcât-lokâ — prâcī |  
 udânīyata ity út-ânīyate — te — namâh | karoti — preti |  
 ibi — bhrâtrīvyâpanutyâ itī bhrâtrīvyâ-apanutyai — râyah |  
 poshëna — çâste — çuddhâyuva itī çuddha-yuvah.

9. paçôr vâ â-labdhasya prâ-'nân chug<sup>1</sup> richati. sâk  
 ta â pyâyatâm prâ-'nâs ta â pyâyatâm ity âha,  
 prâ-'nëbhya evâ 'sya çucaṣ çamayati; sâ prâ-'nëbhyô 'dhi  
 prithivîṣ çuk prâ viçati; çâm âho-bhyâm itī nī nayaty,  
 âho-râtrâbhyâm evâ prithivyai çucaṣ çamayaty. ôshadhe<sup>2</sup>  
 trâyasvai 'naṣ svâ-dhite mai 'naṣ hiesîr ity âha,  
 vâjro vai svâ-dhitiḥ || 1 || çântyai. pâçvatâ<sup>3</sup> â chyati<sup>4</sup>  
 madhyatô<sup>1</sup> hī manushyâ â-chyânti<sup>3</sup>, tiraçcīnam<sup>2</sup> â chyaty<sup>3</sup>  
 anûcīnac<sup>2</sup> hī manushyâ â-chyânti<sup>3</sup>, vy-âvṛittyai<sup>4</sup>. râ-  
 kshasâm bhâgò 'sī 'ti sthavimatô<sup>2</sup> barbîr aktvâ<sup>5</sup> 'pâ  
 'syaty, asnai 'vâ rākshâṣi nir-âvadayata<sup>6</sup>. idâm ahâṣ  
 rāksho 'dhamâm tâmo nayâmi yò 'smân dvëshṭi  
 yâm ca vayâm dvishmâ ity âha, dvaú vâvâ<sup>2</sup> pûrushau  
 yâm cai 'vâ || 2 || dvëshṭi yâç cai 'nam dvëshṭi tãv  
 ubhâv adhamâm tâmo nayatî. 'shé tvé 'ti vapâm út  
 khidatî, 'châta iva hý eshá yó yâjate. yâd upa-trindyâd  
 rudrò 'sya paçûn ghâtukah syâd, yân nó 'pa-trindyâd  
 âyatâ syâd; anyâyo 'pa-trinâtty anyâyâ ná, dbrityai.  
 ghriténa dyâvâ-prithivî<sup>7</sup> pró 'rñvâthâm ity âha,  
 dyâvâ-prithivî<sup>7</sup> evâ râsenâ 'nakty. âchinnaḥ || 3 || râ-

9. vapâhomah.

<sup>4</sup> vṛity<sup>o</sup> ABCDW.

<sup>7</sup> s. P. 4, 12.

<sup>1</sup> 'nch<sup>o</sup> ABW.

<sup>3</sup> ohne avagraha.

<sup>5</sup> aṅktvâ B (p. 527).

<sup>2</sup> ohne avagraha.

<sup>3</sup> Aroby<sup>o</sup> B.

<sup>6</sup> als Compositum.



pāçrapāṇī iti vapā-çrapāṇī — eṇe iti — viśhūcī iti — viśhvāṇcau.

10. paçūṃ ā-lābhya puroḍāçaṃ<sup>1</sup> nīr vapati, sā-medham evaī 'nam ā labhate. vapāyā pra-cārya puroḍāçena prā caraty, ūrg vai puroḍāça, ūrjam evā paçūnām madhyatō<sup>2</sup> dadhāti, átho paçór evā chidrām āpi dadhāti. prishad-ājyāsyō 'pa-hātya trīḥ prīchati: çritāo havīṣḥ çamitar iti, trī-shatyā hí devā; yō 'çritao çritām āha sā énasā.

prāṇā-'pānaú vā etaú paçūnām || 1 || yāt prishad-ājyām, paçóḥ khālu vā ā-labdhasya hṛdayam ātmā 'bhí sám eti, yāt prishad-ājyéna hṛdayam abhi-ghārayaty ātmānn evā paçūnām prāṇā-'pānaú dadhāti. paçúnā vai devāḥ suvar-gām lokām āyan, tè 'manyanta: manushyā no 'nv-ābhavi-  
ishyanti<sup>3</sup> 'ti, tāsya çiraç chittvā médham prā 'kshārayant, sā prakshò<sup>4</sup> 'bhavat, tát prakshāsya praksha-tvām; yāt plaksha-çākhó 'ttara-barhír bhāvati sā-medhasyai 'vá || 2 ||

paçór áva dyati. paçūṃ vai hriyámāṇao rákshāsoy ānu sacante<sup>5</sup>, 'ntarā yūpam cá '-havanīyam ca harati, ráksha-sām āpa-hatyai. paçór vā ā-labdhasya manó 'pa krāmati.

manótāyai<sup>1</sup> havīṣho 'va-dīyámānasyā 'nu brūhī 'ty āha, mána evā 'syā 'va rundha<sup>4</sup>. ékādaçā<sup>1</sup> 'va-dānāny áva dyati, dáça vai paçóḥ prā-'ṇā ātmaí 'kādaçó', yāvān<sup>1</sup> evā paçús tāsya 'va || 3 || dyati. hṛdayasyā 'gré 'va dyaty<sup>5</sup> átha jihvāyā átha vākshaso, yād vai hṛdayenā 'bhi-gāchati táj jihvāyā vadati, yáj jihvāyā vadati tát ūrasó 'dhí nīr vadaty. etád vai paçór yathā-pūrvām; yāsyai 'vām ava-dāya yathā-kāmām út-tareshām ava-dyāti yathā-pūrvām evā 'sya paçór ávattam<sup>1</sup> bhavati. madh-

10. avadānāni.

<sup>1</sup> ohne avagraha.

<sup>2</sup> als Compositum.

<sup>3</sup> zu s<sup>o</sup> (nicht sh) s. P. 5, 12 (daher im sūtra bloß sak, nicht saktha, wie Whitney lesen möchte).

<sup>4</sup> rundha ABCDW.

<sup>5</sup> unbetont.



"rṇoti, rāso vā eshā paçûnām yād yŭ, rāsam evā paçúshu dadhāti. pārçvéna vasā-homām prá yauti, mādhyam vā etāt paçûnām yāt pārçvāo rāsa eshā paçûnām yād vasā, yāt pārçvéna vasā-homām pra-yaúti madhyatá<sup>1</sup> evā paçûnāo rāsam dadhāti. ghnānti || 1 || vā etāt paçûm yāt sam-jnapáyanty, aindrāḥ khálu vai devátayā prá-'ná aindrò 'pā-'ná, aindrāḥ prá-'nó ānge-aṅge<sup>2</sup> ní dedhyad ity āha, prāṇā-'pānāv evā paçúshu dadhāti. déva tvashṭar bhŭri te sáo-sam etv ity āha, tvāshṭrā hí devátayā paçávo. víshu-rŭpā yāt sá-lakshmāno bháv-athé 'ty āha, víshu-rŭpā hŷ eté sántaḥ sá-lakshmāna etārhi bhávanti. deva-trā yántam || 2 || ávase. sá-khāyó 'nu tvā mātā pitáro<sup>3</sup> madantv ity āhā, 'nu-matam evai 'nam mātṛā<sup>4</sup> pitṛā suvar-gām lokām gama-yaty. ardha-'rcé vasā-homām juhoty, asaú vā ardha-'rcā iyām ardha-'rcā, imé<sup>5</sup> evā rāsenā 'nakti; díço juhoti, díça evā rāsenā 'nakty, átho dig-bhyá evó "rjao rāsam áva runddhe<sup>6</sup>. prāṇā-'pānau vā etaú paçûnām yāt prishad-ājyām, vānaspatyāḥ<sup>1</sup> khálu || 3 || vai devátayā paçávo, yāt prishad-ājyāsyó 'pa-hátyā "ha: vānaspátayé<sup>1</sup> 'nu brŭhi vānaspátaye pré 'shyé 'ti prāṇā-'pānāv evā paçúshu dadhāty. anyāsyā-'nyasya sam-avattāo sam-áva-dyati<sup>7</sup>, tásmān nānā-rŭpāḥ paçávo. yŭshno 'pa siñcati, rāso vā eshā paçûnām yād yŭ, rāsam evā paçúshu dadhātí. 'dām úpa hvayate, paçávo vā idā, paçŭn evó 'pa hvayate; catúr úpa hvayate || 4 || cátush-pādo hí paçávo. yām kāmáyetā: 'paçúḥ syād ity amedás-kam tásmā ā dadhyān, médo-rŭpā vai paçávo, rŭpénai 'vai 'nam paçú-bhyo nír

11. <sup>1</sup> ohne avagraha.<sup>2</sup> so (°ó ānge-a°) ABW, s. P. 11, 17.<sup>3</sup> als zwei Wörtern.<sup>4</sup> mātā C.<sup>5</sup> s. P. 4, 24.<sup>6</sup> rundhe ABCDW.<sup>7</sup> als Compositum.

bhajaty, apaçúr evá bhavati. yám kâmayeta: paçu-mánt  
syâd iti médasvat<sup>1</sup> tásmâ á dadhyân, médo-rûpâ vai  
paçávo, rûpénai 'vâ 'smai paçûn áva runddhe<sup>6</sup>, paçu-mán  
evá bhavati. prajã-patir yajnam asrijata, sá ájyam || 5 ||  
purástâd<sup>1</sup> asrijata<sup>6</sup> paçúm madhyatâh<sup>1</sup> prishad-âjyám  
paçcât, tásmâd ájyena pra-yâjã ijyante<sup>6</sup> paçúnâ madhya-  
tâh prishad-âjyénâ 'nû-yâjãs<sup>9</sup>, tásmâd etân miçrám iva  
paçcât-srishtâw hy. ékâdaça<sup>1</sup> 'nû-yâjãn<sup>9</sup> yajati, dáça vai  
paçóh prâ-'ná, âtmaí 'kádaçó<sup>1</sup>, yâvân evá paçús tám ánu  
yajati. ghnánti vâ etát paçúm yát sam-jnapáyanti, prânâ-  
'pânaú khálu vâ etaú paçúnãm yát prishad-âjyám, yát  
prishad-âjyénâ 'nû-yâjãn<sup>9</sup> yajati prânâ-'pânáv evá pa-  
çúshu dadhâti || 6 || ghnánti, yântam, khálu, catúr úpa hvayata, ájyam,  
yát prishadâjyéna, shát ca || 11 ||

1, 3, 10, 1. 2. — Ç. 3, 8, 8, 20-37. — ūṇoti | medōrūpā iti  
medāḥ-rūpāḥ — yūḥ — amge-amga ity amge-amge — dedhyat  
— tvāshtrāḥ — vishūrūpā iti vishū-rūpāḥ | yat — vishū-  
rūpā iti vishū-rūpāḥ | hi — mātā | pitarāḥ — mātṛā | pitrā  
— ardharca ity ārdha-ṛice — vai | ardharoa ity ārdha-ṛicaḥ |  
iyam — ime iti — atho iti — preti | i-hya — samavattam  
iti sam-avattam | samavadyatīti sam-avadyati — yūḥ —  
catuḥ — amedaskam ity āmedāḥ-kam — medōrūpā iti me-  
dāḥ-rūpāḥ — medāsvat — medōrūpā iti medāḥ-rūpāḥ —  
asrijata — ijyante — anūyājā ity ānu-yājāḥ — anūyājān  
ity ānu-yājān.

cātvālāt, suvargāya vaisarjanāni, vaiśṇavyā 'rcā, prithivyai, sādhyā,  
ishē tvē 'ty, agnínā<sup>10</sup>, páryagni, paçóh, paçúm ālábhya, médasā  
srúcāv, ékâdaça || 11 ||

cātvālād (1, 1), devān upai-'ti (2, 5), muñcati (4, 8), prahriyāmāṇāya  
(5, 4), páryagni (8, 1), paçúm ālábhya (10, 1), cātushpādo (11, 4),  
dvīshashṭiḥ || 62 ||

iti taittirīyasamhitāyām shashṭhakāṇḍe  
tṛitīyaḥ prapāṭhakaḥ ||

11. <sup>6</sup> unbetont.

<sup>9</sup> s. P. 3, 7.

<sup>10</sup> ishē 'gnínā W.



1. yajnēna vai prajā-patiḥ prajā sṛijata, tā upayād-  
 -bhir<sup>1</sup> evā 'sṛijata, yād upa-yāja upa-yājati pra-jā evā  
 tād yājamānaḥ sṛijate. jaghanā-'rdhād āva dyati<sup>2</sup>, jaghanā-  
 -'rdhād dhī pra-jāḥ pra-jāyante<sup>3</sup>. sthavimató<sup>4</sup> 'va dyati,  
 sthavimató hi pra-jāḥ pra-jāyanté<sup>5</sup>. 'sam-bhindann āva  
 dyati prā-'nānām āsam-bhedāya. ná pary-āvartayati<sup>6</sup>; yāt  
 pary-āvartāyed udāvartāḥ<sup>4</sup> pra-jā grāhukāḥ syāt. sam-  
 udrām<sup>4</sup> gacha svāhé 'ty āha, retāḥ || 1 || evā tād  
 dadhāti. antárikshaṁ<sup>4</sup> gacha svāhé 'ty āhā, 'ntárik-  
 kshenai 'vā 'smai pra-jāḥ prā janayaty, antárikshaḥ hy ānu  
 pra-jāḥ pra-jāyante. devāḥ savitāram gacha svāhé  
 'ty āha, savitrī-prasūta evā 'smai pra-jāḥ prā janayaty.  
 aho-rātré gacha svāhé 'ty āhā, 'ho-rātrābhyām evā  
 'smai pra-jāḥ prā janayaty, aho-rātré hy ānu pra-jāḥ pra-  
 -jāyante. mitrā-vāruṇau gacha svāhā || 2 || ity āha,  
 pra-jāsv evā prā-jātāsu prāṇā-'pānau dadhāti. sómam  
 gacha svāhé 'ty āha, saumyā hi devátayā<sup>4</sup> pra-jā.  
 yajnam gacha svāhé 'ty āha, pra-jā evā yajniyāḥ kar-  
 oti. chándāsi gacha svāhé 'ty āha, paçavo vai  
 chándāsi, paçūn evā 'va runddhe<sup>6</sup>. dyāvā-prithivī  
 gacha svāhé 'ty āha, pra-jā evā prā-jātā dyāvā-prithivī-  
 bhyām ubhayātaḥ<sup>4</sup> pári grihṇāti. nábhāḥ || 3 || divyām  
 gacha svāhé 'ty āha, pra-jābhya evā prā-jātābhyo vṛish-  
 ṭim ní yachaty. agnīm vaiçvānarām<sup>4</sup> gacha svāhé  
 'ty āha, pra-jā evā prā-jātā asyām prāti shthāpayati.  
 prā-'nānām vā eshó 'va dyati yò 'va-dyāti gudāsya, mánō  
 me hārdi yaché 'ty āha, prā-'nān evā yathā-sthānām

4, 1. godayāgaḥ. <sup>1</sup> \*dbhi\* O; auch nach iti prima manu \*t-bhiḥ  
 (\*t-bhiḥ sec. m.). <sup>2</sup> dyanti B (p. 549). <sup>3</sup> Wurzel betont. <sup>4</sup> ohne  
 avagraha. <sup>5</sup> als Compositum. <sup>6</sup> rundhe ABCDW. <sup>7</sup> so (shth\*)  
 ABW, s. P. 6, 4.



áty amucyata, tá váhantîr abhavan; váhantînâm gṛihñâti,  
yá evá médhya yajniyâḥ sá-devâ ápas tásâm evá gṛih-  
ñâti. ná 'ntamá váhantîr átî 'yâd, yád antamá váhantîr  
atî-'yâd yajnám átî manyeta. ná sthâvarāṇâm gṛihñi-  
yâd, várūṇa-gṛihîta vai sthâvarā; yát sthâvarāṇâm gṛihñi-  
yát || 3 || várūṇenâ 'sya yajnám grāhayed. yád vai dívā  
bhávaty apó rātriḥ prá viçati, tásmât tâmrā āpo dívā  
dadṛiçre; yán náktam bhávaty apó 'haḥ prá viçati, tá-  
smâc candrā āpo náktam dadṛiçre; châyāyai cá ''-tápataç<sup>2</sup>  
ca sam-dhaú gṛihñâty, aho-rātrāyor evā 'smai várṇam gṛih-  
ñâti. havíshmatîr<sup>3</sup> imā āpa ity āha, havish-kṛitānām  
evá gṛihñâti. havíshmâ<sup>4</sup> astu || 4 || sūrya ity  
āha, sá-çukrāṇām evá gṛihñâty. anu-shtúbhâ gṛihñâti, vāg  
vā anu-shtúg, vācaí 'vai 'nâḥ sárveyâ gṛihñâti. cátush-  
padaya 'rcā gṛihñâti, tríḥ sâdayati, saptá sám padyante,  
saptá-padâ çákvarí, paçávaḥ çákvarí, paçūn evā 'va runddhe<sup>5</sup>.

'smai vai lokāya gārha-patya á dbhiyate<sup>6</sup> 'múshmâ â-ha-  
vanīyo, yád gārha-patya upa-sâdāyed asmín loké<sup>7</sup> paçu-  
mānt syâd, yád â-havanīye 'múshmin || 5 || loké paçu-  
mānt syâd, ubháyor úpa sâdayaty, ubháyor evaí 'nam  
lokáyoh paçu-māntam karoti. sarvátaḥ<sup>8</sup> pári harati, rá-  
kshasām ápa-hatyâ. indrâ-'gniyór bhâga-dhéyî sthé  
'ty āha, yathâ-yajúr evaí 'tád. āgnî-'dhra úpa vâsayaty,  
etád vai yajnásyā 'parâ-jitam yád āgnî-'dhram, yád evá  
yajnásyā 'parâ-jitam tád evaí 'nâ úpa vâsayati. yátaḥ  
khálu vai yajnásya ví-tatasya ná kriyáte tád ánu yajnáç  
rákshâçsy áva caranti, yád váhantînâm gṛihñâti kriyá-  
mānam evá tád yajnásya çaye, rákshasām ánav-avacârāya.

2. <sup>2</sup> 'tapaç A.  
ABCDW. <sup>6</sup> unbetont.

<sup>4</sup> so (°âç) ABW, s. P. 9, 21.  
<sup>7</sup> 'nî<sup>9</sup> A.

<sup>5</sup> runddhe

ná h̥y etā́ flāyanty<sup>6</sup>, ā́ tṛitīya-savanāt pári çere, yajnāsya  
sām-tatyai || 6 || syād, índro, gr̥ih̥īyād, astv, amúshmin, kriyáte, shád,  
viçatiç ca || 2 ||

1, 8, 12, 1. — Ç. 3, 9, 2, 2-17. — devāḥ — āgnīdhra ity  
āgni-idhre — vasatīvaritvam iti vasatīvari-tvam — tāḥ |  
vasatīvarīḥ — agṛihītāḥ | abhīti<sup>9</sup> | nimrocet iti ni-mrocet —  
jyotiṣhyā — anvīpam — pratīpam — ahaṇ | saḥ | apaḥ |  
abhīti | amṛiyata — tāḥ — medhyāḥ — na | antamāḥ —  
yat | antamāḥ — varūnagṛihītā ity varūna-gr̥ihītāḥ — stbā-  
varāḥ — divā — apaḥ | abāḥ — ātapāta ity ā-tapātaḥ —  
haviṣmān — catuṣpadayeti catuḥ-padayā | ricā — rundhe  
— dbīyate — gārhapatya ity gārhā-patye — apāhatyā ity  
apā-hatyai — bhāgadheyīr iti bhāga-dheyīḥ — āgnīdhra  
ity āgni-idhre — flāyanti | eti.

3. brahma-vādīno vadanti: sā t' vā<sup>1</sup> adhvaryūḥ  
syād yāḥ sōmam upā-'vahārant sārvaḥbhyo devātābhya<sup>2</sup> upā-  
-'vahāred iti; hṛidē tvē 'ty āha manushyebhya evai  
'tēna karoti, mánase tvē 'ty āha pitṛī-bhya evai 'tēna  
karoti, divē tvā sūryāya tvē 'ty āha devēbhya evai  
'tēna karoty; etāvatīr<sup>2</sup> vai devātās, tābhya evai 'naç sār-  
vābhya upā-'vaharati<sup>3</sup>. purā vācāḥ || 1 || prá-vaditoḥ  
prātar-anuvākām upā-'karoti<sup>3</sup>, yāvaty<sup>3</sup> evā vāk tām āva  
runddhe<sup>4</sup>. 'pó 'gre 'bhi-vyāharati<sup>3</sup>, yajnó vā āpo, yaj-  
nām evā 'bhí vācam ví sṛijati. sārvaṇi chándāsiy anv  
āha, paçavo vai chándāsi, paçūn evā 'va runddhe<sup>4</sup>.  
gâyatriyā téjas-kâmasya pári dadhyāt<sup>5</sup> trishtúbhe<sup>2</sup> 'ndriyā-  
-kâmasya jágatyā paçú-kâmasyā 'nu-shtúbhā pratishthā-  
-kâmasya pañktyā<sup>6</sup> yajná-kâmasya vi-rājā 'nna-kâmasya.

2. <sup>6</sup> avagamayanti B (! p. 558). <sup>9</sup> nicht componirt mit nimrocet.

3. somopāvaharāṇam. <sup>1</sup> so (tvā) ABW, s. P. 5, 18. <sup>2</sup> ohne  
avagraha. <sup>3</sup> als Compositum. <sup>4</sup> rundhe ABCDW. <sup>5</sup> unbetont.  
<sup>6</sup> 'ñty<sup>6</sup> AC.

çriṇótv agníḥ sam-ídḥā hávam || 2 || ma ity āha,  
savitrī-prasūta evā devātābhyo ni-védyā 'pó 'chai 'ty.  
apā ishya hotar ity āhe, 'shitāṃ hi kārma kriyāte.

maitrā-varuṇasya camasā-'dhvavyav ā dravé  
'ty āha, mitrā-varuṇau vā apām netārau, tābhyām evai 'nā  
āchai ti. dévīr āpo apām' napād ity āhā, "-hutyai  
'vai 'nā nish-kṛīya grihṇāty ātho havish-kṛitānām evā 'bhī-  
-gṛitānām grihṇāti || 3 || kārshir asī 'ty āha, çāmalam  
evā 'sām āpa plāvayati. samudrāsya<sup>3</sup> vó 'kshityā  
ūn naya ity āha, tasmād adyāmānāḥ pīyāmānā āpo nā  
kshīyante. yónir vai yajñasya cātvalam yajno vasatīvárīr<sup>2</sup>,  
hotri-camasām ca maitrāvaruṇa-camasām ca saṃ-spārçya va-  
satīvárīr vy-ānāyati<sup>4</sup> yajñasya sayoni-tvāyā, 'tho svād evai  
'nā yōneḥ prā janayaty. ādhvaryó 'ver apās ity āho,  
'té 'm anamnamur uté 'māḥ paçyé 'ti vāvai<sup>5</sup> 'tād āha.

yādy agni-shṭomó juhóti, yādy ukthyaḥ pari-dhañ  
ní mārshīti, yādy ati-rātró yājur vādan prā padayate,  
yajna-kratūnām<sup>9</sup> vy-āvṛittyai<sup>10</sup> || 4 || vācó, hávam, abhīgṛitānām  
grihṇāty, uta, páñcaviṃṣatiḥ ca || 3 ||

1, 3, 13, 1. 2. — Ç. 3, 9, 3, 2-33. — sah | tu | vai — upā-  
vāharatīty ūpa-avāharati | purā — upākārotīty ūpa-ākāroti  
— rumdhe | apah | agre | abhivyāharatīty abhi-vyāharati  
— dadhyāt — me | iti — apah | achā | eti | apah | ishya  
— ishītam — camasādhvavyav iti camasa-adhvaryo | eti |  
drava | iti — achā | eti — āhutyety ā-hutyā | eva | enāḥ  
— atho iti — akshītyai — naye — vyānāyatīti vi-ānāyati  
— atho iti — enāḥ | adhvaryo iti | avēḥ | apāḥ — uta |  
im | anamnamuḥ | uta | imāḥ.

4. devāsya tvā savitūḥ pra-savā iti grāvānam

3. <sup>7</sup> so (°o a°) ABW, s. P. 11, 8. <sup>8</sup> s. Whitney zu P. 4, 6 p. 103.  
<sup>9</sup> °ritū° B (p. 565). <sup>10</sup> °vṛity° ABCDW.

4. somonmānam.



-anah — abhîti | mimîte | vyânam iti vi-anam — mimîte  
— çvâtrâh — eshaḥ | vai — ârtim | eti | riçhatî — diçâh |  
abhîti | adhyâyat | saḥ | diçâh | anu | preti | aviçat — atho  
iti — ambâ | nîti | svara — adâbhyam — jâgrivi — eti |  
riçhatî — abhiṣhunvantîty abhi-sunvanti — trâyâte — prânâ  
iti pra-anâh — açûn. .

5. prâ-'nó vâ eshá yád upâ-'uçûr, yád upâçv-  
-agrâ grâhâ grihyânte prâ-'nâm evâ 'nu prá yanty.  
Arunó ha smâ "haú 'pa-veçih: prâtaḥ-savanâ evâ  
'hâm yajnâç sâç sthâpayâmi téna tátaḥ sâç-sthitena carâmi  
'ty; asṭau kṛtvó 'gre 'bhí shunoty<sup>1</sup>, asṭâ-'ksharâ gâyatrî,  
gâyatrâm prâtaḥ-savanâm, prâtaḥ-savanâm evâ ténâ "pnoty;  
ékâdaça<sup>2</sup> kṛtvo dvitîyam, ékâdaçâ-'ksharâ trisṭúp<sup>3</sup>, traí-  
sṭubham<sup>2</sup> mādhyamdinam<sup>2</sup> || 1 || sâvanam, mādhyamdi-  
nam evâ sâvanam ténâ "pnoti; dvâdaça<sup>2</sup> kṛtvas tṛtîyam,  
dvâdaçâ-'ksharâ jâgatî, jâgatam tṛtîya-savanâm, tṛtîya-sa-  
vanâm evâ ténâ "pnoty; etâç ha vâvâ<sup>3</sup> sâ yajnâsya sâç-  
-sthitim uvâcâ, 'skandâyâ, 'skannâç hí tád yád yajnâsya sâç-  
-sthitasya skândaty. átho khálv âhur: gâyatrî vâvâ prâ-  
taḥ-savané ná 'ti-vâda ity, ânati-vâduka enam bhrâtrivyo  
bhavati yâ evâṃ véda; tásmâd asṭâv-asṭau || 2 || kṛtvo  
'bhi-shútyam. brahma-vâdîno vadanti. pavitra-vanto  
'nyé grâhâ grihyânte kîm-pavitra upâ-'uçûr iti, vâk-pa-  
vitra iti brûyâd, vâcâs pátaye<sup>4</sup> pavaśva vâjinn ity  
âha, vâcaí 'vai 'nam pāvayati. vṛishṇo açû-bhyâm<sup>4</sup>  
ity âha, vṛishṇo hý etâv açû<sup>4</sup> yaú sómasya; gâbhasti-  
pûta ity âha, gâbhastinâ<sup>3</sup> hý enam pāvayati; devó de-  
vânâm pavítram así 'ty âha, devó hý esháḥ || 3 || sán

5-5, 11. grabâh; 5. upâçv. <sup>1</sup> s. P. 6, 4. 13, 6. <sup>2</sup> ohne  
avagraha. <sup>3</sup> so (°s p°) ABW, s. P. 8, 27. <sup>4</sup> so (°o a°) ABW, s.  
P. 11, 16. <sup>5</sup> s. P. 4, 5.

devānām pavītram; yéshām bhâgô 'si tébhyaś tvé 'ty  
 âha, yéshāṃ hī eshá<sup>6</sup> bhâgás tébhyaś enam grihṇāti.  
 svāmkrīto<sup>5</sup> 'sī 'ty âha, prâ-'nām evā svām akṛita; mā-  
 dhu-matīr na īshas kṛidhī<sup>7</sup> 'ty âha, sārvaṃ evā 'smā  
 idāṃ svadayati;<sup>8</sup> viçvebhyaś tve 'ndriyēbhyaś divyē-  
 bhyaś pārthivebhyaś ity âho, 'bhāyeshv evā deva-ma-  
 nushyēshu prâ-'nān<sup>8</sup> dadhāti. mānas tvā || 4 || aśtv  
 ity âha, māna evā 'çnuta; urv antārikṣham<sup>2</sup> ānv ibi  
 'ty âhā, 'ntarikṣha-devatyō hī prâ-'nāḥ; svāhā<sup>2</sup> tvā su-  
 -bhavaḥ sūryāyē 'ty âha, prâ-'nā vai svā-bhavaśo de-  
 vās, téshv evā parô-'kṣham juhōti; devēbhyaś tvā ma-  
 rīci-pēbhyaś ity âhā, "dityāśya vai raçmāyo devā marīci-  
 -pās, téshām tād bhāga-dhēyaṃ, tām evā tēna prīṇāti.  
 yādi kāmāyeta: vārshukaḥ parjānyaḥ || 5 || syād iti nīcā<sup>3</sup>  
 hāstena nī mṛijyād, vṛishtim evā nī yachati; yādi kāmā-  
 yetā: 'varshukaḥ syād ity ut-tānēna nī mṛijyād, vṛishtim  
 evō 'd yachati. yādy abhi-cāred amūṃ jahy ātha  
 tvā hoshyāmī 'ti brūyād, ā-hutim evāi 'nam pre-'psān  
 hanti; yādi dūre syād ā tāmitos tishṭhet, prâ-'nām evā  
 'syā 'nu-gātya hanti. yādy abhi-cāred amūshya || 6 ||  
 tvā prâ-'nē sādāyamī 'ti sādāyed, āsanno vai prâ-'nāḥ,  
 prâ-'nām evā 'sya sādāyati. śaḍ-bhīr aṣṭu-bhīḥ pāvā-  
 yati, śaḍ vā rītāva, rītū-bhīr evāi 'nam pāvayati; trīḥ pāvā-  
 yati, trāya imē lokā, ebhīr evāi 'nam lokāḥ pāvayati.  
 brahma-vādīno vadanti: kāsmāt sātyāt trāyaḥ paçūnāṃ  
 hāstā-"dānā iti; yāt trīr upā-'aṣṭu hāstena vi-grihṇāti, tā-  
 smāt trāyaḥ paçūnāṃ hāstā-"dānāḥ pūruṣho hastī mar-  
 kāṭaḥ || 7 || mādhyandinam, aśṭāv-aśṭāv, eshá, mānas tvā, parjānyo,  
 'mūshya, pūruṣho, dvē ca || 5 ||

5. <sup>6</sup> esha fehlt C.  
 8, 25. <sup>8</sup> prāṇam B.

<sup>7</sup> so (\*sk<sup>o</sup>) AW, ḥ<sup>o</sup> k<sup>o</sup> B (p. 596); s. P.



1, 4, 2, 1. — K. 27, 1. — Ç. 4, 1, 1, 1-26. 2, 21-24. — upâ-  
 çvagrâ ity upâçu-agrâḥ | grahâ — anu | preti | yanti —  
 sma | âḥa | aupaveçir ity aupâ-veçih | prâtaḥsavane iti prâ-  
 taḥ-savane — kṛitvâḥ | agre | abhîti | sunoti — vâva | saḥ  
 — askândâya | askânnam — atho iti — ativâda ity âti-vâde  
 — abhishutyam ity abhi-sutyâm — grihyantê — vâcaḥ |  
 patâye — açû iti — ishâḥ — prâṇân iti pra-ṇân | dadhâti  
 — açnute — prâṇâ iti pra-ṇâḥ — raçmayâḥ | devâḥ —  
 nîcâ — prepsann iti pra-îpsan — hastâdânâ iti hastâ-âdânâḥ.

6. devâ vai yâd yajné 'kurvata tād âsurâ akurvata,  
 té devâ upâ-'oçau yajnâç saç-sthâpyam apaçyan, tām upâ-  
 -'oçau sām asthâpayan; té 'surâ vâjram ud-yâtya devân  
 abhî âyanta, té devâ bîbhyata indram upâ 'dhâvan, tām  
 indro 'ntar-yâménâ 'ntâr adhatta, tād antar-yâmâsyâ  
 'ntaryâma-tvâm; yâd antar-yâmó grihyâte bhrâtrivyân  
 evâ tād yâjamâno 'ntâr dhatte. 'ntâs te || 1 || dadhâ-  
 mi dyâvâ-prithivî antâr urv antâriksham<sup>1</sup> ity  
 âhai, 'bhîr evâ lokaîr yâjamâno bhrâtrivyân antâr dhatte.

té devâ amanyanté: 'ndro vâ idâm abhûd yâd vayâç  
 smâ iti, tè 'bruvan: mággha-vann ânu na â bhajé 'ti; sa-  
 -jôshâ devaîr âvaraiḥ páraiç cé 'ty abravîd, yé cai  
 'vâ devâḥ páre yé cā 'vare tām ubháyân || 2 || anv-  
 -âbhajat<sup>2</sup>; sa-jôshâ devaîr âvaraiḥ páraiç cé 'ty âha,  
 yé cai 'vâ devâḥ páre yé cā 'vare tām ubháyân anv-  
 -âbhajaty<sup>2</sup>. antar-yâmé maghavan mâdayasvé 'ty  
 âha, yajnâd evâ yâjamânam nâ 'ntâr ety. upayâmâ-  
 -grihîto 'sî 'ty âhâ, 'pâ-'nâsya dhṛityai. yâd ubhâv apavi-  
 traú grihyéyâtâm prâ-'nâm apâ-'nó 'nu nî richet, pra-  
 -mâyukâḥ syât; pavitra-vân antar-yâmó grihyate || 3 ||

6. antaryâmaḥ.

<sup>1</sup> ohne avagraha.<sup>2</sup> als Compositum.



téna, yāni hí dāru-máyāni pātrāny asyaí tāni yóneḥ sám-  
-bhûtāni, yāni mṛin-máyāni sâ-'kshāt tāny asyaí, tásmād  
evám āha. vāg vai pārācy<sup>2</sup> ávy-ākṛitā 'vadat, té devā  
índram abruvann: imām no vācam vy-ākurv<sup>3</sup> íti, sò 'brav-  
íd: vāram vṛinai máhyam cai 'vai 'shá vāyāve ca sahā  
grihyātā íti, tásmād aindra-vāyavāḥ<sup>4</sup> sahā grihyate<sup>5</sup>; tām  
índro madhyatò<sup>2</sup> 'va-krāmya vy-ākarot<sup>6</sup>, tásmād iyām vy-  
-ākṛitā vāg udyate. tásmāt sakṛid<sup>2</sup> índrāya madhyatò  
grihyate<sup>6</sup> dvīr vāyāve, dvaú hí sá vārāv avṛināta || 3 ||  
svadaya, sómāḥ, sahā, 'shtāviṣṭatiḥ ca || 7 ||

(1, 4, 4, 1). — K. 27, 3. — Ç. 4, 1, 3, 1-10. — aindravāya-  
vāgrā ity aindravāyava-agrāḥ | grahāḥ — anū | preti | yanti  
— grahāḥ | grihyāntai — aindravāyavāgrā ity aindravāyava-  
-agrāḥ | grahāḥ — devāḥ — ucyāntai — sajanti — sâ |  
aditiḥ — vṛinai — dārumayānīti dāru-mayāni — mṛinoma-  
yānīti mṛit-mayāni — parācī | avyākṛiteti avi-ākṛitā | ava-  
dat — vyākurv iti vi-ākuru — grihyātai — vyākaroḥ iti  
vi-ākaroḥ — vyākṛiteti vi-ākṛitā — grihyate.

8. mitrām devā abruvant: sōmaḥ rājānaḥ hanāmé 'ti,  
sò 'bravīn: nā 'hāḥ sārvasya vā ahām mitrām asmī 'ti;  
tām abruvan: hānāmai 'vé 'ti, sò 'bravíd: vāram vṛinai  
pāyasai 'vá me sōmaḥ çṛinann<sup>1</sup> íti, tásmān maitrā-varuṇām  
pāyasā çṛinanti. tásmāt paçávó 'pā 'krāman: mitrāḥ sán  
krûrām akar íti; krûrām iva khālu vā eshāḥ || 1 || karoti  
yāḥ sōmena yájate, tásmāt paçávó 'pa krāmanti; yān maitrā-  
-varuṇām pāyasā çṛināti paçú-bhir evá tán mitrāḥ sam-  
-ardháyati paçú-bhir yájamānam. purā khālu vāvai<sup>2</sup>  
'vām mitrò 'ved: ápa māt krûrām cakrúshah paçávāḥ kram-

7. <sup>2</sup> ohne avagraha. <sup>3</sup> als Compositum. <sup>4</sup> für indravāyubhyām!  
vgl. VI, 4, 8, 4 und vāyosāvitrah VII, 5, 22, 1. <sup>5</sup> grihyātai C. <sup>6</sup> un-  
betont; grihyāte C prima manu,

8. maitrāvaruṇāḥ. <sup>1</sup> so ABCDW; man erwartet: çṛinān. <sup>2</sup> ohne  
avagraha.



âçvinó grīhyate. tásmâd evâṃ vidúshâ bahish-pavamânâ<sup>2</sup>  
 upa-sádyah, pavítram vai bahish-pavamânâ, âtmānam evá  
 pāvayate. táyos tredhâ<sup>1</sup> bhaishajyam<sup>1</sup> ví ný adadhur,  
 agnaú trítīyam ap-sú trítīyam bráhmaṇé trítīyam; tá-  
 smâd uda-pâtrám || 2 || upa-nidhāya bráhmaṇám dakshinató<sup>1</sup>  
 ni-shádyā bheshajám<sup>1</sup> kuryād; yávad<sup>1</sup> evá bheshajám tēna  
 karoti<sup>2</sup>, sam-árdhukam asya kṛtám bhavati. brahma-  
 -vâdīno vadanti: kásmât satyād éka-pâtrâ dvi-devatýâ  
 grīhyānte dvi-pâtrâ hūyanta iti; yád ékapâtrâ grīhyānte  
 tásmâd éko 'ntaratāḥ<sup>1</sup> prâ-'nó, dvi-pâtrâ hūyante tásmâd  
 dvaú-dvau bahishtāt<sup>1</sup> prâ-'nāḥ. prâ-'nā vā eté yád dvi-de-  
 vatýāḥ, paçáva idā; yád idām pūrvām dvi-devatýebhya  
 upa-hváyeta || 3 || paçú-bhiḥ prâ-'nān antár dadhīta, pra-  
 -māyukaḥ syād; dvi-devatýān bhakshayitvé 'dām úpa hva-  
 yate, prâ-'nān evā 'tmān dhritvā paçūn úpa hvayate.  
 vāg vā aindra-vāyavāç cākshur maitrâ-varuṇāḥ çrótram  
 âçvināḥ; purástâd<sup>1</sup> aindra-vāyavám bhakshayati tásmât  
 purástâd vâcā vadati, purástān maitrâ-varuṇám tásmât  
 purástâc cākshushâ paçyati, sarvátāḥ<sup>1</sup> pari-hāram âçvinám  
 tásmât sarvátāḥ çrótreṇa çṛṇoti. prâ-'nā vā eté yád  
 dvi-devatýāḥ || 4 || áriktāni pâtrāni sâdayati, tásmâd áriktâ  
 antaratāḥ<sup>1</sup> prâ-'nā, yátāḥ khálu vai yajnásya ví-tatasya ná  
 kriyáte tād ānu yajnāc rākshāṇsy áva caranti; yád árik-  
 tāni pâtrāni sâdayati kriyámāṇam evá tād yajnásya  
 çaye rākshasām ānanv-avacârāya. dáksinasya havir-  
 -dhānasyó 't-tarasyām vartanyāc sâdayati, vācý evá vācam  
 dadhāty. ā trítīya-savanāt pári çere, yajnásya sám-  
 -tatyai || 5 || manushyacaráv, udapâtrám, upahváyeta, dvidevatýāḥ, shát-  
 catvâriṇṇas ca || 9 ||

9. <sup>2</sup> unbetont; yávad evá bildet somit wohl den Vordersatz (vgl. VII, 5, 5, 2), bh. tena k. den Nachsatz?



kām cākshushī<sup>8</sup>, tasmān nāsikayā cākshushī ví-dbṛite<sup>10</sup>; sarvātāḥ<sup>1</sup> pári krāmato rākshasām āpa-hatyai. devā vai yāḥ prācīr<sup>1</sup> ā-butīr ájuhavur yé purástād<sup>1</sup> ásurā āsan tāṃs tābhiḥ<sup>11</sup> prá || 3 || anudanta, yāḥ pratīcīr<sup>1</sup> yé paścād ásurā āsan tāṃs tābhir<sup>11</sup> āpā 'nudanta; prācīr anyā ā-butayo hūyānte pratyāñcau çukrā-manthínau, paścāc cai 'vá purástāc ca yájamāno bhrātrivyan prá nudate<sup>12</sup>, tá-smāt párácīḥ<sup>1</sup> pra-jāḥ prá víyante<sup>13</sup> pratīcīr jāyante. çukrā-manthínau vā ánu pra-jāḥ prá jāyante 'ttrīç<sup>14</sup> cá "dyāç ca; su-vīrāḥ pra-jāḥ pra-janáyan pári 'hi çukráḥ çukrá-çocishā || 4 || su-prajāḥ pra-jāḥ pra-janáyan pári 'hi manthī manthí-çocishé 'ty āhai<sup>15</sup>, 'tā vai su-vīrā yā āttrīr<sup>14</sup>, etāḥ su-prajā yā ādyā, yā evām védā 'ttrī<sup>14</sup> asya pra-jā jāyate<sup>13</sup> nā "dyā. prajā-pater ákshy açvayat, tát párá 'patat, tát ví-kañkatam prá 'viçat, tát ví-kañkate nā 'ramata, tát yávam prá 'viçat, tát yáve 'ramata, tát yávasya || 5 || yava-tvām; yád vai-kañkatam<sup>1</sup> manthi-pātrām bhāvati saktu-bhiḥ çrīṇāti prajā-pater evā tác cākshuḥ sám bharati. brahma-vā-dino vadanti: kasmāt satyān manthi-pātrāṃ sádo nā 'çnuta ity; ārta-pātrāṃ<sup>16</sup> hí 'ti brūyād, yád açnuvītā 'ndhò 'dhvaryúḥ syād ārtim<sup>1</sup> ā 'rchet<sup>17</sup>, tasmān nā 'çnute || 6 || ātmánā párá, nīsh, prá, çukráçocishā, yávasya, sapatītrīçac ca || 10 ||

(1, 4, 8, 1. 9, 1). — K. 27, 8. — Ç. 4, 2, 1, 1-6. 11. 16-18. 27. — āsīt | çandāmarkāḥ iti çandā-markau — brahmāṇvantaḥ iti brahmāṇ-vantāḥ<sup>2</sup> — āsan — asūrāḥ | te | anyāḥ | anyam — çukrāmanthināḥ iti çukrā-manthinau — abhāvan — asū-

10. <sup>10</sup> s. P. 4, 11. <sup>11</sup> so (°āṃs t°) ABW, s. P. 6, 14. <sup>12</sup> so (q°) ABW, s. P. 7, 4. <sup>13</sup> unbetont. <sup>14</sup> °tr° ABCDW. <sup>15</sup> sūtra-kāreṇa 'dāhṛitau parikramapamantrau pradeçāntaraiḥ (°re! s. Vs. Çatap. Br.) samāmnātāḥ iha vyācashaḥ. <sup>16</sup> ārtapātram rogayuktam cakahu(h)eva rūpam idam pātram. <sup>17</sup> so (ārch°) ABW, s. P. 10, 9.





sām jātām gaúr abhi jighraty. âtmã vã eshá yajnáśya  
yád âgrayanâḥ, sávane-savane<sup>4</sup> 'bhí grihñaty âtmánn evá  
yajnáṃ sām tanoty. upárishtâd<sup>1</sup> á nayati réta evá tát  
dadhâty; adhástâd<sup>1</sup> úpa grihñati prá janayaty evá tát.  
brahma-vâdino vadanti: kásmât satyâd gâyatrî káni-  
shṭhâ chândasâṃ satî sârvâṇi sávanâni vahatî<sup>2</sup> 'ty; eshá vai  
gâyatriyai vatsó yád âgrayanás, tám evá tát abhi-nivártāṃ  
sârvâṇi sávanâni vahati; tásmâd vatsám apã-"kṛitam gaúr  
abhi ní vartate || 4 || ahâ, "grayanatvám, prajāpatir evé, 'ti, vi-  
çatīḥ ca || 11 ||

(1, 4, 10, 1. 11, 1). — K. 27, 9. — Ç. 4, 2, 2, 1-4. 9. 11. —  
devâḥ — akûrvata — âgrayanâgrân ity âgrayana-agrân —  
âyan — âgrayanâgrâ ity âgrayana-agrâḥ | grahâḥ — rugna-  
vatyeti rugna-vatyâ | řicâ — ruktvâ — devâḥ | divi —  
atishṭhamânâ — devâḥ | vâci — sâ | âgrayanam | prati |  
eti | agachat — grahâḥ — tsârî | iyâti | me | âkhâḥ | iyâti |  
na | apeti — apâkṛitam ity âpa-âkṛitam — abhi | nîti |  
vartate.

yajnéna tá upa-yádbhir<sup>5</sup>, devá vai yajnáṃ âgnidhre, brahmavâdínâḥ  
sá tvaí, devásya grāvāṇam, prâṇó vâ<sup>6</sup> upâṣvagrâ, devá vã upâṣ-  
çau, vâg vai, mitráṃ, yajnáśya çíro<sup>7</sup>, bṛhaspátir<sup>8</sup>, devá vã âgra-  
yanâgrân, ékâdaça || 11 ||

yajnéna (1, 1), loké paçumânt syât (2, 6), sávanam mādhyamdinaṃ  
(5, 2), vâg vâ (7, 1), áriktâni (9, 5), tát prajā abhy<sup>9</sup> (11, 4), éka-  
pañcâçat<sup>10</sup> || 51 ||

iti taittirīyasamhitāyāṃ shashṭhakāṇḍe  
caturthaḥ prapāṭhakaḥ ||

1. indro vṛitrāya vājram úd ayachat, sá vṛitró vājrad  
úd-yatâd abibhet, sò 'bravîn: mã me prá hâr ásti vã

11. <sup>4</sup> s. P. 6, 10. <sup>5</sup> "yadbhi" AC. W prima manu. <sup>6</sup> prâṇá D.  
<sup>7</sup> fehlt D. <sup>8</sup> "tir devânām W. <sup>9</sup> so (abhy) W, fehlt D, agr" AC.  
<sup>10</sup> "çát ACDW.

5, 1. ukthyagrahâḥ.



1, 4, 12, 1. 2, 4, 12, 3-5. — K. 27, 10. — Ç. 4, 2, 8, 10. 5, 5, 1, 1-5. — hâḥ | asti — jāhi | iti | saḥ — mâyâ | âsīt — grīh-yatē — vṛīṅktē — vayāsvate — preti | ayāchat — jāhi — anvābhājatīty ānu-ābhājati — preti | ayāchat — asmāt — anvāyantīty ānu-āyānti — jāyāḥ — arpayeyam.

2. āyur vā etād yajnáśya yád dhruvá, ut-tamó gráhā-nām grīhyate tásmād āyuh prā-'nānām ut-tamám. mûr-dhānam divó aratím<sup>1</sup> pṛithivyā ity āha, mûrdhānam evai 'nao samānānām<sup>2</sup> karoti. vaiçvānarām<sup>3</sup> ṛitāya jātām agnīm ity āha, vaiçvānarāo hí devátayā 'yur. ubhayáto-vaiçvānaro grīhyate, tásmād ubhayátah<sup>3</sup> prā-'nā, adbástac<sup>1</sup> co 'párishtac<sup>2</sup> cá. 'rdhíno 'nyé gráhā grīh-yānte 'rdhī dhruvās, tásmāt || 1 || ardhy ávān<sup>3</sup> prā-'nò 'nyéshām prā-'nānām. úpo-'pte 'nyé gráhāḥ sādyañté 'nupo-'pte dhruvās, tásmād asthnā 'nyāḥ pra-jāḥ prati-tisṭhanti māṁsénā 'nyā. āsurā vā ut-taratāḥ pṛithivīm pary-ācīkīrshan<sup>3</sup>, tām devā dhruvéṇā 'driṣhan, tād dhruvāśya dhruva-tvām, yád dhruvá ut-taratāḥ sādyañte dhṛityā.

āyur vā etād yajnáśya yád dhruvá ātmā hótā, yád dhotri-camasé dhruvām ava-náyaty ātmānn evá yajnáśya || 2 || āyur dadhāti. purástād uktháśyā 'va-nīya ity āhur, purástād dhy āyusho bhuñkté; madhyatò<sup>3</sup> 'va-nīya ity āhur, madhyaména hy āyusho bhuñktá; uttarā-'rdhē 'va-nīya ity āhur, ut-taména hy āyusho bhuñkté. vaiçva-devyām ṛicī çasyā-mānāyām áva nayati, vaiçva-devyò vai pra-jāḥ, pra-jāśv evā 'yur dadhāti || 2 || ardhī dhruvās tásmād, evá yajnáśyaí, 'kán ná catvāriṣṭac ca || 2 ||

1, 4, 13, 1. — K. 28, 1. — Ç. 4, 2, 4, 1 (Carakebhyo vā) -8. 15. 23. 24. — ardhināḥ | anye | grahāḥ — ardhi | avān — upópta

2. dhruvaḥ.  
graha.

<sup>1</sup> so (°o a°) ABW, s. P. 11, 17.

<sup>2</sup> ohne ava-

<sup>3</sup> als Compositum.



-daçó mäsä ity âhus, tám evá tát prîñâtî || 4 || kó, jîvanti  
dvîḥ, syuç, cásturiçac ca || 3 ||

1, 4, 14, 1. — K. 28, 2. — Ç. 4, 3, 1, 4-20. — manusbyâḥ |  
naḥ | anvâbhâvishyantîty ânu-âbhâvishyanti — âyan — anu |  
preti | ajânaṇ — řitugrahâ ity řitu-grahâḥ — grîhyete iti  
— řitû iti — preti | ishya — âha | řitu-bhir ity řitu-bhiḥ —  
âkramâṇam ity â-kramâṇam — na | anyah | anyam | anu |  
preti | padyeta — preti | padyate — eti.

4. suvar-gâya vâ eté lokâya grîhyante yád řitu-grahâ,  
jyótir indrâ-'gnî, yád aindrâ-'gnám řitu-pâtréṇa grîh-  
nâti jyótir evâ 'smâ upârishtâd<sup>1</sup> dadhâti, suvar-gâsya  
lokâsyâ 'nu-khyâtyâ. oja-bhritau vâ etaú devânâṃ yád  
indrâ-'gnî, yád aindrâ-'gnó grîhyâta ója evâ 'va runddhe<sup>2</sup>.

vaiçva-deváo çukra-pâtréṇa grîhnâti, vaiçva-devýo vai  
pra-jâ, asâv âdityâḥ çukró, yád vaiçva-deváo çukra-pâtréṇa  
grîhnâti tásmâd asâv âdityâḥ || 1 || sârvâḥ pra-jâḥ pra-  
tyāññ<sup>1</sup> úd eti, tásmât sârva evá manyate: mām práty úd  
agâd iti. vaiçva-deváo çukra-pâtréṇa grîhnâti, vaiçva-  
-devýo vai pra-jâs, téjah çukró, yád vaiçva-deváo çukra-  
-pâtréṇa grîhnâti pra-jâsv evá téjo dadhâti || 2 || tásmâd  
asâv âdityâs, triçác ca || 4 ||

(1, 4, 15, 1. 16, 1). — K. 28, 2. — Ç. 4, 3, 1, 21-27. — řitu-  
grahâ ity řitu-grahâḥ — aindrâḡnam ity aindra-ḡnam —  
anúkhyâtyâ ity anu-khyâtyai — grîhyatê.

5. índro marúd-bhiḥ sām-vidyena mādhyamdine<sup>1</sup> sá-  
vane vṛitrám ahan; yán mādhyamdine sávane marutvatīyâ  
grîhyânte vārtra-ghnâ evá té yájamânasya grîhyante.  
tâsya vṛitrám jaghnúsha řitávo 'muhyant, sá řitu-pâtréṇa

4. aindrâḡnaḥ (und vaiçvadevaḥ).  
ABCDW.

<sup>1</sup> ohne avagraha.

<sup>2</sup> rundhe

5. marutvatīyâ mähendraç ca.

<sup>1</sup> ohne avagraha.

marutvatīyān agrihṇāt, tāto vai sá ritūn prā 'jānād, yād  
ritu-pātrēṇa marutvatīyā grihyānta ritūnām prā-jnātyai.

vājraṃ vā etāṃ yájamāno bhrātrivyaṃ prā harati yān  
marutvatīyā, úd evā prathamēna || 1 || yachati prā har-  
rati dvitīyena sṛiṇuté tṛitīyenā. "yudham<sup>1</sup> vā etād  
yájamānaḥ sáos kurute<sup>2</sup> yān marutvatīyā, dhānur evā pra-  
thamó jyā dvitīya íshus tṛitīyaḥ; prāty evā pratha-  
ménā dhatte ví sṛijati dvitīyena vídhyati tṛitīyené.

'ndro vṛitrāo hatvā páram parā-vátam agachad: ápā 'rā-  
dham iti mányamānaḥ, sá háritya<sup>3</sup> 'bhavat, sá etān marut-  
vatīyān ātma-spāraṇān<sup>4</sup> apaçyat, tān agrihṇāta || 2 ||

prā-'nām evā prathamēnā 'sṛiṇutā<sup>5</sup> 'pā-'nām dvitīyenā

"tmānam tṛitīyenā; "tma-spāraṇā vā eté yájamānasya  
grihyante yān marutvatīyāḥ, prā-'nām evā prathamēna sṛi-  
nute<sup>5</sup> 'pā-'nām dvitīyenā "tmānam tṛitīyené. 'ndro  
vṛitrām ahan, tāṃ devā abruvan: mahān vā ayām abhūd  
yó vṛitrām ávadhīd iti, tán mahe-'ndrāsya mahendra-tvāo,  
sá etān māhe-'ndrām ud-dhārām úd aharata vṛitrāo hatvā  
'nyāsu devátāsv<sup>1</sup> ádhi; yān māhe-'ndró grihyāta ud-dhā-  
rām evā tāṃ yájamāna úd dharate 'nyāsu pra-jāsv ádhi.

çukra-pātrēṇa grihṇāti, yajamāna-devatyo vai māhe-  
'ndrás téjaḥ çukró, yān māhe-'ndrāo çukra-pātrēṇa grih-  
ṇāti yájamāna evā téjo dadhāti || 3 || prathamēnā, 'grihṇāta,  
devátāsv, aṣṭāviçatiç ca || 5 ||

(1, 4, 17, 1 - 21, 1). — K. 28, 3. — Ç. 4, 3, 3, 6-17. — sām-  
vidyēneti sām-vidyēna — yat | mādhyāmdine — marutvatī-  
yāḥ — amuhyan — marutvatīyāḥ | grihyantē — yachati<sup>5</sup> —  
sam iti | kurute | yat | marutvatīyāḥ — dhatte<sup>5</sup> | vīti —  
asṛiṇuta — ātmasparāṇā ity ātma-sparāṇāḥ — sṛiṇute —

5. <sup>2</sup> so ("os k<sup>o</sup>) ABW. s. P. 5, 6.  
bhītinivāraṇena priṇayitṛin.

<sup>3</sup> unbetont.

<sup>3</sup> vivarṇaḥ.

<sup>4</sup> svasya

māhēndrasyeti mahā-indrasyā — māhēndram iti mahā-indram — uddhāram ity ūt-hāram — adhīti — grīhyatē — yajā-māne | eva.

6. āditiḥ putrá-kāmā sādhyébhyo devébhyo brahmau-  
-danām apacat, tāsya uc-chéshaṇam adadus, tát prā 'ṇāt,  
sā réto 'dhatta, tāsyaī catvāra ādityā ajāyanta; sā dvitī-  
yam apacat, sā 'manyato: 'c-chéshaṇān ma imē 'jnata  
yād āgre prā-'ṇishyāmī 'tó me vāsīyāso janishyanta iti,  
sā 'gre prā 'ṇāt, sā réto 'dhatta, tāsyaī vṛddham āṇḍām  
ajāyata; sā "dityébhya eva || 1 || tṛtīyam apacad: bhó-  
gāya ma idāc ṇrāntām astv iti, tē 'bruvan: vāram vṛṇā-  
mahai yó 'to jāyātā asmākaś sá éko 'sad yò 'sya pra-  
-jāyām ṛidhyātā<sup>1</sup> asmākam bhógāya bhavād iti; táto ví-  
vasvān ādityò 'jāyata, tāsya vā iyām pra-jā yān manushyās,  
tāsv éka eva 'rddhó<sup>2</sup> yó yājate, sá devānām bhógāya bhav-  
ati. devā vai yajnād || 2 || rudrām antār āyant, sá ādit-  
yān anv-ākramata<sup>3</sup>, té dvi-devatān prā 'padyanta, tān ná  
prāti prā 'yachan; tasmād āpi vādhyam prā-pannam na  
prāti prā yachanti. tasmād dvi-devatēbhya ādityó nīr  
grīhyate. yād uc-chéshaṇād ajāyanta tasmād uc-chésha-  
ṇād grīhyate. tisṛi-bhir ṛig-bhīr grīhṇāti; mātā pitā pu-  
trās tát eva tán mithunām, ūlbam gārbho jarāyu tát  
eva tát || 3 || mithunām. paçávo vā eté yād ādityā  
ūrg dādhi, dadhnā madhyatāḥ<sup>4</sup> ṇrīṇāty ūrjam eva paçū-  
nām madhyató dadhāti; ṇritā-"tañkyena<sup>5</sup>, medhya-tvāya,  
tasmād āmā pakvām duhe. paçávo vā eté yād ādityāḥ,  
pari-ṇritya grīhṇāti, prati-rūdhyaī 'vā 'smai paçūn grīhṇāti.  
paçávo vā eté yād ādityā, eshá rudró yād agniḥ, pari-

6. ādityagrahaḥ. <sup>1</sup> ṛidhyo B. <sup>2</sup> 0rdho A. <sup>3</sup> als Com-  
positum. <sup>4</sup> ohne avagraha. <sup>5</sup> so BDW, 0taky C.





'nam yóner nír gṛihṇāti. víçve || 1 || devās tṛitīyao sāva-  
nam nó 'd ayachan, té savitāram prātaḥsavanā-bhāga-  
sāntam tṛitiya-savanām abhí páry anayan<sup>2</sup>, táto vai té  
tṛitīyao sávanam úd ayachan; yát tṛitiya-savané sāvitró  
grihyáte tṛitīyasya sávanasyó 'd-yatyai. savitṛi-pātréna  
vaiçva-devám kalāçád gṛihṇāti, vaiçva-devýo vai pra-jā,  
vaiçva-deváh kalāçah; savitā pra-savānām içe, yát savitṛi-  
-pātréna vaiçva-devám kalāçád gṛihṇāti savitṛi-prasūta  
evā 'smai pra-jāḥ prá || 2 || janayati. sóme sómam abhí  
gṛihṇāti, réta evá tát dadhāti. su-çármā 'si su-pra-  
tishṭháná ity āha, sóme hí sómam abhi-gṛihṇāti, prāti-  
-sthityā. etásmín vā āpi grāhe manushyebhyo devébhyaḥ  
pitṛi-bhyaḥ kriyate; su-çármā 'si su-pratishṭháná ity  
āha, manushyebhya evai 'téna karoti; bṛihád ity āha, de-  
vébhya evai 'téna karoti; náma ity āha, pitṛi-bhya evai  
'téna karoty; etāvatīr<sup>3</sup> vai devátās<sup>3</sup>, tābhya evai 'nao sár-  
vābhyo gṛihṇāty. eshá te yónir víçvebhyas tvā  
devébhya ity āha, vaiçva-devó hy esháh || 3 || víçve, prá,  
pitṛibhya evai 'téna karoty, ékán ná viçvatiç ca || 7 || .

1, 4 (23, 1.), 26, 1. — K. 28, 7. — Ç. 4, 4, 1, 1-14. — anv  
iti | vashat | karoti — anuvashatkuryād ity ānu-vashatkur-  
yāt — anvavāsrijed ity ānu-avāsrijet — abhi | parīti | anayan  
— prajā iti pra-jāḥ — suçarmeti su-çarmā — pratishṭhityā  
iti prati-sthityai — apīti.

8. prā-'nó vā eshá yád upā-'oçúr, yád upāoçu-pātréna  
prathamāç co 't-tamāç ca grāhau grihyéte<sup>1</sup> prā-'nām  
evā 'nu pra-yānti prā-'nām ānū 'd yanti. prajā-patir  
vā eshá yád āgrayanāḥ prā-'ná upā-'oçúḥ pātnīḥ pra-

7. <sup>2</sup> so (ap<sup>o</sup>) ABW, s. P. 7, 5. <sup>3</sup> ohne avagraha.

8. pātnivato grahaḥ. <sup>1</sup> s. P. 4, 40.



vádhyam prá-pannam ná prāti prá yachanti; tásmāt pātnī-  
-vaté tvāshtré 'pi grihyate. ná sādāyaty, āsannād dhī  
pra-jāḥ pra-jāyante. nā 'nu vāshaṭ karoti; yād anu-  
-vashatkuryād rudrām pra-jā anv-āvasrijed<sup>8</sup>, yān nā 'nu-  
-vashatkuryād ācāntam agnī-'t sōmam bhakshayed, upā-  
-eçv ānu vāshaṭ karoti ná rudrām pra-jā anv-avasrijāti

çāntām agnī-'t sōmam bhakshayaty. āgnī-'n nēshtur  
upā-stham ā sīda || 5 || nēshtaḥ pātnīm ud-ānāyē<sup>9</sup>  
'ty āhā, 'gnī-'d evā nēshtari réto dādhati nēshtā pātnī-  
yām. ud-gātrā sām khyāpayati, prajā-patir vā eshā yād  
ud-gātā, pra-jānām pra-jānanāyā. 'pā ūpa prá vartayati,  
réta evā tát siñcaty. ūrúnō 'pa prá vartayaty<sup>9</sup>, ūrúnā  
hī rétaḥ sicyāte. nagnam-kṛityo 'rūm ūpa prá varta-  
yati, yadā hī nagnā ūrūr bhāvaty ātha mithunī<sup>10</sup> bhava-  
atō, 'tha rétaḥ sicyaté, 'tha pra-jāḥ prá jāyante || 6 ||

pātnīḥ suvargām, ūpastitaram, indriyāva<sup>11</sup> ity, āpi, sīda, mithuny<sup>10</sup>, āshṭau  
ca || 8 ||

1, 4, 27, 1. — K. 28, 8. — Ç. 4, 4, 2, 9-18. — grihyete iti  
— anv iti<sup>12</sup> | prayantīti — anū | ud iti | yanti — anū | preti |  
jāyante | devāḥ | vai | ita-ita itītaḥ-itaḥ — te | etam —  
strībhyah — adāyādīr ity adāya-adīḥ<sup>13</sup> — anū | preti | jā-  
yante — te | iti — ind<sup>9</sup> iti — indūḥ — indriyāva itīndriya-  
-vaḥ<sup>6</sup> — prajā iti pra-jāḥ | vai — agnāsi — patnīva iti  
patnī-vaḥ — devāḥ — prati | preti | ayachan — prati |  
preti | yachanti — apīti — anv iti | vashat | karoti — anu-  
vashatkuryād ity ānu-vashatkuryāt — anvavasrijed ity ānu-  
-avasrijet — agnīd ity āgni-it — upāeçv ity ūpa-æçu —  
anvavasrijatīty ānu-avasrijati — udānāyety ūt-ānāya — da-  
dhāti — apah | upā | preti — ūrum | upā | preti — mi-  
thunī | bhavataḥ.

8. <sup>8</sup> als Compositum. <sup>9</sup> ūrupradeçe srāvitam jalam guhyaparyan-  
tam pravartate. <sup>10</sup> s. P. 4, 58. <sup>11</sup> so (yāva und unbetont!) ACDW.  
<sup>12</sup> nicht componirt mit prayānti. <sup>13</sup> als ob von |'ad!



tátra soma-pîthás tám evā 'va rundhata. uttara-vedyām  
ní vapati, paçávo vā uttara-vedīḥ, paçávo hāri-yojanīḥ,  
paçúshv evá paçūn prāti shṭhāpayanti<sup>12</sup> || 4 || acripād, antáro  
ādhānābhyām, ālpā, sthāpayanti || 9 ||

(1, 4, 28, 1). — K. 28, 9. — Ç. 4, 4, 8, 2-12. — juhavānīs  
mā | haushāsm — kāmāduḡhā itī kāma-duḡhāḥ — atho itī  
— etāḥ — kāmāduḡhā itī kāma-duḡhāḥ — ṛiksāme ity ṛik-  
sāme — harī itī — yātayāmetī yāta-yāmā — ābhiniḡdhā-  
yety ādhi-niḡdhāyā — bhūñjantāḥ — abhūñjantāḥ — bādhatē  
— tiṣṭhantē — rundhatē — sthāpayanti.

10. grāhān vā ānu pra-jāḥ paçávaḥ prá jāyanta,  
upāṣṣv-antaryāmāv ajā-'vāyaḥ, çukrā-manthīnau pūrushā,  
ṛitu-grahān éka-çaphā, āditya-grahām gāva. āditya-grahó  
bhūyishṭhābhir ṛig-bhír grihyate, tásmād gāvaḥ paçūnām  
bhūyishṭhā; yāt trīr upā-'ṣṣv hāstena vi-grihñāti, tásmād  
dvaú trīn ajā janáyaty áthā 'vayo bhūyasīḥ. pitā vā  
eshā yād āgrayanāḥ putráḥ kalāço; yād āgrayanā upa-  
-dāsyet kalāçād grihñīyād, yāthā pitā || 1 || putrām  
kshitá<sup>1</sup> upa-dhāvati tâdṛig<sup>2</sup> evá tát. yāt kalāça upa-  
-dāsyed āgrayanād grihñīyād, yāthā putráḥ pitāram kshitá  
upa-dhāvati tâdṛig evá tát. ātmā vā eshá yajnásyā  
yād āgrayanó; yād grāho vā kalāço vo 'pa-dāsyed āgra-  
yanād grihñīyād, ātmāna evā 'dhi yajnam nish karoty<sup>3</sup>.  
āvi-jnāto vā eshá grihyate yād āgrayanā, sthālyā<sup>4</sup> grih-  
ñāti vāyavyena<sup>5</sup> juhōti tásmāt || 2 || gārbhenā 'vi-  
-joātena brahma-hā<sup>6</sup>. 'va-bhṛithām āva yanti, parā sthālīr

9. <sup>12</sup> so (shṭh<sup>o</sup>) ABW, s. P. 6, 4.

10. kshaye tv āgrayanādīnām punargrahaḥ.

<sup>1</sup> kshiqavṛittīḥ.

<sup>2</sup> ohne avagraha.

<sup>3</sup> so (°shk<sup>o</sup>) ABW, s. P. 8, 24.

<sup>4</sup> °Iyām C.

<sup>5</sup> dārupātreṇa.

<sup>6</sup> proshite bhartari jārajanyo garbho bhartāram praty  
avijnātas (! s. Çat. IV, 5, 2, 10), tena garbheno 'tpannam brahma jahāti (!)  
parityajatīti brahma-hā (!).



gráhâṇâṃ ni-dāṇâṃ, yád upâ-’uṣú çáṡsati tát || 2 ||  
 upâṡṡv-antaryâmáyor, yád uccaís tát ítareshâṃ gráhâ-  
 ṇâṃ, etád vai gráhâṇâṃ ni-dāṇâṃ, yá evâṃ véda nidāṇâ-  
 -vân bhavati. yó vai gráhâṇâṃ mithunâṃ véda prá  
 pra-jáyâ paçú-bhir mithunaír jâyate; sthâlf̣bhir anyé gráhâ  
 grihyánte vâyavyair anyá, etád vai gráhâṇâṃ mithunâṃ,  
 yá evâṃ véda prá pra-jáyâ paçú-bhir mithunaír jâyata.

índras tváshtuḥ sómam abhî-sháhâ<sup>3</sup> ’pibat, sá víshvañ<sup>1</sup>  
 || 3 || ṿỵ ârchat, sá âtmánn â-rámaṇam nã ’vindat, sá  
 etán anu-savanám<sup>4</sup> puroḍāçân<sup>1</sup> apaçyat, tán nír avapat,  
 taír vai sá âtmánn â-rámaṇam akuruta; tásmâd anu-sava-  
 nám puroḍāçâ nír upyante, tásmâd anu-savanám puroḍā-  
 çânâṃ prá ’çñîyâd âtmánn evã’’-rámaṇam kurute nai  
 ’naṡ sómó ’ti pavate. brahma-vâdino vadanti: ná ’rcã  
 ná yájushâ pañktír âpyaté ’tha kim yajnásyâ pañkta-tvám  
 íti, dhânãḥ karambhãḥ pari-vâpãḥ puroḍāçãḥ<sup>1</sup> payasyâ, téna  
 pañktír âpyate, tát yajnásyâ pañkta-tvám || 4 || bhavanti yâni  
 púnãḥ, çáṡsati tát, víshvañ, kím, cáturdaça ca || 11 ||

<sup>3</sup>2, 3, 2, 6. — <sup>4</sup>Ç. 4, 2, 4, 18. Ait. Br. 2, 23. — yujyanté |  
 na — prayujyanta ití pra-yujyanté — upâvâyantîty úpa-avâ-  
 yanti — grihyanté — jâyate — abhîshabety abhi-sabã —  
 anusavanam ity ânu-savanam — puroḍāçãḥ | nír ití —  
 na | řicã.

índro ṿritrãyã, ’yur vai, yajnena, suvargãyé, ’ndro marúdbhir, áditir,  
 antaryâmapâtrépa, práçã upâṡṡvupâtrépe, ’ndro ṿritrãm ahan tásyâ,  
 gráhân vai, prá ’nyâni pãtrãpy, ékãdaça || 11 ||

índro ṿritrãya (1,1), púnar řitúnã ’ha (3,3), mithunâṃ paçávo  
 (6,4), néshtãḥ pãtnim (8,6), upâṡṡvantaryâmáyor (11,3), dvícatrã-  
 řiṡçat || 42 ||

iti taittiriyasamhitãyam shashthakãuḍe  
 pañcamaḥ prapãthakaḥ ||





âha. hiraṇyaṃ dadâti, jyôtir vai hiraṇyaṃ, jyôtir eva purastâd dhatte, suvar-gâsya lokâsyâ 'nu-khyâtyâ. agnî-'dhe dadâty, agnî-mukhân eva 'rtūn prîṇâti; brahmāṇe dadâti, prâ-sûtyai; hôtire dadâty, âtmâ vâ eshâ yajnâsya yâd dhôtâ, 'tmānam eva yajnâsya dâkshinâbhiḥ sâṃ ardha-yati || 5 || hiraṇyaṃ, rādho, rādhyâsam, mādhumatir ā viçatê 'ty, ashîṣ-triṇçac ca || 1 ||

1, 4, 48, 1. 2. — K. 28, 4. — Ç. 4, 3, 4, 6-22. — pratishṭhityâ iti prati-sthityai | âgnîdhra ity âgnî-dhre — antarikshe | eva | eti — abhi | eti | eti<sup>3</sup> — samârôhayatîti sam-ârôha-yati | nayâvatyetî nayâ-vatyâ | rîcâ — abhi | eti | emi<sup>2</sup> — abhi | eti | eti<sup>3 u. 8</sup> — viçvavedâ iti viçva-vedâḥ | vîti — vai | viçvavedâ iti viçva-vedâḥ — dakshinâḥ — enâḥ — agne | rādhaḥ | eti | eti — asya | rādhaḥ | eti | eti<sup>3</sup> — çantyai — suvitâ — dakshinâḥ — asmaddâtrâ ity asmat-dâtrâḥ — smah | asmân | amutrâ — anûkhyâtyâ ity anû-khyâtyai.

2. samishta-yajûeshi juhوتي, yajnâsya sâṃ-ishtyai; yâd vai yajnâsya krûrâṃ yâd ví-lishtaṃ yâd aty-éti yân nâ 'ty-éti yâd ati-karóti<sup>1</sup> yân nâ 'pi karóti<sup>2</sup> tād eva taiḥ prîṇâti. náva juhوتي, náva vai pûrushe prâ-'nâḥ, pûrushena yajnâḥ sâṃ-mito, yâvân<sup>3</sup> eva yajnâs tām prîṇâti. shâd rîgmîyâni juhوتي, shâd vâ rîtâva, rîtūn eva prîṇâti; trîṇi yajûeshi || 1 || trâya imé lokâ, imân eva lokân prîṇâti. yájna yajnám gacha yajnâ-patim gaché 'ty âha, yajnâ-patim evai 'nam gamayati; svām yónim gaché 'ty âha, svām evai 'nam yónim gamayaty; eshâ te yajno yajna-pate sahâ-sûktavâkah su-vîra ity âha, yâjamâna eva vîryam dadhâti. Vâsishtô

1. <sup>3</sup> betont C prima manu.

2. samishtayajuh. <sup>1</sup> so ('ti<sup>3</sup>) ABCDW. <sup>2</sup> nach CD nicht componirt (mit api), trotz Betonung. <sup>3</sup> ohne avagraha.



-barhishah pra-yâjân || 2 || yajati, pra-jâ vai barhiḥ, pra-jâ eva varuṇa-pâçân muñcaty. âjya-bhâgau yajati, yaj-nâsyai 'vá cákshushî<sup>6</sup> nâ 'ntár eti. váruṇam yajati, varuṇa-pâçād evai 'nam muñcaty. agnī-váruṇau yajati, sâ-'kshād evai 'nam varuṇa-pâçân muñcaty. âpa-barhishāv anū-yâjaú<sup>6</sup> yajati, pra-jâ vai barhiḥ, pra-jâ eva varuṇa-pâçân muñcati. catúrah pra-yâjân yajati<sup>7</sup> dvāv anū-yâjaú<sup>6</sup>, shát sám padyante, shád vâ ritávah || 3 || ritúshv eva prāti tishṭhaty. áva-bhṛitha ni-cañkuné<sup>8</sup> 'ty âha, yatho-'ditám eva váruṇam áva yajate. samudré<sup>1</sup> te hṛidayam ap-sv antár ity âha, samudré hy antár váruṇah. sám tvâ viçantv óshadhîr<sup>1</sup> utâ "pa ity âhâ, 'd-bhîr evai 'nam óshadhî-bhiḥ<sup>6</sup> samyāñcam<sup>1</sup> dadhâti.

dévîr âpa eshá vo gârbha ity âha, yathâ-yajûr evai 'tât. paçávo vai || 4 || sómo, yád bhindûnām<sup>9</sup> bhakshá-yet paçu-mānt syād<sup>7</sup> váruṇas tv enam grihñîyād, yán ná bhaksháyed apaçúḥ syân<sup>7</sup> nai 'nam váruṇo grihñî-yād, upa-sprîçyam eva paçu-mān bhavati<sup>7</sup> nai 'nam váruṇo grihñâti. prāti-yuto váruṇasya pāça ity âha, varuṇa-pâçād eva nîr mucyaté. 'pratî-"ksham ā yanti váruṇasyâ 'ntár-hityâ. édho 'sy edhishîmahî 'ty âha, sam-ídhai 'vâ 'gnîm namasyánta upâ-"yanti<sup>2</sup>. téjo 'si téjo máyi dhehî 'ty âha, téja evā "tmán dhatte || 5 || rákshâṁsi<sup>10</sup>, prayâjân, ritávo, vai, namasyánto, dvádaça ca || 3 ||

1, 4, 45, 1-8. — 'Âr. 5, 9, 4. — Ç. 4, 4, 5, 1-22. — aveti | eti — anvavaitîty ânu-avaiti — upeti | eti — apâhatyâ ity apâ-hatyai — pratishṭhityâ iti prati-sthîtyai | atho iti | agni-vatîty agni-vati — prajā iti pra-jâh | vai — varuṇapâçād

3. <sup>3</sup> s. P. 4, 12. <sup>6</sup> s. P. 3, 7. <sup>7</sup> unbetont. <sup>8</sup> °cuñk° C prima manu vor iti. <sup>9</sup> so (bhind°) ACDW, vind° Pet. W. (unter bindu). B (p. 718), doch im schol. somasya paçuprâptisâdhanatvât paçutvam bhidyata iti vindavo jalakaṇṣṭh; s. Pet. W. unter hindu. <sup>10</sup> lokébhyo rákshâṁsi W.



raçanām dváyor yŭpayoh pari-vyáyati tásmân naí 'ká  
dvaú pátí<sup>6</sup> vindate. yám kāmáyeta: strý asya jáyeté 'ty  
upâ-'nté tása vy-atishajet<sup>2</sup>, strý evá 'sa jáyate; yám  
kāmáyeta: púmân asya jáyeté 'ty â-'ntám tása prá  
veshtayet, púmân evá 'sa || 3 || jáyaté. 'surâ vai deván  
dakshinatá<sup>9</sup> upâ 'nayan, tán devá upa-çayénai 'vá 'pâ 'nu-  
danta, tát upa-çayáso 'paçaya-tvám; yád dakshinatá upa-  
çayá upa-çáye bhrátrivyâ-'panuttyai<sup>10</sup>. sárve vā anyé  
yŭpāḥ paçu-mántó 'tho 'pa-çayá evá 'paçús, tása yája-  
māṇaḥ paçúr, yán ná nir-diçéd ārtim<sup>9</sup> ā 'rched<sup>11</sup> yája-  
māno; 'saú te paçúr iti nír diçéd yám dviśhyād, yám  
evá || 5 || dvēshti tám asmai paçúm nír diçati. yádi  
ná dviśhyād ākhús<sup>9</sup> te paçúr iti brŭyān, ná grāmyān  
paçūn hināsti nā 'ranyān. prajā-patiḥ pra-jā asrijata,  
sò 'nnā-'dyena vŷ ārdhyata, sá etām ekādaçínim<sup>9</sup> apaç-  
yat, táyā vai sò 'nnā-'dyam ávā 'runddha<sup>12</sup>; yád dáça  
yŭpā bhāvanti dáçā-'ksharā vi-rād ānnaṃ vi-rād vi-  
-rājai 'vá 'nnā-'dyam áva runddhe<sup>13</sup> || 6 || yá ekādaçá<sup>9</sup>  
stāna evá 'syai sá duhá evai 'nām téna. vājro vā eshá  
sám mīyate yád ekādaçínī<sup>9</sup>, sé 'çvarā purástāt<sup>9</sup> praty-  
āñcam<sup>9</sup> yajnáṃ sám-marditor; yát pātnī-vatām minóti yaj-  
nása praty út-tabdhyai<sup>14</sup> sayā-tvāya<sup>15</sup> || 6 || vai, sámashṭyai,  
púmân evá 'sa, yám evá, runddhe<sup>13</sup>, triçác ca || 4 ||

K. 29, 8. — Ç. 3, 7, 1, 22. 2, 1-8. — hanti — mīmīte —  
abhiḥjityā ity abhi-jītyai — raçanāsāmmitām iti raçana-sam-  
mitām — vyatishajed iti vi-atishajet — vyatishajatīti vi-  
-atishajati — dve iti | raçane iti — dve iti | jāye iti —

4. <sup>6</sup> s. P. 4, 35.<sup>9</sup> ohne avagraha.<sup>10</sup> nuty<sup>0</sup> ABCDW.<sup>11</sup> so (ā 'rch<sup>9</sup>) ABW, s. P. 10, 9.<sup>12</sup> <sup>0</sup>rundha ACDW, rundhata B

(p. 724).

<sup>13</sup> rundhe ABCDW.<sup>14</sup> als zwei Wörter!<sup>15</sup> sayoni-tvāya C prima manu vor wie nach iti; sayo bandhaḥ, shiñ bandhane, sa-  
yatvāya dṛiḍhatvāya.



pra-jā muhyeyur iti paçūn vy-átishajet<sup>6</sup>, pra-jā evá mohayati. yád abhi-vâhatò 'pām vârunám â-lábheta pra-jā vâruno grihñiyâd, dakshinátá<sup>1</sup> udāñcam<sup>1</sup> ā labhate 'pa-vâhatò 'pām, pra-jānām ávaruṇa-grâhâya || 4 || réto, yá-  
jamâne dadhâti, loká aindrâç, saptátriçac ca || 5 ||

K. 29, 9. — Ç. 3, 9, 1, 5-25. — adyate — labheta — loka |  
aindram — prajā iti pra-jāḥ — vyatishajed iti vi-atishajet  
— prajā iti pra-jāḥ.

6. indraḥ pātniyā Mānum ayājayat, tām páryagni-  
-kṛitām úd asrijat, táyā Mānur ārdhnod; yát páryagni-  
-kṛitam pātnī-vatām ut-srijāti yām evá Mānur řiddhim  
ārdhnod tām evá yájamāna řidhnoti. yajnáśya vā aprati-  
-śtṭhitád<sup>1</sup> yajnāḥ parā bhavati, yajnam parā-bhávantaṁ  
yájamāno 'nu parā bhavati; yád ājyena pātnī-vatāç saç-  
-sthāpáyati yajnáśya prati-śtṭhityai, yajnam prati-tiśtṭhan-  
taṁ yájamāno 'nu prati tiśtṭhatí. 'śtṭam vapáyā || 1 ||  
bhávaty ániśtāṁ vaçáyā 'tha pātnī-vaténa prá carati,  
tīrthá<sup>2</sup> evá prá caraty, átho etárhy evā 'śya yāmas<sup>3</sup>.  
tváshtṛó bhavati, tváshtā vai rétasah siktáśya rūpāni ví  
karoti, tám evá vṛishāṇam pātnīshv ápi srijati, sò 'smai  
rūpāni ví karoti || 2 || vapáyā, śhātriçac ca || 6 ||

K. 30, 1. — (Ç. 1, 1, 4, 16.) — anū | paretí | bhavati —  
anū | pratīti | tiśtṭhati — bhavati | anisṭam — tīrthe | eva  
— atho iti.

7. ghuānti vā etát sóman yád abhi-shuṇvānti; yát

5. <sup>6</sup> als Compositum.

6. pātnivatapaçuḥ. <sup>1</sup> asaṁsthāpanāt. <sup>2</sup> tīrtham ucitam sthā-  
nam. <sup>3</sup> etasmin kāle anūbandhyākhyasya (!) paçoḥ yāmaḥ uparamaḥ  
samāptir bhavati, tasya cā 'ntimapaçutvāt tatsamāpteh prág eva pātnivata-  
pracāro yuktaḥ.

7. saumyacarughṛitayāgânūbandhyāḥ.





nâya matyam<sup>11</sup> anv-avâsyati<sup>2</sup>, çântyai. yâtâ-yâmâni vâ  
etâsya chândâsi yâ ijânâç chândasâm eshá râso yád  
vaçã, yân maitrà-varuñm vaçãm â-lâbhate chândâsy evá  
púnar â prîñâty áyâtayâma-tvâyã 'tho chândah-sv evá  
râsam dadhâti || 4 || éva, dâdhâra, mitrépai 'vá, priqâti, ahât ca || 7 ||

K. 29, 4. — abhishunvantīty abhi-sunvanti — anustarā-  
nīm ity ānu-starānīm — samadam iti sa-madām — niravā-  
dayata iti niḥ-avādayate — eva | sah — pavayante — itā-  
sur itīta-asuḥ — īksheta — atho iti — īksheta | yat —  
dâdhâra — gatamānâ iti gata-manâḥ — ijânât — abhīti |  
âgnâvaishnavyety âgnâ-vaishnavyâ | rīcâ — sarvâḥ | de-  
vatâḥ — svīṣṭam iti su-īṣṭam | yuvate — çamayati —  
eti | rīchati — urvarām — rīksāme ity rīk-sāme — anv-  
avâsyantīty ānu-avâsyanti — atho iti.

8. devã vã indriyãm víryãm vỹ abhajanta, táto yád  
aty-âçishyata tád ati-grâhyâ abhavan, tád ati-grâhyâ-  
nâm atigrâhya-tvãm; yád ati-grâhyâ grihyânta indriyãm  
evá tád víryãm yájamâna âtmân dhatte, téja âgneyéne  
'ndriyãm aindreṇa brahma-varcasâ sauryéno. 'pa-  
-stâmbhanam vã etád yajnâsya yád ati-grâhyâç cakré<sup>1</sup>  
prishthâni, yât prishthye ná<sup>2</sup> grihñiyât prâñcam<sup>3</sup> yajnam  
prishthâni sâç çriñiyur; yád ukthye<sup>4</sup> || 1 || grihñiyât  
pratyâñcam<sup>5</sup> yajnam ati-grâhyâḥ sâç çriñiyur; viçva-jíti<sup>6</sup>  
sârva-prishthe grabhîtavýâ yajuásya savîrya-tvãya. prajã-

7. <sup>11</sup> matyam çaktyâdhânasâdhanam gomayâdi dravyam (!), mad-  
abhimatam phalam arhatīti (!) matyam; matyaprakshepavat phalajanana-  
çaktir bhavati.

8. atigrâhyâḥ. <sup>1</sup> s. P. 4, 28. <sup>2</sup> so ADW; prishthyena C,  
prishthena B (p. 738), aber schol.: prishthyashaḍahe atigrâhyarûpottambha-  
nâbhâve tâni prishthâni tam yajnaratham puraḥ pâdayitvâ samçriñi-  
yuh vinâçayeyuh. <sup>3</sup> ohne avagraha. <sup>4</sup> uttambhanam antareṇai 'va  
purata-unntasādriçah ukthyaḥ; prishthyashaḍahe 'py ukthyasadbhâvâd etam  
pratishedham vârayitum pûrvavâkyenai 'te vihitâḥ. <sup>5</sup> tadvad viçvajidyâ-  
gasyâ 'pi ukthya samsthasya çâkhântare sadbhâvât tatrâ 'pi nishedham vâ-  
rayitum vidhatte.



té devā ádâbhye chándâsi sávanâni sám asthâpayan,  
 táto devā ábhavan párá 'surâ; yásyai 'vám vidúshó  
 'dâbhyo gríhyáte bhávaty átmánâ párá 'sya bhrātrivyo  
 bhavati. yád vai devā ásurân ádâbhyenā 'dabhnuvan  
 tát ádâbhyasyâ 'dâbhya-tvám; yá evám véda dabhnóty  
 evá bhrātrivyaṃ naí 'nam bhrātrivyo dabhnoti || 1 || eshá  
 vai prajā-pater ati-mokshínī nāma tanūr yád ádâbhya, úpa-  
 -naddhasya<sup>1</sup> gríhñāty áti-muktyā; áti pápmānam bhrātri-  
 vyam mucyate yá evám véda. ghnānti vā etát sómam  
 yád abhi-shuṇvānti, sóme hanyámāne yajnó hanyate<sup>2</sup>  
 yajné yájamāno; brahma-vādino vadanti: kíṃ tát yajné  
 yájamānaḥ kurute yéna jīvant suvar-gám lokám éti<sup>3</sup> 'ti,  
 jīva-grahó vā eshá yád ádâbhyó, 'nabhi-shutasya gríhñāti,  
 jīvantam evai 'naṁ suvar-gám lokám gamayati. ví vā  
 etád yajnáṃ chindanti yád ádâbhye saṁ-sthâpáyanty, açūn  
 ápi srijati yajnásya sām-tatyai || 2 || dabhnoty, ánabhishtasya  
 gríhñāty, ékân ná viçatīç ca || 9 ||

(3,3,3, 1 - 4,1). — K.30,7. — (Ç. 11, 5, 9, 1-12). — asūrâḥ |  
 yasyā — atimuktyā ity atī-muktyai — hanyate.

10. devā vai pra-bāhug<sup>1</sup> grāhān agríhñata, sá etám  
 prajā-patir açúm apaçyat, tám agríhñita, téna vai sá  
 árdhnod; yásyai 'vám vidúsho 'çúr gríhyáta řidhnóty  
 evá. sakríd-abhishtasya gríhñāti, sakríd<sup>2</sup> dhi sá tēnā  
 "rdhnon. mānasā gríhñāti, māna iva hí prajā-patiḥ, prajā-  
 -pater āptyā. aúdumbareṇa<sup>3</sup> gríhñāty, ūrg vā udumbāra<sup>2</sup>,

9. <sup>1</sup> upanaddhasya vastreṇa baddhasya somasya, bandhanād ati-  
 muktyartham; çakaṭād avaropito vastrabaddha(ḥ) soma(ḥ) adhishtavaṇapha-  
 lakayor upary avatishṭhate, tasya ca somasya bandham upāñçugraha-kāle  
 visrasya indrāya tvā vṛitraghna ity-ādibhir mantraiḥ somam mimīte, tasmād  
 visrañsanāt prāg eva ádâbhyo grahitavyaḥ. <sup>2</sup> unbetont.

10. añçugrahaḥ. <sup>1</sup> prabāhuk tulyasvabhāvan. <sup>2</sup> ohne  
 avagraha.



yájamâna âtmân dhatte. devébhyo vai suvar-gó lokáh || 1 ||  
ná prã 'bhavat, tá etá shodaçínam apaçyan, tám agrih-  
nata, táto vai tébhyah suvar-gó lokáh prã 'bhavad; yát  
shodaçí grihyáte suvar-gásya lokásyâ 'bhí-jityâ. índro  
vai devânâm ânu-jâvará<sup>5</sup> âsít, sá prajã-patim úpâ 'dhâvat,  
tásmâ etá shodaçínam prã 'yachat, tám agrihnîta, táto vai  
só 'gram devátânâm páry aid; yásyai 'vám vidúshah sho-  
daçí grihyáte || 2 || ágram evá samânânâm<sup>3</sup> páry eti.  
prâtaḥ-savané grihnâti, vājro vai shodaçí, vājraḥ prâtaḥ-  
-savaná, svād evai 'nam yóner nír grihnâti. sávané-  
-savane<sup>6</sup> 'bhí grihnâti, sávanât-savanâd evai 'nam prá jan-  
ayati. tṛtīya-savané paçú-kâmasya grihnīyād, vājro vai  
shodaçí paçávas tṛtīya-savanám, vājrenai 'vá 'smai tṛi-  
tīya-savanât paçūn áva runddhe. nó 'kthye grihnīyât,  
pra-jã vai paçáva ukthāni, yád ukthye || 3 || grihnīyât  
pra-jām paçūn asya nír dahed<sup>8</sup>. ati-râtré paçú-kâmasya  
grihnīyād, vājro vai shodaçí, vājrenai 'vá 'smai paçūn ava-  
-rúdhya rātriyo 'párishtâc<sup>9</sup> chamayaty. ápy agni-shtomé  
râjanýasya grihnīyād, vyâvṛit-kāmo hí râjanýo yájate.  
sâ-'hná evá 'smai vājraḥ grihnâti<sup>9</sup>, sá enam vājro bhūtyâ  
inddhe<sup>7 u. 10</sup> nír vâ dahaty, eka-viçác stotrám bhavati  
práti-shtbityai; hári-vac<sup>11</sup> chasyata, indrasya priyám dhāna  
|| 4 || úpâ 'pnoti. kánīyâsi vai devéshu chándâsy  
āsañ jyāyâsy<sup>12</sup> āsureshu, té devāḥ kánīyasâ chāndasâ  
jyāyaç chāndo 'bhí vṛy açāsan, táto vai té 'surânām lokám

11. <sup>5</sup> anujebhyo nikṣisṭebhyo 'varo (!) 'tyantanikṣisṭah. <sup>6</sup> s. P. 6, 10. <sup>7</sup> <sup>o</sup>mdhe ABCDW. <sup>8</sup> ukthyakratugatânâm çastrâṇâm pra-  
jāpaçurûpatvâd vajrarûpeṇa shodaçinâ dâhaḥ syât; çâkhântare vidhânâd  
iha nishedhâc ca vikalpaḥ sūtre darçitaḥ. <sup>9</sup> ahnâ saba vartata iti sâhnah,  
ekadivasanishpâdyah somayâgaḥ sâhnaḥ, tasmin yajamânâṛtham adhvaryuḥ  
shodaçirûpam vajraḥ grihnâti. <sup>10</sup> unbetont; aiçvaryârtham prakâçayati.  
<sup>11</sup> indram id dharî vahata ity-âdyṛikshu hariçabdo bahulam upalabhyate.  
<sup>12</sup> <sup>o</sup>njy<sup>o</sup> AW.



1. pra-jānanam<sup>1</sup> jyótir agnir devátânām<sup>2</sup> jyótir vi-  
-rāt chāndasām jyótir, vi-rād vâcò<sup>3</sup> 'gnaú sám tishṭhate,  
vi-rājam abhi sám padyate<sup>4</sup>, tásmât táj jyótir ucyate.  
dvaú stómau prātaḥ-savanām vahato yáthâ prâ-'nâç câ  
'pâ-'nâç ca, dvaú mādhyamdinaw<sup>5</sup> sávanam yáthâ cákshuç  
ca çrótram ca, dvaú tṛitīya-savanām yáthâ vāk ca prati-  
-shṭhā ca. pūrusha-sammito vā eshá yajno 'sthûriḥ<sup>6</sup> || 1 ||

yām kāmam kāmáyate tám eténâ 'bhy açnute, sárvaç  
hy. ásthûriṇâ<sup>6</sup> 'bhy-açnutè. 'gni-shṭoména vai prajā-  
-patiḥ pra-jā asrijata, tá agni-shṭoménai 'vá páry agrih-  
-nât, tāsâm pári-grihítânâm açvataró<sup>2</sup> 'ty apravata<sup>7</sup>; tásyâ  
'nu-hāya<sup>8</sup> réta ā 'datta, tád gardabhé ny amârt, tásmâd  
gardabhó dvi-rétâ; átho âhur: vâḍabâyām ny amârd iti,  
tásmâd vâḍabâ dvi-rétâ; átho âhur: óshadbīshu<sup>2</sup> || 2 || ny  
amârd iti, tásmâd óshadhayó<sup>2</sup> 'nabhy-aktâ rebhanty<sup>9</sup>; átho  
âhuḥ: pra-jāsu ny amârd iti, tásmâd yamaú jâyete<sup>10</sup>; tásmâd  
açvataró<sup>2</sup> ná prá jâyata ātta-retâ hi, tásmâd barhīshy

1, 1-5, 25. ekâhâhīnasa(t)trāṇi somabhedâ ime trayah | varṇyante sap-  
tamakâṇde, mantrâḥ ke 'py açvamedhagâḥ; (1, 1-3 ekâhâḥ); 1. soma-  
yâgânâm âdyo jyotiḥshṭomas, tadyasaptasamsthânâm âdyasamsthârûpo 'gni-  
shṭomaḥ. <sup>1</sup> nämlich: manushyâṇâm madhye. <sup>2</sup> ohne avagraha.  
<sup>3</sup> vâcaḥ sambandhinī virâḍ-upalakshitâ daçasamkhyâ. <sup>4</sup> ayam soma-  
yâgaḥ. <sup>5</sup> kenâ 'py aṅgena (°nâ Cod.) nyûnaḥ sthûrir ity ucyate, na  
tv ayam nyûnaḥ, prâṇâpânâdikṛitsnapurushâvayavasâmyasya pratipâditatvât.  
<sup>6</sup> sarvâvayavasampûrṇena sâdhanena. <sup>7</sup> prajāpatiparigraham ullaṅghyâ  
'tyantadûram gataḥ. <sup>8</sup> tasyâ 'çva(tara)sya prishṭhato gatvâ. <sup>9</sup> sâra-  
dhikyena vardhante, snigdhave ad dṛiçyante. <sup>10</sup> s. P. 4, 40.





shṭhati || 6 || āsthūrīr, śādhishu, jyeshṭhayajñā iti, bṛihád, anuśtúp  
chāndaḥ, prātishṭhitā, náva ca || 1 ||

Pañc. 6, 1, 1-12. — vācaḥ | agnau — abhi | sam iti |  
padyate — vahataḥ — yajnaḥ | asthūriḥ — abbhīti — açnute  
— abhyaçnuta ity abhi-açnute | agniśtōmenety āgni-stō-  
menā — açvatarah | atīti — eti | adatta — nīti | amārt —  
dviretā iti dvi-retāḥ | atho iti — anābhyaktā ity anābhi-  
-aktāḥ — jāyete iti — jāyate | āttāretā ity āttā-retāḥ —  
atīti | hi | aprāvata — prajātaḥ iti pra-jātāḥ — anv iti |  
asṛijyata — mukhyāḥ | mukhataḥ | hi | asṛijyanta | urāsaḥ  
— vīryāvantaḥ iti vīryā-vantaḥ | vīryāt | hi | asṛijyanta —  
devāḥ | devatāḥ — te | ādyāḥ — bhūyishṭhāḥ | hi — anv  
iti | asṛijyanta | pattaḥ — anv iti | asṛijyata — prāṇā iti  
pra-aṇāḥ — prātishṭhitā iti prati-sthitāḥ — çrayate.

2. prātaḥ-savané vai gāyatrēṇa chāndasā tri-vṛite stō-  
māya jyótir dādhad eti, tri-vṛitā brahma-varcasēna pañca-  
-daçāya jyótir dādhad eti, pañca-daçēnaú 'jasā vīryēna  
sapta-daçāya jyótir dādhad eti, sapta-daçēna prajā-patyēna  
pra-jānanenai 'ka-viçāya jyótir dādhad eti; stōma evā tát  
stōmāya jyótir dādhad ety, átho stōma evā stómam abhi  
prā nayati<sup>1</sup>. yāvanto<sup>2</sup> vai stómās tāvantaḥ<sup>2</sup> kāmās, tā-  
vanto lokās, tāvanti jyótīṣhy. etāvata<sup>2</sup> evā stómān etā-  
vataḥ kāmān etāvato lokān etāvanti jyótīṣhy áva runddhe  
|| 1 || tāvanto lokās, tráyodaça ca || 2 ||

atho iti — abhi | preti | nayati.

3. brahma-vādīno vadanti: sá t' vai<sup>1</sup> yajeta yò  
'gni-śtōménā yájamāno 'tha sārva-stomena yájeté 'ti.  
yásya tri-vṛitam antar-yánti prā-'ñāos tásyā<sup>2</sup> 'ntár

2. stomapraçānsā.

<sup>1</sup> zu ṇ s. P. 7, 4.

<sup>2</sup> ohne avagraha.

<sup>3</sup> runddhe ACDFW.

3. sarvastomo 'tirātraḥ, sa cai 'kāha iti sarve 'py ekāhā eteno 'pala-  
kshitāḥ. <sup>1</sup> so (tvai) AFW, s. P. 5, 18. <sup>2</sup> so (°us t°) AW, s. P. 6, 1.4



akāmayetāṃ: suvar-gām lokām iyāvé 'ti; tāv etām dvi-  
 -râtrām apaçyatām, tām ā 'haratām, tēnā 'yajetām, tato vai  
 tau suvar-gām lokām aitām; yā evām vidvān dvi-râtrēna  
 yājate suvar-gām evā lokām eti. tāv aītām pūrvenā  
 'hnā<sup>3</sup> 'gachatām út-tareṇa || 1 || abhi-plavāḥ<sup>4</sup> pūrvam  
 áhar bhavati<sup>5</sup> gátir<sup>6</sup> út-taram. jyóti-shtōmo<sup>7</sup> 'gni-shtō-  
 māḥ pūrvam áhar bhavati téjas tēnā 'va runddhe<sup>8</sup>, sārva-  
 -stomo 'ti-râtrā út-taraṃ sārvasyā 'ptyai sārvasyā 'va-  
 -ruddhyai<sup>9</sup>. gāyatrām pūrvé 'hant sāma bhavati, téjo  
 vai gāyatrī, gāyatrī brahma-varcasām, téja evā brahma-  
 -varcasām ātmān dhatte; traishṭubham<sup>2</sup> út-tara, ójo vai  
 víryam trishtúg<sup>2</sup>, ója evā víryam ātmān dhatte. ratham-  
 -tarām pūrvé || 2 || áhant sāma bhavati, 'yam vai ratham-  
 -tarām, asyām evā prāti tishṭhati; bṛibād út-tare, 'sau vai  
 bṛibād, amúshyām evā prāti tishṭhati. tād āhuḥ: kva  
 jágatī cā 'nu-shtúp cé 'ti; vaikhānasām<sup>2</sup> pūrvé 'hant sāma  
 bhavati tēna jágatyai nai 'ti, shodāçy<sup>2</sup> út-tare tēnā 'nu-  
 -shtúbhó. 'thā 'hur: yāt samānē 'rdha-mâsé syātām  
 anyatarāsyā<sup>2</sup> 'hno víryam ānu padyetē 'ty; amā-vāsyāyām  
 pūrvam áhar bhavaty<sup>5</sup> út-tarasminn út-taram, nānai 'vā  
 'rdha-mâsāyor bhavato, nānā-vīrye<sup>10</sup> bhavato. havishman-  
 -nidhanam pūrvam áhar bhavati<sup>5</sup> havishkrīn-nidhanam  
 út-taram, prāti-shṭhityai || 3 || úttareṇa, rathamtarām pūrvé, 'nv,  
 ekaviṇṣatī ca || 4 ||

Pañc. 20, 11, 1-11. — satram — āyan — abhyetām —  
 iyāva — aitām — tau | aitām — ahnā | agachatām —

4. <sup>3</sup> atra sarvatrā 'haḥcabdena ekadinasādhyastomapravayoga upalaksh-  
 yate. <sup>4</sup> abhiplavākhyāḥ kaçcit shaḍahayāgaviçeshāḥ, tasya ca prathama-  
 dine jyotishtōmaḥ prathamasaṁsthārūpo 'gnishtōmo vihito 'sti, sa evā 'trā  
 'bhiplavaçabdeno 'palakshyate (!). <sup>5</sup> unbetont. <sup>6</sup> gamyate svargo  
 yenā 'tirātreṇa so 'yam atirātraviçesho gatiḥ. <sup>7</sup> s. P. 6, 13. <sup>8</sup> rundhe  
 ACDW. <sup>9</sup> rudhyai ACDFW. <sup>10</sup> s. P. 4, 52.



lam-bhâvâya. tásmât tri-râtrâsyâ 'gni-shṭomâ evâ prathamâm âbah syâd<sup>5</sup> átho 'kthyó 'thâ 'ti-râtrâ, eshâm lokânâm ví-dhṛityai. trīṇi-trīṇi çatāny anûcinâ-'hām âvy-avachinnâni dadâti || 4 || eshâm lokânâm ânu sám-tatyai<sup>6</sup>. daçátam ná ví chindyâd: ví-râjam né 'd ví-chinádânī 'ty. átha yâ sahasra-tamy âst tásyâm indraç ca víshṇuç ca vy-âyachetâ<sup>7</sup>, sâ índro 'manyatâ: 'nâyâ vâ idâm víshṇuḥ sahasram varkshyata iti; tásyâm akalpetâm, dví-bhâga índras trítīye víshṇus; tát vâ eshâ 'bhy-ânûcyata<sup>8</sup>: ubhâ jigyathur iti<sup>7</sup>. tām vâ etām achâvâkâḥ<sup>2</sup> || 5 || evâ çasaty. átha yâ sahasra-tamī sâ hótire déyé 'ti, hótâram vâ abhy-átiricyate<sup>3</sup>, yád ati-rícyate<sup>8</sup> hótâ 'nâptasyâ "payitâ. 'thâ "hur: un-netré déyé 'ty, áti-riktâ vâ eshâ sahasrasyâ, 'ti-rikta un-netâ 'rtvijâm<sup>2</sup>. áthâ "huḥ: sárvebhyaḥ sadasyebhyo déyé 'ty. áthâ "hur: ud-âkrítýâ sâ váçam cared ity. áthâ "hur: brahmāne câ 'gnī-'dhe ca déyé 'ti || 6 || dví-bhâgam brahmāne trítīyam agnī-'dha, aindró vai brahmā vaishṇavò 'gnī-'d, yáthai 'vá tāv ákalpetâm ity. áthâ "hur: yâ kalyānī bahu-rûpâ sâ déyé 'ty. áthâ "hur: yâ dví-rûpó 'bhayâta-enī sâ déyé 'ti sahasrasya pári-grihītyai. tát vâ etât sahasrasyâ 'yana<sup>9</sup>, sahasra<sup>9</sup> stotrīyâḥ, sahasram dâkshinâḥ, sahasra-sammitaḥ suvar-gó lokâḥ, suvar-gâsya lokâsyâ 'bhí-jityai || 7 || abravîç, ca, tát antáriksham, dadâty, achâvâkâç, ca déyé 'ti, saptâ catvâri<sup>10</sup>çac ca || 5 ||

Pañc. 20, 14-16. — bhûtvâ | eti | aharat — vîti | amârt | sâ | aprathata | sâ | prithivî — jâyâmahai — yushmân | tapâsâ | asṛikshi — samvatsara iti sam-vatsare — sâ | eva | sahasratamīti sahasra-tamī — adaduḥ — vyavairyateti vi-

5. <sup>5</sup> unbetont. <sup>6</sup> als zwei Wörter!  
1, 6, 7. <sup>8</sup> Wurzel betont.

<sup>7</sup> s. III, 2, 11, 2. VII,



|| 3 || bhavati. tām ap-sú prā 'veçayan: yamāyo 'd-éhī'  
'ti, sã járatī mûrkhã taj-jaghanyã rûpam kṛtvã tráyas-  
-triçatâ ca tri-bhīç ca çataīḥ sahó 'd-aít', tásmāj járatīm  
mûrkhãṇ taj-jaghanyām<sup>6</sup> anu-stáranīm<sup>7</sup> kurvíta; yá evām  
vidvāñ járatīm<sup>7</sup> mûrkhãm taj-jaghanyām anu-stáranīm kuruté

tráyas-triçac cai 'vã 'sya trīṇi ca çatāni sã 'múshmin loké<sup>8</sup>  
bhavati. vāg evá sahasra-tamī, tásmât || 4 || váro déyah;  
sã hí várah, sahásram asya sã dattã bhavati, tásmâd váro  
ná prati-gríbyah; sã hí várah, sahásram asya práti-grīhī-  
tam bhavatī; 'yām vára íti brûyâd, áthâ 'nyām brûyâd:  
iyām māmé 'ti, tátthâ 'sya tát sahásram áprati-grīhītam  
bhavaty. ubhayata-enī<sup>9</sup> syât; tát âhur: anyata-enī syât

sahásram parástâd<sup>4</sup> étam íti. yai 'vá várah || 5 || kal-  
yāñ rûpá-samṛiddhâ sã syât, sã hí várah, sám-ṛiddhyai<sup>10</sup>.  
tām út-tareṇã ''gnī-'dhram pary-ânīyâ ''-havanīyasyã 'nte  
drona-kalaçám áva ghrâpayed; ã jighra kaláçam mahy  
urú-dhârâ páyasvaty<sup>4</sup> ã tvâ viçantv índavah  
samudrám<sup>6</sup> iva síndhavah, sã mâ sahásra ã bhaja  
pra-jáyâ paçú-bhiḥ sahá púnar mã '' viçatâd  
rayīr íti; pra-jáyai 'vai 'nam paçú-bhī rayyã sám || 6 ||

ardhayati; prajã-vân paçu-mãn rayi-mãn bhavati yá evām  
véda. táyâ sahã ''guī-'dhram paré-'tya purástât pratīcyām  
tīshṭhantīyām juhuyâd: ubhã jigyathur nã párâ jay-  
ethe<sup>11</sup> ná párâ jigye kataráč<sup>4</sup> canai<sup>4</sup> 'noḥ | ín-  
draç ca vishno yád ápasṛidhethām tredhã<sup>4</sup> sa-  
hásram ví tát airayethām íti. tredhâ-vibhaktām vai  
tri-râtré sahásraç, sâhasrīm evai 'nām karoti, sahásrasyai

6. <sup>5</sup> mûrkhâ roshaṇaçilâ, sai 'va jaghanyâ tajjaghanyâ iyam evâ  
'tyantakurúpâ. <sup>6</sup> s. P. 6, 8. <sup>7</sup> <sup>0</sup>nj<sup>0</sup> AW, s. P. 5, 24. <sup>8</sup> <sup>0</sup>nl<sup>0</sup> AW.

<sup>9</sup> ubhayoḥ pârçvayoḥ çuklarekhâ yasyâḥ.

<sup>10</sup> <sup>0</sup>ṛidhyai ACDFW.

<sup>11</sup> s. P. 4, 40.





yás tám ávidván || 2 || prati-grīhṇāti; tám prāti grīhṇīyād:  
 ékâ 'si ná sahasram, ékām tvā bhūtām prāti grīh-  
 ṇāmi ná sahasram, ékâ mā bhūtā " viṣa mā  
 sahasram ity; ékām evai 'nām bhūtām prāti grīhṇāti<sup>4</sup>  
 ná sahasram yá evām véda; syonā 'si su-shádā su-  
 -çévā syonā mā " viṣa su-shádā mā " viṣa  
 su-çévā mā " viṣa || 3 || ity āha, syonai 'vai 'naṣ su-  
 -shádā su-çévā bhūtā " viṣati nai 'naṣ hinasti. brah-  
 ma-vādīno vadanti: sahasraṣ sahasra-tamy anv etī<sup>5</sup> sa-  
 hasra-tamī<sup>6</sup> sahasrāsm iti; yāt prācīm<sup>1</sup> ut-srijét sahasraṣ  
 sahasra-tamy anv iyāt, tát sahasram apra-jnātrāṣ, suvar-  
 -gām lokām ná prā jānīyāt; pratīcīm<sup>1</sup> út srijati, táṣ sa-  
 hasram ānu pary-āvartate<sup>6</sup>, sā pra-jānatī<sup>1</sup>, suvar-gām lokām  
 eti. yājamānam abhy út srijati, kshipré sahasram prā  
 jāyata; ut-tamā nīyāte prathamā devān gachati || 4 || lokān  
 gamayati sā, 'vidván, suçévā mā "viṣa, yājamānam, dvādaça ca || 7 ||

mā | eti | viṣatāt — sthāpayati — bhūtā | eti | viṣa  
 — sushadeti su-sadā — mā | eti | viṣa — bhūtā | eti | viṣati  
 — sahasratamīti sahasra-tamī | anv iti | etī<sup>5</sup> — sahasrāsm  
 — anv iti | paryāvartata iti pari-āvartate — abhi | ud iti |  
 srijati — jāyate — nīyate.

8. Átrir adadād Áurvāya pra-jām putrá-kāmāya, sá  
 riricānò 'manyata nír-vīryaḥ çithiló yátá-yāmā, sá etām  
 catû-râtrām apaçyat, tám ā 'harat, ténā 'yajata, táto vai  
 tása catvāro vírā ā 'jāyanta sú-hotā sú-'dgâtā<sup>1</sup> sv-adhvar-  
 yuḥ sú-sabheyo<sup>2</sup>; yá evām vidvāṣ catû-râtréna yājata  
 ā 'sya catvāro vírā jāyante sú-hotā sú-'dgâtā<sup>1</sup> sv-adhvar-  
 yuḥ sú-sabheyo<sup>2</sup>. yé catur-viṣāḥ pávamānā brahma-

7. <sup>4</sup> unbetont.

<sup>5</sup> als Compositum (aber ānu nicht dazugezogen).

8. catûrâtra Átreyaḥ.

<sup>1</sup> s. P. 10, 17.

<sup>2</sup> s. P. 6, 12.



ati yá evám vidvāṣ catû-râtréna yájate || 1 || jamádagnir,  
ashtācatvāriṣat || 9 ||

Pañc. 21, 10, 5-10. — catûrâtreṇeti catuḥ-râtreṇā — po-  
shān | aṇuṣhyat — jānāte iti — rundhe — annāda ity  
ānna-ādaḥ.

10. sam-vatsaró vā idám éka āsīt, sò 'kāmāyata: 'rtūnt  
sṛijeyé 'ti, sá etám pañca-râtrám apaṣyat, tám ā 'harat  
ténā 'yajata, táto vai sá rītūn asṛijata; yá evám vidvān  
pañca-râtréna yájate prai 'va jāyate. tá rītávaḥ sṛishtā  
ná vy-āvantanta<sup>1</sup>, tá etám pañca-râtrám apaṣyan, tám ā  
'haran, téna 'yajanta, táto vai té vy-āvantanta<sup>1</sup> || 1 || yá evám  
vidvān pañca-râtréna yájate ví pāpmānā bhrātrivyeṇā<sup>2</sup>  
vartate. Sārva-seniḥ Čauceyo<sup>3</sup> 'kāmāyata: paṣu-mānt  
syām iti, sá etám pañca-râtrám ā 'harat, téna 'yajata, táto  
vai sá sahásram paṣūn prā<sup>4</sup> 'pnod; yá evám vidvān pañca-  
râtréna yájate prā sahásram paṣūn āpnoti. Babaráḥ  
Prā vāhanir<sup>5</sup> akāmāyata: vácāḥ pra-vaditā syām iti, sá  
etám pañca-râtrám ā || 2 || aharat, téna 'yajata, táto vai  
sá vácāḥ pra-vaditā 'bhavad; yá evám vidvān pañca-râtréna  
yájate pra-vaditai 'vā vácó bhavaty átho enam vácās  
pátir<sup>6</sup> ity āhur. ānāptaṣ catû-râtró 'ti-riktaḥ shad-  
râtró 'tha vā eshá sam-pratí yajnó yát pañca-râtró, yá  
evám vidvān pañca-râtréna yájate sam-praty evá yajnéna  
yajate. pañca-râtró bhavati, pañca vā rītávaḥ sam-  
vatsaráḥ || 3 || rītúshv evá sam-vatsaré pratí tishṭhaty;  
átho pāncā-'ksharā pañktiḥ, pāñkto yajnó, yajnam evā 'va  
runddhe<sup>1</sup>. tri-vṛid agni-shtomó bhavati<sup>6</sup>, téja evā 'va

10. pañcarātraḥ. <sup>1</sup> als Compositum. <sup>2</sup> Čucy-ākhyāyā striyā  
apatyam. <sup>3</sup> ohne avagraha. <sup>4</sup> so (°s p°) AFW, s. P. 8, 27.

<sup>5</sup> °mdh° ACDFW. <sup>6</sup> prakṛtau hi trivṛitpañcadaṣasaptadaṣaikaviñṇaiṣ ca-  
turbhiḥ stomair agnishtomagatāni dvādaṣa stotrāṇi nishpādyante, atra tv ekena  
trivṛitstomena sarvastotranishpattiḥ, tādṛiṣo 'gnishtomaḥ prathamam ahaḥ.



mâya tvâ, rayyai tvâ pôshâya tvâ; 'prithivyai tvâ 'ntâri-  
kshâya tvâ divé tvâ; 'saté tvâ 'sate tvâ, 'd-bhyâs tvaú  
'shadhî-bhyas<sup>3</sup> tvâ, viçvebhyas tvâ bhûtébhyaḥ || 1 || dhará-  
ṇaḥ, páñcaviṇṣatiḥ ca || 11 ||

B. 3, 8, 8, 2-6. 7, 8. — K. Aç. 1, 2. — Vs. 22, 1-3. Ç.  
13, 1, 2, 1-3. Kâ. 20, 1, 27. 28. — dadé — pûrvé — sâman |  
saram | ârapantîty â-rapantî — yantâ | asi | dhartâ | asi —  
yantâ | asi — dhartâ | asi — asâte | tvâ — oshâdhîbhya  
ity oshâdhi-bhyaḥ.

12. <sup>a</sup>vi-bhûr mâtṛā pra-bhûḥ pitṛā, 'çvo 'si háyo 'sy  
átyo 'si náro 'sy árvā 'si sáptir asi vâjy asi vṛishā 'si nṛi-  
-manā<sup>1</sup> asi, yáyur nāmā 'sy, âdityānām pátvā<sup>2</sup> 'nv ihy.  
<sup>b</sup>agnāye svāhā<sup>3</sup>, svāhe 'ndrāgnî-bhyāḥ, svāhā prajā-pa-  
taye, svāhā viçvebhyo devébhyaḥ, svāhā sârvābhyo devā-  
tābhya<sup>3</sup>. <sup>c</sup>ihā dhṛitîḥ svāhe, 'há vi-dhṛitîḥ svāhe, 'há  
rāntîḥ svāhe, 'há rāmatîḥ svāhā. <sup>d</sup>bhûr asi bhuvé tvâ  
bhāvya tvâ bhavishyaté tvâ, viçvebhyas tvâ bhûtébhyaḥ.  
<sup>e</sup>dévā âçâ-pālā etāṃ devébhyo 'çvam médhāya pró-'kshitam  
gopâyata || 1 || rāntîḥ svāhā, dvāviṇṣatiḥ ca || 12 ||

B. 3, 8, 9, 1-3. 17, 1. 9, 19, 1. — K. Aç. 1, 3. — Vs. 22, 19.  
Ç. 13, 1, 6, 1. 2. (4, 2, 15). Kâ. 20, 2, 18 - 3, 4. — vâjî — nṛimanā  
iti nṛi-manāḥ — nāmā — patvā | anv iti — agnayé | svāhā |  
svāhā — prokshitam iti pra-ukshitam | gopâyata.

13. ā-'yanāya svāhā<sup>1</sup>, prā-'yanāya svāho, 'd-drāvāya<sup>2</sup>

11. <sup>3</sup> s. P. 3, 7. <sup>4</sup> K. Aç. stimmt auch hier durchweg auf das Ge-  
naueste zu Ts., während Vs. sehr differiert (wobei einige specielle Beziehun-  
gen zu T. Br. eintreten).

12. açvanāmāni. <sup>1</sup> s. P. 7, 9. <sup>2</sup> pátyā W. <sup>3</sup> ohne avagraha.

13. uddrāvāḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> 'hodrā°, 'hodru° C vor  
iti; kecana dhûrtā açvā gantum anichantas tâḍitāḥ santāḥ pûrvapādāḥ unnam-  
ayanti, anye cā 'parau pādāḥ unnamayanti, tad ubhayam ud(d)rāvod(d)ruta-  
çabdābhyām abhidhīyate.



B. 3, 8, 17, 1. — K. Aç. 1, 6. — Vs. 22, 29. 24. 28. — ndī-  
cyai — ūrdhvāyai — ṛitubhya ity ṛitu-bhyaḥ.

16. agnáye svāhā<sup>1</sup>, sómāya svāhā, savitré s., sáras-  
vatyai<sup>1</sup> s., pūshné s., bṛihaspátaye<sup>1</sup> svāhā, 'pām módāya s.,  
vāyāve s., mitrāya s., várunāya s., sárvasmai svāhā || 1 ||  
agnáye savitré<sup>2</sup> pūshné 'pām módāya vāyāve<sup>3</sup>, tráyo viṣatīḥ || 16 ||

B. 3, 8, 6, 3. 17, 1. — K. Aç. 1, 7. — Vs. 22, 6. 27.

17. pṛithivyaí svāhā<sup>1</sup>, 'ntárikshāya<sup>1</sup> svāhā, divé svāhā:  
'gnáye svāhā, sómāya s., sūryāya s., candrámasē<sup>1</sup> svāhā;  
'hne s., rátriyai svāhā; 'rjāve s., sādhabāve s., su-kshityaí s.,  
kshudbhé svāhā, "çitimné<sup>1-2</sup> s.; rógāya s., himāya s., çitāya  
svāhā, "-tapāya svāhā, 'raṇyāya s., suvar-gāya s., lokāya s.,  
sárvasmai svāhā || 1 || pṛithivyā agnáyé 'hne<sup>3</sup>, cátuṣcatvāriṣat || 17 ||

B. 3, 8, 17, 2. — K. Aç. 1, 8. — rjāve — āçitimne —  
ātapāyety ā-tapāya — arāṇyāya.

18. <sup>a</sup> bhūvo devānām kármanā 'pāsa 'rtāsya pathyā  
'si; vásu-bhir devébbhir devátayā<sup>1</sup> gāyatrēṇa tvā chāndasā  
yunajmi, vasautēna tva 'rtúnā havishā dīkshayāmi. <sup>b</sup> rud-  
rébbhir devébbhir devátayā traishṭubhena<sup>1</sup> tvā chāndasā  
yunajmi, grīshmēṇa tva 'rtúnā havishā dīkshayāmy. <sup>c</sup> ādit-  
yébbhir devébbhir devátayā jāgatena tvā chāndasā yunajmi,  
varshābbhis tva 'rtúnā havishā dīkshayāmi. <sup>d</sup> víçvebbhir  
devébbhir devátayā "nu-shṭubhena tvā chāndasā yunajmi

16. pūrvadīkshā. <sup>1</sup> ohne avagraha. <sup>2</sup> <sup>o</sup>tré sárasvatyai W.  
<sup>3</sup> so (agnáye bis vāyāve) ACW, zum Unterschied von anuv. 14; (in D ist  
irrig der zu anuv. 14 gehörige Colophon repetirt!).

17. ekaviñçinī dīkshā. <sup>1</sup> ohne avagraha. <sup>2</sup> āçitimaçabdena  
kshunnivārakam (ksha<sup>o</sup> Cod.) āçitṛiçabdatvam abhidhīyate; CD lesen āçi-  
timné, Sattsein). <sup>3</sup> so (pṛi<sup>o</sup>hne) in ACDW, zum Unterschied von  
anuv. 15; C fügt noch rátriyai hinzu.

18. ṛitudīkshāḥ. <sup>1</sup> ohne avagraha.





tāya s., pra-bhotsyaté s. pra-búdhya<sup>m</sup>mānāya s. prá-buddhāya s., jāgarishyaté s. jāgrate s. jāgaritāya s., çúçrūshamānāya s. çriṇvaté s. çrutāya s., ví-"kshishyaté"<sup>16</sup> svāhā || 2 || ví-"kshamānāya s. ví-"kshitāya s., saṃ-hāsyaté"<sup>17</sup> s. saṃ-jihānāya svāho 'j-jihānāya s., vi-vartsyaté"<sup>18</sup> s. vi-vārtamānāya s. vi-vṛittāya svāho, 't-thāsyaté"<sup>19</sup> svāho 't-tiṣṭhate svāho 't-thitāya"<sup>19</sup> s., vi-dhaviṣhyaté"<sup>20</sup> s. vi-dhūnvānāya s. ví-dhūtāya svāho, 't-kraṃsyaté"<sup>21</sup> svāho 't-kṛāmate svāho 't-kṛāntāya s., caṃkramishyaté"<sup>22</sup> s. caṃkramyāmānāya s. caṃkramitāya s., kaṇḍūyishyaté"<sup>23</sup> s. kaṇḍūyāmānāya s. kaṇḍūyitāya s., ni-kashishyaté"<sup>24</sup> s. ni-kāshamānāya s. ní-kashitāya s.; yád átti tásmāi s., yát píbatī tásmāi s., yán méhati t. s., yác chákṛit karóti t. s., rétase s. pra-jābhyah s. pra-jānanāya s., sārvasmāi svāhā || 3 || níshapṇāya svāhā, víkshishyaté svāhā, níkāshamānāya svāhā, sap<sup>t</sup>áviṣ<sup>ṇ</sup>atiṣ ca || 19 ||

K. Aç. 1, 10. — Vs. 22, 7. 8. Kā. 20, 3, 3 (prakramān). — īmkṛitāyetīm-kṛitāya — vyānāyeti vi-ānāya — uparaṃsyata ity ūpa-raṃsyate — niṣatsyata iti ni-satsyate — niṣāṇṇāyeti ni-sāṇṇāya — āśishyate — víkshāmānāyeti vi-íksāmānāya — víkshitāyeti vi-íkshitāya — ūjjihānāyety ūt-jihānāya — utthāsyata ity ūt-sthāsyate — utthitāyety ut-sthitāya — utkraṃsyata ity ūt-kraṃsyate — çakṛit.

20. <sup>a</sup>agnāye svāhā<sup>1</sup>, vāyāve svāhā, sūryāya svāha. <sup>b</sup>'rtām asy ṛitāya 'rtām asi, satyām asi satyāya satyām asy. <sup>c</sup>ṛitāya pānthā asi devānām chāyā 'mṛitāya nāma, tát satyām yát tvām prajā-patir āsy<sup>2</sup>.

19. <sup>16</sup> triṇakḥadyānveshaṇam vikshaṇam. <sup>17</sup> çālāyā bahir nirgaṇam saṃhānam. <sup>18</sup> nirgatya bhūmau viluṇṭhanam vivartanam. <sup>19</sup> s. P. 5, 14. <sup>20</sup> utthitāya dhūlim apanetum çarīracālanam vidhūnanam. <sup>21</sup> pādasyonnamanam upa(!)kramaṇam. <sup>22</sup> mandagamaṇam caṃkramaṇam. <sup>23</sup> dantapañktibhyām pṛiṣṭhabhāge dañṇanam. <sup>24</sup> kuḍyastam, bhāḍau çarīragharshaṇam nikashaṇam.

20. sāvitrāṇi. <sup>1</sup> ohne avagraha. <sup>2</sup> unbetont in C (!).



prishṭhaír evá 'rtūn anv-ārohanty<sup>3.4</sup> ritú-bhiḥ sam-  
-vatsaráṃ, té sam-vatsará evá prāti tishṭhanti. bṛihad-  
-rathamtarābhyāṃ yantí, 'yāṃ vāvá<sup>2</sup> ratham-taráṃ asaú  
bṛihád, ābhyām evá yanty, átho anáyor evá prāti tishṭhanty,  
eté<sup>5</sup> vai yajnásyā 'ñjasā-'yaní<sup>6</sup> srutí<sup>7</sup>, tābhyām evá suvar-  
-gām lokām yanti. tri-vṛíd<sup>8</sup> agni-shṭomó bhavati, téja  
evá 'va rundhate; pañca-daçó bhavatí, 'ndriyām evá 'va  
rundhate; sapta-daçáh || 2 || bhavaty, annā-'dyasyā 'va-  
-ruddhyā<sup>9</sup>, átho prai 'vá téna jáyanta; eka-viçó bhavati  
prāti-shṭhityā, átho rúcam evá 'tmán dadhate; tri-ṇavó  
bhavati ví-jityai; trayas-triçó bhavati, prāti-shṭhityai.

sado-havirdhânína<sup>8</sup> eténa shaḍ-râtréna yajeraun; āçva-  
tthí<sup>2.5</sup> havir-dhānam cá 'gní-'dhram ca bhavatas, tát dhí  
suvar-gyām; cakrīvati<sup>2.5</sup> bhavataḥ, suvar-gásya lokásya  
sám-ashtyā; ulūkhala-budbno yūpo bhavati, prāti-shṭhityai.  
prāñco<sup>2</sup> yānti, prāñ<sup>2</sup> iva hí suvar-gáh || 3 || lokáh; Sá-  
rasvatyā<sup>2.9</sup> yānty, eshá vai deva-yānaḥ pánthās, tám  
evá 'nv-ārohanty<sup>3</sup>; ā-króçanto yānty, ávartim<sup>2.10</sup> evá 'nyá-  
smin prati-shájya prati-shṭhām gachanti. yadā dáça<sup>11</sup>  
çatām kurvānty áthai 'kam ut-thāna<sup>12</sup>, çatā-'yuh pú-  
rushaḥ çaté-'ndriya, āyushy evé 'ndriyé prāti tishṭhanti;  
yadā çatā<sup>10</sup> sahásraṃ kurvānty áthai 'kam ut-thāna<sup>10</sup>, sa-  
hásra-sammito vā asaú lokò, 'múm evá lokām abhí jayanti;

1. <sup>4</sup> unbetont (das Verbum).

<sup>5</sup> s. P. 4, 52, Whitney p. 180.

<sup>6</sup> prakṛitirūpe prishṭhyashaḍahe trivṛid agnishṭomo rathamtarasāmā pra-  
thamam ahaḥ, pañcadaça ukthyo bṛihatsāmā dvitīya(m ahaḥ), sapta-  
daça ukthyo vairūpasāmā tṛitīyaḥ, ekaviñçaḥ shoḍaḥ vairājasāmā catur-  
thaḥ, triṇava ukthyaḥ çākvarasāmā pañcamah, trayastriñça ukthyo rai-  
vatasāmā shashṭhaḥ; tad idam dvādaçāhāntargatasya prishṭhyashaḍahasya  
savarūpam, tadvikṛititvād atrāpi tathāvidhāny evā 'hāni drashṭavyāni. <sup>7</sup> \*ru-  
dhy<sup>8</sup> ACDW. <sup>8</sup> atha sârasvatasattradharmân vidhitsuh. <sup>9</sup> tayâ

saha, tattire. <sup>10</sup> dhanasamkocam antareṇa jīvanam vartih, tadvaipari-  
tyena dāridryam avartih (!) avṛittih. <sup>11</sup> ekena vṛishabhena sahitâ  
daça gāvaḥ. <sup>12</sup> s. P. 5, 14.



-jít sárva-prishtho 'ti-râtró bhavati, sárvasyâ 'bhi-jityai.

yát praty-áksham pūrveshv áhaḥ-su prishthāny upe-  
-yūḥ praty-áksham || 2 || viçva-jíti yáthā dugdhām  
upa-sīdaty evám ut-tamám áhaḥ syân, naí 'ka-râtráç caná'  
syâd; bṛihad-rathantaré pūrveshv áhaḥ-sū 'pa yanti, 'yām  
vāvá' ratham-tarám asaú bṛihád, ábhyām evá ná yanty

átho anáyor evá práti tishṭhanti; yát praty-áksham viçva-  
-jíti prishthāny upa-yánti yáthā prátām<sup>1</sup> dubé tâdṛig<sup>1</sup>  
evá tát || 3 || téja, upeyūḥ pratyáksham, dvīcatvāriṇṇac ca || 2 ||

Pañc. 22, 15, 10 (daçarâtra!). Kā. 23, 5, 18. — avārudhya ity  
avā-rudhyai | atho iti — jāyate — pratishṭhityā iti prati-  
-stṭhityai | atho iti — ahasv ity áhaḥ-su — upeyur ity ūpa-  
-iyuḥ — yanti | atho iti.

3. bṛihaspátir<sup>1</sup> akāmayata: brahma-varcasī syām iti,  
sá etám ashta-râtrám apaçyat, tám ā 'harat, ténā 'yaj-  
ata, táto vaí sá brahma-varcasý abhavad; yá evám vidvān  
ashta-râtréṇa yájate brahma-varcasý evá bhavaty; ashta-  
-râtró bhavaty, ashtā-'ksharā gāyatrī, gāyatrī brahma-var-  
casām, gāyatriyai 'vá brahma-varcasām áva runddhe<sup>2</sup>; 'shta-  
-râtró bhavati, cátasro vaí díçaç, cátasro 'vāntara-díçā,  
dig-bhyá evá brahma-varcasām áva runddhe<sup>2</sup>. || 1 || tri-  
-vṛíd agni-sṭomó bhavati, téja evā 'va runddhe<sup>2</sup>; pañca-  
-daçó bhavati, 'ndriyám evā 'va runddhe<sup>2</sup>; sapta-daçó  
bhavaty annā-'dyasyā 'va-ruddhya<sup>3</sup>, átho prai 'vá téna  
jāyata; eka-viçó bhavati, práti-shṭhityā, átho rúcam evā  
'tmán dhatte; tri-ṇavó bhavati, ví-jityai; trayas-triçó  
bhavati, práti-shṭhityai; pañca-viçó 'gni-sṭomó bhavati  
prajā-pater āptyai, mahāvratá-vān annā-'dyasyā 'va-

3. ashtarâtraḥ.  
<sup>3</sup> rudhy° ACDW.

<sup>1</sup> ohne avagraha.

<sup>2</sup> rundh° ACDW.



miti ; āyau — lokam ; kalpayati — dhṛityai — jñātāḥ  
stomāḥ — prāṇā iti pra-ānāḥ — āmayati — dādhāra —  
itāsur itīta-asuḥ.

5. prajā-patir akāmayata: prā jāyeyé 'ti, sá etám  
daça-hotāram apaçyat, tám ajubhot, téna daça-râtrám  
asrijata, téna daça-râtréna prá 'jáyata; daça-râtrāya dikshi-  
sbyámāṇo daça-hotāram<sup>1</sup> juhuyād, daça-hotrai 'vá daça-  
-râtrāḥ srijate, téna daça-râtréna prá jāyate. vairājó<sup>2</sup>  
vá eshá yajno yád daça-râtró, yá evám vidvān daça-râ-  
tréna yájate vi-rājam evá gachati. prajā-patyó vá eshá  
yajno yád daça-râtrāḥ || 1 || yá evám vidvān daça-râtréna  
yájate prái 'vá jāyata. índro vai sa-dṛiṇ devátābhir<sup>3</sup>  
āsit, sá ná vy-āvṛitam agachat, sá prajā-patim úpā 'dhāvat,  
tásmā etám daça-râtrám prá 'yachat, tám ā 'harat, tenā  
'yajata, táto vai so 'nyābhir devátābhir vy-āvṛitam agachad;  
yá evám vidvān daça-râtréna yájate vy-āvṛitam evá pāp-  
mánā bhrātrivyeṇa gachati. tri-kakúd vai || 2 || eshá  
yajno yád daça-râtrāḥ<sup>4</sup>, kakút pañca-daçāḥ<sup>5</sup> kakúd eka-  
-viçāḥ<sup>6</sup> kakút trayas-triçó<sup>7</sup>; yá evám vidvān daça-  
-râtréna yájate tri-kakúd evá samānānām<sup>8</sup> bhavati, yá-  
jamānaḥ pañca-daçó yájamāna eka-viçó yájamānas  
trayas-triçāḥ púra itarā<sup>9</sup>. abhi-caryámāṇo daça-  
-râtréna yajeta, deva-purā evá páry ūhate, tásya ná kútaç<sup>2</sup>

5. daçarâtraḥ. <sup>1</sup> citti(h) sruk cittam ājyam ity-ādikam mantram  
āraçyakāṇḍoktam (s. Ār. 8, 1.); tasmin mantre citti(h) sruk ity ārabhya sāmā  
mā 'dhvanyur ity-antair vākyair homanishpādakānām sruḡādinām daçānām  
abhidhānād ayam mantro daçahotā. <sup>2</sup> ohne avagraha. <sup>3</sup> tripi ka-  
kutsadṛiçāni unnatastomayuktāny ahāni yasya. <sup>4</sup> pañcadaça ukthyo dviti-  
yam ahaḥ tad ekam kakutsthānīyam, prathamatṛitīyayos trivṛidagnishṭomayor  
ahnor nīcastomayuktatvāt; yathā vṛishasambandhikakudaḥ purovartī gala-  
bhāgaḥ paçcādvartī pṛishṭhabhāgaḥ cety ubhau nimnau tadvat. <sup>5</sup> eka-  
viṇça ukthyaḥ pañcamam ahaḥ. <sup>6</sup> trayastriṇça ukthyo 'sṭamam  
ahaḥ. <sup>7</sup> yathā purām sarvasām rāja svāmi evam anyāsām prajānām ya-  
jamānaḥ svāmi.





aindrīshu, ví-jityai; trayas-trieṣā nkthyo vaiṣva-devīshu,  
prāti-shṭhityai. viṣva-jit sārva-prīshṭho 'ti-rātró bhavati,  
sārvasyā 'bhí-jityai || 6 || prājāpatyó vá eshá yajnó yád daṣarātrá,  
trikakúḍ vá, etá, vai, jāyata, ékatricṣac ca || 5 ||

Pañc. 22, 14, 1-7. — Kā. 23, 5, 16. Çāṅkh. 16, 29, 14-20.  
Ācval. 10, 3, 21. 22 (navarātra). — vajrājah | vai | eśah — jā-  
yate — sadṛiṇṇ itl sa-dṛiṇ — purāḥ | itārāḥ — kutāḥ | cāna |  
upāvyādhā ity ūpa-āvyādhah — asūrāḥ | yah — stomāḥ |  
stomāsyā | upāstih — avārudhya ity avā-rudhyai | atho itl  
— pratishṭhityā itj prati-sthityai | atho itl.

6. ṛitāvo vai prajā-kāmāḥ pra-jām nā 'vindanta, tē  
'kāmāyanta: pra-jāṃ sṛijemahi<sup>1</sup> pra-jām āva rundhīmahi  
pra-jām vindemahi prajā-vantaḥ syāmé 'ti; tā etām  
ekādaṣa-rātrām apaṣyan, tām ā 'haran, tēnā 'yajanta,  
tāto vai té pra-jām asṛijanta<sup>1</sup> pra-jām āvā 'rundhata  
pra-jām avindanta prajā-vanto 'bhavan; tā ṛitāvo 'bhavan,  
tād ārtavānām ārtava-tvām, ṛitūnām vā eté<sup>2</sup> putrās, tā-  
smāt || 1 || ārtavā ucyante; yā evām vidvāṃsa ekādaṣa-  
rātrām āsate pra-jām evā sṛijante<sup>1</sup> pra-jām āva rundh-  
ate pra-jām vindante prajā-vanto bhavanti. jyótir  
ati-rātró bhavati<sup>3</sup>, jyótir evā purástād<sup>4</sup> dadhate, suvar-  
-gāsyā lokāsyā 'nu-khyātyai. prīshṭhyah śad-ahó bhav-  
ati, śad vā ṛitāvah śat prīshṭhāni, prīshṭhair evā 'rtūn  
anv-ārohanty<sup>5, 6</sup>. ṛitū-bhiḥ sam-vatsarām, té sam-vatsará  
evā prāti tishṭhanti. catur-vieṣó bhavati<sup>7</sup>, caturvieṣaty-  
-akṣharā gāyatrī || 2 || gāyatrām brahma-varcasām, gāya-  
triyām evā brahma-varcasé prāti tishṭhanti. catuṣ-catvā-

6. ṛitūnām ekādaṣarātrah. <sup>1</sup> unbetont. <sup>2</sup> ete sarve prāṇinah (!),  
s. Anm. <sup>10</sup>. <sup>3</sup> prathamam ahaḥ; jyotiḥcābdābhidheyo ya ekāha uktaḥ  
tam atrā 'tirātrasamsthārūpam kuryāt. <sup>4</sup> ohne avagraha. <sup>5</sup> als Com-  
positum. <sup>6</sup> unbetont (das Verbum). <sup>7</sup> caturviṅśastomayukto ratham-  
tarasāmā ya ukthyah so 'yam atrā 'shṭamam ahaḥ.



raú paçcé 'vă 'gram páry aitâm, açvinâv etásya devátâ<sup>2</sup>  
 yá ânu-jâvarás, tăv evai 'nam ágram pári nayatah<sup>5</sup>.  
 çukrá-'grân gṛihñîta gatá-çrîḥ pratishtā-kāmo, 'sau vā  
 ādityāḥ çukrá eshó 'ntó, 'ntam manushyāḥ || 2 || çriyai  
 gatvā ní vartaté, 'ntād evā 'ntam ā rabhate, ná tátāḥ pā-  
 pīyān bhavati. manthī-agrân gṛihñîtā 'bhi-cārann, ārtā-  
 -pātrām<sup>6</sup> vā etād yān manthi-pātrām, mṛityúnai 'vai 'nam  
 grāhayati, tājāg ārtim<sup>7</sup> ā 'rchaty<sup>7</sup>. āgrayanā-'grân  
 gṛihñîta yásya pitā pitāmahāḥ<sup>2</sup> pūnyāḥ syād ātha tán  
 ná prā-'pnuyād, vācā vā eshā indriyēṇa vṛy ridhyate yásya  
 pitā pitāmahāḥ pūnyāḥ || 3 || bhāvaty ātha tán ná prā-  
 -'pnóty, úra ivai 'tād yajnáśya vāg iva yād āgrayanó,  
 vācā 'vai 'nam indriyēṇa sám ardhayati, ná tátāḥ pāpī-  
 yān bhavaty. ukthīā-'grân gṛihñîtā 'bhi-caryāmāṇāḥ,  
 sārveshām vā etāt pātrāṇām indriyām yād ukthya-pātrāḥ,  
 sārvenai 'vai 'nam indriyēṇā 'ti prā yuñkte; sārasyaty<sup>8</sup>  
 abhī no neshi vāsya<sup>8</sup> iti puro-rūcam kuryād, vāg vai  
 || 4 || sārasyatī, vācā 'vai 'nam āti prā yuñkte; mā tvāt  
 kshétrāṇy āraṇāni ganmé 'ty āha, mṛityór vai kshé-  
 trāṇy āraṇāni, tēnai 'vā mṛityóḥ kshétrāṇi ná gachati.  
 pūrṇān grāhān gṛihñīyād āmayāvināḥ<sup>2</sup>, prā-'ṇān vā etásya  
 çug richati yásyā 'māyati, prā-'ṇā grāhāḥ, prā-'ṇān evā  
 'sya çucó muñcaty, utā yādī 'tā-'sur bhāvati jīvaty evā.  
 pūrṇān grāhān gṛihñīyād yārhi parjānyo ná varshet, prā-  
 -'ṇān vā etārhi pra-jānāḥ çug richati yārhi parjānyo na var-  
 shati, prā-'ṇā grāhāḥ, prā-'ṇān evā pra-jānāḥ çucó muñcati,  
 tājāk prā varshati || 5 || pramīyeta, manushyā, ridhyate yásya pitā  
 pitāmahāḥ pūnyo, vāg vā, evā pūrṇān grāhān, pāncaviṣṭatiḥ ca || 7 ||

7. <sup>5</sup> so (ṽ<sup>o</sup>) AFW, s. P. 7, 4. <sup>6</sup> parasyā 'rtatvaprapāpād idam  
 ārtapātram. <sup>7</sup> so (ā 'rch<sup>o</sup>) AW, s. P. 10, 9. <sup>8</sup> s. B. 11, 4, 3, 1.



traishṭubhaḥ || 3 || çukró, yát sapṭamé 'hañ chukró<sup>2</sup> grihyáte svá evai 'nam â-yátane grihñâty, átho svám evá chándó 'nu pary-ãvartante<sup>3</sup>; vāg vā âgrayaṇó, vāg asṭamám áhas, tásmâd asṭamé 'hann âgrayaṇó grihyate, svá evai 'nam â-yátane grihñâti; prâ-'ṇó vā aindra-vâyaváh, prâ-'ṇó navamám áhas, tásmân navamé 'hann aindra-vâyavó grihyate, svá evai 'nam â-yátane grihñâty; etát || 4 || vai tṛitīyaṃ yajuṇām âpad yác chándâṇsy âpnoti, yád aindra-vâyaváh çvó grihyáte yâtrai 'vá yajñānāḥ adṛiṇān tāta evai 'nam pūṇaḥ prá yuñkté, 'tho svám evá chándó 'nu pary-ãvartante<sup>3</sup>. pathó vā eté 'dhy âpâthena yanti yé 'nyénai 'ndra-vâyavât prati-pádyanté, 'ntaḥ khálu vā eshá yajñasya yád daṣamám áhar, daṣamé 'hann aindra-vâyavó grihyate, yajñasya || 5 || evā 'ntaṃ gutvā 'pathât pānthām āpi yanti, átho yáthā váhīyasâ prati-sāraṃ vāhanti<sup>4</sup> tâdṛig<sup>1</sup> evá tác. chándâṇsy anyò-'nyasya lokām abhī adhyāyan, tāny eténai 'vá devā vī avāhayann<sup>5</sup>; aindra-vâyavasya vā etád â-yátanam yác caturthám áhas, tásminn âgrayaṇó grihyate, tásmâd âgrayaṇasyâ ''-yátane navamé 'hann aindra-vâyavó grihyate; çukrásyā vā etád â-yátanam yát pañcamám || 6 || áhas, tásminn aindra-vâyavó grihyate, tásmâd aindra-vâyavasyâ ''-yátane sapṭamé 'hañ chukró<sup>2</sup> grihyata; âgrayaṇasya vā etád â-yátanam yát shiashṭhám áhas, tásmiñ chukró<sup>2</sup> grihyate, tásmâc chukrásyâ ''-yátane 'shṭamé 'hann âgrayaṇó grihyate; chándâṇsy evá tác ví vāhayati, prá vásyaso vi-vāhām âpnoti yá evām védā, 'tho devâtābhiyā<sup>1</sup> evá yajné sam-vídam da-

8. <sup>4</sup> yathā loke vahīyasā prauḍhabhāravāhinā balivardasamūhena yuktā vapījaḥ pratisāraṃ vāhanti pārçvadvayagatān kshudramārgān parityajya (!) prasiddha eva rājamārge balivardapañktyākāro yathā bhavati tathā nayanti. <sup>5</sup> vivāhaṃ kārayanti, sthānaviparyāseṇa vicārayanti.



|| 2 || eti. prajā-patir vā eshá dvādaça-dhā ví-hito yád dvādaça-râtró, yāv ati-râtraú taú pakshaú, yé 'ntare 'shṭāv ukthýāḥ sá âtmā, prajā-patir vāvai 'shá sánt sád dha vai sattréna<sup>6</sup> sprinoti, prâ-'nā vai sát, prâ-'nān evá sprinoti. sárvasām vā eté pra-jānām prâ-'nair āsate yé sattrām<sup>6</sup> āsate, tásmât prichanti: kím eté sattrína<sup>6</sup> iti. priyāḥ pra-jānām út-thito<sup>7</sup> bhavati yá evām véda || 3 || agnishtomaú yát, suvargām lokám, priyāḥ prajānām, páñca ca || 9 ||

K. 34, 8. — agnishtomaprāyaṇā ity agnishtoma-prāyaṇāḥ — yujyate — cakshuṣhī iti | ete iti — kanīke iti — jyotihpakshām iti jyotih-pakshām — ye | antare | ashtau — eshaḥ | san | sat | ha | vai — prānā iti pra-ānāḥ — utthita ity ut-sthitaḥ.

10. ná vā eshò 'nyáto-vaiçvânaraḥ<sup>1</sup> suvar-gāya lokāya prā 'bhavad, ūrdhvó ha vā eshá ā-tata āsīt, té devā etaṁ vaiçvânarām<sup>2</sup> páry auhant<sup>3</sup> suvar-gāya lokāya prā-bhūtyā. ritávo vā eténa prajā-patim ayājayan, téshv ārdhnod ādhi tát, řidhnóti ha vā řitvikshu<sup>2</sup> yá evām vidvān dvādaçā-'héna yájate. tè 'sminn aichanta, sá rāsam áha vasantāya prā 'yachat<sup>4</sup> || 1 || yávam grīshnāyaú 'shadhīr<sup>2</sup> varshābhyo vrīhīṇ charāde<sup>5</sup> māsha-tilaú hemanta-çīçirābhyām. téné 'ndram prajā-patir ayājayat, táto vā índra índro 'bhavat, tásmād āhur: ānu-jāvarāsyā yajnā iti, sá hý eténā 'gré 'yajatai. 'shá ha vai kuṇāpam<sup>2</sup> atti yāḥ

9. <sup>6</sup> sattr<sup>0</sup> ACDW. <sup>7</sup> s. P. 5, 14 jagaty utkrishṭaḥ.

10. dvādaçam ahaḥ. <sup>1</sup> vaiçvânarākhyenā 'gninā dṛishṭatvād atirātro vaiçvânaraḥ (!), anyata ekasminu eva bhāge vaiçvânaraçabdavācyo 'tirātro yasya so 'yam, ādāv evā 'tirātrayukto na tv avasāna ity arthaḥ. <sup>2</sup> ohne avagraha. <sup>3</sup> etaṁ vaiçvânaraçabdavācyam atirātram paryauhan parito 'vasānasthāne niyāmakatvena sthāpitavantaḥ, ... tasmād uparishṭād atirātraḥ kartavya iti vidhyunnayaḥ. <sup>4</sup> nicht komponirt, obschon betont, nach CD und s. Anm. <sup>5</sup> <sup>0</sup>nch<sup>0</sup> AW.





## 24. aṣvamedhaḥ (Fortsetzung, 7, 2, 11-20 \*).

11. ékasmai svāhā<sup>1</sup>, dvābhyāṃ s., tri-bhyāḥ s., catūr-  
-bhyāḥ s., pañcā-bhyāḥ s., śaḍ-bhyāḥ s., sapta-bhyāḥ s.,  
'shtābhyāḥ s., navā-bhyāḥ s., daśā-bhyāḥ svāhai, 'kādaśā-  
-bhyāḥ s., dvādaśā-bhyāḥ s., trayodaśā-bhyāḥ s., caturdaśā-  
-bhyāḥ s., pañcadaśā-bhyāḥ s., śodaśā-bhyāḥ s., sapta-  
daśā-bhyāḥ s., 'shtādaśā-bhyāḥ svāhai, 'kân nā viṣatyai  
s., nāva-viṣatyai svāhai, 'kân nā catvāriṣate s., nāva-  
-catvāriṣate svāhai, 'kân nā śashtyai s., nāva-śashtyai  
svāhai, 'kân nā 'ṣṭyai s., nāvā-'ṣṭyai svāhai, 'kân nā ṣa-  
tāya svāhā, ṣatāya s., dvābhyāṃ ṣatābhyāṃ s., sārvasmai  
svāhā || 1 || nāvācatvāriṣate svāhai 'kân nā, 'kaviṣatiṣ ca || 11 ||

K. Aṣ. 2, 1. — Vs. 22, 34. Ṣ. 13, 2, 1, 5. 6. Kā. 20, 4, 32. —  
ekāt | na.

12. ékasmai svāhā, tri-bhyāḥ s., pañcā-bhyāḥ s., sapta-  
-bhyāḥ s., navā-bhyāḥ svāhai, 'kādaśā-bhyāḥ s., trayodaśā-  
-bhyāḥ s., pañcadaśā-bhyāḥ s., saptadaśā-bhyāḥ svāhai,  
'kân nā viṣatyai s., nāva-viṣatyai svāhai, 'kân nā catvā-  
riṣate s., nāva-catvāriṣate svāhai, 'kân nā śashtyai svāhā,  
nāva-śashtyai svāhai, 'kân nā 'ṣṭyai s., nāvā-'ṣṭyai svāhai,  
'kân nā ṣatāya svāhā, ṣatāya svāhā, sārvasmai svāhā || 1 ||  
ékasmai, pañcāśāt || 12 ||

K. Aṣ. 2, 2. — ekāt | na.

13. dvābhyāṃ svāhā, catūr-bhyāḥ s., śaḍ-bhyāḥ s.,  
'shtābhyāḥ s., daśā-bhyāḥ s., dvādaśā-bhyāḥ s., caturdaśā-  
-bhyāḥ s., śodaśā-bhyāḥ s., 'shtādaśā-bhyāḥ s., viṣatyai

\* s. Ind. Stud. 3, 388. 390.

11-20. aṣvamedhagatamantrāḥ. ' ohne avagraha.

s., 'shtā-navatyai s., çatāya s., sārvasmai svāhā || 1 || dvā-  
bhyām ashtānavatyai<sup>1</sup>, shādvioçatiḥ || 13 ||

K. Aç. 2, 3.

14. tri-bhyaḥ svāhā, pañcā-bhyaḥ s., saptā-bhyaḥ s.,  
navā-bhyaḥ s. [ganz wie anuv. 12 bis] sārvasmai svāhā || 1 || tri-  
bhyò, 'shtācatvāriçat || 14 ||

K. Aç. 2, 4. — ekāt | na.

15. catūr-bhyaḥ svāhā, 'shtābhyaḥ s., dvādaçā-bhyaḥ  
s., shodaçā-bhyaḥ s., viçatyaí s., shāṇ-ṇavatyai s., çatāya  
s., sārvasmai svāhā || 1 || catūrbhyaḥ shāṇṇavatyai<sup>1</sup>, shódaça || 15 ||

K. Aç. 2, 5. — shāṇṇavatyā ití shat-ṇavatyai.

16. pañcā-bhyaḥ svāhā, daçā-bhyaḥ s., pañcadaçā-  
-bhyaḥ s., viçatyaí s., pāñca-navatyai s., çatāya s., sār-  
vasmai svāhā || 1 || pañcābhyaḥ pāñcanavatyai<sup>1</sup>, cāturdaça || 16 ||

K. Aç. 2, 6.

17. daçā-bhyaḥ svāhā, viçatyaí s., triçáte s., catvā-  
riçáte s., pañcāçáte s., shashtyaí s., saptatyaí s., 'çityai  
s., navatyai s., çatāya s., sārvasmai svāhā || 1 || daçābhyo,  
dvāvioçatiḥ || 17 ||

K. Aç. 2, 7.

18. viçatyaí svāhā, catvāriçáte s., shashtyaí s.,  
'çityai s., çatāya s., sārvasmai svāhā || 1 || viçatyaí, dvā-  
daça || 18 ||

K. Aç. 2, 8.

---

13. <sup>1</sup> so ACD, ashtā<sup>0</sup> fehlt W. In K ist der hier wie in Vs. abge-  
kürzte Text (luptaḥ svādhyāyaḥ s. schol. zu Kā. 20, 4, 32) voll aufgeführt;  
ebenso in den anuvāka 15 ff.

15. <sup>1</sup> so AC, shāṇṇ<sup>0</sup> fehlt DW.

16. <sup>1</sup> so ACD, pāñcanavatyai fehlt W.

19. pañcâçáte svāhâ, çatāya s., dvābhyâ᳚ çatābhyâ᳚ s., tri-bhyāḥ çatēbhyah s., catúr-bhyah ç. s., pañcā-bhyah ç. s., shad-bhyāḥ ç. s., saptā-bhyah ç. s., 'shtābhyāḥ ç. s., navā-bhyah ç. s., sahāsrāya s., sārvasmai svāhâ || 1 || pañcâçáte, dvātri᳚çat || 19 ||

K. Aç. 2, 9.

20. çatāya svāhâ<sup>1</sup>, sahāsrāya s., 'yútāya s., ni-yútāya s., pra-yútāya svāhâ, 'rbudāya s., nỳ-arbudāya s., sam-udrāya<sup>1</sup> s., mādhyāya svāhâ, 'ntāya s., parā-'rdhāya svāho.

'shāse s., vỳ-nshṭyai svāho, 'd-eshyaté svāho, 'd-yaté svāhó, 'd-itāya s., suvar-gāya s., lokāya s., sārvasmai svāhâ || 1 || çatāyâ, 'shtātri᳚çat || 20 ||

K. Aç. 2, 10. — Vs. 22, 34. Ç. 13, 2, 1, 6. Kâ. 20, 4, 33. 34. — ayutāya — arbúdāya — antāya.

sādhyāḥ shaḍrâtrām, kusurubīndah saptarâtrām, bṛhaspátir ashta-râtrām, prajāpatih kshúdham navarâtrām, prajāpatir dáçahotâram, řitáva, aindravâyavágrân, gāyatró vai, prajāpatih sá dvādaçarâtrām, ná vâ, ékasmâ, ékasmāi, dvābhyām, tribhyāç, catúrbhyah, pañcābhyo, daçābhyo, vi᳚çatyaí, pañcâçáte, çatāya, vi᳚çatih || 20 ||

sādhyâ (1, 1), asmâ imé lokā (4, 2), gāyatrām<sup>2</sup> (6, 8), vai řitīyam (8, 5), ékasmāi (11, 1), pañcâçát || 50 ||

iti taittirīyasamhitāyām saptamakāṇḍe  
dvitīyah prapāṭhakah ||

23. sattrāyaṇam (Fortsetzung, 3, 1-10).

1. pra-jávam vâ eténa yanti yád daçamám ábah, pâpâ-'vahīyam vâ eténa bhavanti yád daçamám áhar; yó vai pra-jávam yatām ápathena prati-pádyate yá sthānū᳚ hānti yó bhrésham ny-éti sá hīyate, sá yó vai daçamé 'hann avi-vākyá upa-hanyáte sá hīyate; tásmāi yá úpa-

20. <sup>1</sup> ohne avagraha. <sup>2</sup> <sup>o</sup>trām brahmavarcasām W.

3, 1 - 5, 10. sattrajātani; 1. dvādaçāhagatam avivākyam ahaḥ.



atodhi<sup>1</sup> | arcitārāḥ — sadyaḥ — arhati — parimitā iti pari-  
-mitāḥ — antāḥ | na — pratigrīṇata iti prati-grīṇate.

2. brahma-vâdīno vadanti: kim dvâdaçâ-'hâsya  
prathaménâ 'hna 'rtvijām<sup>1</sup> yájamâno vṛīṅkta iti, téja in-  
driyām iti; kim dvitīyené 'ti, prâ-'ñān annā-'dyam iti; kim  
tritīyené 'ti, trīṇ imān lokān<sup>2</sup> iti; kim caturthéné 'ti, cá-  
tush-padaḥ paçūn iti; kim pañcaméné 'ti, pāncâ-'ksharām  
pañktīm iti; kim shashthéné 'ti, shāḍ ṛitūn iti; kim sapta-  
méné 'ti, saptá-padāḥ çákvarīm iti || 1 || kim ashtaméné  
'ty, ashtā-'ksharām gâyatṛīm iti; kim navaméné 'ti, tri-  
-vṛitāḥ stómam iti; kim daçaméné 'ti, dáçâ-'ksharām vi-  
-rājam iti; kim ekâdaçéné<sup>1</sup> 'ty, ékâdaçâ-'ksharām trishṭú-  
bham<sup>1</sup> iti; kim dvâdaçéné<sup>1</sup> 'ti, dvâdaçâ-'ksharām jágatīm  
ity; etāvad<sup>1</sup> vā asti yāvad<sup>1</sup> etád, yāvad evā 'sti tát  
eshām vṛīṅkte || 2 || çákvarīm ity, ékacatvāriḥ ca || 2 ||

ahnā | ṛitvijām — vṛīṅkte — ashtāksharām ity ashtā-  
-aksharām — eva | asti.

3. eshá vā âptó dvâdaçâ-'hó yát trayodaça-râtrāḥ,  
samânāḥ<sup>1</sup> hý etád áhar yát prâ-'yanīyaç co 'd-ayanīyaç  
ca. try-atirâtro bhavati, tráya imé lokā, eshām lokānām  
âptyai. prâ-'nó vai prathamò 'ti-râtró vy-ânó dvitīyo  
'pâ-'nás tritīyaḥ, prāṇāpāno-'dānēshv evā 'nnā-'dye prati  
tishṭhanti<sup>2</sup> sárvam āyur yanti yá evām vidvāḥsas trayo-  
daça-râtrām āsate. tát āhur: vāg vā eshá ví-tatā || 1 ||  
yád dvâdaçâ-'hás, tám ví chindyur yán mādhye 'ti-râtrām  
kuryúr upa-dāsukā grīhā-pater vāk syád, upárishtāo<sup>1</sup>  
chando-mānām mahâ-vratām kurvanti sám-tatām evá

2. dvâdaçâhayájinaḥ praçāṇsā. <sup>1</sup> ohne avagraha. <sup>2</sup> °nl° W.

3. trayodaçarâtraḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> unbetont.



yān paçūn upā-'jīviṣhma tā ime 'nv-āgmann<sup>1</sup> iti, tébhya etām caturdaça-râtrām práty auhan, tá âdityāḥ pri-  
shṭhaiḥ suvar-gām lokām ā 'rohan<sup>2</sup> try-ahābhyām asmīn  
loké paçūn práty auhan, priṣṭhaiḥ âdityā amúshmin lokā  
ārdhnuvan try-ahābhyām asmīn || 1 || loké paçávo. yá  
evām vidvāṣaṣ caturdaça-râtrām āsata ubháyor evá  
lokáyor řidhnuvanty asmīṣ ca 'múshmiṣ ca, priṣṭhaiḥ  
evā 'múshmin loká<sup>3</sup> řidhnuvanti try-ahābhyām asmīn  
loké<sup>3</sup>. jyótir gaúr āyur iti try-ahó bhavatī, 'yām  
vāvá<sup>4</sup> jyótir antárikṣam<sup>4</sup> gaúr asāv āyur, imān evá  
lokān abhy-ārohanti<sup>1</sup>; yád anyātaḥ<sup>4</sup> priṣṭhāni syúr vi-  
-vivadhaṣ syān, mādhye priṣṭhāni bhavanti savivadha-  
-tvāya || 2 || ójo vai víryam priṣṭhāny, ója evá víryam  
madhyató<sup>4</sup> dadhate. bṛihad-rathamtarābhyām yanti, 'yām  
vāvá ratham-tarām asau bṛihád, ābhyām evá yanty,  
átho anáyor evá práti tishṭhanty, eté<sup>5</sup> vai yajnásyā 'ñjasā-  
-'yanī<sup>6</sup> srutī<sup>6</sup>, tábhyām evá suvar-gām lokām yanti. pá-  
rāñco<sup>4</sup> vā eté suvar-gām lokām abhy-ārohanti<sup>1</sup> yé parā-  
cīnāni<sup>4</sup> priṣṭhāny upa-yanti, pratyān<sup>4</sup> try-ahó bhavati  
praty-ávarûdhyā átho práti-shṭhityā, ubháyor lokáyor  
řiddhvó<sup>6</sup> 't tishṭhanti. cátur-daçai 'tās; tāsām yā dáça  
dáçā-'ksharā vi-rāḍ ānnaṁ vi-rāḍ vi-rājai 'vā 'nnā-  
-'dyam áva rundhate, yāç cátasraç cátasro diço dikshv  
evá práti tishṭhanty. ati-râtrāv abhító<sup>4</sup> bhavataḥ pári-  
-grihítayi || 3 || árdhnuvan try-ahābhyām asmīnt, savivadhatvāya, prá-  
tishṭhityā, ékatřiṣṭac ca || 5 ||

te | ime | anvāgmann ity ānu-āgman — auhan | te —  
eti | arohan — loka | ārdhnuvan — ye | evam — āsate —  
řidhnuvanti — loka | řidhnuvanti — abhyārohanīty abhi-

5. <sup>1</sup> als Compositum.  
avagraha. <sup>5</sup> s. P. 4, 52.

<sup>2</sup> unbetont.

<sup>3</sup> "nl° W.

<sup>4</sup> ohne

<sup>6</sup> řidhv° ACDW.





âtmān adhatta. yā evāṃ vidvāṃsaḥ pañcadaṣa-rātrām  
 āsate bhrātrivyaṇ evā parā-bhāvya vi-jītya çriyaṃ gach-  
 anty, agni-shṭutā pāpmānaṃ nīḥ || 1 || dahante<sup>1</sup> pañca-  
 daṣa-rātrēṇaū 'jo bālam indriyāṃ vīryam ātmān dadhata.

etā evā paçavyāḥ, pañca-daṣa vā ardha-māsasya rātrayo,  
 'rdhamāsa-çāḥ saṃ-vatsarā āpyate, saṃ-vatsarām paçavó  
 'nu prá jāyante, tásmāt paçavyā. etā evā suvar-gyāḥ,  
 pañca-daṣa vā ardha-māsasya rātrayo, 'rdhamāsa-çāḥ saṃ-  
 vatsarā āpyate, saṃ-vatsarāḥ suvar-gó lokās, tásmāt suvar-  
 -gyā. jyótir gaúr āyur iti try-ahó bhavati, 'yāṃ vāvā  
 jyótir antáriksham<sup>2</sup> || 2 || gaúr asāv āyur, imān evā  
 lokān abhy-ārohanti<sup>3</sup>. yád anyātaḥ<sup>2</sup> prishṭhāni syúr *bis*<sup>4</sup>  
 srutī<sup>5</sup>, tābhyām evā suvar-gāṃ lokām || 3 || yanti. pá-  
 rāñco<sup>2</sup> vā *bis*<sup>4</sup> řidhvó<sup>6</sup> 't tishṭhanti. pañcadaṣai 'tās;  
 tāsām yā dāṣa *bis*<sup>4</sup> āva rundhate, yāḥ pañca pañca díçāḥ

dikshv evā práti tishṭhanty. ati-rātrāv abhito<sup>2</sup> bhavata,  
 indriyasya vīryasya pra-jāyai paçûnām pári-grīhītyai || 1 ||  
 gachanty agni-shṭutā pāpmānaṃ nír, antáriksham, lokām, prajāyai, dvé ca || 7 ||

adaha<sup>7</sup> — ye | evam — dahante<sup>8</sup> — dadhate — anū |  
 preti | jāyante — suvargyā iti suvaḥ-gyāḥ | jyotiḥ — abhyā-  
 rohantīty abhi-ārohanti — atho iti — ete iti — añjasāyānī  
 ity añjasā-ayānī | srutī iti — abhyārohantīty abhi-ārohanti  
 — pratyavarūḍhyā iti prati-avarūḍhyai | atho iti | prati-  
 shṭhityā iti prati-sthītyai — řidhvā<sup>6</sup> — yāḥ | dāṣa.

8. prajā-patir akāmayatā: 'nnā-'dāḥ syām iti, sá etāṃ  
 sapta-daṣa-rātrām apaçyat, tám ā 'harat, tēnā 'yajata,  
 táto vai sò 'nnā-'dò 'bhavad; yā evāṃ vidvāṃsaḥ sapta-daṣa-  
 -rātrām āsate 'nnā-'dā evā bhavanti. pañcā-'hó bhav-

7. <sup>2</sup> ohne avagraha. <sup>3</sup> als Compositum. <sup>4</sup> s. VII, 3, 5, 2. 3.  
<sup>5</sup> s. P, 4, 52. <sup>6</sup> řidhv<sup>u</sup> ACDW. <sup>7</sup> adahat D prima manu. <sup>8</sup> da-  
 hanti D prima manu.

8. sapta-daṣa-rātraḥ.



hîtyai || 3 || vṛiṇjate bráhma cá 'nnap ca, suvargám, eté suvargám,  
tráyoviṇṇatiṣ ca || 9 ||

te | etâḥ — ye | evam — âsâte — annâdâ ity ânna-  
-adâḥ — dve iti | vai | eti — pādyaḥ — tryahâ iti tri-ahâḥ  
— abhyârôhantîty abhi-ârôhanti — tryahâ iti tri-ahâḥ —  
abhyârôhantîty abhi-ârôhanti — atho iti — ete iti — añ-  
jasâyânî ity añjasâ-ayânî | srutî iti — abhyârôhantîty abhi-  
-ârôhanti — pratyavarûdhyâ iti prati-avarûdhyai | atho iti |  
pratishtḥityâ iti prati-stḥityai — ṛidhvâ | ud iti — annâd-  
yasyety ânna-adyâsya.

10. asāv âdityò 'smîn loká¹ âsît, tám devâḥ pri-  
shṭhaiḥ pari-grihya suvar-gám lokám agamayan, párair  
avástât² páry agriḥṇan³ divâ-kîrtýena suvar-gé loké  
práty asthâpayan, páraiḥ parástât² páry agriḥṇan³ pri-  
shṭhaiḥ upâ-'vârohant⁴; sá vâ asāv âdityò 'múshmin loké¹  
párair ubhayátaḥ² pári-grihîto. yát prishṭhâni bhávanti  
suvar-gám evá tair lokám yájamânâ yanti, párair avás-  
tât² pári griḥṇanti³ divâ-kîrtýena || 1 || suvar-gé loké  
práti tishṭhanti, páraiḥ parástât² pári griḥṇanti³ pri-  
shṭhaiḥ upâ-'varohanti⁴. yát páre parástân ná syúḥ  
párâñcaḥ² suvar-gál lokán nish padyeran⁵, yád avástân  
ná syúḥ pra-jâ nír daheyur; abhîto² divâ-kîrtýam páraḥ-  
-sâmâno bhavanti, suvar-gá evaí 'nân loká¹ ubhayátaḥ²  
pári griḥṇanti. yájamânâ vai divâ-kîrtýaᶜ, sam-vatsaráḥ  
páraḥ-sâmâno, 'bhîto² divâ-kîrtýam páraḥ-sâmâno bhavanti,  
sam-vatsará evó 'bhayátaḥ || 2 || práti tishṭhanti. pri-  
shṭhám vai divâ-kîrtýam pârcvé⁶ páraḥ-sâmâno, 'bhîto  
divâ-kîrtýam páraḥ-sâmâno bhavanti, tásnâd abhîtaḥ pri-  
shṭhám pârcvé⁶; bhūyishṭhâ gráhâ grihyante, bhūyishṭhaᶜ

10. ekaviṇṇatirâtraḥ. ¹ 0nl° AW. ² ohne avagraha. ³ un-  
betont. ⁴ als Compositum. ⁵ so AW, s. P. 6, 4. ⁶ s. P. 4, 11.



arocata | ye — rocante — atho iti | pratishthām iti prati-  
-sthām.

24. aṣvamedhaḥ (Fortsetzung, 7, 8, 11-20\*).

11. <sup>a</sup>arvāñ<sup>1</sup> yajnāḥ sām krāmatv amúshmād ádhi  
mām abhí | říshñām yāḥ puró-hitāḥ || <sup>b</sup>nír-devam nír-víram  
kṛtvā ví-shkandham<sup>2</sup> tásmin híyatām yò 'smān dvéshti  
čáríram yajna-čamalām kúsídam<sup>1</sup> tasmint sídatu yò 'smān  
dvéshti || <sup>c</sup>yájna yajnásya yát téjas téna sām krāma mām  
abhí | brāhmaṇān řitvijo<sup>3</sup> devān yajnásya tápasā té savā<sup>4</sup>  
'hām ā huve || <sup>d</sup>ishtëna pakvām úpa || 1 || te huve savā  
'hām | sām te vṛiñje su-kṛitāḥ sām pra-jām paçūn || <sup>e</sup>prai-  
-shānt sām-idhenír ā-ghârāv ājya-bhâgāv ā-çrutam praty-  
-āçrutam ā çṛiñāmi<sup>5</sup> te | prayâjâ-'nûyâjānt svishta-kṛitam  
ídām ā-çísha ā vṛiñje súvaḥ || 'agníné 'ndrena sómena sáras-  
vatyâ<sup>1</sup> víshnunâ devátâbhiḥ | yâjyâ-'nuvâkyâbhyâm úpa  
te huve savâ 'hām yajnam ā dade te váshaṭ-kṛitam ||  
<sup>f</sup>stutāḥ çastrām prati-garām grāham ídām ā-çíshaḥ || 2 ||  
ā vṛiñje súvaḥ | patnī-samyâjān úpa te huve savâ 'hāḥ  
samishṭa-yajúr ā dade táva || <sup>h</sup>paçūnt sutām puroḍāçānt<sup>1</sup>  
sávanāny ó 'tá yajnam | devānt sé-'ndrān úpa te huve savâ  
'hām agní-mukhānt sóma-vato yé ca víçve || 3 || úpa, grāham  
ídām āçísho, dvātriṣṭac ca || 11 ||

B. 3, 8, 18, 3. — K. Aṣ. 3, 1<sup>6</sup>. — adhîti | mām | abhi<sup>7</sup>  
— viškandham iti vi-skandham — kusídam — mām | abhi<sup>7</sup>

\* s. Ind. Stud. 3, 375. 383. 390.

11 - 20. aṣvamedhagatā mantrāḥ. 11. âpty-âkhyānām ashtâhutīnām  
mantrāḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> virûpâ(h) skandhâdyavayavâ yasya tad  
viškandham (zu çaríram gezogen!). <sup>3</sup> so (ân ři<sup>6</sup>) AW. <sup>4</sup> sū,  
yate abhishicyate atrety abhishekayukto yajnaḥ savaḥ (das Kâth. hat hier  
durchweg: upa te huve 'sâ [d. i. asau] aham). <sup>5</sup> sarvataḥ çāstramukhâc  
chrutvâ sampādayāmi. <sup>6</sup> bis auf einige Varianten stimmt auch hier (in  
11 - 20) das Kâthaka vollständig zu Ts. <sup>7</sup> ohne iti, weil am pāda-Schluss.

— saṁva | aham | eti — praishân iti pra-eshân — eti | uta  
— sendrân iti sa-indrân.

12. bhûtam bhavyam bhavishyâd vâshaṭ svâhâ<sup>1</sup> nâma,  
rik sâma yâjur vâshaṭ svâhâ nâmo, gâyatṛ trishtub<sup>1</sup>  
jâgatī v. s. nâmaḥ, pṛithivī antārikshaṁ<sup>1</sup> dyaūr v. s. nâmo,  
'gnīr vâyuh sūryo v. s. nâmaḥ, prâ-'nô vy-ânò 'pâ-'nô  
v. s. namó, 'nnam kṛishīr vṛishṭir v. s. nâmaḥ, pitā putrah  
pautro v. s. nâmo, bhūr bhúvah súvar vâshaṭ svâhâ nâmaḥ  
|| 1 || bhúvaḥ catvāri ca || 12 || .

B. 3, 8, 17, 8. — K. Aḥ. 3, 2. — trisṭup — pṛithivī —  
vyâna iti vi-anah | apâna ity âpa-anah — annam — vṛishṭih.

13. 'ã me gṛihã bhavantv 'ã pra-jã ma 'ã mâ yajno  
viçatu vîryâ-vân<sup>1</sup> | 'ãpo devīr yajniyâ mã '' viçantu sa-  
hâsrasya mâ bhûmã mã prá hâsīt || <sup>2</sup> 'ã me grâho bhavatv  
'ã puro-rúk stuta-çastre<sup>3</sup> mã '' viçatâ samīcī<sup>3 4</sup> | âdityã  
rudrã vâsavo me sadasyâḥ sahâsrasya mâ bhûmã mã  
prá hâsīt || <sup>5</sup> 'ã mâ 'gni-shṭomó viçatû 'kthyaḥ câ 'ti-râtró  
mã '' viçatv âpi-çarvarâḥ | tiro-ahniyâ mã sú-hutâ 'ã viç-  
antu sahâsrasya mâ bhûmã mã prá hâsīt || 1 || agni-  
shṭomó viçatv, ashtâdaḥ ca || 13 ||

B. 3, 8, 17, 8. — K. Aḥ. 3, 3. — eti — gṛihâḥ — eti |  
prajeti pra-jâ | me | eti — vîryâvân iti vîryâ-vân — yaj-  
niyâḥ | mâ | eti — stutaçastre iti stuta-çastre | mâ | eti —  
samīcī iti — âdityâḥ | rudrâḥ — mâ | eti — tiroahniyâ  
iti tiroahniyâḥ.

14. agnínâ tápo 'nv abhavad, vâcã bráhma, manínâ  
rûpãñī, 'ndreṇa devân, vâtena prâ-'nânt, sūryeṇa dyãm,

12. paryâptinâmakâ mantrâḥ. <sup>1</sup> ohne avagraha.

13. âbhûnâmakâ homamantrâḥ. <sup>1</sup> s. P. 3, 5. <sup>2</sup> s. P. 4, 11.

<sup>3</sup> ohne avagraha. <sup>4</sup> s. P. 4, 31.

14. anubhûnâmakâ mantrâḥ.

candrâmasâ<sup>1</sup> náksbatrâni, yaména pitrîn, rājnâ manusbÿân,  
phaléna nâdeyân, ajagaréna<sup>1</sup> sarpân, vyâghréna<sup>1</sup> ''raṇyân  
paçũñ, chyenéna<sup>2</sup> patatrino, vṛishṇâ 'çvân, řishabhéna gâ,  
basténâ 'jâ, vṛishṇínâ 'vîr, vrîbîṇâ 'nnâni, yávenaú 'shadhîr',  
nyagródhena<sup>1</sup> vânaspatîn<sup>1</sup>, udumbárenó<sup>1</sup> ''rjaṃ, gâyatiriyâ  
chándâosi, tri-vṛitâ stómân, brâhmaṇéna vâcam || 1 || brâh-  
maṇénaí, kaṃ ca || 14 ||

B. 3, 8, 17, 3. — K. Aç. 3, 4. — ajagareṇa — gâh —  
ajâh — nyagrodhena.

15. svâhâ<sup>1</sup> ''-dhim â-dhîtâya svâhâ svâhâ ''-dhî-  
tam, mánase svâhâ svâhâ mánah, prajā-pataye svâhâ,  
kāya svâhâ, kásmāi svâhâ, katamásmai svâhâ. 'dityai  
svâhâ, 'dityai mahÿai svâhâ, 'dityai su-mṛidîkāyāi svâhâ.  
sārasvatyai<sup>1</sup> svâhâ, sārasvatyai bṛihatÿai svâhâ, sārasvatyai  
pāvākāyāi svâhâ. pūshné svâhâ, pūshné pra-pathÿâya<sup>2</sup>  
svâhâ, pūshné narāṃdhishâya<sup>1 3</sup> svâhâ. tváshtre svâhâ,  
tváshtre turîpâya<sup>1 4</sup> svâhâ, tváshtre puru-rûpâya svâhâ.  
vishṇave svâhâ, vishṇave nikhurya-pāya<sup>5</sup> svâhâ, vishṇave  
nibhûya-pāya<sup>6</sup> svâhâ. sārvasmai svâhâ || 1 || pururûpâya  
svâhâ, dáça ca || 15 ||

B. 3, 8, 11, 1. 17, 3. — K. Aç. 3, 5. — Vs. 22, 20. Ç. 13,  
1, 7, 2-8. Kâ. 20, 4, 3-5. — âdhim ity â-dhim — adityai —  
narāṃdhishâya — turîpâya.

16. dad-bhyâh svâhâ<sup>1</sup>, hânû-bhyâ<sup>2</sup> svâh', óshthâ-  
bhyâ<sup>3</sup> svâhâ, múkhâya svâhâ, nāsikâbhyâ<sup>2</sup> svâhâ, 'kshî-

14. <sup>1</sup> ohne avagraha. <sup>2</sup> 0nchy<sup>0</sup> AW.

15. vaiçvadevâhutimantrâh. <sup>1</sup> ohne avagraha. <sup>2</sup> prakṛishṭâya  
çrautasamârtamârgâya hitah prapathyah. <sup>3</sup> narāṇāṃ dhārayitâ naraṃ-  
dhishah. <sup>4</sup> tûṛṇam prāptas tûrîpah. <sup>5</sup> nitarāṃ khuram pādato  
gâ (?) vivâdham arhantîti nikhuryâh, teshâm pâtâ. <sup>6</sup> vidyāiçvar-  
yâdirâbityena nyagbhâvayogyâ ('vāṃ yo<sup>0</sup> Cod.) nibhûyâh, teshâm pâtâ.

16. paçvaṅgahomamantrâh (50). <sup>1</sup> ohne avagraha. <sup>2</sup> s. P. 3, 7.  
<sup>3</sup> so ('ho<sup>0</sup>) AW, s. P. 10, 14.





candrâmasâ<sup>1</sup> nâkshatrâni, yaména pitrîn, rājnâ manushyân,  
phaléna nâdeyân, ajagaréna<sup>1</sup> sarpân, vyâghréna<sup>1</sup> "ranyân  
paçûñ, chyenéna<sup>2</sup> patatrîṇo, vṛishṇâ 'çvân, ṛishabhéna gâ,  
basténâ 'jâ, vṛishṇínâ 'vîr, vṛibínâ 'unâni, yâvenaú 'shadbîr',  
nyagródhena<sup>1</sup> vânaspatîn<sup>1</sup>, udumbârenó<sup>1</sup> "rjam, gâyatriyâ  
chândâṇsi, tri-vṛitâ stómân, brâhmaṇéna vâcam || 1 || brâh-  
maṇénaí, kam ca || 14 ||

B. 3, 8, 17, 3. — K. Aç. 3, 4. — ajagarenâ — gâh —  
ajâh — nyagrodhena.

15. svâhâ<sup>1</sup> "-dhím â-dhîtâya svâhâ svâhâ "-dhi-  
tam, mánase svâhâ svâhâ mánah, prajā-pataye svâhâ,  
kāya svâhâ, kásmāi svâhâ, katamāsmāi svâhâ. 'dityai  
svâhâ, 'dityai mahyai svâhâ, 'dityai su-mṛḍīkāyai svâhâ.  
sārasvatyai<sup>1</sup> svâhâ, sārasvatyai bṛihatyai svâhâ, sārasvatyai  
pāvakāyai svâhâ. pūshné svâhâ, pūshné pra-pathyâya<sup>2</sup>  
svâhâ, pūshné narāṇdhishâya<sup>1 3</sup> svâhâ. tváshtre svâhâ,  
tváshtre turīpâya<sup>1 4</sup> svâhâ, tváshtre puru-rūpâya svâhâ.  
vishṇave svâhâ, vishṇave nikhurya-pāya<sup>5</sup> svâhâ, vishṇave  
nibhūya-pāya<sup>6</sup> svâhâ. sārvasmāi svâhâ || 1 || pururūpâya  
svâhâ, dāça ca || 15 ||

B. 3, 8, 11, 1. 17, 3. — K. Aç. 3, 5. — Vs. 22, 20. Ç. 13,  
1, 7, 2-8. Kâ. 20, 4, 3-5. — âdhim ity â-dhim — adityai —  
nāraṇdhishâya — turīpâya.

16. dad-bhyâh svâhâ<sup>1</sup>, hânû-bhyâṇ<sup>2</sup> svâh', óshthâ-  
bhyâṇ<sup>3</sup> svâhâ, mûkbâya svâhâ, nāsikâbhyâṇ svâhâ, 'kshî-

14. <sup>1</sup> ohne avagraha. <sup>2</sup> 0nchy° AW.

15. vaiçvadevâhutimantrâh. <sup>1</sup> ohne avagraha. <sup>2</sup> prakṛishṭâya  
çrautasamârtamârgâya hitah prapathyah. <sup>3</sup> narāṇāṃ dhārayitā naram-  
dhishah. <sup>4</sup> tūrṇam prāptas tūrīpah. <sup>5</sup> nitarāṇāṃ khurāṇāṃ pādato  
gâ (?) vivâdham arhantīti nikhuryâh, tesām pātā. <sup>6</sup> vidyavaiçvar-  
yâdirâhityena nyagbhâvayogyâ ("vam yo" Cod.) nibhūyâh, tesām pātā.

16. paçvaūgahomamantrâh (50). <sup>1</sup> ohne avagraha. <sup>2</sup> s. P. 3. 7.  
<sup>3</sup> so (°ho°) AW, s. P. 10, 14.

bhyâo svāhâ, kârṇâbhyâo svāhâ, pâra ikshâvo 'vâryebhyaḥ  
 pâkshma-bhyaḥ svāhâ<sup>4</sup>, 'vâra<sup>5</sup> ikshâvaḥ pâryebhyaḥ pâksh-  
 ma-bhyaḥ svāhâ, çirshṇe<sup>6</sup> svāhâ, bhrûbhyâo svāhâ, la-  
 lâtâya svāhâ, mûrdhne<sup>6</sup> svāhâ, mastîshkâya<sup>6</sup> svāhâ, kéce-  
 bhyaḥ svāhâ, vâhâya<sup>7</sup> svāhâ, grîvâbhyah<sup>8</sup> svāhâ, skandhé-  
 bhyah<sup>9</sup> svāhâ, kíkasâbhyah<sup>10</sup> svāhâ, prîshṭî-bhyah<sup>2-11</sup>  
 svāhâ, pâjasyâya<sup>12</sup> svāhâ, pârcvâbhyâo svāhâ || 1 || âosâ-  
 bhyâo svāhâ, doshâ-bhyâo<sup>13</sup> svāhâ, bâhû-bhyâo<sup>13</sup> svāhâ,  
 jānghâbhyâo<sup>14</sup> svāhâ, çronî-bhyâo<sup>2-15</sup> svāho, 'rû-bhyâo  
 svāhâ, 'shṭhîvâd-bhyâo svāhâ, jānghâbhyâo svāhâ, bhas-  
 âde<sup>16</sup> svāhâ, çikhaṇḍébhyah<sup>17</sup> svāhâ, vâla-dhânâya svāhâ,  
 'ndâbhyâo svāhâ, çépâya svāhâ, rétase svāhâ, pra-jâbhyah  
 svāhâ, pra-jānanâya svāhâ, pad-bhyah svāhâ, çaphébhyah  
 svāhâ, lôma-bhyah svāhâ, tvacé svāhâ, lôhitâya svāhâ,  
 mâosâya svāhâ, snâva-bhyah svāhâ, 'sthâ-bhyah svāhâ,  
 majjâ-bhyah svāhâ, 'ngebhyah<sup>18</sup> svāhâ, 'tmâne svāhâ<sup>19</sup>,  
 sârvasmai<sup>20</sup> svāhâ || 2 || pârcvâbhyâo svāhâ, majjâbhyah svāhâ,  
 shât ca || 16 ||

B. 3, 8, 17, 4. — K. Aç. 3, 6. — Vs. 25, 1-9. Ç. 13, 3, 4, 1.  
 Kâ. 20, 8, 4. — hanûbhyâm iti hanû-bhyâm | svāhâ | oshṭhâ-  
 bhyâm — âkshîbhyâm<sup>21</sup> — pâre | ikshavaḥ | avâryebhyaḥ

16. <sup>4</sup> ikshavo 'kshiromâui, te ca pâre uparibhâge vartante. kasmât  
 pâra iti tad ucyate: avâryebhyaḥ pakshmabhyaḥ adhobhâgavarti-  
 bhyo romabhyaḥ upari vartante. <sup>5</sup> avâre 'dhobhâge ye kecid ikshavo  
 vartante. <sup>6</sup> çiraḥ-çabdena lâlâtâd adhobhâgo vivakshitaḥ, mûrdha-  
 çabdena co 'paribhâgaḥ, tatratiyam mānsam mastishkaḥ. <sup>7</sup> vâha-  
 çabdena rathayugasya vâhakaḥ pradeça ucyate. <sup>8</sup> grîvâ galagata-  
 nâḍyaḥ. <sup>9</sup> galasyoparibhâgâvayavâḥ. <sup>10</sup> prîshṭhâsthigatâ gulikâḥ.  
<sup>11</sup> ubhayapârçvagatâ asthiviçeshâḥ. <sup>12</sup> pâjâ(?) balaṁ tatsthānam hṛida-  
 yam pâjasyam. <sup>13</sup> doḥ-çabdena bâhu-çabdena ca pûrvapâdayor (pa<sup>o</sup>  
 Cod.) uttarâdharabhâgâv ucyete. <sup>14</sup> jānghâçabdena madhyabhâgaḥ.  
<sup>15</sup> çronyâdiçabdaic caturbhiḥ prîshṭhagatayoḥ pâdayoḥ catvâra ūrdhvâdho-  
 bhâgâ ucyante. <sup>16</sup> bhasacchabdenâ 'pânapradeçaḥ. <sup>17</sup> çikhaṇḍâ  
 ūrdhvakeçâḥ. <sup>18</sup> aṅgâny anuktâ avayavâḥ. <sup>19</sup> âtmâ tatratiyo  
 jîvaḥ. <sup>20</sup> sarvaṁ kṛitsnaçarîram. <sup>21</sup> âkshîbhyâm ity âkshi-  
 -bhyâm D prima manu.

— avāre | ikshavāḥ — prīṣṭhībhyā iti prīṣṭhi-bhyāḥ — cro-  
nībhyām iti croṇi-bhyām — ūrubhyām ity ūru-bhyām —  
āṇḍābhyām.

17. añjy-etāya<sup>1</sup> svāhā<sup>2</sup>, 'ñji-sakthāya<sup>3</sup> svāhā, çiti-  
-pāde<sup>4</sup> svāhā, çiti-kakude<sup>5</sup> svāhā, çiti-rāndbrāya<sup>6</sup> svāhā,  
çiti-prīṣṭhāya svāhā, çity-āṣāya svāhā, pushpa-kārṇāya<sup>7</sup>  
svāhā, çity-ōshṭhāya svāhā, çiti-bhrāve svāhā, çiti-bhasade<sup>8</sup>  
svāhā, çvetā-'nūkāçāya<sup>9</sup> svāhā, 'ñjāye<sup>10</sup> svāhā, lalāmāya<sup>11</sup>  
svāhā, 'sita-jnave svāhā, kṛṣṇai-'tāya<sup>12</sup> svāhā, rohitai-  
-'tāya<sup>13</sup> svāhā, 'ruṇai-'tāya<sup>14</sup> svāhe, "dṛiçāya<sup>15</sup> svāhā, kīdṛi-  
çāya<sup>16</sup> svāhā, tādṛiçāya<sup>17</sup> svāhā, sadṛiçāya<sup>18</sup> svāhā, vi-sadṛi-  
çāya<sup>19-20</sup> svāhā, sū-sadṛiçāya<sup>21</sup> svāhā, rūpāya svāhā, sār-  
vasmai svāhā || 1 || rūpāya svāhā, dvé ca || 17 ||

B. 3, 8, 17, 4. — K. Aç. 3, 7. — añjyetaṇyety añji-etāya  
— çitipadaḥ iti çiti-pade — çitkakudaḥ iti çiti-kakude —  
çityaṣāyety çiti-aṣāya — çitibhasadaḥ iti çiti-bhasade —  
çvetānūkāçāyety çveta-anūkāçāya — añjāye — asītajnava  
ity asīta-jnave — kṛṣṇaitāyety kṛṣṇa-etāya.

18. kṛṣṇāya svāhā<sup>1</sup>, çvetāya svāhā, piçāṅgāya<sup>2-3</sup>  
svāhā, sārāṅgāya<sup>4-5</sup> svāhā, 'ruṇāya<sup>6</sup> svāhā, gaurāya<sup>7</sup>  
svāhā, babhrāve svāhā, nakulāya<sup>8</sup> svāhā, rōhitāya svāhā,

17. 18. rūpahomamantrāḥ; 17. aṣvāvayavarūpamantrāḥ (°pā° Cod.).  
<sup>1</sup> añjīḥ çuklaḥ, etaḥ sām̐dhyo varṇaḥ, añjyetaḥ miçravarṇaḥ. <sup>2</sup> ohne  
avagraha. <sup>3</sup> çvetāruṇaḥ; zu s° s. P. 6, 12; zum Acc. s. Pāp. VI, 2,  
198. 199. <sup>4</sup> çitīḥ çvetaḥ; zum Accent s. Pāp. VI, 2, 188. <sup>5</sup> randb-  
rāṇi karṇādichidrāṇi. <sup>6</sup> pushpākāralakḥaṇaṁ karṇayor yasya.  
<sup>7</sup> anūkāçaḥ cakṣuhḥpradeçaḥ. <sup>8</sup> añjīḥ çvetakṛitsnaçariraḥ. <sup>9</sup> lalā-  
çaçvaityayukto lalāmaḥ. <sup>10</sup> kṛṣṇamiçrasām̐dhyāvarṇayuktaḥ kṛṣṇ-  
paitaḥ; zum Accent s. Pāp. VI, 2, 8. <sup>11</sup> japākusumavad atyantarāga-  
yuktaḥ sām̐dhyāvarṇo lohitaṭaḥ (sic!). <sup>12</sup> lśhadāruṇayayuktaḥ sām̐dhyā-  
varṇo 'ruṇaitaḥ. <sup>13</sup> zu s° s. P. 6, 8. <sup>14</sup> upamārahito visadṛiçaḥ.

18. avayavirūpamantrāḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> piçāṅgo roca-  
navarṇaḥ. <sup>3</sup> sārāṅgaç cātakavarṇaḥ. <sup>4</sup> lśhadrakto 'ruṇaḥ.  
<sup>5</sup> gauro 'tyantaçvetaḥ. <sup>6</sup> nakulavarṇaḥ.



çónâya<sup>7</sup> svāhâ, çyâvâya<sup>8</sup> svāhâ, çyâmâya<sup>9</sup> svāhâ, pâka-  
lâya<sup>10</sup> svāhâ, su-rûpâya svāhâ, 'nu-rûpâya svāhâ, ví-rûpâya  
svāhâ, sá-rûpâya svāhâ, prâti-rûpâya svāhâ, çabâlâya svāhâ,  
kamalâya<sup>11</sup> svāhâ, pñçnaye svāhâ, pñçni-sakthâya<sup>12</sup> svāhâ,  
sárvasmai svāhâ || 1 || kñishñâya, shátcatvâriçat || 18 ||

B. 3, 8, 17, 4. — K. Aç. 3, 8. — aruñâyâ.

19. óshadhî-bhyaḥ<sup>1</sup> svāhâ<sup>2</sup>, mûlebhyaḥ svāhâ, tûle-  
bhyaḥ<sup>3</sup> svāhâ, kãñdebhyaḥ<sup>4</sup> svāhâ, valçebhyaḥ<sup>5</sup> svāhâ,  
púshpebhyaḥ svāhâ, phálebhyaḥ svāhâ, gñihîtebhyaḥ<sup>6</sup> svāhâ,  
'gñihîtebhyaḥ svāhâ, 'va-pannebhyaḥ<sup>7</sup> svāhâ, çáyânebhyaḥ<sup>8</sup>  
svāhâ, sárvasmai svāhâ || 1 || óshadhîbhyas, caturviçatiḥ || 19 ||

B. 3, 8, 17, 4. — K. Aç. 3, 9. — Vs. 22, 28. — oshâdhî-  
bhya ity oshâdhi-bhyaḥ — agñihîtebhyaḥ.

20. vânaspati-bhyaḥ svāhâ<sup>1</sup>, mûlebhyaḥ svāhâ, tûle-  
bhyaḥ svāhâ, skándho-bhyaḥ<sup>2</sup> svāhâ, çâkhâbhyaḥ svāhâ,  
parñébhyaḥ svāhâ, púshpebhyaḥ svāhâ, phálebhyaḥ svāhâ,  
gñihîtebhyaḥ svāhâ, 'gñihîtebhyaḥ svāhâ, 'va-pannebhyaḥ  
svāhâ, çáyânebhyaḥ svāhâ, çishtâya<sup>3</sup> svāhâ, 'ti-çishtâya<sup>4</sup>  
svāhâ, pári-çishtâya<sup>5</sup> svāhâ, sâç-çishtâya<sup>6</sup> svāhâ, 'c-chish-

18. <sup>7</sup> çonâḥ pítalohitaḥ. <sup>8</sup> çyâvâḥ pítakñishñâḥ. <sup>9</sup> çyâmâḥ  
nñlâḥ. <sup>10</sup> atyantakñishñâḥ pâkalâḥ. <sup>11</sup> kamalavarṇâḥ. <sup>12</sup> zu  
s° s. P. 6, 12.

19. oshadhihomamantrâḥ. <sup>1</sup> s. P. 3, 7. <sup>2</sup> ohne avagraha.  
<sup>3</sup> tûlânî agrâñi. <sup>4</sup> kãñḍânî danḍasadñiçâ bhâgâḥ. <sup>5</sup> valçânî  
dvaidhîbhâvasamḍhayaḥ. <sup>6</sup> gñihîtânî prâñibhir upayuktânî. <sup>7</sup> ava-  
pannânî stambebhyo viyujya bhûmau patitânî. <sup>8</sup> stambaiḥ saha  
bhûmau patitânî.

20. vñikshamantrâḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> skandhânñsi  
dvaidhîbhâvasamḍhayaḥ. <sup>3</sup> ekasmin karmañi 'dânîm upayuktâd  
anyaḥ kâlântara upayokshyamânâḥ çishtâḥ, kâlântare 'pi tatkarmopa-  
yuktâd anyo 'tiçishtâḥ, karmântareshv apy upayuktâd anyaḥ pari-  
çishtâḥ, lokavyavahâre 'py upayuktâd anyaḥ samçishtâḥ, upayujya  
tyakta uchishtâḥ.

ṭāya<sup>3</sup> svāhā, riktāya<sup>4</sup> svāhā, 'riktāya<sup>4</sup> svāhā, prá-riktāya<sup>4</sup> svāhā, sáṭ-riktāya<sup>4</sup> svāhó, 'd-riktāya svāhā, sárvasmai svāhā || 1 || vánaśpátibhyaḥ, śhátvāriṭṣat || 20 ||

B. 3, 8, 17, 4. — K. Aç. 3, 10. — ariktāya.

prajāvam, brahmavādīnaḥ kīm, eśā vā aptá, ādityā ubháyoḥ, prajāpatir ānv āyann<sup>6</sup>, índro vā sadṛśnā, índro vā çithiláḥ, prajāpatir akāmayatā 'nnādāḥ, sá virāḍ, asāv ādityò, 'rvān, bhūtám, ā me, 'gnīnā, tápaḥ, svāhā 'dhīm, dadbhyo, 'ñjyetāya, kṛishṇāyaú, 'shadhībhya, vánaśpátibhyo, viṭṣat || 20 ||

prajāvam (1, 1), prajāpatir (5, 1), yád achandomám (8, 2), te huve savā 'hām, óshadhībhyo, dvícatvāriṭṣat || 42 ||

iti taittirīyasamhitāyām saptamakāṇḍe  
tṛitīyaḥ prapāṭhakaḥ ||

### 23. sattrāyaṇam (Fortsetzung, 7, 4, 1-11 \*).

1. brīhaspátir<sup>1</sup> akāmayata: çrān me devā dādhrān gácheyam puro-dhām iti, sá etám caturviṭṣati-râtrám apaçyat, tám ā 'harat, ténā 'yajata, táto vā tásmāi çrād devā ádadhatā 'gachat puro-dhām; yá evám vidvāṭsaç caturviṭṣati-râtrám āsate çrād ebhyo manushyā dadhate<sup>2</sup> gáchanti puro-dhām. jyótir gaúr āyur iti try-ahā bhavantī, 'yám vāvā<sup>1</sup> jyótir antárikshaṁ<sup>1</sup> gaúr asāv āyuh || 1 || imān evá lokān abhy-ārohanty<sup>3</sup>. abhi-pûrvám try-ahā bhavanty, abhi-pûrvám evá suvar-gám lokám abhy-ārohanty<sup>3</sup>. ásattram<sup>4</sup> vā<sup>5</sup> etád yád achando-mám, yác chando-mā bhāvanti téna sattram<sup>4</sup>, devátā<sup>1</sup> evá pri-

20. <sup>4</sup> idānīm pûrvaiḥ palair (pattrair?) varjito riktaḥ, tadyuktas tv ariktaḥ, sarvadā tadvarjitaḥ paririktaḥ, parṇair api vivarjitaḥ sam-riktaḥ. <sup>6</sup> ānv āyann fehlt W.

\* s. Ind. Stud. 3, 375. 382.

4, 1. 2. caturviṭṣatirâtran. <sup>1</sup> ohne avagraha. <sup>2</sup> unbetont. <sup>3</sup> als Compositum. <sup>4</sup> °tra° ACDW. <sup>5</sup> so schon VII, 8, 6, 2.









sám-tatyâ, átho prajā-patir vai trayas-triṇṇāḥ prajā-  
 -patim evā "rabhante prāti-shṭhityai. tri-ṇavó (9)  
 bhavati ví-jityâ. eka-viṇṇó (10) bhavati prāti-shṭhityâ,  
 átho rúcam evā "tmán dadhate. tri-vṛíd agni-shṭúd  
 (11) bhavati, pâpmānam evá téna nír dahanté 'tho téjo  
 vai tri-vṛít téja evā "tmán dadhate. pañca-daṇḍá (12)  
 indra-stomó bhavatí, 'ndriyám evā 'va || 3 || rundhate.  
 sapta-daṇḍó (13) bhavaty, annā-'dyasyā 'va-ruddhyā<sup>3</sup>, átho  
 praí 'vá téna jāyanta. eka-viṇṇó (14) bhavati, prāti-  
 -shṭhityâ; átho rúcam evā "tmán dadhate. catur-viṇṇó  
 (15) bhavati, cátur-viṇṇatir ardha-māsāḥ sam-vatsaráḥ, sam-  
 -vatsaráḥ suvar-gó lokāḥ, sam-vatsará evá suvar-gé loké prāti  
 tishṭhanty; átho eshá vai vishû-vān<sup>1</sup>, vishû-vānto<sup>1</sup> bhav-  
 anti yá evám vidvāṇsa etā āsate. catur-viṇṇāt prishṭhāny  
 (16-21) úpa yanti, sam-vatsará evá prati-shṭhāya || 4 || de-  
 vātā<sup>3</sup> abhy-ārohanti<sup>4</sup>. trayas-triṇṇāt trayas-triṇṇām  
 (22) úpa yanti, tráyas-triṇṇād vai devātā, devātāsv evá prāti  
 tishṭhanti. tri-ṇavó (23) bhavatí, 'mé vai lokās tri-ṇavá,  
 eshṽ evá lokéshu prāti tishṭhanti. dvāv eka-viṇṇau  
 (24. 25)<sup>7</sup> bhavataḥ, prāti-shṭhityâ, átho rúcam evā "tmán  
 dadhate. bahávaḥ shodaṇḍínó<sup>8-8</sup> (26-29)<sup>9</sup> bhavanti, tásmād  
 bahávaḥ pra-jāsu vṛishāno. yád eté stómā vy-átishaktā  
 bhāvanti tásmād iyám óshadhî-bhir<sup>1</sup> vānaspāti-bhir vy-  
 -átishaktā || 5 || vy-átishajyante<sup>4</sup> pra-jáyâ paçú-bhir yá  
 evám vidvāṇsa etā āsaté. 'kliptā vā eté suvar-gám lokám  
 yanty, uccāvacān<sup>8</sup> hí stómān upa-yānti; yád etā ūrdhvāḥ  
 kliptā stómā bhāvanti kliptā evá suvar-gám lokám yanty  
 ubháyor ebhyo lokáyoh kalpate. triṇṇād etās, triṇṇād-

3. <sup>6</sup> °rudhy° ACDW. <sup>7</sup> nach dem schol. Tag 23. 24 (also 23  
 nochmals!). <sup>8</sup> s. VI, 6, 11, 1 not.<sup>4</sup>. <sup>9</sup> nach dem schol. Tag 25-29.



anti. jyótir gaúr áyur iti try-ahá bhavanti<sup>3</sup>, 'yám vāvá<sup>2</sup> jyótir antáriksham<sup>2</sup> gaúr asāv áyur imān evá lokān abhy-ārohanty<sup>4</sup>; abhi-pūrvām try-ahá bhavanty, abhi-pūrvām evá suvar-gám lokám abhy-ārohanti<sup>4</sup>. bṛihad-rathamtarābhyām<sup>6</sup> yanti || 2 || iyám vāvá<sup>2</sup> ratham-tarām

asaú bṛihád, ābhyām evá yanty, átho anáyor evá prátishṭhanty; eté<sup>6</sup> vai yajnásyā 'ñjasā-'yanī<sup>6</sup> srutī<sup>6</sup>, tābhyām evá suvar-gám lokám yanti. párāñco<sup>2</sup> vā eté suvar-gám lokám abhy-ārohanti<sup>4</sup> yé párācas try-ahān upa-yānti, pratyāñ<sup>2</sup> try-ahó bhavati praty-avarūḍhyā átho prátishṭhityā, ubháyor lokáyor ṛiddhvó<sup>7</sup> 't tishṭhanti. dvātriṇṣad<sup>2</sup> etās, tāsām yās triṇṣát triṇṣad-aksharā vi-rāḍ

ānnaṃ vi-rāḍ vi-rājai 'vā 'nnā-'dyam áva rundhate, yé<sup>6</sup> dvé<sup>6-8</sup> aho-rātré<sup>6-9</sup> evá té<sup>6</sup> ubhābhyāu rūpābhyāu suvar-gám lokám yanty. atī-rātrān abhito<sup>2</sup> bhavataḥ pári-grihītyai || 3 || gachanti, yanti, triṇṣadaksarā, dvāviṇṣatiḥ ca || 4 ||

devāḥ — anú | preti | ayūñjata<sup>1</sup> — te | etāḥ — anu-  
shṭug ity ānu-stuk | ānūshṭubha ity ānū-stubhaḥ — ye |  
evam — etāḥ — anu-  
shṭug ity ānu-stuk — etāḥ — anu-  
shṭug ity ānu-stuk | vāk | anu-  
shṭub ity ānu-stup — tryahā iti tri-  
-ahāḥ — abhyārohantīty abhi-ārohanti — atho iti — ete  
iti — āñjasāyanī ity āñjasā-ayanī | srutī iti — pratyavarū-  
ḍhyā iti prati-avarūḍhyai | atho iti | pratisṭhityā iti prati-  
-sthityai — ṛiddhvā — ye iti | dve iti | aho-rātre ity āha-  
-rātre | eva | te iti.

5. dvé<sup>1</sup> vāvá<sup>2</sup> deva-sattré<sup>3-4</sup> dvādaçā-'hāç ca tra-  
yastriṇṣad-ahāç ca, yá evām vidvāṁsas trayastriṇṣad-

4. <sup>3</sup> so schon VII, 8, 9, 2.  
VII, 8, 5, 3. <sup>6</sup> s. P. 4, 52.

<sup>9</sup> s. P. 4, 11.

<sup>4</sup> als Compositum.

<sup>7</sup> ṛiddhv<sup>0</sup> ACDW.

<sup>6</sup> so schon

<sup>8</sup> s. P. 4, 49.

5. trayastriṇṣadrātraḥ.  
ACDW. <sup>4</sup> s. P. 4, 51.

<sup>1</sup> s. P. 4, 49.

<sup>2</sup> ohne avagraha.

<sup>3</sup> sattr<sup>0</sup>



dvy-anîkâ<sup>13</sup> vā etā rātrayo yājamānā viçva-jît, sahā  
 'ti-rātrēna pūrvāḥ shóḍaça<sup>2</sup> sahā 'ti-rātrēno 't-tarāḥ shó-  
 ḍaça, yā evām vidvāṣas trayastriṣad-ahām āsata ai 'shām  
 dvy-anîkâ pra-jā<sup>14</sup> jāyate. 'ti-rātrāḥ abhíto<sup>2</sup> bhavataḥ,  
 pári-grīhītyai || 4 || aharann, eshv, āvāntarāṣ, shóḍaça sahā, saptá-  
 ḍaça ca || 5 ||

dve iti | vāva | devasatre iti deva-satre | dvāḍaçaḥ iti  
 dvāḍaça-ahāḥ — ye — sākshād iti sa-akshāt — abhyârô-  
 hantīty abhi-ârôhanti — yadi | avavidhyatīty āva-vidhyati  
 — sadṛiṇṇ iti sa-dṛiṇ | ye — eti | vartante — etāḥ | de-  
 vāḥ | agre | eti | aharan | ahāḥ | ekāḥ | abhājata | ahāḥ —  
 ārdhnuvan | ye — sarve | eva — grāmāṇīyam iti grāmā-  
 -nīyam — pañcāḥ iti pañca-ahāḥ — atho iti — āçvināni  
 — atho iti — upeyur ity ūpa-iyuḥ — upeti | iyuḥ — va-  
 dāmāḥ | avāntaram ity āva-antaram — srijante | etām —  
 udamkāḥ — satrasyā | riddhim — satrasyā | ridhyai | atho  
 iti — dvyanîkâ iti dvi-anîkāḥ | vai | etāḥ — yajamānāḥ —  
 ye | evam — āsate | eti | esham.

6. ādityā akāmayaṇta: suvar-gām lokām iyāmé 'ti,  
 té suvar-gām lokām ná prā 'jānan<sup>1</sup> ná suvar-gām lokām  
 āyan; tá etāṣṣhaṭtriṣad-rātrām apaçyan, tám ā  
 'haran, tēnā 'yajanta, táto vai té suvar-gām lokām prā 'jā-  
 nant<sup>1</sup> suvar-gām lokām āyan; yā evām vidvāṣaḥ shaṭ-  
 triṣad-rātrām āsate suvar-gām evā lokām prā jānanti<sup>1</sup>  
 suvar-gām lokām yanti. jyótir ati-rātrāḥ || 1 || bhav-  
 ati, jyótir evā purástād<sup>2</sup> dadhate, suvar-gāsyā lokāsyā 'nu-

5. <sup>13</sup> senādvayasamānāḥ, tatra prāyaṣyātirātreṇa saha trayāḥ pañ-  
 cāḥ shóḍaça pūrvabhāvinyo rātrayaḥ ekā senā, udayanīyenā 'tirā-  
 treṇa sahai 'kaḥ pañcāḥo ḍaçarātram ('traç?) ce 'ty uttarabhāvinyāḥ etāḥ  
 shóḍaça rātrayo dvitīyā senā, viçvajid yajamānasthānīyatvād ubhaya-  
 pārçvavartinyoḥ senayor madhye 'vasthito rāje 'va saptadaçasamkhyāpūrake  
 madhyamdine prayoktavyāḥ. <sup>14</sup> bahuputrarūpā bahukanyakārūpā ca  
 dvividhā prajā.

6. shaṭtriṇṣadrātrāḥ.

<sup>1</sup> ohne Accent.



yaṃ dadhati. dvādaça<sup>2</sup> sapta-daçā (16-27) bhavanti, annā-'dyasyā 'va-ruddhyā<sup>4</sup>, átho prai 'vá tair jāyante. prishṭhyah shadaḥó (28-33) bhavati, shád vā řitávaḥ, shá prishṭhāni, prishṭhaír evá 'rtūn anv-ārohanty<sup>5-6</sup> řitā-bhiḥ sam-vatsarām, té sam-vatsará evá práti tishṭhanti. dvādaçai<sup>2</sup> (34-45) 'ka-viçā bhavanti, práti-shṭhityā, átho rúcam evā "tmán || 2 || dadhate. bahávaḥ (46-48) shodaçino<sup>2</sup> bhavanti, ví-jityai. shád āçvināni bhavanti, shád vā řitáva, řitúshv evá práti tishṭhanty. ūnā-'tiriktā vā eti rátraya, ūnās tád yád ékasyai ná pañcāçád áti-riktā tád yád bhūyasīr ashtā-catvāriçata, ūnāc ca khālu ví áti-riktāc ca prajā-patiḥ prá 'jāyata. yé prajā-kāmāḥ paçú-kāmāḥ syús tá eti āsīran, prai 'vá jāyante pra-jāyā paçú-bhir. vairājó<sup>2</sup> vā eśhá yajno yád ekasmān-napañcāçó, yá evām vidvāsa ekasmān-napañcāçám āsate ví-rājam evá gachanty<sup>6</sup> annā-'dā bhavanti. ati-rātrā (1 u. 49) abhító<sup>2</sup> bhavato, 'nnā-'dyasya pári-grihītyai || 3 || vāja, átmán, prajāyā, dvāviçatiç ca || 7 ||

<sup>1</sup> Çāṅkh. B. 4, 8. — saudāsān — ekasmānnapañcāçam ity ékasmāt-napañcāçam — eti | aharat — saḥ | avin-data — | evam — agnishtomā ity āgni-stomāḥ — pañc-daçā iti pañca-daçāḥ — ahaḥ — vajre — sapta-daçā iti sapta-daçāḥ — annādyasyety āna-adyāsyā | avārudhyā ity avā-rudhyai | atho iti — anvārohantīty ānu-ārōhanti — eka-viçā ity éka-viçāḥ — pratishṭhityā iti prati-sthītyai | atho iti — ūnātiriktā ity ūna-atiriktāḥ | vai | eti — ashtācatvāriçata ity ashtā-catvāriçataḥ — te | eti — vairājaḥ — ye | evam — annādā ity āna-adāḥ — annādyasyety āna-adyāsyā.

7. <sup>4</sup> 'rudhyā ACDW.  
(das Verbum).

<sup>5</sup> als Compositum.

<sup>6</sup> unbetont





-mâsyai dīksheran<sup>14</sup>, téshām ekā-'shtakāyām<sup>15</sup> krayāḥ sām  
 padyate, ténai 'kā-'shtakām ná chambāt kurvanti<sup>16</sup>; téshām  
 || 2 || pūrva-pakshé sutyā sām padyate<sup>17</sup>, pūrva-pakshām  
 māsā abhi sām padyante<sup>18</sup>, té pūrva-pakshā ut tishṭhanti<sup>19</sup>,  
 tām ut-tishṭhata óshadhayo<sup>2</sup> vānaspátayó<sup>3</sup> 'nū 't tishṭhanti,  
 tām kalyāṇī kīrtīr ānū 't tishṭhaty: árātsur imé yājamāni  
 iti, tād ānu sārve rādhnuvanti || 3 || etác, chambāt kurvanti  
 téshām, cátustriṃśac ca || 8 ||

Pañc. 5, 9, 1-14. Kā. 13, 1, 2-10. — Çāṅkh. Br. 19, 2. 2. çr.  
 13, 19, 1-5. — ekā'shtakāyām ity eka-ashtakāyām — dīkshante |  
 ārtām | vai — rītū iti — ye — ekā | eva — viśhvān iti  
 viśhu-vān — abhi | sam iti | padyante — pūrvapaksha iti  
 pūrva-pakshe | ud iti — anū | ud iti | tishṭhanti.

9. suvar-gām vā eté lokām yanti yé sattrām<sup>1</sup> upa-  
 -yānty, abhi<sup>2</sup> 'ndhata evá dīkshābhir ātmāna<sup>3</sup> çrapay-  
 anta<sup>4</sup> upasād-bhir. dvābhyām lómā<sup>5</sup> 'va dyanti<sup>6</sup>  
 dvābhyām tvācam, dvābhyām āsrid<sup>6</sup>, dvābhyām māśam,  
 dvābhyām āsthi, dvābhyām majjānam; ātmā-dakṣiṇām vai  
 sattrām<sup>1</sup>, ātmānam evá dākṣiṇām nītvā suvar-gām lokām  
 yanti. çikhām ānu prá vapanta, řiddhyā<sup>7</sup>, átho rághi-

8. <sup>14</sup> atha guṇaviṣeṣam avalokya pakṣāntaram vidhatte; māgha (I):  
 paurṇamāsyāḥ purastāc caturāhe çuklaikādaçyām. <sup>15</sup> māgha-  
 kṛishṇasaptamyām dvādaçadīkṣhāṇām samāptatvāt tadanantaravartinyām ekā-  
 shtakāyām. <sup>16</sup> nishprayanām na kurvanti. <sup>17</sup> teshām ekā'shta-  
 kāyām krayam anutishṭhatām yajamānānām taddinam ārabhya 'nushṭhiya-  
 mānā upasadaç caitraçuddhaçaturthyām sampadyante, tata uttaradine  
 kriyamāṇā sutyā çuklapaksha evo 'pakrāntā bhavati. <sup>18</sup> tata  
 ārabhya, sarve 'pi māsāḥ çuklapaksham evā 'bhilakshya samāpyante.  
<sup>19</sup> 'nte A; teshu samāpteshu sattriṇo 'pi pūrvapaksha eva sattrād  
 uttishṭhanti.

9. dīkshā upasadaç ca. <sup>1</sup> satr<sup>0</sup> ACDW. <sup>2</sup> ātmānam sva-  
 deham abhita eva sarvato jvalayanty eva. <sup>3</sup> unbetont. <sup>4</sup> svadeham  
 pacanti. <sup>5</sup> tāsām ubhayavidhānām dvādaçatvam prakāṣayati, dvā-  
 bhyām dinadvayānushṭheyābhyām dīkshābhyām upasadbhyām ca svakīyam  
 loma havirartham avadyanti. <sup>6</sup> s. Ind. Stud. 8, 54. <sup>7</sup> řidhy<sup>0</sup>  
 ACDW; mṛitatvagrūpāṇām keçānām apagamāt.



brahma-sâmám bṛihát<sup>11</sup>, tán madhyató<sup>2</sup> dadhati<sup>12</sup> vi-  
-dhṛityai, ténā 'jāmi<sup>13</sup> || 2 || tá, ékân ná pañcāśc ca || 10 ||

K. 33, 2. — agnishtōmam ity āgni-stōmam — upe-  
tyety ūpa-ityā — jyotishtōmam iti jyotiḥ-stōmam — sa-  
stutā iti sa-stutāḥ — abhi | sam iti | padyante | dve  
iti — ricyete iti — ekayā | āyuh — bhavāti — tat  
— ajāmi.

11. jyōti-shṭōmam<sup>1</sup> prathamām ūpa yanty, asmīna  
evā téna loké prāti tishṭhanti; gó-shṭōmam<sup>2</sup> dvitīyam  
ūpa yanty, antāriksha<sup>2</sup> evā téna prāti tishṭhanti; āyu-  
-shṭōmam<sup>1</sup> tritīyam ūpa yanty, amūshminn evā téna loké  
prāti tishṭhanti; 'yām vāvā<sup>4</sup> jyōtir antārikshaṁ<sup>4</sup> gaūr,  
asāv āyur, yād etānt stōmān upa-yānty eshṽ evā tál lo-  
kēshu sattrīṇaḥ<sup>5</sup> prati-tishṭhanto yanti. té sa-stutā<sup>6</sup> vi-  
-rājam || 1 || abhi sám padyante, dvé<sup>7</sup> ca 'rcāv āti ricyete<sup>8</sup>,  
ékayā gaūr āti-rikta ékayā 'yur ūnāḥ, suvar-gó vai lokó  
jyōtir ūrg vi-rād ūrjam evā 'va rundhate; té ná  
kshudhā 'rtim<sup>4</sup> ā 'rchanty<sup>9</sup>, ákshodhukā bhavanti, kshut-  
-sambādhā iva hí sattrīṇo<sup>5 u. 10</sup>. 'gni-shṭōmāv abhítāḥ<sup>4</sup>

10. <sup>11</sup> brahmasāmatvena geyam tac ca bṛihat prauḍham.  
<sup>12</sup> tad etad bṛihad rathamtarayor ubhayor madhye sthāpayanti. <sup>13</sup> āle-  
syaparihāraḥ.

11. māsagatāny ahāni. <sup>1</sup> s. P. 6, 18. <sup>2</sup> s. P. 6, 2. <sup>3</sup> jyoti-  
shṭomagoshṭomāyushṭomā ekāhaviçeshāḥ, etair evā 'nulomapratiḥmagatair  
abhiplavaḥ shaḍahaḥ sampadyate; pūrvasminn anuvāke prathamādine  
'nushṭheyah prāyapīyākhyo 'tirātrarūpo jyotishṭomo vihitah, iha tu tri-  
tīyādine 'nushṭheyo 'gnishṭomātmako jyotishṭoma iti viçeshah. Der  
zweite Tag ist das caturviñcam ahaḥ, s. meine Abh. über die Nakshatra  
2, 282 n. <sup>4</sup> ohne avagraha. <sup>5</sup> satr° ACDW. <sup>6</sup> tasyai 'tasyā  
'gnishṭomarūpasya jyotishṭomasya prāthamyam pūrvoktātirātravat pra-  
cānsati. <sup>7</sup> s. P. 4, 49. <sup>8</sup> s. P. 4, 40. <sup>9</sup> so (ārçh°) AW, s. P.  
10, 9. <sup>10</sup> sa(t)triṇām anushṭhānaprayāśabāhulyāt prāyena te kshutsam-  
pāditabādhayuktā iva bhavanti, tasmāt teshāṃ kshutparihārāyo 'rgrūpa-  
virātsampattiyukto jyotishṭoma eva prathamam anushṭheyah.



-stomam — goshtomam iti go-stomam — antarikshe — ayu-  
shtomam ity ayuḥ-stomam — sacstutā iti sam-stutāḥ —  
abhi | sam iti — dve iti | ca | ricau | atiti | .ricyete iti —  
kshudhā | ārtim | eti | richanti | akshódhukāḥ — pradhī iti  
pra-dhī — ukthyāḥ — pariyaḍ iti pari-yat — samārōhan-  
tīti sam-ārōhanti — dve iti — bāhū iti — anv iti | pary-  
āvartantaḥ iti pari-āvartante — shaḍaḥā iti shaṭ-āḥāḥ —  
aprātishṭhitaḥ ity aprāti-sthitaḥ — pratishṭhāyā iti prati-  
-sthāyāḥ — yāvāt | māsaḥ.

24. açvamedhaḥ (Fortsetzung, 7, 4, 12-22 \*).

12. 'meshās tvā pacatair avatu', lóhita-grīvaç chā-  
gaiḥ, çalmalir<sup>2</sup> vṛiddhyā<sup>3</sup>, parṇó<sup>4</sup> bráhmaṇā, plakshó<sup>5</sup> mé-  
dhena<sup>6</sup>, nyagródhaç<sup>7</sup> camasair, udumbára<sup>2</sup> ūrjā, gāyatrī  
chāndo-bhis, tri-vṛit stómair. <sup>b</sup> ávantī sthā<sup>9</sup> <sup>'</sup>vantīs tvā  
'vantu, priyām tvā priyāñām vārshishṭham āpyānām<sup>10</sup>,  
ni-dhīnām tvā nidhi-pátīḥ havāmahe vaso mama<sup>11</sup> || 1 ||  
meshāḥ, sháṭtriḥcat || 12 ||

B. 3, 8, 17, 5. 9, 6, 1. — K. Aç.<sup>12</sup> 4, 1. — Vs. 23, 13. Ç.  
13, 2, 7, 3. Kā. 20, 6, 7. — vṛidhyā — nyagrodhāḥ — avāntīḥ |  
sthā — āpyānām — vaso iti | māma<sup>13</sup>.

13. kūpyābhyaḥ svāhā<sup>1</sup>, kūlyābhyaḥ<sup>2</sup> svāhā, vi-kar-

\* s. Ind. Stud. 3, 875. 888. 890.

12-22. açvamedhāṅgamantrāḥ; 12. apāvyahomamantrāḥ. <sup>1</sup> avi-  
jātau mukhyaḥ pumān yo mesho 'sti so 'yam pacatair haviṣṭvena paca-  
niyaiḥ kshudrair aviçeshaiḥ saha he açva tvām avatu. <sup>2</sup> atyun nato  
vṛikshaviçeshāḥ. <sup>3</sup> vṛidhy<sup>9</sup> ACDW. <sup>4</sup> palāçavṛikshaḥ. <sup>5</sup> yajni-  
yeshu mukhyo vṛikshaḥ. <sup>6</sup> yajnena. <sup>7</sup> ohne avagraha. <sup>8</sup> cama-  
sahetur vṛikshaḥ. <sup>9</sup> he rājapatniyo yūyam açvasya pālayitryaḥ stha.  
<sup>10</sup> āpyānām kāmāprāptihetūnām. <sup>11</sup> mama vaso vāsayitaḥ.  
<sup>12</sup> auch hier (in 4, 12-22) stimmt K. Aç. genau zu Ts. <sup>13</sup> tonlos,  
weil zum Vocativ gehörig.

13. 14. apām homāḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> nadipūrapena kūle  
tīre bhavāḥ.



-hant<sup>7</sup> sám babhûva saní-bhya á<sup>8</sup> | arátivā<sup>9-10</sup> cid adri-  
-vó<sup>11</sup> 'nu nau çûra maṣatai<sup>12</sup> bhadrá índrasya râtáyah |  
° abhí krátve 'ndra bhûr<sup>13</sup> ádha jmán<sup>14</sup> ná te vivyañ<sup>5</sup> ma-  
himānaṣ rājāṣi<sup>15</sup> | svénā<sup>16</sup> hí vṛitrāṣ çávasā jaghántha ná  
çátrur ántam viviḍad yudhá te || 1 || vividad, dvé ca || 15 ||

K. Aç. 4, 4. — Vs. 22, 5. Ç, 13, 1, 2, 9. Kâ. 20, 1, 38 - 2, 2  
— á<sup>17</sup> | arátivā — adriṣa ity ádri-vaḥ | anv iti — maṣatai  
— kratvā — bhûh | adhā | jman — vivyak — svenā.

16. námo rájne<sup>1</sup>, námo várunāya, námó 'çvāya, námaḥ  
prajā-pataye, námó 'dhi-patayé<sup>2</sup>, 'dhi-patir asy ádhi-  
-patim mâ kurv ádhi-patir ahám pra-jánām bhûyāsam,  
mām dhehi, máyi dhehy, upā-'kṛitāya svāhā<sup>3</sup>, ''-labdhā-  
ya svāhā, hutāya svāhā || 1 || náma, ékām ná triṣṭát || 16 ||

B. 3, 8, 18, 3. 9, 16, 1. 2. — K. Aç. 4, 5. — upākṛitāyety  
upa-ākṛitāya — âlabdhāyety â-labdhāya.

17. 'mayo-bhûr vāto abhí<sup>1</sup> vātû 'srā<sup>2</sup> ūrjasvatîr<sup>3-4</sup>  
óshadhîr<sup>3</sup> á riçantām<sup>5</sup> | pṛvasvatîr<sup>3</sup> jîvá-dhanyāḥ pibantv  
avasāya pad-vāte rudra mṛḍa || <sup>6</sup>yāḥ sá-rûpā ví-rûpā éka-  
-rûpā yāsām agnîr íshṭyā<sup>6</sup> námāni véda | yā āngirasas tápase

15. <sup>7</sup> indrasamāna yajamāna. <sup>8</sup> bahubhyo lābhebhyaḥ á samba-  
bhûva sarvataḥ samyuktau bhavāva. <sup>9</sup> ohne avagraha. <sup>10</sup> râtir ha-  
virdānam tadyuktau râtimantau, tadrāhitāv arâtimantau, tāv evā 'râtivā.  
<sup>11</sup> parvatasadriço vajro 'syā 'stity adrimān indrah sa evā 'drivān, tadrūpa  
he yajamāna. <sup>12</sup> anumanyantām, āngikurvantu; yady apy āvāṣ havir-  
dānarāhitau tathā 'pi 'ndradattāni phalāny āvām praty āgachantu. <sup>13</sup> he  
indra paramaiçvaryayukta yajamāna, anena kratunā çatrum abhibhū-  
tavān asi. <sup>14</sup> asyām bhūmau. <sup>15</sup> tvadīyam mahimānam rājāṣi  
jagadrañjakāni caritāni ca na vivyak kaçcid api vivektum na samarthāḥ.  
<sup>16</sup> s. P. 3, 10. <sup>17</sup> ohne iti, weil am Schluss des pāda.

16. gavyāni (gavyākhyo homaḥ). <sup>1</sup> rājā somaḥ. <sup>2</sup> adhipati-  
çabdena dharmadevato 'cyate. <sup>3</sup> ohne avagraha.

17. gavyāni (gavyākhyair mantrair homaḥ). <sup>1</sup> so (°o a°) AW,  
s. P. 11, 6. <sup>2</sup> gāvaḥ. <sup>3</sup> ohne avagraha. <sup>4</sup> rasayuktāḥ. <sup>5</sup> á riç-  
antām (!) āsvādayantu. <sup>6</sup> yāgena.





vý-oma || 'védim áhuḥ páram ántam prithivyā yajnam áhur  
bhúvanasya nábhim | sómam áhur vṛishṇo áçvasya<sup>9</sup> réto  
brahmaí 'vá vâcâḥ paramám vñ-oma || 2 || sūrya ekākī carati,  
shátcatvāriṣṭas ca || 18 ||

B. 3, 9, 5, 1-5. — K. Aç. 4, 7. — Vs. 23, 9-12. 53. 54. 61. 62.  
Ç. 13, 2, 6, 10-17. 5, 2, 12-22. Kâ. 20, 5, 20-22. 7, 10-15. — Çânkh.  
16, 5, 1-6. Âçval. 10, 9, 1-3. Lâṭy. 9, 10, 8-14. — avih — u |  
svit — candramâḥ — prithivyâḥ.

19. <sup>1</sup>ámbe ámbâly<sup>1</sup> ámbike<sup>2</sup>, <sup>3</sup>ná mâ nayati kâç  
caná<sup>4</sup> | sasásty açvakâḥ || <sup>5</sup>sú-bhage<sup>6</sup> kâmpîla-vâsini<sup>7</sup> su-  
var-gé loké sám pró "rñvâthâm<sup>7</sup> | <sup>8</sup>á 'hám ajâni garbha-  
-dhám, á tvám ajâsi garbha-dhám | <sup>9</sup>taú sahá catúraḥ pa-  
dâḥ sám prá sârayâvahai | <sup>10</sup>vṛishâ vâṣ reto-dhâ réto da-  
dhâtũ. <sup>11</sup>'t sakthýor grídám dhehy añjim úd-añjim  
ánv aja | yá strîṇám jîva-bhójano yá âsâm || 1 || bila-dhâ-

19. açvasya maraṇottarakâlina upacâraḥ (râjapatnînâṃ vilâparûpo mñi-  
tâçvopacâraḥ). <sup>1</sup> so ('e a°) AW, s. P. 11, 17. Pâp. VI, 1, 118.  
<sup>2</sup> uttamâ madhyamâ adhamâ ce 'ty evaṃ trividhâ râjapatnyaḥ tâs tîras  
tribhir mâtṛivâcakaiḥ padaiḥ pratiprasthâtrâ sambodhyante. <sup>3</sup> evaṃ  
sambodhya "hûtânâṃ tîrṇâm madhye pradhânaabhûtâ mahishy uttarâṃ vakti,  
kaçcid api pumân mâṃ bhogârtham rahasi nai 'va nayati, esho 'çvakâḥ  
sasasti nidrâṃ karoti, bhogâbhâvadupkkena enena (?) garhârtho 'yam ka-  
pratyayaḥ, kutsito 'çva ity arthaḥ. <sup>4</sup> ohne avagraha. <sup>5</sup> he çobha-  
nabhage mahishi. <sup>6</sup> onî (!) C., kâmpîlaçabdena çlâghyo vastravi-  
çesha (!) ucyate (vgl. kambala). <sup>7</sup> tâdṛiçî tvam açvaç co 'bhau svarga-  
sadṛiçe 'smin sthâne idam kshaumavastram samyag âchâdayatam. <sup>8</sup> âchâd-  
yamânâ ca tenâ 'çvena sahai 'vam brûhi, he açva garbhadhâriṇam tvâm  
aham mahishî abhimukhyena prâpnavâni, tvam api garbhadhâtrîm mâṃ  
abhimukhyena prâpnuhi. <sup>9</sup> he açva yas tvam yâ câ 'ham mahishî tâv  
âvâm ubhau madîyam pâdadvayam tvadîyam paçcâdbhâgavartipâdadvayam  
ity evaṃ caturâḥ pâdân, samgatâḥ parasparam çliṣṭâ yathâ bhavanti tathâ  
prasṛtân karavâva. <sup>10</sup> yuvayor madhye vṛishâ secako 'çvaḥ siñcatv  
ity adhyâhâraḥ (!), retodhâḥ víryadhâriṇî tvadîyam reto dhârayatu.  
<sup>11</sup> he açva grîda(m) tvadîyam gudasamîpavartinam paçcâtyam bhâgam  
mahishîsambandhin(y)or ūrvor ūrdhvam sthâpaya; ayyate strîtvam abhivyaj-  
yate 'nenety añjir yoniḥ, tathâ puñstvam abhivyajyate 'neneti meḍhro 'py  
añjiḥ, sarvonnataç câ 'sâv añjiç cety udañjiḥ, he açva mahishîsambandham  
añjim anulakshya tvadîyam udañjim aja preraya.



ambike, ná má yabhati kác caná<sup>1</sup> | sasasty açvakāḥ |  
<sup>2</sup> mātā ca te pitā ca té 'gram vṛikshāsya<sup>22</sup> robataḥ || 1 ||  
 prá sulāmī 'ti te pitā gabhé mnshtīm ataveçayat<sup>23</sup> |  
<sup>24</sup> dadhi-krāvno<sup>25</sup> akārisham<sup>26</sup> jishnór açvasya vājinaḥ |  
 surabhī<sup>4</sup> no múkha karat prá na<sup>27</sup> āyūeshi tārieḥat || <sup>28</sup> āpo  
 hí shthā<sup>29</sup> mayo-bhúvas tá na ūrjé dadhātana | mahé rā-  
 nāya cākshase || <sup>30</sup> yó vaḥ çivā-tamo rānas tāsya bhājayata  
 'há naḥ | uçatīr iva mātārah || <sup>31</sup> tasmā āram gamāna v  
 yāsya ksháyāya jinvatha | āpo janáyathā<sup>30</sup> ca naḥ || 4 ||  
 āśām, ātti ná, robato, jinvatha, catvāri ca || 19 ||

B. 3, 9, 6, 8 - 7, 5. — K. Aç. 4, 8. — Vs. 23, 12-32. Ç. 13,  
 2, 8, 8 - 9, 9. Kā. 20, 6, 12-21. — Çāṅkh. 16, 3, 34 - 4, 6. Açv. 10,  
 8, 9-13. Lāṭy. 9, 10, 1-4. — ambé | ambāli | ambike | na | ná  
 — sasasti — kāmṣṭlavāsiniṭi kāmṣṭla-vāsini — sam | preti |  
 ūrvāthām | eti | aham — sam | preti — reṭodhā iti reṭaḥ  
 -dhāḥ — sakthyōḥ | grīdam | dhebi — aja | yaḥ — priyaḥ  
 — apīcyāḥ — sardigrīdim | parāvādhīd iti parā-avādhīt —  
 ud iti | çrayatāt — athā | aśyāḥ — yat | harinī — paçu |  
 manyate — dhanāyati — āhalam ity ā-halam — jalgulīti —  
 sulāmi | iti — surabhi | naḥ — preti | naḥ — hi | stha —  
 tāḥ | naḥ — bhājayata | iha — tasmai — janayātha.

20. <sup>a</sup> bhūr bhúvaḥ súvar. <sup>b</sup> vásavas tvā 'ñjantu gā-  
 yatrēna chāndasā, rudrās tvā 'ñjantu traishṭubhena<sup>1</sup> chān-  
 dasā, <sup>c</sup> dityās tvā 'ñjantu jāgatena chāndasā. <sup>e</sup> yád vāto

pajanyam reṭaḥ ca; yathā loke garbhadhāriṇī strī yonāv āhitam reto nigirati  
 garbharūpeṇā 'ntar dhṛitvā samtuṣhyati, evam tvam api devatārūpāçvasv-  
 kārēṇa samtuṣṭum arhasi. <sup>22</sup> vṛikshasya kasya cic chākhānirmitam  
 talpam. <sup>23</sup> prasulāmi praveçayāmi 'ty evam uktvā yonau mnshtī-

driçam meḍhram prāveçayat; evam ayam apy açvaç cakāra ato he mahishi  
 tvam uttiṣṭhe 'ty abhiprāyaḥ. <sup>24</sup> so schon I, 5, 11, 4. <sup>25</sup> dadhi

krāmati prāpnotīti dadhipriyaḥ kaçcid devatāviçeshaḥ, agnir ity anya.  
<sup>26</sup> so (<sup>0</sup>o a<sup>0</sup>) AW, s. P. 11, 8 (1, 61). <sup>27</sup> so (ṇa) AW, s. P. 7, 4.

<sup>28</sup> so schon IV, 1, 5, 1. <sup>29</sup> so (shthā) AW, s. P. 3, 8. 6, 2. <sup>30</sup> so  
 (<sup>0</sup>ā) AW, s. P. 3, 10. 8.

20. jivato 'çvasyo 'pacārah.

<sup>1</sup> ohne avagraha.



22. sitāya svāhā<sup>1</sup> 'sitāya<sup>2</sup> svāhā, 'bhī-hitāya svāhī  
'nabhi-hitāya<sup>3</sup> svāhā, yuktāya<sup>4</sup> svāhā 'yuktāya svāhā, sū-  
-yuktāya svāhō 'd-yuktāya svāhā, vī-muktāya svāhā prā-  
-muktāya<sup>5</sup> svāhā, vāñcate<sup>6</sup> svāhā pari-vāñcate svāhā sam-  
-vāñcate svāhā 'nu-vāñcate svāhō 'd-vāñcate svāhā, yatē<sup>7</sup>  
svāhā dhāvate svāhā tishṭhate svāhā, sārvasmai svāhā || 1 ||  
sitāya, 'śhātriṣat || 22 ||

B. 3, 8, 18, 4. — K. Aç. 5, 1. — asitāya — ayuktāya.

br̥haspātiḥ çrād, yāthā vā, rikshā vai, prajāpatir yēna-yēna, dvē  
vāvā, 'dityā, vāsishṭhaḥ, samvatsarāya, suvargām, brahmavādinō, jyō  
tishṭomam, meshāḥ, kūrpyābhyo, 'dbhyō, yō ārvantam, nāmo rājne, ma-  
yobhūḥ, kīṣ svid, āmbe, bhūḥ, prajāya, sitāya, dvāviṣatīḥ || 22 ||  
br̥haspātiḥ (1, 1), prāti tishṭhanti (3, 3), vai daçarātrēṇa (5, 4), suvar-  
gām (9, 1), yō ārvantam (15, 1), bhūs (20, 1), trīpañcāṣat<sup>8</sup> || 53 ||

iti taittirīyasamhitāyām saptamakāṇḍe  
caturthaḥ prapāṭhakaḥ ||

23. sattrāyaṇam (Fortsetzung, 7, 5, 1-10 \*).

1. gāvo vā 'etāt sattrām<sup>1</sup> āsatā 'çrīṅgāḥ satṭh: çrīṅ-  
gāni no jāyāntā iti kāmēna; tāsām dāça māsā nī-shaṇṇā  
āsann ātha çrīṅgāny ajāyanta, tā úd atishṭhann: ārātsmē  
'ty; ātha yāsām nā 'jāyanta tāḥ sam-vatsarām āptvō 'd

22. annahomeshv eva pramukty-ākhyā homāḥ. <sup>1</sup> ohne ava-  
graha. <sup>2</sup> sitāsitaçabdābhyām ārohaṇakālinabandhābandhau vivakshitan.  
<sup>3</sup> abhihitānabhihitaçabdābhyām raçanāyugale bandhābandhau. <sup>4</sup> yuktā:  
dicatusṭhayaena rathayojanaviçeshāḥ. <sup>5</sup> mocanaviçeshau. <sup>6</sup> vañca:  
tādi(!)çabdapañcakena gamanaprakāraaviçeshāḥ. <sup>7</sup> uparyārūḍhena preritā  
vañcanādayaḥ, ya tādi(!)çabdais tu svechākṛitāḥ. <sup>8</sup> trīpañcāṣat ACDW.

\* s. Ind. Stud. 3, 382. 383. 390.

5, 1-10. gavāmayananāmakaṃ samvatsarasattram kaiç cid vi-  
çeshaiḥ saha; dvirātram ārabhyai 'kādaçarātraparyantā ahināḥ, ekādaçarā-  
tradvādaçarātrau tu dvividhau: ahinarūpau sattrarūpau ca, trayodaçarā-  
tram ārabhyo 'paritanāni sattrāṇy eva; tāny api dvividhāni: rātrisattrāṇy  
ayanātmakasattrāṇi ca, tatra çatarātraparyantāni rātrisattrāṇi, samvatsara-  
sattram ārabhyo 'paritanāny ayanarūpāni, teshām ca sarveshām prakṛiti-  
bhūtam idam gavāmayanam. <sup>1</sup> satr<sup>0</sup> ACDW.



-tarair áho-bhiṣ<sup>14</sup> caranti. shāḥā bhavanti, shāḥ  
vā ṛitāvaḥ sam-vatsará, ṛitúshv evá sam-vatsaré prāti ti-  
shṭhanti. gaúṣ<sup>15</sup> cá "yuṣ ca madhyatá<sup>16</sup> stómau bhav-  
ataḥ, sam-vatsarásyai 'vá tán mithunám madhyatáḥ || 4 ||  
dadhati<sup>16</sup>, pra-jánanāya. jyótir<sup>17</sup> abhíto<sup>18</sup> bhavati, vi-mó-  
canam evá tác, chándāṁsy evá tát vi-mókam yanty, átho  
ubhayáto-jyotishai 'vá shāḥ-ahéna suvar-gám lokám yanti.

brahma-vādino vadanty: āsate kēna yantī 'ti, deva-  
-yānena pathé 'ti brūyāt, chándāṁsi vai deva-yānaḥ pānthā

gāyatrī trisṭúb<sup>19, 20</sup> jágatī, jyótir vai gāyatrī gaús  
trisṭúg<sup>19</sup> āyur jágatī, yád ete stómā bhāvanti deva-  
-yānenai 'vá || 5 || tát pathā yanti. samānā<sup>20</sup> sāma bhav-  
ati<sup>19</sup>, deva-lokó vai sāma<sup>20</sup>, deva-lokād evá ná yanty.

anyā-anyā ṛico bhavanti<sup>21</sup>, manushya-lokó vā ṛico, ma-  
nushya-lokād evā 'nyām-anyam deva-lokám abhy-āróhanto  
yanty. abhī-vartó brahma-sāmám bhavati<sup>22</sup>, suvar-gásya  
lokásyā 'bhí-vṛittyā<sup>23</sup>. abhi-jíd bhavati<sup>24</sup>, suvar-gásya  
lokásyā 'bhí-jityai. viṣva-jíd bhavati<sup>25</sup> viṣvasya jityai.

māsi-māsi prishṭhāny úpa yanti<sup>26</sup>, māsi-māsy ati-grāhyā  
grihyante, māsi-māsy evá víryam dadhati, māsām prāti-  
-shṭhityā. upārisṭhān<sup>26</sup> māsām prishṭhāny úpa yanti, tá-

1. <sup>14</sup> jyotir gaur āyur ity-ādibhiḥ. <sup>15</sup> ukte shāḥahe madhyavarty  
ahardvayam praçāṣati. <sup>16</sup> samvatsarasattrasya madhye mithunam  
sampādayanti. <sup>17</sup> shāḥahasyādyantāv aharviçeshau praçāṣati. <sup>18</sup> so  
(°shṭub) AW; such C hat °shṭup, D dagegen °shṭuk. <sup>19</sup> sarveshv ahaḥ-  
su prishṭhastotre sāmaikyam, bṛihad eva vā rathamtarām eva vā. <sup>20</sup> pa-  
kṣhapātarāhityena sarvasamatvāt. <sup>21</sup> tasya sāmna ādhārabhūtānām ṛicām  
eteshv ahaḥsu bhedam vidhatte. <sup>22</sup> prākṛitam sāma bādhitam sāmān-  
tarām vidhatte; brahmaṇaḥ sambandhi yat sāma. <sup>23</sup> °vṛity° ACDW,  
abbhitaḥ prāptyai. <sup>24</sup> vishūvadākhyam yat prathamam (Cod., yan madh-  
yamam!) ahas tasmāt pūrve svarasāmākhyās trayo 'harviçeshāḥ, tebhyo 'pi  
pūrvam abhijidākhyam ekam ahaḥ kartavyam. <sup>25</sup> vishūvadākhyād  
ahna ūrdhvabhāvino ye trayāḥ svarasāmāno 'harviçeshās tebhya ūrdhvam  
viṣvajidākhyam ahaḥ. <sup>26</sup> pratimāsam abhiplavaśhaḥabebhya ūrdhvam  
prishṭhyam shāḥaham atigrāhyaniyamam ca vidhatte.

smâd upárishtâd óshadhayaḥ<sup>1</sup> phálam gribhñanti || 6 || go-  
sattrám vá, eti samvatsarò, 'rdhamāsā, mithunám madhyató, devayānenai 'vá,  
vīryām, tráyodaça ca || 1 ||

K. 33, 1. 2. — Pañc. 4, 1, 1 - 3, 7. — Ait. Br. 4, 17. — jā-  
yantai — māsāḥ | nishāṇṇā<sup>2</sup> iti ni-sannāḥ — ye | evam  
— tūparā — partvā — satrābhijitam iti satra-abhijitam —  
anārtāḥ — jyotishtomaḥ iti jyotiḥ-stomaḥ — prāyaṇīyaḥ iti  
pra-ayaṇīyaḥ — ubhe iti — rūpe iti — saesthityā iti sam-  
-sthityai | arishtyai — śaḍaḥā iti śaṭ-āḥāḥ — atho iti —  
panthāḥ — triṣṭup<sup>3</sup> — triṣṭuk — stomāḥ — abhivṛityā  
ity abhi-vṛityai — atigrāhyā ity āti-grāhyāḥ — pratishṭhityā  
iti prati-sthityai.

2. gāvo vā etāt sattrám<sup>1</sup> āsatā 'ṇṛṅgāḥ satīḥ ṇṛiṅ-  
gāṇi śishāsantīḥ<sup>2</sup>, tāsām daça māsā nī-shaṇṇā<sup>3</sup> āsann, ātha  
ṇṛiṅgāṇy ajāyanta, tā abruvann: ārātsmó 't tishṭhāmā 'va  
tām kāmam arutsmahi yēna kāmēna ny-āśhadāmē<sup>4</sup> 'ti.  
tāsām u t' vā<sup>5</sup> abruvann ardhā vā yāvatīr vā: "samahā  
evē 'mau dvādaçaū<sup>6</sup> māsau sam-vatsarāḥ sam-pādyó 't  
tishṭhāmē 'ti, tāsām || 1 || dvādaçé<sup>6</sup> māsī ṇṛiṅgāṇi prā  
'vartanta ṇṛad-dhāyā vā 'ṇṛad-dhayā vā, tā imā yās tū-  
parā; ubhāyyo vāvā<sup>6</sup> tā ārdhnuvau yāç ca ṇṛiṅgāṇy  
āsanvan<sup>7</sup> yāç có "rjam avā-'rundhata. 'rdhnóti daça-su  
māsū<sup>8</sup> 't-tishṭhann ridhnóti dvādaça-su yā evām véda.

padēna khālu vā eté yanti vindāti khālu vai padēna  
yān. tād vā etād riddhām āyanam, tasmād etād go-  
-sāni<sup>9</sup> || 2 || tishṭhāmē 'ti tāsām, tasmād, dvé ca || 2 ||

1. <sup>27</sup> prishṭhyasya śaḍaḥasya māseshū "rdhvabhāgam sthānatvena  
vidhatte. <sup>28</sup> nirgatāḥ (!).

2. tasya daçamāsa-dvādaçamāsa-vikalpaḥ. <sup>1</sup> satr<sup>9</sup> ACDW.  
<sup>2</sup> sanītum labdhum ichantyaḥ. <sup>3</sup> anushṭhitāḥ. <sup>4</sup> s. P. 6, 3; ekatra  
sthāne nishāṇṇāḥ. <sup>5</sup> so (betont) ACDW, und im Pada (CD) aus tú  
vai (s. P. 5, 18) erklärt; ist aber richtiger wohl als: tvāḥ (tonlos und Nom.  
Plur. Fem.) zu fassen. <sup>6</sup> ohne avagraha. <sup>7</sup> alabhanta. <sup>8</sup> so  
ACDW (nicht: māḥsu). <sup>9</sup> zu s (nicht sh) s. P. 6, 12.



māsāḥ | nishāṇṇā itī ni-sannāḥ — nyashādāmetī<sup>4</sup> ni-asā-  
dāma — u | tu | vai — ardhāḥ — āsāmahai — aṣrāddha-  
yety aṣrāt-dhayā — imāḥ — māsu — gosantī<sup>9</sup> go-sani.

3. prathamé māsī<sup>1</sup> prishṭhāny ūpa yanti madhyamā  
ūpa yanty ut-tamā ūpa yanti. tād āhur<sup>2</sup>: yāṃ vai trī-  
ékasyā 'hna upa-sīdanti dahrām vai sã 'parābhyām dōhā-  
bhyām duhé 'tha kūtah sã dhokshyate yām dvādaça<sup>3</sup>  
krīṭva upa-sīdantī 'ti, sam-vatsarāṃ sam-pādyo 't-tamé māsī  
sakrīt<sup>4</sup> prishṭhāny ūpe 'yus, tād yājamānā yajnam paṇṇ-  
āva rundhate. samudrām<sup>5</sup> vai || 1 || ete 'navāram apāram  
prā plavante<sup>6</sup> yé sam-vatsarām upa-yānti, yād bṛihad-  
-rathamtaré<sup>7</sup> anv-ārjeyur yāthā mādhye samudrāsya<sup>8</sup>  
plavām<sup>6</sup> anv-ārjeyus tādrik<sup>3</sup> tād, ānut-sargam<sup>7</sup> bṛihad-  
-rathamtarābhyām itvā prati-shṭhām gachanti, sārvebhyo  
vai kāmebhyaḥ sam-dhīr duhe<sup>9</sup>, tād yājamānāḥ sārvaṇ kāmā-  
mān āva rundhate<sup>9</sup> || 2 || samudrām vai, cātustriṃṣac ca || 3 ||

K. 33, 5. — madhyame — uttama ity ut-tame — tat |  
āhur — sã | aparābhyām — upeti | iyuh — yajamānāḥ —  
ete | anāvāram — anvarjeyur ity ānu-arjeyuh.

4. samānya<sup>1</sup> rico bhavanti, manushya-lokó vā rico,  
manushya-lokāḍ evā ná yanty. anyād-anyat sãma bhav-

3. prishṭhyashadāhaviṣhayo vikalpaḥ. <sup>1</sup> sarveshu māseshu prishṭhya-  
shadāho nā 'nushṭheyah, kimtu prathamamadhyamottameshu trishv eva mās-  
eshu. <sup>2</sup> pakshāntaram vidhatte; gosamānasya prishṭhyashadāhasyā 'pi  
māsatrayānushṭhānam anucitam, kim u dvādaṣamāsānushṭhānam, tasmāt sam-  
vatsaram anushṭhāyā 'nt(im)e māsī sakrīd eva prishṭhyah shadāho 'nu-  
shṭheyah, itareshu tu māseshu pañcamenā 'bhiplavashadāhenai 'va māsapūra-  
ṇam. <sup>4</sup> bāhubhyām taritum ichanti. <sup>5</sup> s. P. 4, 11. <sup>6</sup> tarāṇasā-  
dhanam. <sup>7</sup> kadācid apy aparityajya. <sup>8</sup> anyadiyenā 'pi vatsena dog-  
dhum çakyā gauḥ samdhīr ity ucyate, sã ca samdhīḥ sarvebhyah kām-  
mebhyo duhe yathā-yathā kshīram apekshitam tathā-tathā yam kāmci-  
vatsam ādāya dogdhum çakyate. <sup>9</sup> anyadīyābhyām prakṛitigatābhyām  
bṛihadrathamtarābhyām tattaddine prayujyamānābhyām.

4. dvitīyashāṇmāsātmaka uttare pakshasi prakāraṇiṣṇaḥ (rigaikyam  
sāmanānātvam ca). <sup>1</sup> ohne avagraha.







































antárikshâya<sup>4</sup> sám anamad, yáthâ vâyúr antárikshena; sú-  
 yâya sám anamad divé sám anamad, yáthâ sūryo dī-  
 candrāmase<sup>4</sup> sám anaman náksatrebhyah sám ana-  
 ad, yáthâ candramâ náksatrair; váruṇâya sám anama-  
 ad-bhyah sám anamad, yáthâ || 1 || váruṇo 'd-bhū-  
 sāmne sám anamad řicé sám anamad, yáthâ sâma 'ra-  
 bráhmane sám anamat kshatrâya sám anamad, yáthâ  
 bráhma kshatrēna; rájne sám anamad viçé sám ana-  
 ad, yáthâ rájâ viçâ; ráthâya sám anamad áçvebhyah  
 sám anamad, yáthâ ráthó 'çvaiḥ; prajā-pataye sám  
 anamad bhûtébhyah sám anamad, yáthâ prajā-patir bhū-  
 taiḥ sam-ánamad evám máhyam bhadraḥ sám-natayah  
 sám namantu || 2 || adbhyaḥ sám anamad yáthâ, máhyam, ca  
 tvári ca || 23 ||

B. 3, 8, 18, 5. — K. 5, 20. — candramāse | sam iti | ana-  
 mat — candramāḥ — sāmā | řicā.

24. \*yé te pánthānaḥ savitaḥ pūrvyāso 'reṇāvo vi-  
 -tatā antárikshē<sup>1</sup> | tébhir no adyá<sup>2</sup> pathí-bhiḥ su-gébbi  
 rákshā<sup>3</sup> ca no ádhi<sup>2</sup> ca deva brūhi || <sup>b</sup> námo 'gnáye pṛ-  
 thivī-kshíte loka-spṛíte, lokám asmai yájamânâya dehi;  
 námo vâ yáve 'ntariksha-kshíte loka-spṛíte, lokám asmai  
 yájamânâya dehi; námaḥ sūryâya divi-kshíte loka-spṛíte,  
 lokám asmai yájamânâya dehi || 1 || yé te, cátuṣcatvāriṣat || 24 ||

B. 3, 9, 4, 3. — K. Aç. 1, 1. — arṇavāḥ — sugebhir  
 iti su-gebbiḥ | rakshā.

25. yó vā áçvasya médhyasya çiro véda çīrshan-

23. <sup>4</sup> ohne avagraha.

24. adhvaryur yajamānaṃ vācayati. <sup>1</sup> ohne avagraha. <sup>2</sup> so  
 (°o a°) AW, s. P. 11, 13. <sup>3</sup> so (°ā) AW, s. P. 3, 8. <sup>4</sup> so (°o a°)  
 AW, aus P. mir nicht belegbar.

25. sarvajagadātmakatvenā 'çvaḥ stūyate; athavā virāḍrūpeṇā 'çvopā-

-vân<sup>1</sup> médhyo bhavaty; ushã vã áçvasya médhyasya çirah,  
 sũryaç cākshur, vātaḥ prā-'ṇāç, candramāḥ<sup>2</sup> çrótram, dí-  
 çah pādā, avāntara-diçāḥ párçavo, 'ho-râtré<sup>3</sup> ni-meshò,  
 'rdha-māsāḥ párvāni, māsāḥ sam-dhānāny, řitávó 'ñgāni,  
 sam-vatsará ātmā<sup>4</sup>, raçmāyaḥ kéçā, nākshatrāni rūpām, tă-  
 rakā asthāni, nábho māṁsāny, úshadhayo<sup>5</sup> lómāni, vānas-  
 pátayo<sup>6</sup> vālā, agnir mūkham, vaiçvānaró<sup>7</sup> vy-āttam || 1 ||  
 samudrá<sup>2</sup> udāram<sup>2</sup>, antāriksham<sup>2</sup> pāyūr, dyāvā-prithivī<sup>3</sup>  
 āṇḍau, grāvā çépaḥ, sómo réto, yáj jañjabhyáte tād ví  
 dyotate, yád vi-dhūnuté tát stanayati, yān méhati tād  
 varshati, vāg evā 'sya vāg; áhar vã áçvasya jāyamānasya  
 mahimā purástāj<sup>2</sup> jāyate rātrir enam mahimā paçcād  
 ānu jāyata, etaú vai mahimānāv áçvam abhitaḥ<sup>2</sup> sám ba-  
 bhūvatur; háyo devān avahad<sup>5</sup> árvā 'surān vājī gau-  
 dharvān áçvo manushyānt; samudró<sup>2</sup> vã áçvasya yóniḥ  
 samudró bāndhuḥ<sup>6</sup> || 2 || vyāttam, avahad, dvādaça<sup>7</sup> ca || 25 ||

(B. 3, 9, 23.) — Ç. 10, 6, 4, 1. — çîrshaṇvān iti çîrshaṇ-  
 -vān — uśhāḥ | vai — āhorātre ity āhar-rātre — kéçāḥ —  
 vyāttam iti vi-āttam — avahat — samudrah | vai | açvasya |  
 yoniḥ | samudrah || 2 ||

gāvo, gāvaḥ sishāsantiḥ, prathamé māsí, samānyò<sup>8</sup>, yádi sómau,  
 shaḍahair, utsrījyāḥ<sup>9</sup>, devānām, arkyēua, cārmā 'va, prithivyaí,  
 datváte, kās tvā, 'gnāye, yó vai, yáḥ prānató, yá ātmadā, ā bráh-  
 mann, ā 'krān vājī, jájni<sup>10</sup> bījam, āgneyò 'shṭākāpālo, 'gnāye 'oho:

sanapratipādako 'yam anuvākaḥ prakaraṇād utkrishyo 'panishadādau drash-  
 tavyaḥ; ata eva Vâjasaneyina etadarthapratipādakam brāhmaṇam upa-  
 nishadādāv āmananti (die Kāṇva nämlich, am Beginn des Brihad-Āraṇyaka).

<sup>1</sup> s. P. 13, 13. <sup>2</sup> ohne avagraha. <sup>3</sup> s. P. 1, 11. 12. <sup>4</sup> hier beginnt Wb.  
<sup>5</sup> unbetont. <sup>6</sup> ? so (samudro bandhuḥ) F in der Text-Aufführung und im  
 Comm., ebenso der Comm. zu P. 18, 1; aber alle Text-Mss. (ACDW. Wb.)  
 haben nur: yóniḥ samudrah, was theils keinen Sinn giebt, theils auch gegen  
 die Angabe der Wortzahl des anuvāka (s. Anm.<sup>7</sup>) verstößt; s. Whitney p. 354.  
 355. Das Çatap. liest: samudrá evā 'sya bāndhuḥ samudró yóniḥ (in bei-  
 den Recensionen). <sup>7</sup> so (dvādaça) ACDW. Wb.; also nach avahat zwölf  
 Wörter, während es ohne bandhuḥ nur elf sind! <sup>8</sup> samānyā rīco W. Wb.  
<sup>9</sup> 'jyām ACD. <sup>10</sup> ā 'krām jájni DW. und prima manu in Wb.

-múce, 'gnáye<sup>11</sup> sám anamad, yé te pánthāno<sup>12</sup>, yó vā áçvasya  
médhyaśya çīraḥ, pañcaviṇṇatīḥ || 25 ||

gāvaḥ (1,1), samānyāḥ (4,1), sāvanam aṣṭābhīr (7,4), vā eté devā  
kṛitaṃ cā (9,4), 'bhijītyā<sup>13</sup> ity āhur (15,3), vāruṇo 'dbhīḥ sāmnē  
(23,2), cātuhpañcāṇṇat || 54 ||

iti taittirīyasamhitāyāṃ saptamakāṇḍe  
pañcamah prapāṭhakaḥ ||

iti saptamaṃ kāṇḍam || 7 ||

samāptā ce 'yaṃ taittirīyasamhitā ||

---

25. <sup>11</sup> 'múce 'sṭākapālo 'gnáye D. W. Wb.  
W. Wb. <sup>13</sup> vā eté 'bhijītyā W. Wb.

<sup>12</sup> panthāno fehlt



4. dâkshinâni 4, 48-45 (VI, 6, 1-3).

43. dakshinâ, — 44. samishṭayajurhomaḥ, — 45. avabhṛithaḥ; —  
46. kâmyeshṭiyâjyâḥ (zu II, 2, 4, 4-8).

6<sup>1)</sup>. punarâdheyam 5, 1-4.

5, 1. punarâdheyasya pradhânavidhiḥ, — 2. yâjyâdyaṅgajâtam; — 3. âdhânamantrâḥ, — 4. tadvyâkhyânam.

7. agnyupasthânam 5, 5-10.

5. 6. agnyupasthânamantrâḥ, — 7. 8. tadvyâkhyânam; — 9. upasthâ-  
nasyâ 'gnihotrâṅgatâ, — 10. pravatsyato yajamânasyâ 'gnyupasthânamantrâḥ,  
dârçikayâjamânamantrâç ca.

11. kâmyeshṭiyâjyâḥ (zu II, 2, 5, 1 - 6, 5).

8. aishṭikam yâjamânânam 6, 1-6 (I, 6, 10 - 7, 6).

6, 1. âjyagrahaṇam, — 2. havirhomaḥ, — 3. bhakshya idâdibhâgaḥ,  
— 4. anuyâjâdiçeshâhutiḥ, — 5. âpyâyanâdimantrâḥ, — 6. sûryopasthâ-  
nâdimantrâḥ.

9. aishṭikayâjamânavidhiḥ 6, 7 - 7, 6 (I, 5, 10, 3 - 6, 6, 4).

7. devatâparigrahaḥ, — 8. yajnânyudhasambhṛitiḥ, — 9. dvâdaçadvam-  
dvasampattiḥ, — 10. haviṣâdanam, — 11. âçrâvaṇâdimantrâḥ.

12. kâmyeshṭiyâjyâḥ (zu II, 2, 7, 1-5).

7, 1. idânumantrapam, — 2. idâjyâḥ praçansâ, — 3. anvâhâryaḥ, —  
4. çeshâhutyanumantrapam, — 5. âpyâyanâdimantrâḥ, — 6. upasthânâdi-  
mantrâḥ.

10. vâjapeyaḥ 7, 7-12 (B. I, 8, 5-9).

7-12. âdhvaryavamantrâḥ, 7. rathamantrâḥ, 8. rathadhâvanamantrâḥ,  
9. yûpârohaṇam, 10. annahomâḥ, 11. ujjitimantrâḥ, 12. atigrâhyamantrâḥ.

13. kâmyeshṭiyâjyâḥ (zu II, 2, 8, 1-6).

12<sup>2)</sup>. râjasûyaḥ 8, 1-21 (B. I, 6, 1 - 8, 10).

8, 1. ânumatâdayo 'shṭau yâgâḥ; 2-7. câturmâsyâni, 2. vaiçvade-  
vâkhyam prathamam parva, 3. varuṇapraghâsâkhyam dvitîyam parva, 4-6.  
sâkamedhâkhyam tṛtîyam parva, 4. pradhânahaviṁshi, 5. mahâpitṛiyajnaḥ,  
6. tryambakapuroḍâçâḥ, 7. çunâsîryâdikarmacatusṭayam, — 8. devikâdi-  
karmashaṭkam, — 9. ratninâm havîṁshi, — 10. devasuvâm havîṁshi, —  
11. abhishekajalamantrâḥ, — 12. abhishekajalasamskâramantrâḥ, — 13. dig-  
vyâsthâpanamantrâḥ, — 14. abhishekaḥ, — 15. rathena vijayaḥ, — 16. sar-  
vaiḥ sevyatvam, — 17. samṣṛipâm havîṁshi, — 18. daçapeyaḥ, — 19. diçâm  
avesṭayaḥ, paçudvayam, sâtyadûtânâm havîṁshi ca, — 20. prayujâm ha-  
viṁshi, — 21. sautrâmaṇyâ mantrâḥ paçavo havîṁshi ca.

22. kâmyeshṭiyâjyâḥ (zu II, 2, 9, 1 - 10, 5).

## kâṇḍa II.

13. kâmyâḥ paçavaḥ I, 1-10.

I, 1. bhûtikâmâdinâm çvetâdyâḥ paçavaḥ, — 2. varuṇagrihîtâdinâm, —  
3. jayakâmâdinâm, — 4. brahmavarcasakâmâdinâm, — 5. paçukâmâdinâm,

<sup>1)</sup> zu kâṇḍa 5 s. das zu I, 5, 1 Bemerkte.

<sup>2)</sup> zu kâṇḍa 11 s. das zu I, 8, 1 Bemerkte.





## kâṇḍa III.

## 16. aupânuvâkyam I, 1 - 5, 10.

1, 1-10. somaçeshah, 1. dikshitenavaktavyâ mantrâs tadvidhayaç ca, — 2. somopasthânamantrâh, — 3. somakrayaṇipadânjanâdividhayaç, — 4. paçûpakarânamantrâh, — 5. teshâm mantrâṇâm brâhmaṇam, — 6. abhi-marçanavidhayaç mantraviçeshâç ca, — 7. spardhâyuktasya viçeshavidhayaç, — 8. upânçugrahasamyuktâ mantrâh, — 9. savanâhutyaâdimantrâh, — 10. pravritahomâdimantrâh.

11. kâmyeshṭiyâjyâh (zu II, 4, 6, 1 - 10, 8).

2, 1-10. somaçeshah. 1. pavamânagrabâh, — 2. savanâni, — 3. somâvekshâṇam, — 4. sphyaḍyupasthânamantrâh, — 5. bhakshâmantrâh, — 6. priśhadâjyam (mantraç ca dadhigharmagaç), — 7. stutaçastre, — 8. tṛtīyasavanagatâ mādhyampdinasavanagatâ homaviçeshâmantrâh (prasthitayâjyâkhyahomâdyâh), — 9. pratigaraç sâṅgaç samantraç, — 10. pratiniṅgrâh yamantrâh.

11. kâmyeshṭiyâjyâh (zu II, 4, 11, 1-6).

3, 1-10. somaçeshah. 1. atigrâhyagatâ mantrâh, — 2. stotropâkarâpapratigaraṅgamantrâh, — 3. adâbhyânçugrahârthâ mantrâh, 4. teshâm brâhmaṇam, — 5. dvâdaçâhasya çeshâh priçnigrahâkhyâ unmnânaviçeshâh, — 6. gavâmayanagatâh parasamjnakâ atigrâhyaviçeshâh, — 7. somâṅgatvenâ "çrâvayety-âdayo mantrâ vidhiyante, — 8. avabhṛithâṅgahomâdayaç (vedidâhah), — 9. jirṇavṛishabhâlambhah, — 20. pâçukam garbhaprâyaçcittam.

11. kâmyeshṭiyâjyâh (zu II, 4, 18, 1. III, 4, 9, 1-7).

4, 1-11. kâmyâ naimittikâh. 1. vaçâgarbhasya darçananimittâh pûrvoktâ (3, 10) mantrâ vyâkhyâyante, — 2. bhûtyâdikâmasya vaçâlambhârthâ mantrâh, — 3. tadvidhiç, — 4. jayâkhyamantra-taddhomâh, — 5. abhyâtânâh, 6. taddhomavidhiç, — 7. râshṭrabhṛinmantrâh, 8. teshâm kâmyâh prayogaç, 9. devikâhaviñshi, — 10. prayâṇam karishyato 'gnihoṭriṇo 'gnisamâropâṇam (vâstoshpatiyuto homah).

11. kâmyeshṭiyâjyâh (zu I, 8, 10, 1. 2).

5, 1-10. someshṭyoh çeshah. 1. darçapûrṇamâseshtyaṅgabhûtâ 'nvârambhâṇiye 'shṭiç, — 2. saumikabrahmatvavidhiç (stomabhâgâh), — 3. vishṇv-atikramaç, — 4. atīmokshajape mantrâh, — 5. âdityagrahamantrâh, — 6. patnîvishayâ mantrâh (yoktrabandhâdi°), — 7. darçapûrṇamâsâṅgabhûtâ nâṃ srucâṃ vṛikshaviçeshâh, — 8. dadhighrahamantrâh, 9. tadvidhiç, — 10. gavâmayane 'tigrâhyâh prâṇagrabâç ca.

11. pâçukahautropayogimantrâh (zu B. III, 6, 1, 1-3).

## kâṇḍa IV.

## 17. agniç I, 1 - 6, 5 (V, 1, 1 - 4, 7).

1, 1-10. ukhyo 'gniç. 1. abhryâdânam, — 2. mṛidâkrântiç, — 3. kha-nanam, — 4. mṛidâharaṇam, — 5. ukhânirmâṇam, 6. tatsamskâraç, — 7. pañcapaçvaṅgabhûtâ âgnikyaç sâmidhenyaç, — 8. prayâjayâjyâ âprinâmakâh, — 9. agnyutpâdanam, 10. agnidhâraṇam.

11. câturmâsyagate vaiçvadevâkhye prathame parvaṇi vihitanâṃ havishâm yâjyânuvâkyâh (zu I, 8, 2).

2, 1-10. citikshetram. 1. âsandyâm ukhyâgnisthâpanam, — 2. tasyâ 'gner upasthânam (vâtsapreṇa), — 3. cayanârthasya devayajanasya parigrahaç



7. sampakaroti tām, — 8. paçavaḥ, — 9. vahner ukhyasya janiḥ, — 10. ukhyam dadhita.

11. (daharapṛishṭham) açvasyā "priyaḥ.

2, 1-10. cityupakramaḥ. 1. āsandyām vahnyavasthitiḥ, vātsapreṇā 'py upasthānam, — 2. ukhyanayanam, — 3. gārhapatyam cinoti, — 4. ukhyāgniṃ tatra samvapat, — 5. kṛishati kshetram, — 6. atra sikatādikam vapet, — 7. rukmādy upādadhyaṭ, — 8. sthāpayet svayamātriṇām, — 9. ukhādīn, — 10. apasyāç ca prāpabhṛitas tathā 'pānabhṛitaç citau pra: thamāyām upādadhyaṭ.

11.12. (daharapṛishṭham) āçvamedhikan, 11. sūcibhir asipatha: kṛiptiḥ, 12. viçasanam.

3, 1-11. citicatusṭayam. 1. dvitīyasyām citāv āçvinyāḥ, ṛitavyāḥ, prāpabhṛitaḥ, apasyāḥ, vayasyāḥ, — 2. tṛitīyasyām citau svayamātriṇām, diçyāḥ, prāpabhṛitaḥ, bṛihatyaḥ, bālakhilyāḥ, — 3.4. caturthyām citau akshapayāstomiyāḥ, śṛishṭayaḥ, vyusṭayaḥ, — 5-8. pañcamyām citau, 5. asapatnākhyā virādākhyāç ca, 6. stomabhāgākhyāḥ, 7. nākasatsamjnakāḥ, codākhyāḥ, svayamātriṇā, vikarṇi, 8. chando'bbidhāḥ, — 9-11. avaçishṭāḥ yathāciti, 9. sayujaḥ, maṇḍalākhyāḥ, viçvajyotishaḥ, 10. vṛishṭisani-samyāni: kābbidhāḥ, ādityākhyāḥ, ghṛitākhyāḥ, yaçodāḥ, 11. bhūyaskṛid-agnirūpābbidhāḥ, draviṇodāḥ, āyushyāḥ, agniḥṛidayābbidhā, ṛitavyāḥ.

12. açvamedhasya vidhiḥ.

4, 1-11. citisampskārah. 1. ishṭakā indratānvākhyāḥ, yajnatanvabbidhāḥ, nakshatrākhyāḥ, — 2. ṛitavyāḥ, vaiçvadevyāḥ, prokshaṇam, — 3. çatarudri: yahomaḥ, — 4. parishecanam, vikarsṇam, — 5. vyāghārapam, vaiçvakar: maṇāhutīḥ, — 6. samidādhānam, agniprapayanam, apratiratham, — 7. citim ārubhya vahniṃ tatra vinikshepet, — 8. vasordhārā, — 9. vājaprasaviyaḥ, — 10. vahniyogaḥ, punaçcitīḥ, — 11. kāmāni, vihavyāḥ.

12. açvamedhiyastotratrayam.

19. agnividhiḥ, uttaram kāṇḍam 5, 1-7, 10.

5, 1-7, 10. çishṭam aṅgam; 5, 1-10. vāyavyapaçvādyāḥ. 1. dikshaṇi: ye 'shṭis tribaviḥ, — 2. cayanasya vidhis, tasya phalam, ukhyasya dhāraṇam, — 3. ukhāhutīḥ, pumçiraḥ, vāmabbṛit, — 4. retaḥsigādyāḥ, — 5. hiraṇ: yesṭakādyāḥ, — 6. abnām rūpāṇi, lokampṛiṣāḥ, — 7. ekayūpādividhayaḥ, — 8. upasthānādikam (ātmeshṭakānām), — 9. āhutyaḍikam, — 10. sarpā: hutir mahāhomo mokaç ca.

24. açvamedhaḥ (Fortsetzung, 5, 11-24).

11-24. açvamedhaçeshabbhūtā aikādaçināḥ paçavaḥ (jātiibhedāḥ). 11. prathamā ekādaçinī, — 12. daçinī, — 13-24. ekādaçinī daçinī ceti dvau sam: ghau yathāyogam.

19. agnividhiḥ (Fortsetzung, 6, 1-10).

6, 1. kumbhesṭakāmantraṇārthā mantrāḥ (hiraṇyavarṇiyam), 2. tadishṭa: kopadhānam (caruç ca), — 3. bhūtesṭakābbhishekādi, — 4. kshetram mātum homaḥ, — 5. kani cid dhavīnshi (abhijito 'ṅgam), — 6. praçāṇsāḥ, tat: tadvidhyānuvādataḥ, — 7. dikshākālāvikalpāḥ, — 8. anvārohaṇādividhayaḥ, — āsandyudyāmamukhyāni, — 10. cayanasya praçāṇsā.

24. açvamedhaḥ (Fortsetzung, 6, 11-23).

11-20. aṣṭādaçi-nāmānaḥ paçavaḥ (varṇabhedāḥ), — 21. dvandvinaḥ paçavaḥ, — 22. uttame 'hny atirātre 'nushṭheyāḥ kecit paçavaḥ, — 23. ṛitupaçavaḥ.



7. sahasratamidānam, — 8. catūrātra Ātreyaḥ, — 9. Jāmadagnyaḥ catūrātraḥ, — 10. pañcarātraḥ.

21. aṣvamedhaḥ (Fortsetzung) 1, 11-20.

11-20. aṣvamedhamantrāḥ. 12. aṣvanāmāni, — 13. uddrāvāḥ, — 14. 15. pūrvahomāḥ, — 16. pūrvadīkṣā, — 17. ekaviñçinī dīkṣā, — 18. pitudīkṣāḥ, — 19. aṣvacaritāni, — 20. sāvitṛāṇi.

23. sattrāyaṇam (Fortsetzung) 2, 1-10.

2, 1. śaḍrātraḥ (3. 4. sārvasvatasattradharmāḥ), — 2. saptarātraḥ, — 3. aṣṭarātraḥ, — 4. navarātraḥ, — 5. daṣarātraḥ, — 6. pītūnām ekādaṣarātraḥ, — 7-11. dvādaṣarātraḥ, 7. kāmragrahānushthānaprakāraḥ, 8. dvādaṣāhasya vyūḍhaprakāraḥ, 9. 10. aharviçeshāḥ, 9. ekādaṣā 'hāni. 10. dvādaṣam ahaḥ.

24. aṣvamedhaḥ (Fortsetzung) 2, 11-20.

11-20. aṣvamedhagatamantrāḥ.

23. sattrāyaṇam (Fortsetzung) 3, 1-10.

3, 1-5, 10. sattrajātām; 3, 1. dvādaṣāhagatam avivākyam ahaḥ. 2. dvādaṣāhayājinaḥ praçauśā, — 3. trayodaṣarātraḥ, — 4. caturdaṣarātraḥ, — 5. dvitīyaḥ caturdaṣarātraḥ, — 6. pañcadaṣarātraḥ, 7. dvitīyaḥ pañcadaṣarātraḥ, — 8. saptaḍaṣarātraḥ, — 9. viñçatirātraḥ, — 10. ekaviñçatirātraḥ.

24. aṣvamedhaḥ (Fortsetzung) 3, 11-20.

11. śpty-ākhyānām aṣṭāhutinām mantrāḥ, — 12. paryāptināmākā mantrāḥ, — 13. ābhūnāmākā homamantrāḥ, — 14. anubhūnāmākā mantrāḥ, — 15. vaiçvadevāhutinamantrāḥ, — 16. paçvañgahomamantrāḥ, — 17. 18. rūpa homamantrāḥ, 17. aṣvāvayavarūpamantrāḥ, 18. avayavirūpamantrāḥ, — 19. oṣadhihomamantrāḥ, — 20. vṛikṣhamantrāḥ.

23. sattrāyaṇam (Fortsetzung) 4, 1-11.

1. caturviñçatirātraḥ, — 2. dvitīyaḥ caturviñçatirātraḥ, — 3. triñçadrātraḥ, — 4. dvātriñçadrātraḥ, — 5. trayastriñçadrātraḥ, — 6. śaṭtriñçadrātraḥ, — 7. ekonapañcāçadrātraḥ, — 8-11. samvatsaraḥ sattram, 8. dīkṣākalāḥ, 9. dīkṣā upasadaḥ ca. 10. prāyañyākhyam uttamam ahaḥ, 11. māsagatāny ahāni.

24. aṣvamedhaḥ (Fortsetzung) 4, 12-22.

12. apāvya homamantrāḥ, — 13. 14. apām homāḥ, — 15. çunaḥ prahāraḥ, — 16. yavyāni (yavyākhyo homāḥ), — 17. gavyāni (gavyākhyair mantrair homāḥ), — 18. brahmodyam, — 19. aṣvasya maraṇottarakālina upacāraḥ (rājapatnīnām vilāparūpo mṛitāçvopacāraḥ), — 20. jivato 'çvasyo 'pacāraḥ, — 21. annahomaçeshāḥ (annahomeshu samṭaty-ākhyo homāḥ). — 22. annahomeshv eva pramukty-ākhyā homāḥ.

23. sattrāyaṇam (Schluß) 5, 1-10.

1-10. gavāmayananāmākām sattram kaiçcid viçeshaiḥ saha, — 2. tasya daṣamāsadvādaṣamāsavikalpaḥ, — 3. pṛiṣṭhyashadāhaviṣhaya vi. kalpaḥ, — 4. dvitīyashanmāsātmake uttare pakṣhasi prakāraviçeshāḥ, — 5.

mâtsaryeṇa pravṛittayor dvayor gavâmayanayor viçeshâḥ, — 7. utsargi-  
nâm-ayanamimâṅsâ, — 8-10. mahâvratam, 8. sâma viçeshâḥ kecit, 9.  
çatatantuvîpâdikam (utkrodâdikam), 10. dâsinṛityam.

24. açvamedhaḥ (Schluss) 5, 11-25.

11. 12. annahomamantrâḥ, 12. çarîrahomamantrâḥ, — 13. paridhiman-  
trâḥ, — 14. 15. daçahaviḥ sarvapriṣṭhâ, 15. eteshâḥ havishâm utpattim  
abhidhâya prayogaḥ vidhatte, — 16. pûrvasya mahimâkhyagrahasya man-  
traḥ, — 17. dvitiyagrahamantraḥ, — 18. annahomamantrâḥ, — 19. açvâ-  
numantraṇam, — 20. anye annahomamantrâḥ, — 21. prâyaçcittesṭayaḥ, —  
22. daçahavir mṛigâresṭiḥ, — 23. samnatihomâḥ (annahomesu), — 24.  
adhvaryur yajamâṇaḥ vâçayati, — 25. sarvajagadâtmakatvenâ 'çvaḥ stûyate.

---

## 2. der kâṇḍâṇukrama der Âtreya-Schule<sup>1)</sup>.

### § 1.

atha kâṇḍâṇukramah |

1. puroḍâçyam 1, 1, 1-18<sup>2)</sup> —
2. adhvaro 1, 2, 1 - 3, 13 —
3. grahâ 1, 4, 1-42<sup>3)</sup> —
4. dâkshinâny 1, 4, 43-45 —
5. âdhâna- B. 1, 1, 7. 2, 1. 1, 2-6. 8-10 —
6. punarâdheye 1, 5, 3. 1. 2. 4. B. 1, 3, 1 —
7. agnyupasthânam 1, 5, 5-10<sup>1.2</sup> —
8. aishtikam yâjamânam 1, 5, 10<sup>2.4</sup>. 6, 1-6 —
9. tadvidhir 1, 6, 7. 7, 1. 3-6 —
10. vâjapeyas 1, 7, 7-12 —
11. tadvidhî B. 1, 3, 2-9 —
12. râjasûyah 1, 8, 1-21. B. 1, 5, 5 —
13. kâmyâḥ paçava 2, 1, 1-10 —
14. ishtayo 2, 2, 1 - 4, 13 —
15. dârçyam brâhmaṇam 2, 5, 1-6. 11<sup>3.9</sup>. 6, 1-6. B. 1, 3, 10 —
16. upânuvâkyam 3, 1, 1 - 5, 10 —
17. agnis 4, 1, 1 - 7, 14. 1, 4, 32-34. B. 1, 5, 7. 8 —

---

<sup>1)</sup> s. Ind. Stud. 3, 375 - 401.

<sup>2)</sup> die beigegeführten Stellen entsprechen den Angaben des Commentars.

<sup>3)</sup> anuv. 32-34 gehören resp. zu kâṇḍa 17, und anuv. 35. 36 zu kâṇḍa 24.





30. upahomâḥ B. 2, 4 (1-8). 5 (1-8) —  
 31. kaukilî B. 2, 6 (1-20). 1, 4, 2 —  
 32. savâḥ B. 2, 7 (1-18) —  
 33. sūktâni B. 2, 8, 1-9<sup>6</sup>). A. 3, 14. 15 —  
 34. nakshatresṭayah B. 3, 1 (1-6). 1, 5, 1-3 —  
 35. puroḍâçavidhir B. 3, 2 (1-10). 3 (1-11) —  
 36. nṛimedha- B. 3, 4 (1-19) —  
 37. pitṛimedhau A. 6 (1-12) —  
 38. dârçyaḥ hautram B. 3, 5 (1-13). S. 2, 5, 7-11<sup>3</sup>. 1, 7, 2  
 2, 6, 7-10 —  
 39. pâçukam câ B. 3, 6 (1-15) —  
 40. 'chidrakâṇḍam B. 3, 7 (1-14) —  
 41. açvamedhavidhir B. 3, 8 (1-23). 9 (1-23) —

ity etâvanti çâkhâkâṇḍâny. upanishado vedântâs, tâs trayyah:

- 1 (42) sâṃhityo A. 7, 1-12 —  
 2 (43) yâjnikyo A. 10 (1-80? oder 1-64?) —  
 3 (44) vârunyaç A. 8. 9<sup>7</sup>) cai —

'tâvat Tittirih provâcâ. 'thâ 'sṭau Kâṭhakâni:

- 1 (45) sâvitra- B. 3, 10 (1-11) —  
 2 (46) nâciketa- B. 3, 11 (1-10) —  
 3 (47) câturhotra- B. 3, 12, 5 —  
 4 (48) vaiçvasrijâ- B. 3, 12, 6-9 —  
 5 (49) ''ruṇâḥ A. 1 (1-32) pañca citayo —  
 6 (50) divaḥ-çyenayo B. 3, 12, 1. 2 —  
 7 (51) 'pâdyâç ce 'sṭayah B. 3, 12, 3. 4 —

<sup>6</sup>) unser Text von B hat in 2, 8 überhaupt nur neun anuvâka, A. 3. 14. 15 sind somit wohl einzurechnen, wenn der schol. dem achten praçna elf anuvâka zutheilt, s. not. <sup>5</sup>.

<sup>7</sup>) der schol. spricht hier von drei anuvâka statt von zwei praçna, s. Ind. Stud. 3, 386. 2, 209.



râjasûyah 12 sabrâhmanah 22 paçubandhah 13 sahe 'shṭi-  
bhiḥ 14 | upânuvâkyam 16 yâjyâç 21 ca açvamedhah 2  
sabrâhmanah 41 || 5 ||

sattrâyaṇam 23 ca homâç 30 ca sûktâni 33 ca sahe 'shṭibhiḥ  
34 | sautrâmanî 31 sahâ 'chidrair 40 hautram 39 medhaç  
36 ca shodaça || 6 ||

kâṇḍanâmo 'panishatsu 42-44, Kâṭhakâgnishu 45-49 havya-  
vât | tadishṭikâṇḍayor 50. 51 viçve, brahmâ 'mnâyavi-  
dhâv 52 rishih || 7 ||

aikâgniko vidhiḥ 53 kâṇḍam<sup>1)</sup> vaiçvadevam iti sthitiḥ  
âranyako<sup>2)</sup> vidhiḥ 54 kâṇḍam<sup>3)</sup> aruṇâs tatra daivatam || 8 ||

kâṇḍaçeshân yathâkâṇḍam vidadhyât tu vicakshanaḥ | yathi  
Sârasvate pâthe jñanamâtram iho 'çyate || 9 ||

atha kâṇḍa-rishîn etân<sup>4)</sup> udakâñjalibhiḥ çuciḥ | avyagras tarp-  
ayen nityam annaiḥ parvâshṭamîshu ca || 10 ||

kâṇḍopâkaraṇeshv etân purastât sadasaspateḥ<sup>5)</sup> | juhuyât<sup>6)</sup>  
kâṇḍasamâptau ca çrutir eshâ sanâtanî || 11 ||

### § 3.

hotrîn 28 pravargyakâṇḍam 25 ca yâç co 'panishado 42-44  
viduh | aruṇâ-'mnâyavidhî<sup>6)</sup> 49. 52 cai 'va Kâṭhake pari-  
kîrtitau || 12 ||

<sup>1)</sup> die Angaben des schol. über dieses (ebenso wie das folgende) in § 1 ganz übergangene kâṇḍam, s. Ind. Stud. 3, 387. 391 (adite 'numanyasvety-âdayah parishecanamantrâḥ, agnaye svâhety-âdayo vaiçvadevamantrâ ekonacatvâriṇçat, pra su g manteti praçnadvayam), zeigen, daß es in unserm Taitt.-Text sich nicht findet.

<sup>2)</sup> ob ârunyako?

<sup>3)</sup> nach dem schol., s. am a. O., wäre hierunter A. I zu verstehen, doch ist dies Stück ja bereits in § 1 als das fünfte Kâṭhakam (kâṇḍa 49) aufgeführt, kann somit hier doch nicht noch ein zweites Mal verwendet werden!

<sup>4)</sup> prajāpatiprabhritin aruṇaparyantân dvâdaça kâṇḍaṇishîn.

<sup>5)</sup> wer ist hiermit gemeint? s. schol. zu v. 34.

<sup>6)</sup> juhuyât —, für —; ebenso aruṇâ<sup>6)</sup> in v. 12. 18, çatarud<sup>6)</sup> in v. 18. niyamân in v. 28.



lavratam tu yat proktam agnikâṇḍe 17 tad ishryate || 21 ||  
 sâvitribhyaḥ prabhṛity (S. 4, 1, 1) ūrdhvam au 'shadhyanu-  
 vâkâd (S. 4, 2, 6) iti. — | samitkalâpam tryaham âharanti  
 mṛigâreshṭyâm (S. 4, 7, 15). — || 22 ||  
 yeshv anyeshu tu yân anyân niyamân<sup>1)</sup> âcakshate dvijâḥ |  
 tân yathoktân yathoktaiç câ 'dhîyîti ca çâsanam || 23 ||

svâdhyâyabrâhmaṇam kâṇḍam 52 Kâṭhake paṭhito vidbiḥ  
 svayambhûç câ 'tra daivatam sarvabhûtâdhipapatiḥ<sup>2)</sup> || 24 ||

#### § 4.

Vaiçampâyano Yâskâya etâm prâha<sup>3)</sup> Paiṅgaye |  
 Yâskas Tittiraye prâha Ukhâya prâha Tittiriḥ || 25 ||  
 Ukhâḥ çâkbâm imâm prâha Âtreyaaya yaçasvine |  
 tena çâkhâ pranîte 'yam Âtreyaî 'ti ca so 'cyate || 26 ||  
 yasyâm padakṛid Âtreya vṛittikâras tu Kuṇḍinaḥ |  
 tâm vidvânso mahâçâkhâm bhadram açnuvate mahat || 27 ||

triçîrshâṇam navâtmânam asṭapucham dviraṇsakam | tri-  
 çatpaksham samanvichec chakunim brahmasammi-  
 tam || 28 ||

upanishado 42-44 'sya çiro, 'rkâv 25. 26 aṇsau, bhuvanapater  
 nava yâny 1. 8. 28. 38. 15. 35. 9. 29. 37. âtmâ saḥ | Kâṭhavihi-  
 tâni viduḥ puche 'sṭau 46-52, yad api ca çesham atas tau  
 pakshau. — || 29 ||

mantrâtmâ gharmaçriṅgo 25 'sâv asṭâsyo 45-52 'panishat-  
 kakut<sup>4)</sup> 42-44 | vidhyaṅga 9. 11. 18-20. 22. 26. 27. 29. 35. 41 ri-  
 shabha(h) svarvic caturhotṛilâlâmavân 47. — || 30 ||

<sup>1)</sup> s. die Note zu v. 11.

<sup>2)</sup> die Lesart des Schlusses ist zweifelhaft, s. Ind. Stud. 3, 395; der ganze Vers erscheint als überflüssig, da er nur das in v. 7 Gesagte wiederholt.

<sup>3)</sup> ein akshara fehlt zum Metrum. <sup>4)</sup> für 'sṭâsya upa°.

çâkhâdyâdim 1 vipâpmânam vidhimantramayaṁ çakam<sup>1)</sup> | sâ-  
 mântam etam panthânam diva âhur manîshināḥ. — || 31 ||  
 rahasyamûla 42-44 ṛikparṇo yajushpushpapravâlavân |  
 yajnakarmaphalaḥ çrîmân viprabhramarasevitaḥ || 31 ||  
 chanda(h)skandhaḥ çâkhâçâkho brâhmo vṛikshaḥ sâkshâd  
 eshaḥ | yas taṁ vidyât saha ṛishibhir vipraḥ sa svar  
 gached âptvâ kîrtim<sup>2)</sup> || 33 ||

etân ṛishîn<sup>3)</sup> yajurvede yaḥ paṭhan veda vedavit | ṛishînām  
 eti sâlokyam svayambhûç câ 'tra daivatam, svayambhûç  
 câ 'tra daivatam || 34 ||

iti kâṇḍânuḱramaḥ samâptaḥ ||

<sup>1)</sup> so Comm., sakam Cod.

<sup>2)</sup> unmetrischer Schluss!

<sup>3)</sup> sind etwa hiernach v. 28-33 als Einschub zu erachten, so daß näm-  
 lich v. 34 unmittelbar an v. 27 anknüpfte? Der schol. freilich hat die Er-  
 klärung: etân prajāpatyâdi ṛishîn sadasapatiparyantân (s. v. 11), und be-  
 zieht somit die Worte etân ṛishîn wohl mit Recht nicht auf die in v.  
 25-27 aufgeführten Namen, sondern auf die Angaben in v. 1-11. Soll man  
 aber deshalb alles Zwischenstehende, also v. 12-33, als Einschub betrachten?!  
 Einfacher jedenfalls, man faßt v. 34 als sekundären Zusatz.

### 3. alphabetisches Verzeichnifs

der anuvâkapratîka<sup>1)</sup> und der rikpratîka<sup>2)</sup> in Taitt. Samhitâ, Taitt. Brâhmaṇa (B) und Taitt. Âraṇyaka (A).

aṭṭur aṭṭus te deva 1, 2, 11. 6, 2, 2, 4 y.	agna âyûṣhi pavasa iti B 1, 4, 6, 6.
aṭṭuṣ ca me 4, 7, 7 y.	— indraç ca medinâ B 2, 4, 5, 7.
aṭṭeshv â marutaḥ khâdayo B. 2, 8, 5, 5.	— udadhe yâ ta ishur 5, 5, 9.
aṭṭsau grivâç ca B. 2, 5, 6, 5.	aguaye 'ṭhomuce 7, 5, 22.
aṭṭhomucam vṛishabham 1, 6, 12, 4.	— kâmâya 2, 2, 3.
aṭṭhomucâ vṛishabhâ B 2, 8, 4, 6	— gâyatraya 7, 5, 14.
aṭṭhomuce pra bharemâ 1, 6, 12, 8. 2, 5, 12, 5.	— grihapataye 1, 8, 10.
akâryakâry avakirṇi A 10, 1, 15 y.	— devebhyah pitribhyah B 1, 6, 9.
akran karma 1, 8, 3.	— 'nikavate puro <sup>o</sup> 1, 8, 4.
akrandad agni stanayan 1, 8, 14, 2. 4, 2, 1, 2. 2, 2. 5, 2, 1, 2. 2, 3.	— — rohitâñjir 5, 5, 24.
akruddhasya yotsyamânasya A 1, 4, 2.	— 'nnavate 2, 2, 4.
akshann amîmadanta 1, 8, 5, 2.	— pathikṛite 2, 2, 2.
akshan pitarah B 2, 6, 3, 2.	— sam anamat 7, 5, 28.
aksharâjâya kitavam B 3, 4, 16.	— svâhâ vâyave 7, 1, 20.
akshiduhkhotthitasyaiva A 1, 4.	— — viçvebhyo A 10, 67.
akshodayac chravasâ B 2, 4, 5, 2.	— — somâya svâhâ vâyave 7, 1, 14.
aganma mahâ manasâ B 3, 11, 6, 8.	— — — savitre 7, 1, 16.
— suvar suvar aganma 1, 6, 6.	agnayo vâyavaç caiva A 1, 8, 4.
— — — aganme 'ty âha 1, 7, 6.	agnâv agniç 1, 3, 7, 2.
Agastyo marudbhya B 2, 7, 11.	agnâvishṭu mahi tad 1, 8, 22. 2, 5, 12, 1.
agna â yâhi vitaya ity âha 5, 5, 6.	— — dhâma 1, 8, 22, 1. 2, 5, 12, 1.
— — — vitaye 2, 5, 7, 3. 8, 1. 5, 1, 5, 8. — B 3, 5, 2, 1.	— sajoshase 'mâ 4, 7, 1. 5, 7, 3, 3. — B 3, 11, 3.
— âyûṣhi pavasa â 1, 3, 14, 7. 4, 29, 1. 5, 5, 2. 6, 6, 2. — B 2, 6, 3, 4. — A 2, 5, 4.	agniḥ kshatrabhṛid anibhṛishṭam B 2, 4, 6, 12.
	— paçur 5, 7, 26.
	— prajâm bahulâm B 2, 6, 3, 5.
	— pratnena janmanâ B 2, 5, 6, 1.
	— prathamah prâ 'çnâtu 2, 4, 8, 7.

<sup>1)</sup> nur mit drei Zahlen bezeichnet, in Âr. resp. nur mit zwei. — Für das zehnte Buch des Taitt. Âr. gebe ich die 80 pratîka des Ândhra-Textes, die 64 der Drâviḍa-çâkhâ (s. Ind. Stud. 1, 76) resp. in Parenthese. — Ein \* bezeichnet etwaige Differenzen.

<sup>2)</sup> ein y bedeutet, daß die Stelle wohl eher als yajus zu fassen ist.





agne pavasva svapâ 1, 8, 14, 8. 5,  
5, 2. 6, 6, 2. — B 2, 6, 8, 4. — A  
2, 5, 5.  
— pâvaka rocishâ 1, 8, 14, 8. 5, 5, 3.  
4, 6, 1, 2.  
— purishyâ 'dhipâ 4, 2, 5, 1.  
— pre 'hi 4, 6, 5, 2. 5, 4, 7, 1.  
— bādhasva vi B 2, 5, 8, 11.  
— bṛihann 4, 2, 1, 4.  
— bhûrîpi tava 3, 1, 11, 6.  
— 'bhyâvartin 4, 2, 1, 2.  
— mahâasi brâhmaṇa B 3, 5, 8.  
— — asî 'ty 2, 5, 9.  
— yam yajnam 4, 1, 11.  
— yat te divi 4, 2, 4, 2.  
— — — parsâ 4, 4, 7, 2.  
— — — çukram 4, 2, 7, 1.  
— yad adya 4, 3, 18, 4. — B 3, 5,  
7, 6. 6, 12, 2.  
— yaçasvin 5, 7, 4, 8.  
— yân devân ayât B 3, 5, 9, 1.  
— yâhi dûtyam B 2, 8, 6, 4.  
— yukshvâ hi 4, 2, 9, 5. 5, 5, 8, 2.  
— yo no 'bhito janaḥ B 2, 4, 1, 1.  
— — — A 2, 5, 9.  
— — — 'bhidâsati B 2, 4, 1, 2. 3,  
7, 6, 17. — A 2, 5, 10.  
— rakshâ po B 2, 4, 1, 6.  
agner anîkam apa 1, 4, 45, 1.  
— âtithyam 1, 2, 10.  
agne retaç candraâ B 1, 2, 1, 4.  
agner bhâgo 'si 4, 8, 9.  
— — 'sî 'ti 5, 8, 4.  
— manve prathamasya 4, 7, 15.  
— varma pari A 6, 1, 4.  
— vai dikshayâ 5, 6, 7.  
agne vâjasya 4, 4, 4, 5.  
— viçvebhiḥ 3, 5, 11, 2.  
— çakema te B 2, 4, 2, 5.  
— çardha mahate B 2, 4, 1, 1. 5, 2, 4.  
— sabantam A 1, 8, 14, 6.  
— sahasrâksha 4, 6, 5, 2. 5, 4, 7, 2 y.  
agne(h) stomam 5, 5, 6, 1.  
agnes trayo 2, 6, 6.  
agne svâhâ kṛîṇuhi 4, 1, 8, 8.  
— haâsi ny atrîṇam B 2, 4, 1, 7.  
agre bṛihann 4, 2, 1, 4. 5, 2, 1, 5.  
aghorebhyo 'tha ghorebhyo A 10,  
19 (45).  
aṅkau nyanîkâv 1, 7, 7, 2. — B 1,  
3, 5, 4. 2, 7, 8, 1. 16, 1.  
aṅgâny âtman bhishajâ 2, 6, 4, 6.  
aṅgirasô naḥ pitaro 2, 6, 12, 6.

aṅgirasô vai sattram sasta 7, 1, 4. —  
B 2, 1, 1.  
aṅgirobhir A gahi 2, 6, 12, 6.  
aṅgushthamâtraḥ purusho 10, 71 (34).  
acittî yac cakṛimâ 4, 1, 11, 1.  
ackradad vṛishâ A 4, 11, 6. 5, 9, 1.  
acyutâm bahulââ çriyam | mahyam  
A 3, 11, 7.  
— — — | sa harir A 3, 11, 7.  
achâ giro matayo B 2, 8, 2, 4.  
— 'yam eti 4, 1, 8, 1.  
— vada tavasam B 2, 4, 5, 5.  
aja ekapâd ud B 3, 1, 2, 8.  
ajasram tvâ sabhâpâlâḥ B 3, 7, 4, 5.  
ajasram indum 4, 2, 10, 2.  
ajân ha vai priçnfâs A 2, 9.  
ajâm ekâm lohita° A 10, 12, 5.  
ajâçvaḥ paçupâ B 2, 8, 5, 4.  
ajâ 'si rayishthâ 3, 4, 2, 2.  
— hy agner 4, 2, 10, 4.  
ajijanann amṛitam B 1, 2, 1, 19.  
ajaid agniḥ | asanad B 3, 6, 5.  
ajo 'bhâgas (!) tapasâ A 6, 1, 4.  
ajyâyo yavamâtraḥ B 3, 7, 5, 6.  
âñjanti tvâm adhvare B 3, 6, 1.  
— yam prathayanto A 4, 5, 2.  
âñjyetâya 7, 8, 17.  
anubhiç ca mahadbhiç ca | nighâ  
vair A 1, 12, 2.  
— — — | samârûḍhaḥ A 1,  
2, 3.  
anor anîyân A 10, 12 (10).  
ataḥ param nâ 'nyad A 10, 1, 1.  
— samudrâ girayaç A 10, 12, 8.  
ati krâmâmi duritam B 3, 7, 12, 5.  
— tâmrâpi vâsââsi A 1, 5.  
— drava sârameyan A 6, 8, 1.  
— niho ati 4, 1, 7, 2.  
— viçvâḥ parishthâ 4, 2, 6, 8. — B  
2, 8, 4, 8.  
atrishyaâs trishyat A 1, 11, 6.  
aty anyââ ayâm 1, 8, 5.  
atyâso na ye 4, 8, 13, 7.  
atyûrdhvâksho 'tiraçcât A 1, 6.  
atrâ te rūpam 4, 6, 7, 8.  
— ha gor B 1, 5, 8, 1.  
Atrîṇâ tvâ krime A 4, 36.  
Atrir adadâd Aurvâya 7, 1, 8.  
atharva (!)pitum me B 1, 2, 1, 25.  
Atharvâ tvâ prathamô 4, 1, 8, 2. 5,  
1, 4, 8 y.  
atha vâyor ekâdaçapurushasya A 1,  
17.











âpo bhadra ghritam 5, 6, 1, 8. — B 3, 12, 1, 1.  
 — varuṇasya 5, 5, 4.  
 — vâ idaṁ sarvam A 10, 29 (22).  
 — — idam agre 7, 1; 5.  
 — — — âsant salilam A 1, 28.  
 — ha yat 2, 2, 12, 1. (4, 1, 8, 5).  
 — — yad bṛihatīr A 1, 23, 8.  
 — — yan mahatīr 4, 1, 8, 5.  
 — hi shṣhâ 4, 1, 5, 1. 5, 6, 1, 4. 7, 4, 19, 4. — A 4, 42, 4. 10, 1, 11.  
 â pyâyatâṁ ghṛitayoniḥ B 3, 7, 5, 2.  
 — — dhruvâ 1, 6, 5.  
 — pyâyadhvam aghniyâ 1, 1, 1, 1. — B 3, 2, 1, 4 y.  
 — pyâyasva madintama 1, 4, 32. 2 3, 14, 8. 5, 12, 1. 3, 1, 11, 1. — A 3, 17.  
 — — sametu 3, 2, 5, 8. 4, 2, 7, 4. — B 3, 5, 12. 7, 13, 4. — A 6, 6, 8.  
 — plavasva pra plavasva A 1, 27, 1.  
 — brahman brâhmaṇo B 7, 5, 18.  
 — bharataṁ çikshatam B 3, 6, 11.  
 âbhir gīrbhir yad B 3, 7, 11, 5. — A 4, 5, 6. 42, 5.  
 âbbish ṭe adya 4, 4, 4, 7.  
 â mandrair indra haribhir yâmi A 1, 12, 2.  
 — — — — yâhi A 1, 12, 2.  
 — mâ 'gnishtomo 7, 8, 11, 1.  
 — mâṁ medhâ surabhir A 10, 43 (42).  
 — mâ vâjasya prasavo 1, 7, 8, 8. — B 1, 8, 6, 6.  
 âmâsu pakvam 1, 6, 12, 2.  
 â 'mûr aja 4, 6, 6, 7.  
 — me grihâ 7, 8, 18.  
 — — graho 7, 8, 13, 1.  
 — yaṁ haste 3, 5, 11, 4.  
 — 'yam gauḥ 1, 5, 8, 1.  
 — yad ishe nṛipatim 1, 8, 14, 6.  
 âyanâya svâhâ 7, 1, 18.  
 âyane vidravaṇe B 3, 7, 9, 7.  
 â yam naraḥ 2, 4, 8, 1.  
 — 'yam bhâtu çavasâ B 2, 7, 15, 8.  
 — yas tatantha B 3, 6, 10, 5.  
 — yasmint sapta peravaḥ A 3, 11, 6.  
 — — — vâsavâs 1, 6, 12, 2. — A 1, 8, 8.  
 — yâtu devaḥ savito 'pa B 3, 1, 1, 9.  
 — — — sumanâbhir A 6, 5.  
 — — varadâ devī A 10, 34 (26).  
 âyur in naḥ pra tiryatâṁ B 2, 5, 1, 8.

âyurdâ agne havisho B 1, 2, 1, 11. — A 2, 5, 2.  
 âyur vâ etad 6, 5, 2.  
 — viçvâyuḥ pari A 6, 1, 2.  
 âyushaḥ prâṇaṁ sam tanu B 1, 5, 7.  
 âyush ṭa âyurdâ 2, 5, 12.  
 — ṭe viçvato 1, 3, 14, 4. 2, 5, 12, 1. — A 2, 5, 7, 3.  
 âyushmad astu me mukham B 2, 7, 7, 5.  
 âyushmantam varcasvantam B 2, 4, 7, 1.  
 â rabhethâm annu saṁ A 2, 6, 7.  
 ârâc chatruṁ apa B 2, 8, 2, 7.  
 ârât te goghna 4, 5, 10, 8.  
 ârogasya sthâne svatejasâ A 1, 16.  
 ârogo bhrâjaḥ paṭaraḥ A 1, 7.  
 â rohatam daçataṁ B 1, 2, 1, 14.  
 — roha patho juhu B 3, 7, 6, 8.  
 — — proshṭham vi B 2, 7, 17, 1.  
 — rohatâ 'yur jarasam A 6, 10.  
 ârtavâ upagâtâraḥ B 3, 12, 9, 4.  
 ârdraḥ prathasnur B 3, 7, 15, 8.  
 ârdrayâ rudraḥ prathamâna B 3, 1, 1, 3.  
 â vartana vartaya 3, 8, 10, 1 y.  
 âvahanti vitanvânâ A 7, 8, 1.  
 âvâṁ ratho rodasi B 2, 8, 7, 6.  
 â vâco madhyam 4, 7, 18, 8.  
 — vâta vâhi bhesajam B 2, 4, 1, 7. — A 4, 42, 1.  
 — vâṁ mitrâvaruṇâ havya° B 2, 8, 6, 5.  
 — vâyo bhûsha 1, 4, 4. 3, 4, 2. — B 2, 8, 1, 1.  
 — viçvadevaṁ satpatim 3, 4, 11, 2.  
 âvishtyo vardhata B 2, 8, 7, 4.  
 â vṛitrahanaḥ B 2, 8, 5, 1.  
 — vṛitrahabhiḥ B 3, 6, 8.  
 — vedhasam nīlapriṣṭham B 2, 5, 5, 4. 8, 2, 7.  
 — vo devâsa 1, 2, 1, 2.  
 — — yantû 'davâhâso B 2, 5, 5, 3.  
 — — râjânam 1, 3, 14, 1. — B 2, 8, 6, 9.  
 âçânâṁ tvâ 'çâpâlebhyah B 2, 5, 8, 3. 3, 7, 5, 8. 8, 8. 12, 1, 1.  
 âçâsânaḥ suvīryam 3, 5, 5, 3.  
 âçâsânâ saumanasam 1, 1, 10, 1. — B 3, 8, 3, 2.  
 âçīrdâyâ dampatī 3, 2, 8, 4.  
 âçīr ma ūrjam 3, 2, 8, 5.  
 âçuḥ çicâno 4, 6, 4.  
 âçus trivṛid bhântaḥ 4, 8, 8.  
 âçrâvitam atyâçrâvitam B 3, 7, 11, 1.  
 âçvinam dhâṁra° 2, 1, 10.





indrah sa dāmane kṛitah B 1, 5, 8, 3.  
 — sutrāmā svavāṭ 1, 7, 13, 4.  
 — — hṛidayena B 2, 6, 4, 8.  
 — suniti saha B 1, 4, 8, 6.  
 — suvarshā janayann B 2, 4, 3, 6.  
 — sūro atarad B 2, 4, 6, 12.  
 indrāgnibhyāṃ tvā 4, 4, 5.  
 indrāgni avyathamānām iti 5, 8, 2.  
 — — ishtakāṃ dṛiṣṭhatam 4, 8, 6.  
 — ā gataṭ 1, 4, 15.  
 — navatim 1, 1, 14, 1.  
 — mitrāvaruṇau A 2, 8, 4.  
 — me varcaḥ 3, 8, 8, 8.  
 — rocanā 4, 2, 11, 1. 8, 18, 8. — B 3, 5, 7, 8.  
 indrāṇi devī subhagā B 2, 4, 2, 7.  
 indrāṇīm āsu 1, 7, 13, 1.  
 indrāṇi 'vā 'vidhavā B 3, 7, 5, 10.  
 indrāya gāva ācīram B 2, 7, 13, 4.  
 — gira anīṇitasargāḥ B 2, 4, 5, 2.  
 — rājne trayah 5, 6, 17.  
 — — sūkarō 5, 5, 11.  
 — ṇunāsīrāya B 2, 5, 8, 2.  
 — somāḥ pradivo B 2, 4, 8, 12.  
 indrāyā 'nvrijave 2, 2, 8.  
 indrāye 'nduṭ sarasvatī B 2, 6, 12, 1.  
 indrāvaruṇayor aham B 2, 5, 12, 2.  
 indrāvaruṇā yuvam B 2, 5, 12, 2.  
 indrāvishṇu dṛiṣṭhitāḥ B 3, 2, 11, 8.  
 indrā 'ṇvinā madhunaḥ A 4, 8, 4.  
 — 5, 7, 5.  
 indrāsūrā janayan B 2, 4, 6, 12.  
 indriyāṇi ṇatakṛato 1, 6, 12, 1. 2, 5, 12, 5.  
 indriyāvanto vanāmahe 3, 2, 7, 2.  
 indreṇa sayuḇo 3, 5, 8, 2.  
 indre 'mam pratarām 4, 6, 8, 1.  
 indro jayāti na parā 2, 4, 14, 2.  
 — jigāya pṛithivīm B 2, 4, 7, 5.  
 — — sahasā B 2, 4, 7, 5.  
 — jyeshṭhām anu nakṣatram B 3, 1, 2, 1.  
 — dadhico asthabhir 5, 6, 6, 8. — B 1, 5, 8.  
 — dīrghāya cakṣhase B 1, 5, 8, 2.  
 — devāṇi chambarahatya B 2, 8, 8, 8.  
 — devānām adhipāḥ B 2, 8, 4, 2.  
 — nāma ghṛitam B 3, 7, 9, 6.  
 — marudbhiḥ 6, 5, 5.  
 — yajnam vardhayan B 2, 8, 8, 7.  
 — yajvane pṛiṇate ca B 2, 8, 8, 11.  
 — yāto 'vasitasya rājā B 2, 8, 4, 8.  
 — rājā jagataḥ carah° B 2, 8, 5, 8.

indro rājā jagato ya A 3, 11, 6.  
 — valasya bilam 2, 1, 5.  
 — vṛitraṭ hatvā | asurān B 1, 3, 10.  
 — vṛitram atarad B 2, 8, 3, 6.  
 — — ahan tasya 6, 5, 9.  
 — — — | so 'paḥ B 3, 2, 5.  
 — vṛitrāya vajram 6, 5, 1.  
 — vai ṇithila 7, 8, 7.  
 — — sadṛiṇ 7, 8, 6.  
 indhānās tvā ṇataṭ 1, 5, 5, 4.  
 indhāno agniṃ vanavad B 2, 8, 5, 2.  
 imam yajnam vardhayan B 2, 8, 3, 8.  
 — yajnam aṇvinā B 2, 5, 4, 6.  
 — yama prastaram 2, 6, 12, 6.  
 — vi shyāmi 1, 1, 10, 2. 3, 5, 6, 1. — B 3, 8, 10, 1.  
 imaṭ samudraṭ ṇata° 4, 2, 10, 1. — A 6, 6, 1.  
 — stanam 5, 5, 10, 6.  
 imam kāmam mandayā B 2, 5, 4, 1.  
 — jīvebhyah paridhim B 3, 7, 11, 3. — A 6, 10, 2.  
 imam no deva savitar 4, 1, 1, 2.  
 — — yajnam B 3, 6, 7, 1.  
 imam agna āyushe 2, 8, 10, 8. — B 2, 7, 7, 5. — A 2, 5, 3.  
 — agne camasam mā A 6, 1, 4.  
 — ā bhaja B 2, 4, 7, 7.  
 — indra vardhaya kabatriyāpām B 2, 4, 7, 7.  
 — ā shu tyam A 4, 11, 8 y.  
 — paṇum paṇurate 3, 1, 4, 1.  
 — mā hīṇsīr ekaṇapham 4, 2, 10, 2.  
 — — — dvipādām 4, 2, 10, 1.  
 — me Gaṇge A 10, 1, 13.  
 — — varuṇā 2, 1, 11, 6. 5, 12, 1. 4, 2, 11, 8. — B 3, 7, 11, 8. 12, 6. — A 2, 4, 4. 4. 20, 3.  
 imā u mām upa B 1, 2, 1, 21.  
 — eva tā ushaso B 2, 5, 6, 4.  
 imāṭ rudrāya tavase 4, 5, 10, 1.  
 — su nāvam ā 1, 5, 11, 5.  
 imā juhvānā yushmad B 2, 4, 6, 1. 8, 2, 8.  
 — te vājīn 4, 6, 7, 2.  
 — dhānā ghṛitasnuvaḥ B 2, 4, 3, 10.  
 — nārīr avidhavāḥ A 6, 10, 2.  
 — nu kam A 1, 27.  
 imām te dhiyam pra bhare B 2. 7, 13, 4.  
 — dhiyaṭ ṇikṣhamāpasya 1, 2, 2, 2. 6, 1, 3, 2.  
 imā brahma brahmavāha B 2, 4, 6, 2.



ut tuda çimijâvari A 4, 89.  
 — te tabhnomi A 6, 7.  
 — sakthyor gridam (!) 7, 4, 19, 1.  
 utsam duhanti B 3, 7, 4, 16.  
 utsannayajno vâ 5, 8, 1.  
 utsâdebhyaḥ kubjam B 3, 4, 6.  
 utsriyâṣm no 'tsriyâṣm iti 7, 5, 7.  
 ud akramîd draviṇodâ 4, 1, 2, 4. 5,  
 1, 8, 1.  
 — agâd ayam B 3, 7, 6, 28.  
 — agne tishṭha 1, 2, 14, 2.  
 — — çucayas 1, 8, 14, 8. 4, 46, 8.  
 5, 5, 8. 2, 4, 14, 4.  
 udapruto na vayo 3, 4, 11, 8.  
 — marutas 3, 1, 11, 7.  
 ud asâv etu sūryaḥ B 2, 7, 16, 4.  
 — astâmpsîṭ savitâ B 3, 7, 10.  
 — asthâd deva aditir B 1, 4, 8.  
 — asya çocir 4, 4, 4, 5.  
 — — çushmâd A 4, 17.  
 — âyushâ svâyusho 'd 1, 2, 8.  
 — ij jihâno B 2, 5, 4, 5.  
 — iratâm avara 2, 6, 12, 8.  
 — irayathâ marutaḥ 2, 4, 8, 1.  
 — irshva nâry' abhi A 6, 1, 8.  
 — u tishṭha svadhvarâ 4, 1, 4, 1. 5,  
 1, 5, 8.  
 — uttamam varuṇa 1, 5, 11, 8. 2, 5,  
 12, 1. 4, 2, 1, 3. 11, 2. 5, 2, 1, 8. —  
 B 2, 7, 16, 4. 8, 1, 6. — A 2, 4, 4.  
 — uttamam mumugdhi naḥ B 2, 4,  
 2, 6.\*  
 — u tyam jâtavedasam 1, 1, 8, 2. 4,  
 43, 1. 2, 2, 12, 1. 8, 8, 2. 4, 14, 4.  
 5, 12, 1. 3, 1, 11, 8. 6, 1, 11, 4. — B  
 3, 1, 3, 3. 7, 11, 2. — A 4, 11, 8.  
 20, 8. 5, 9, 12.  
 — u tvâ viçve 4, 2, 8, 1. 6, 3, 1. 5,  
 2, 2, 1. 4, 6, 1.  
 — usra tishṭha B 3, 7, 8, 2.  
 — enam uttarâm naya 4, 6, 3.  
 — — — naye 'ti 5, 4, 6.  
 — eshâm bâhû 4, 1, 10, 8. 5, 1, 10, 2.  
 — A 2, 5, 16.  
 — ehi vâjin yo B 2, 5, 2.  
 udgrâbham ca 1, 1, 18, 1. 6, 4, 2. 4,  
 6, 8, 4.  
 ud dîpyasva jâtavedo A 10, 1, 4.  
 — dhanti yad evâ 'syâ B 1, 1, 8.  
 — dhanyamânam asyâ B 1, 2, 1.  
 — dharshaya 4, 6, 4, 4.  
 udno datto 'dadhim (2, 4, 8, 1) 4,  
 7, 13, 2.

ud budhyasvâ 'gne 4, 7, 13, 5.  
 udyann adya mitramahaḥ | âroham B  
 3, 6, 7, 22.  
 — — — | sapatnân B 3, 6, 7, 21.  
 — — vi no bhaja B 3, 6, 7, 22.  
 — vanâd udakânî 'va A 6, 11, 2.  
 — vayam tamasaḥ 4, 1, 7, 4. 5, 1,  
 8, 6. — B 2, 4, 4, 9. 6, 6, 4. 3, 7,  
 11, 2. — A 4, 11, 8. 20, 3. 6, 8, 3.  
 4, 2. 9, 2.  
 undatîr balam 3, 1, 1, 8 y.  
 unnata řishabho 5, 6, 14.  
 un nambhaya 2, 4, 8, 2. 3, 5, 5, 2.  
 upa ksharanti juhvo B 3, 7, 13, 3.  
 — — sindhavo 1, 8, 22, 4.  
 — châyâm iva ghrîṇeḥ B 2, 4, 4, 6.  
 — jmann upa 4, 6, 1, 1.  
 — te gâ ivâ 'karam B 2, 4, 6, 10.  
 — tvâ 'gne dive 1, 5, 6, 2.  
 — — — havishmatîḥ B 1, 2, 1, 10.  
 — — jâmayo gira B 1, 8, 8.  
 — nas sūnavo girah B 2, 4, 6, 3.  
 — no mitrâvaruṇâv B 3, 7, 13, 4. —  
 A 4, 20, 3.  
 upaprayanto 1, 5, 5.  
 upa prâ 'gâc chasanam 4, 6, 7, 4.  
 — — 'gât paramam 4, 6, 7, 5.  
 — — — suman 4, 6, 8, 3.  
 — pre 'ta jayatâ 4, 6, 4, 4.  
 — — — marutaḥ 2, 8, 1, 2.  
 — mâ dyâvâprithivî 3, 2, 4, 1.  
 — yam eti yuvatîḥ 4, 8, 18, 6.  
 upayâmagrîhito 'si nřishadam 1, 7, 12.  
 — — prajâpataye 3, 5, 8.  
 — — vâkshasad 3, 2, 10.  
 — 'sî 'ndrâya 1, 4, 12.  
 — 'sy antar 1, 4, 8.  
 upavesho 'si yajnâya B 3, 7, 4, 13.  
 upa çreshṭhâ na 4, 7, 15, 3.  
 — çvâsaya 4, 6, 6, 6.  
 — sarpa mâtaram A 6, 7, 1.  
 upahûtaḥ rathamtarâḥ saha . | ....  
 patim B 3, 5, 8.  
 — — — . | .... patnim B 3, 5, 18,  
 upahûtâḥ pitarah 2, 6, 12, 3. — B  
 2, 6, 16, 1.  
 — pitaro ye B 3, 1, 1, 6.  
 upahvareshu yad 4, 8, 13, 7.  
 upâ 'va roha jâtavedaḥ B 2, 5, 8, 8.  
 — — srija tmanyâ B 3, 6, 8, 4.  
 upe 'dam upaparcanam B 2, 8, 8, 12.  
 upo ha yad vidatham B 3, 6, 12.  
 ubhaye vâ ete prajâpater B 1, 4, 1.



etad vâ apâṃ nâma 3, 8, 4.  
 etam te stomam tuvijâta B 2, 4, 7, 4.  
 etam u tyam madhunâ B 2, 4, 8, 7.  
 etâ âcarantîr B 3, 7, 4, 14.  
 — u vaḥ subhagâ 5, 1, 11, 2.  
 — vâcaḥ pra yujyante A 1, 4, 1.  
 etâvân asya mahimâ A 3, 12, 1.  
 etâs te svadhâ A 6, 9.  
 e 'dam aganma 1, 2, 8, 8. 3, 1, 1, 4.  
 — — barhiḥ sushṭarimâ B 2, 4, 8, 5.  
 enâ vo agnim 4, 4, 4, 4.  
 — vyâghram B 2, 7, 16, 4.  
 e 'ndra sânasî 3, 4, 11, 8. — B 3,  
 5, 7, 8.  
 ebhîr no arkair 4, 4, 4, 7.  
 e 'mâ agmann âçisho 1, 6, 4, 2.  
 evam nânâsamutthânâḥ A 1, 2, 2.  
 evâ no dûrve pra tanu A 10, 1, 8.  
 — — devy aditîr B 3, 1, 1, 4.  
 — pâhi pratnathâ B 2, 5, 8, 11.  
 — pitre viçva° 1, 8, 22, 2. — B 2,  
 8, 2, 8.  
 — babhro vṛishabha B 2, 8, 6, 9.  
 — vandasva B 2, 5, 8, 4.  
 — vo agnim 4, 4, 4, 4.  
 — hy eva A 1, 20, 1. 25, 8.  
 esha gosavaḥ shattriṣa B 2, 7, 6.  
 — châgaḥ 4, 6, 8, 1,  
 — te gâyatro 3, 1, 2.  
 — nityo mahimâ B 3, 12, 9, 7.  
 — brahmâ B 2, 4, 8, 10. 3, 7, 9, 5  
 (ya řitviyaḥ).  
 — vâ âpto 7, 3, 8.  
 — vai devaratho 2, 5, 6.  
 — — vibhûr B 3, 9, 19.  
 — sya vâjî 1, 7, 8, 8.  
 — hi devaḥ pradiço A 10, 1, 8.  
 eshâṃ vâ etal lokânâm 5, 2, 9.  
 eshâ te yamasâdane A 6, 7, 2. 8, 1.  
  
 aindram carum 2, 2, 7.  
 aindram ekâdaçakapâlam 2, 2, 11.  
 aindravâyavâgrân 7, 2, 7.  
 aindrâgnaṃ dvâdaça° 1, 8, 7.  
 aindrâgnaṃ ekâdaça° 1, 8, 8.  
  
 oṃ svâheti (A 10, 61).  
 ojasvad astu me mukham B 2, 7, 7, 8.  
 ojishṭham te madhyato B 3, 6, 7, 2.  
 ojo grîvâbhir 5, 7, 18.  
 — 'si saho 'si A 10, 35.  
 om tad brahma A 10, 68 (29).  
 omâsaç carshapîdhṛito 1, 4, 16, 1.

om iti brahma A 7, 8.  
 — ity ekâksharam brahma A 10, 21.  
 — bhûḥ, om (A 10, 27).  
 — bhûr bhuvah (A 10, 28).  
 oshadhayaḥ prati grihṣṭa 4, 1, 4, 4.  
 5, 1, 5, 9.  
 — — modadhvam 4, 1, 4, 4. 5, 1, 5, 9.  
 — sam vadante 4, 2, 6, 5.  
 oshadhîbhyah svâhâ 7, 8, 19.  
 oshadhîr iti mâtaras 4, 2, 6, 1. — B  
 2, 8, 4, 8.  
 aurvabhṛiguvat 3, 1, 11, 8.  
  
 kakuhaṃ rūpam 3, 8, 8, 2.  
 katidhâ 'vakîrpi A 2, 18.  
 kathâ putrasya 2, 6, 1, 7.  
 kadâ cana pra yuchasy 1, 4, 22, 1.  
 — — starîr 1, 4, 22, 1. 5, 6, 4.  
 kad rudrâya A 10, 25 (17).  
 Kadrûç ca vai 6, 1, 6.  
 kanakâbhâni vâsîṣi A 1, 4, 1.  
 kam u shvid asya 2, 6, 11, 2.  
 kayâ naç citra 4, 2, 11, 2. 4, 12, 5.  
 — A 4, 42, 8.  
 karṇâs trayo yâmâḥ 5, 6, 15.  
 karmaṇe vâṃ devebhyah 1, 1, 4. —  
 B 3, 2, 4.  
 kalpetâṃ dyâvâpṛithivî B 1, 2, 1, 18.  
 kavashyo na vyacasvatîḥ B 2, 6, 12, 2.  
 kavir yajnasya vi 3, 5, 5, 8.  
 kaçcid dha vâ asmât B 3, 10, 11.  
 kaçyapâd uditâḥ sûryâḥ A 1, 8, 6.  
 kashotkashâya (A 10, 59).  
 kas tvâ " chyati 5, 2, 12.  
 — — yunakti 7, 5, 18.  
 — — satyo A 4, 42, 8.  
 kasya vṛishâ sute B 2, 4, 5, 1. 7, 13, 1.  
 kaḥ svid ekâkî 7, 4, 18, 1. — B 3,  
 9, 5, 4.  
 kâṇḍât-kâṇḍât pra rohantî 4, 2, 9, 2.  
 5, 2, 8, 8. — A 10, 1, 7.  
 kâtyâyanâya vidmahe A 10, 1, 7.  
 kâmaṃ kâmadughe 4, 2, 5, 6.  
 kâma adbhukshaḥ pra ño B 3, 7, 4, 16.  
 kâmaṃ no agne abhi B 2, 5, 4, 5.  
 kâmaprayavaṇam me A 1, 28, 1.  
 kâmas tad agre sam B 2, 4, 1, 10.  
 8, 9, 4. 3, 12, 1, 1. — A 1, 23, 1.  
 kâ mihaikâḥ ka ime B 2, 5, 8, 4.  
 kâmena me kâma A 3, 15, 2.  
 kâmo 'kârshin A 10, 61.  
 — bhûtasya bhavyasya B 2, 4, 1, 9.  
 3, 12, 1, 1.



stotana ita 1. 2. 3. 4.  
stotana ita 1. 2. 3. 4.  
stotana ita 1. 2. 3. 4.  
stotana ita 1. 2. 3. 4.

stakana ita 1. 2. 3. 4.  
stakana ita 1. 2. 3. 4.  
— stakana 3. 1. 2. 3. 4.  
stakana ita 1. 2. 3. 4.  
stakana ita 3. 1. 2. 3. 4.

stakana ita 1. 2. 3. 4. — B 2. 3. 4. 14.  
stakana ita 1. 2. 3. 4. — B 2. 3. 4. 15.  
stakana ita 1. 2. 3. 4. — B 2. 3. 4. 16.  
stakana ita 1. 2. 3. 4. — B 2. 3. 4. 17.

— — — — — stakana B 2. 3. 4. 18.  
stakana ita 1. 2. 3. 4. — A 1. 24.

— — — — — stakana B 2. 3. 4. 19.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

stakana ita 1. 2. 3. 4. — A 1. 24.  
stakana ita 1. 2. 3. 4. — A 1. 24.

chandavati mahasā 4. 3, 11, 1.  
chandavati upa dadhāti 5, 3, 8.

jagrbhūmā te dakṣiṇam B 2, 8, 2, 5.  
jāni bījam 7, 5, 20.

jānasya gopā 4, 4, 4, 2.  
jānīṣṭhā ugrāḥ sahasa B 2, 8, 3, 4.

jānīṣṭhā hi 4, 1, 3, 4, 5, 1, 4, 5.  
Jamaḥagnih puṣṭikāmaḥ 7, 1, 9.

Jamaḥagnir ā pyāyate A 1, 9, 6.  
jāṇīṣṭhā anyam na B 2, 8, 8, 1.

jāṇīṣṭhā pavitravat B 1, 4, 8, 1, 2.  
6, 3, 4.

jāṇīṣṭhā sanavāma A 10, 2.  
jāṇīṣṭhā bhūvanasya B 1, 2, 1, 25.

— vapayā 3, 1, 4, 4.  
jāto jāyate sudīnatve B 3, 6, 1, 3.

— yad agne 1, 5, 11, 2.  
jāṇīṣṭhā enam 5, 7, 7, 1.

jāṇīṣṭhā uttaravedīm A 1, 25.  
jāni vā etat kurvanti B 1, 8, 2.

jāyā bhūmih patir A 1, 10, 1.  
jāḥarmy agnim 4, 1, 2, 4, 5, 1, 3, 2.

jāṇīṣṭhā 'va 4, 6, 6. — B 3, 9, 4, 3.  
jāḥarmy me vāg B 2, 5, 1, 2.

jāḥarmy saprastastamam B 3, 6, 7.  
jāḥarmy barhir harivān B 2, 6, 8, 2.

— havyam amṛiteshu B 2, 5, 4, 5.  
jāḥarmy naro brahmaṇā B 2, 4, 3.

jāḥarmy damūnā aditir B 2, 4, 1.  
— vāco bhūyāsam 3, 1, 10.

jāḥarmy ca ma 4, 7, 2.  
jyotiṣṭomam prathamam 7, 4, 11.

jyotiṣṭomam tvā sādāyāmi 1, 4, 34.  
— A 3, 19.

jyotiṣṭomam prati 4, 3, 11, 3.  
jyotiṣṭomam tvā 4, 1, 3, 1, 5, 1, 4, 1.

jvālāmālākulam A 10, 13, 7.  
ta ā 'yajanta 4, 6, 2, 2.

tap yajnam barhishi A 3, 12, 3.  
taḥ sadhricir ūtayo B 2, 4, 5, 2, 6, 9, 1.

— sabādho B 3, 6, 1, 3.  
— supratikam 2, 5, 12, 5.

— hi ṣaṇvanta 4, 3, 13, 8.  
— hai 'tam eke B 3, 11, 9.

tac cakṣur devahitam A 4, 42, 5.  
— chamyor ā 2, 6, 10, 2. — B 3,

5, 11. — A 1, 9, 7, 3, 1.  
tatam tantum anv A 2, 6, 6.

— ma āpas tad B 3, 7, 11, 2.  
tato no maha ā A 4, 42, 2.





tasyai 'vam vidusho yajnasya A 10, 80 (64).  
 tâ asya sūdadohasaḥ 4, 2, 4, 4. 5, 5, 6, 2. — B 3, 11, 6, 2. — A 6, 9, 2.  
 tâṣ savitur vareṇyasya 4, 6, 5, 4. 5, 4, 7, 4.  
 tâ nâsatyaḥ supeçasâ B 2, 6, 18, 8.  
 — bhisajâ sukarmaṇâ B 2, 6, 18, 8.  
 tâm agnivarṇam tapasâ A 10, 2, 1.  
 tâmrâçvâs tâmrarathâḥ A 1, 12, 4.  
 târpyam yajamânam pari B 1, 8, 7.  
 târpyeṇâ 'çvaṣ sam A 3, 9, 20.  
 tâ sūryâcandramasâ B 2, 8, 9.  
 tâs te vajrin dhenavo B 2, 7, 18, 4.  
 tigmam âyudham 4, 7, 15, 4.  
 tiraçcino vitato B 2, 8, 9, 5.  
 tilâḥ kṛishṇâs tilâḥ A 10, 64.  
 tilân juhomi sarasâṣ (!) A 10, 68.  
 tishthâ rathe adhi B 2, 7, 16, 2.  
 — hari ratha a B 2, 7, 18.  
 tishyaḥ purastâd uta B 3, 1, 1, 5.  
 tisra idâ sarasvatî B 2, 6, 18, 8.  
 tisraḥ kshapas trir A 1, 10, 8.  
 tisas tredhâ sarasvatî B 2, 6, 12, 4.  
 tisro devîr barhir 4, 1, 8, 1.  
 — — havishâ B 2, 6, 8, 8.  
 — bhûmîr dhârâyan 2, 1, 11, 5. — B 2, 8, 1, 6.  
 — yad agne çaradas B 2, 4, 5, 6.  
 tivrân ghoshân 4, 6, 6, 8.  
 tubhyaṣ çcotanty B 3, 6, 7, 2.  
 — stokâ B 3, 6, 7, 2.  
 tubhyam tâ ângirastama 1, 8, 14, 8. — A 3, 12, 1.  
 tubhyam bharanti kshitayo B 2, 4, 7, 9. 3, 12, 1, 1.  
 tûrvan na yâmann 4, 6, 1, 2.  
 tṛitīyasyām ito divi B 3, 2, 1.  
 tṛitīyasyai divaḥ B 3, 7, 4, 1.  
 te asya yoshane 4, 1, 9, 2.  
 — âcarantî 4, 6, 6, 2.  
 tejaḥ paçûnâṣ havir B 2, 6, 4, 6.  
 tejasâ vâ esha B 3, 9, 5.  
 tejasvad astu me B 2, 7, 7, 8.  
 te te dhâmâny uçmasi B 1, 8, 6, 1.  
 — no arvanto 1, 7, 8, 2.  
 — 'vardhanta 4, 1, 11, 8.  
 tebhya uttaravediḥ siṣhî 6, 2, 7.  
 tebhyo nidhânam bahudhâ B 2, 7, 17, 8.  
 te râjann iha vi vicyante A 6, 5, 8.  
 — 'çarîrâḥ prâ 'padyanta A 1, 8, 6.  
 — çukrâsaḥ çucayo B 2, 8, 2.

teshâm asurâṇâm tisraḥ 6, 2, 3.  
 te sūnavo aditeḥ B 2, 8, 2, 1.  
 tyau sutriptam viditvai 'va A 1, 10, 3.  
 tyân nu kshatriyân B 2, 1, 11, 5.  
 tyugro (!) ha bhujyum A 1, 10, 2.  
 trayastriṣṣat tantavo 1, 5, 10, 4.  
 trayastriṣṣo 'si tantûnâm B 3, 7, 4, 12.  
 trayo devâ ekâdaça B 2, 6, 5, 7.  
 — vai Praiyyamedhâ (!) âsan B 2, 1, 9.  
 trâtâram indram 1, 6, 12, 5.  
 triṣṣat trayaç ca 1, 4, 11.  
 — svasâra 4, 8, 11, 2.  
 triṣṣad dhâma 1, 5, 8, 1.  
 trikadrukebhiḥ patati A 6, 5, 3.  
 trikadrukeshu mahisbo B 2, 5, 8, 9.  
 trite devâ amṛijatai 'tad B 3, 7, 12, 5.  
 tridhâ hitam paṇibhir A 10, 12, 3.  
 tripâd ūrdhva ud A 3, 12, 2.  
 tribhyaḥ svâhâ 7, 2, 14.  
 trîr devaḥ prithivîm esha B 2, 4, 8, 5. 5, 5, 4. 8, 8, 3.  
 trivṛit palâçe darbhaḥ B 3, 7, 4, 11.  
 — stomo bhavati B 2, 7, 1.  
 trivṛid barhir bhavati B 1, 6, 3.  
 triçug gharṇo vi B 3, 7, 9, 4. — A 4, 21, 1.  
 trish phalkriyamâṇânâm B 3, 7, 6, 20.  
 trîçs trîçân anu 2, 5, 10.  
 triṇi ta âhur 4, 6, 7, 2.  
 — padâ vi cakrame B 2, 4, 6, 1.  
 — vâva 3, 2, 2, 2.  
 — çatâ trî shahasrâṇy B 2, 7, 12, 2.  
 triṇy âyûṣhi B 3, 2, 11, 2.  
 trîr paridhîçs tisraḥ B 3, 7, 4, 9.  
 tredhâ vishṇur urugâyo B 3, 1, 2, 6.  
 tryambakam yajâmaha ity âha B 1, 6, 10, 5.  
 — yajâmahe 1, 8, 6, 2. — A 10, 56.  
 tryavir vayas 4, 8, 5.  
 tvam yajnas tvam uv evâ 'si A 3, 14, 3.  
 — varuṇa uta mitro agne B 3, 5, 2, 3. 6, 1, 3.  
 tvaṣ sutasya pītaye 3, 4, 11, 4.  
 — soma kratubhiḥ B 2, 4, 8, 8. 8, 8, 1.  
 — — tanûkṛidbhyo 1, 8, 4. 6, 3, 2, 2.  
 — — pitṛibhiḥ 2, 6, 12, 2. — B 2, 6, 16, 1.  
 — — pracikito 2, 6, 12, 1. — B 2, 6, 16, 1.  
 — — mahe bhagam B 2, 6, 16, 1.  
 — somâ 'si satpatis 4, 8, 18, 1. — B 3, 5, 6, 1.



divas pari prathamam 1, 8, 14, 5. 4,  
2, 2, 1.  
divâ cit tamah 2, 4, 8, 1.  
divi jâtâ apsu B 3, 7, 12, 6.  
divo no vṛishṭim 3, 1, 11, 7.  
— mûrdhâ 'si 4, 8, 4, 2 y.  
— rukma urucakshâ B 2, 8, 7, 3.  
— vâ vishṇav 1, 2, 13, 2. 6, 2, 9, 8.  
divya᳚ suparṇam 3, 1, 11, 8.  
divy anyah sadanam B 2, 8, 1, 5.  
— asyai 'kadhanurârtnih A 1, 5, 1.  
diço vyâsthâpayati B 1, 7, 7.  
dīrghamukhi durhaṇu A 4, 82.  
duro devīr diço B 2, 6, 18, 2.  
durbhikshaṃ devalokeshu A 1, 4, 8.  
duḥṣa᳚sānuṣa᳚sābhyām A 2, 4, 7.  
duhe ha vâ esha A 2, 17.  
dûram asmac chatravo yantu B 3,  
1, 1, 11.  
dûrvânâ᳚ stambam A 6, 9, 1.  
dṛi᳚hasva devi 4, 1, 9, 2.  
dṛi᳚cāno rukma 1, 8, 14, 5. 4, 1, 10, 4.  
2, 2, 4.  
dṛishṭvâ parisruto B 2, 6, 4, 8.  
— rūpe B 2, 6, 2, 3.  
deva indro narâṣa᳚sah | trivarûthas  
tribandhuraḥ B 2, 6, 10, 5 y.  
— — — | — sarasvatī B 2, 6,  
14, 4 y.  
— — vanaspatiḥ | hiranyaparṇo aṣ-  
' vibhyām B 2, 6, 14, 5 y.  
— — — | — madhu° B 2, 6, 10, 6 y.  
— tvasṭar bhûri 1, 8, 10, 1. 6, 8,  
11, 2 y.  
devam barhiḥ | vasuvane vasudhe-  
yasya vetu | devīr B 3, 6, 14.  
— — | ... | devo B 3, 5, 9,  
— barhir indram vayodhasam B 2,  
6, 20.  
— — indra᳚ sudevam B 2, 6, 10.  
— — vâritsnām | adhvaro B 2, 6,  
14, 5 y.  
— — — | devam indram avardha-  
yat B 2, 6, 10, 6 y.  
— — vâritsnām devam indram va-  
yodhasam B 2, 6, 20, 5 y.  
— — — nidhe B 3, 6, 18, 1 y.  
— barhiḥ sarasvatī B 2, 6, 14.  
— — sudevam B 3, 6, 18.  
deva savitaḥ pra 1, 7, 7, 1. 4, 1,  
1, 2 y.  
— savitar etat 3, 2, 7.  
devasuvām etāni B 1, 7, 4.

devas tvâ savito 'd vapatu A 4, 3, 2.  
5, 3, 6 y.  
devasya tvâ savituh prasava iti kha-  
nati 5, 1, 4.  
— — — — iti grāvâṇam 6, 4, 4.  
— — — — — raçanām A 5, 7.  
— — — — — sphyam 2, 6, 4. —  
B 3, 2, 9.  
— — — — — ity abhriṃ 6, 2, 10.  
— — — — — aṣvaparṇam B 3,  
2, 2.  
— — — — — âha prasūtyai B  
3, 2, 8.  
— — — prasave 'çvinor bâhubhyām  
pûshṇo hastâbhyām â dada imām  
7, 1, 11.  
— — — — .... â dade 'ditvai  
A 4, 8.  
— — — — .... â dade pṛithivyaḥ  
4, 1, 3.  
— — — — .... â dade 'bhir asī  
1, 3, 1.  
— — — — ... hastâbhyām prati  
grihṇāmi A 3, 10.  
— savituh save | devâ B 2, 6, 5, 7 y.  
devasyâ 'ha᳚ savituh prasave briha-  
patinâ 1, 7, 8. — B 1, 8, 6.  
devâ grāvâṇa indur indra B 3, 7.  
9, 2 y.  
— jīvanakāmyâ B 3, 7, 12, 1. — A  
2, 8, 2.  
— devânām bhishajā B 2, 6, 14, 8 y.  
— devebhyo adhvaryanto 4, 6, 3, 3.  
— deveshu parâ kramadhvam B 3,  
7, 5.  
— daivyâ hotârâ devam indram va-  
yodhasam 2, 6, 20, 3 y.  
— — — — indram avardhatām 2,  
6, 10, 4 y.  
— — — neshṭârâ B 3, 6, 18, 1 y.  
devânām vâ antam 7, 5, 8.  
devânām esha upanâha 3, 8, 9, 1.  
— patnir uṣatīr B 3, 5, 12, 1.  
— brahmavâdam B 1, 2, 1, 6.  
— manve adhi 4, 7, 15, 5.  
devâ manushyâḥ pitaras 2, 4, 1.  
devâyudham indram B 2, 5, 6, 4.  
devâ vasavyâ agne 2, 4, 8.  
— — devâḥ 2, 4, 10.  
— vâ aṣvamedhe B 3, 8, 22.  
— — indriyam 6, 6, 8.  
— vai caturhotribhir B 2, 2, 8.  
— — devayajanam 6, 1, 5.



dyubhir aktubhiḥ pari A 4, 42, 8.  
 dyaup̄ pitah̄ prithivi B 2, 8, 6, 5.  
 dyaup̄ āst̄ pūrva° 7, 4, 18, 1.  
 dyaup̄ ca tvā prithivi .... anu tvā  
 'vatu B 2, 7, 16, 2.  
 — — — — .... ā 'yam prīpaktu  
 B 2, 7, 8, 8.  
 — ce 'mam̄ yajnam̄ prithivi B 3,  
 7, 4, 15.  
 dyaus te prīsth̄am ... samudras 4,  
 1, 2, 8. 5, 1, 2, 6.  
 — — — ... samudro 5, 7, 25.  
 drapsaḥ caskanda 3, 1, 8, 8. 4, 2, 8, 2.  
 9, 5. 5, 2, 8, 2. — A 6, 6, 1.  
 drāpe andhasaspate 4, 5, 10.  
 drupadād̄ ive 'n B 2, 4, 4, 9. 6, 6, 8.  
 drvan̄ah̄ sarpirāsutīḥ 4, 1, 9, 2.  
 dvādaçasu vikrameshv B 1, 1, 4.  
 dvābhyāḥ svāhā 7, 2, 18.  
 dvāro devīr̄ anv̄ 4, 1, 8, 2.  
 dvāv̄ imau vāt̄au A 2, 4, 17. 4, 42, 1.  
 dvitā yo v̄ritrahantamah̄ B 2, 7, 18, 2.  
 dvipadā yā 5, 2, 11, 1.  
 dvisho no viçvatomukha A 6, 11, 2.  
 dve dradh̄asī 3, 2, 2, 2.  
 — vāva devasattre 7, 4, 5.  
 — virūpe carataḥ B 2, 7, 12, 2.  
 — srutī açṛipavam̄ B 1, 4, 8, 8. 2,  
 6, 8, 5.  
 — svasārau vayatas tantram̄ B 2,  
 5, 5, 8.  
 dvau samudrau 3, 2, 2, 1.  
 dhanur̄ hastād̄ ādadānā A 6, 1, 8.  
 dhanvanā gā 4, 6, 6, 1.  
 dhartrī diçām̄ 4, 4, 12, 8.  
 dhātā dadātu dāçushe 3, 8, 11, 8.  
 — — no rayim̄ içāno 2, 4, 5, 1. 3,  
 8, 11, 2.  
 — — — — prāçīm̄ 3, 8, 11, 8.  
 — dhātṛipām̄ 4, 7, 14, 8.  
 — punātu A 6, 8, 8. 4, 2. 9, 2 y.  
 — purastād̄ yam̄ A 3, 12, 7.  
 — prajāyā uta 3, 8, 11, 2.  
 — rātīḥ savite 'dam̄ 1, 4, 44.  
 — vidhātā 5, 7, 4, 8.  
 dhāt̄re purodāçam̄ 1, 8, 8. — B 1, 7, 2.  
 dhāmno dhāmno rājann̄ 1, 8, 11, 1.  
 dhārayanta ādityāso 2, 1, 11, 4. —  
 B 2, 8, 1, 6.  
 dhārāvarā maruto B 2, 5, 5, 4.  
 dhiyam̄ pūshā jinvatu B 2, 8, 1, 6.  
 dhishṇiyā vā ete B 3, 8, 8.

dhūnutha dyām̄ parvatān̄ B 2, 4, 4, 1.  
 dhuniç ca dhvāntaḥ ca A 4, 24.  
 dhṛisṭīr̄ asi brahma yachā 'pā 1, 1, 7.  
 — — — yache 'ty B 3, 2, 7.  
 dhruvakshitir̄ dhruvayonir̄ 4, 8, 4.  
 dhruvam̄ dhruveṇa 3, 2, 8, 6.  
 dhruvām̄ vai ricyamānām̄ 1, 7, 5.  
 dhruvā diçām̄ viṣṇu° 4, 4, 12, 5.  
 — dyaup̄ dhruvā 2, 4, 2, 8.  
 — 'si dharuṇā 4, 2, 9.  
 — — prithivi 4, 2, 9, 4.  
 dhruvo 'si dhruvo 'haḥ sajāteshu bhā  
 yāsam̄ vasuvid 2, 8, 9.  
 — — ... bhūyāsam̄ dhīraç 1, 6, 1.  
 — — ... bhūyāsam̄ ity 1, 6, 10.

na kam̄ cana vasatau A 9, 10.  
 na karmaṇā na prajāyā A 10, 12, 14.  
 naktam̄jātā 'sy oshadhe B 2, 4, 4.  
 naktoshāsā samanasā 4, 1, 10, 4. 6, 5,  
 2. 7, 12, 2. 5, 1, 10, 4. 4, 7, 2. 9, 8.  
 nakshatrāṇām̄ adhipatnī viçākhe B  
 3, 1, 1, 11.  
 na tam̄ vidātha 4, 6, 2, 2.  
 — tā arvā repu° B 2, 4, 6, 9. 8, 8, 11.  
 — — naçanti na dabhāti B 2, 4,  
 6, 9. 8, 8, 11.  
 — dakṣiṇā vi 2, 1, 11, 5. — B 2,  
 8, 1, 6.  
 nadībhyah̄ pauñjishṭham̄ B 3, 4, 5.  
 nadī 'va prabhavāt A 1, 2, 1.  
 nama āvyādhinībhyo 4, 5, 4.  
 — iriṇyāya 4, 5, 9.  
 namaḥ pitṛibhyo abhi 3, 2, 8, 8.  
 — prācyai diçe A 2, 20.  
 namas te agna 2, 6, 11, 2.  
 — — astu mā 4, 7, 18, 2.  
 — — astv̄ āyudhāya 4, 5, 1, 4.  
 — — rudra manyave 4, 5, 1.  
 — — harase 4, 6, 1, 8. 5, 4, 4, 5.  
 namaḥ sahamānāya 4, 5, 8.  
 — su te nirṛite 4, 2, 5, 2.  
 — somāya ca 4, 5, 8.  
 na mṛityur̄ amṛitam̄ tarhi B 2, 8, 9, 4.  
 namo astu nilagrivāya 4, 5, 1, 8.  
 — — sarpebhyo 4, 2, 8, 8.  
 — 'gnaye 'prati° 1, 5, 10, 1.  
 — jyeshṭhāya 4, 5, 6.  
 — dundubhyāya 4, 5, 7.  
 — brahmaṇe dhāraṇam̄ A 10, 9 (7).  
 — bhavāya ca 4, 5, 5.  
 — mahimna uta 3, 8, 9, 1.



payasâ çukram amṛitam B 2, 6, 4, 2.  
 payasvatīr oshadhayaḥ 1, 5, 10, 2. —  
 B 3, 7, 4, 7.  
 payasvad astu me mukham B 2,  
 7, 7, 4.  
 payo griheshu payo aghniyāsu B 3,  
 7, 4, 2.  
 paramasyāḥ parāvato 4, 1, 9, 2.  
 param mṛityo anu pare 'hi B 3, 7,  
 14, 5. — A 3, 15, 2. 6, 7, 8. 10, 46.  
 parasyā adhi 2, 6, 11, 3. 4, 1, 9, 2.  
 parāke annam nibitam B 2, 8, 8, 2.  
 parān ety a-jyā-'mayī A 1, 27, 4.  
 parā vā esha yajnam 1, 5, 2.  
 pari no rudrasya 4, 5, 10, 4. — B  
 2, 8, 6, 9.  
 — te dhanvano 4, 5, 1, 4.  
 — trivishṭy adhvaram B 3, 6, 4, 1.  
 — tvā girvaṇo 1, 8, 1, 2. 6, 2, 10, 7.  
 — — 'gne puram 1, 5, 6, 4. 4, 1,  
 2, 5.  
 — dyāvāprithivī yanti A 10, 1, 4.  
 paribhūr agnim 3, 2, 8.  
 pari mā senyā ghoshā B 2, 7, 16, 8.  
 — vājapatiḥ 4, 1, 2, 5. — B 3, 6, 4, 1.  
 parivesho vā esha B 3, 8, 11.  
 pariçrite karoti A 5, 8.  
 pari striṇita pari dhattā 'gnim B  
 3, 7, 6.  
 — — bhuvanasya madhye B 3, 7, 7.\*  
 pari 'to shiñcatā B 2, 6, 1, 1.  
 parītya lokān parītya A 10, 1, 4.  
 pareṇa santam pari A 3, 11, 6.  
 pare 'ta pitarāḥ 1, 8, 5, 2.  
 pareyuvāṁsam (!) pravato A 6, 1.  
 paro'kṣam vā anye 1, 7, 8.  
 paro divā para 4, 6, 2, 2.  
 — mātṛayā tanuvā B 2, 8, 8, 2.  
 parjanyaḥ pra gāyata B 2, 4, 5, 5.  
 — A 1, 29.  
 paryagni karoti 6, 3, 8.  
 parvataç cin mahi 3, 1, 11, 5.  
 pavamānaḥ suvarjanaḥ B 1, 4, 8. 2,  
 6, 8, 4.  
 pavasva vājasātaya ity 5, 4, 12.  
 pavitram te vitatam A 1, 11, 1.  
 pavitram arko rajaso B 3, 7, 9, 9.  
 — pāvayishyan B 3, 10, 1, 8. 9, 8.  
 10, 8 y.  
 pavitravantaḥ pari vājam A 1, 11.  
 pavitreṇa punihi mā B 1, 4, 8, 1.\*  
 paçavo vā idā 2, 6, 8.  
 paçum ālabhya 6, 3, 10.

paçur vā esha yad 5, 2, 10.  
 paçor vā ālabdhasya 6, 3, 9.  
 pākayajnam vā anv 1, 7, 1.  
 pātam no açvinā B 2, 6, 12, 3.  
 pāyur me 'pacitir B 2, 6, 5, 5.  
 pāvaka ā citayantya 4, 6, 1, 2.  
 pāvakavarcāḥ çukravarcā 4, 2, 7, 3.  
 pāvakā naḥ sarasvatī B 2, 4, 3, 1.  
 pāvamāniḥ svastyayanīḥ sudughā hi  
 ghrītaçcyantaḥ B 1, 4, 8, 5.  
 — — — hi payasvatīḥ B 1, 4, 8, 4.  
 pāvamānīr adhyeti . . . tasmai B 1,  
 4, 8, 4.  
 — diçantu naḥ B 1, 4, 8, 5.  
 — yo adhyeti . . . sarvam B 1, 4, 8, 4.  
 pāvīravī kanyā 4, 1, 11, 2. — B 2,  
 8, 2, 8.  
 pāhi no agna ekayā A 10, 7.  
 — — — enase A 10, 6 (5).  
 pitā mātariçvā 5, 6, 8, 6.  
 — vatsānām 3, 8, 9, 2.  
 — virājām riṣabho B 2, 8, 8, 9. 3,  
 12, 1, 1.  
 pitṛibhyaḥ svadhāvibhyaḥ B 2, 6, 3, 2.  
 pinvanty apo 3, 1, 11, 7.  
 pipṛīhi devā 4, 8, 13, 4. — B 3,  
 5, 7, 5. 6, 11, 4.  
 pibā somam indra 2, 4, 14, 3.  
 piçamgarūpaḥ 3, 1, 11, 2. — B 2,  
 8, 7, 4.  
 piçamgās trayo 5, 6, 28.  
 pipivāṁsac sarasvataḥ 3, 1, 11, 2.  
 pīvo'nnāç rayivṛidhaḥ B 2, 8, 1.  
 putram iva pitarāv B 1, 4, 2, 1.  
 punantu mā devajanāḥ B 1, 4, 8, 1.  
 2, 6, 3, 4.  
 — — pitarāḥ somyāsaḥ 2, 6, 3, 3.  
 — — pitāmahāḥ 2, 6, 3, 3.  
 — vasavaḥ A 10, 1, 14 y.  
 punar agniç cakshur 3, 2, 5, 4.  
 — āsadya sadanam 4, 2, 3, 3.  
 — ūrjā ni vartasva 1, 5, 3, 3. 4.  
 2, 1, 3. 3, 3. 5, 2, 2, 5. — A 4,  
 20, 2.  
 — na indro maghavā B 2, 5, 3.  
 — naḥ pitaro 1, 8, 5, 3.  
 — no devy aditi sprīpotu B 3, 1, 1, 4.  
 — ma ātmā punar āyur B 3, 10, 8, 9.  
 — manāḥ punar A 2, 5, 17.  
 — mām aiv indriyam A 1, 30.  
 punas tvā 'dityā 4, 2, 3, 4. 5, 2, 2, 5.  
 punātu te parisrutam 1, 8, 21, 1. —  
 B 2, 6, 1, 2.





prajāpatim prathamam B 2, 8, 1, 4.  
 prajāpatir akāmayata: darçapûrnamâ-  
 sau B 2, 2, 2.  
 — — : pra jāyeye 'ti, sa etam daça-  
 hotāram 7, 2, 5. — B 2, 2, 4.  
 — — : — — 'ti, sa etam dvādaça°  
 7, 2, 9.  
 — — : — — 'ti, sa tapo 'tapyata,  
 sa trivṛitam B 2, 2, 3.  
 — — : — — 'ti, sa tapo 'tapyata,  
 so 'ntarvân B 2, 8, 8.  
 — — : prajāḥ sṛijeye 'ti, sa etam  
 daça° B 2, 2, 1.  
 — — : .. 'ti, sa tapo 'tapyata 3, 1, 1.  
 — — : bahor bhūyânt syām iti | sa  
 etam daçahotāram B 2, 2, 11.  
 — — : — — — — | sa etam pañ-  
 caçâradīyam B 2, 7, 10.  
 — — : mahân annādaḥ syām iti  
 B 3, 9, 10.  
 — akāmayatā: 'nnādaḥ 7, 8, 8.  
 — — : 'çvamedhena B 3, 8, 10.  
 — — : 'tmanvan me B 2, 1, 6.  
 — akāmayato 'bbau lokāv B 3, 9, 2.  
 — agnim acinuta 'rtubhiḥ 5, 6, 10.  
 — — sa kshurapavir 5, 6, 6.  
 — — asṛijata, tam prajā B 2, 1, 2.  
 — — —, so 'smât 5, 7, 10.  
 — açvamedham asṛijata | taç sṛish-  
 taç rakshâçsy B 3, 8, 15.  
 — — — | taç sṛishṭam na kim  
 B 3, 8, 11.  
 — — — | so 'smât sṛishṭo 'pâ 'krâ-  
 mat | tam yajnakratubhir B 3,  
 9, 18.  
 — — — | ..... | tam ashtâdaçi-  
 bhir B 3, 9, 1.  
 — indram asṛijatâ "nujâvaram B 2,  
 2, 10.  
 — jayân 3, 4, 4, 1.  
 — devân asṛijata B 3, 10, 9.  
 — devâsurân asṛijata 3, 8, 7.  
 — devebhyo yajnân vy âdiçat, sa ri-  
 ricâno 6, 6, 11.  
 — — — vy âdiçat, sa âtmann açva-  
 medham B 3, 8, 14.  
 — — — vy âdiçat, sa âtmann âjyam  
 2, 6, 8.  
 — manasâ 'ndho 4, 4, 9.  
 — mahyam 7, 4, 17, 2.  
 — yajnân asṛijatâ 1, 6, 9.  
 — varuṇâyâ 'çvam 2, 8, 12.  
 — vâcaḥ satyam apaçyat B 1, 1, 5.

prajāpatiç carati A 3, 18, 1.  
 prajāpatisṛishṭânâm prajānâm B 1,  
 2, 1, 8.  
 prajāpati striyâm yaçaḥ B 2, 4, 6, 5.  
 prajāpate tvam nidhipaḥ B 2, 8, 1, 3.  
 — na tvad 1, 8, 14, 2. 2, 2, 12, 1. 6, 11,  
 4. 3, 2, 5, 6. — B 1, 7, 8, 7. 2, 8, 1, 2.  
 3, 5, 7, 1. 7, 11, 3. — A 10, 54.  
 prajāpater akshy açvayat 5, 3, 12.  
 — jāyamânâḥ 3, 1, 4.  
 prajāpate rohiṇi vetu B 3, 1, 1, 1.  
 prajāpater vartanīm B 3, 7, 10, 2.  
 prajāpates tapasâ 5, 1, 11, 4.  
 — trayastriçad 2, 8, 5.  
 prajām anu pra jāyase B 1, 5, 5, 6.  
 prajāvatih sūyavasaç B 2, 8, 8, 12.  
 prajā vai sattram âsata B 1, 4, 9.  
 pra ṇo devī sarasvatī 1, 8, 22, 1. 2,  
 5, 12, 1. 3, 1, 11, 3.  
 — — yachatv 1, 7, 10, 2.  
 — tat te adya 2, 2, 12, 5.  
 — tad viṣṇu stavate B 2, 4, 8, 4.  
 8, 3, 2. 3, 1, 3, 3.  
 — — voce amṛitam A 10, 1, 3.  
 prati kshatre prati B 2, 6, 5, 6. 3,  
 7, 10, 3.  
 pratipûrusham ekakapālân nir vapati  
 jâtân B 1, 6, 10.  
 — — nir vapaty ekam 1, 8, 6.  
 prati spaço vi 1, 2, 14, 1.  
 pratûrtam vājinn 4, 1, 2, 1. 5, 1, 2, 1.  
 pratûrvann ehy 4, 1, 2, 1. 5, 1, 2, 3.  
 pra te mabe vidathe B 2, 4, 8, 10. 5,  
 4, 6. 3, 7, 9, 6.  
 — — yakshi 2, 5, 12, 4.  
 pra tṇoshi (!) kam A 10, 2, 1.  
 praty asmai pipishate B 3, 7, 10, 6.  
 — nv adriçy âyati B 3, 1, 3, 1.  
 pratyushtaç rakshaḥ pratyushtâ arâ-  
 taya ity âha B 3, 3, 1.  
 — — — arâtayo 1, 1, 10.  
 prathamajam devaç havishâ B 3,  
 12, 3, 1.  
 prathamâ vâç 5, 1, 11, 8.  
 prathamena vâ esha B 3, 9, 9.  
 prathame mâsi pṛishṭhâny 7, 5, 8.  
 pradâtâraç havâmahe 1, 7, 18, 4.  
 pradâtâ vajri 1, 7, 18, 4.  
 pra devam devavitaye 3, 5, 11, 4.  
 — — devyâ 3, 5, 11.  
 — nakshatrâya devâya B 3, 1, 3, 3.  
 prapathe pathâm B 2, 8, 5, 8.  
 pra pûrvaje 4, 1, 11, 4. — B 2, 8, 4, 7.



belavijnāya sthavirah 4, 6, 4, 2.  
 balāyā 'jagara ākhuḥ 5, 5, 14.  
 bahu dugdhi 'ndrāya B 3, 7, 4, 16.  
 bahvinām pitā 4, 6, 6, 2.  
 bārhaspatyaṃ citipriṣṭham 2, 1, 6.  
 bārhaspatyaṃ carum 1, 8, 9.  
 bāhū me balam B 2, 6, 5, 5.  
 bibhatsāyai paulkasam B 3, 4, 14.  
 budhnād agram 2, 8, 14, 5.  
 — agreṇa 2, 8, 14, 5.  
 — yo agram 2, 8, 14, 6.  
 bṛihat sāma kshatra° 4, 4, 12, 2.  
 bṛihad indrāya gāyata B 2, 5, 8, 8.  
 bṛihadbhiḥ savitas tṛibhiḥ (!) B 1,  
 4, 8, 8.  
 bṛihaspatiḥ puraetā te 1, 2, 3, 3. 3,  
 1, 1, 4.  
 — prathamam jāyamānaḥ B 2, 8, 2, 7.  
 3, 1, 1, 5.  
 bṛihaspatis akāmayata brahmavareṇa  
 7, 2, 3.  
 — — ṣṇan me 7, 4, 1.  
 — devānām purohita 6, 4, 10.  
 — naḥ pari 3, 8, 11, 1.  
 bṛihaspatis ca savitā A 1, 12, 5.  
 bṛihaspatisutasya ta 1, 4, 27.  
 bṛihaspatis tvā sādayat 4, 4, 6.  
 bṛihaspatiḥ sam ajayad vasūni B 2,  
 8, 2, 8.  
 bṛihaspate ati yad 1, 8, 22, 2.  
 — jushasva no 1, 8, 22, 2.  
 — pari diyā 4, 6, 4, 1. — B 2, 8, 2, 8.  
 — yuvam indraḥ ca B 2, 5, 6, 8.  
 — savitar 4, 1, 7, 3.  
 bodhā no asya 4, 2, 8, 4. 5, 2, 2, 6.  
 brahma kshatram pavate B 2, 6, 1, 8.  
 — jagnānam 4, 2, 8, 2. 5, 2, 7, 1. —  
 B 2, 8, 8, 8. 3, 12, 1, 1. — A 1,  
 13, 8. 10, 1, 10.  
 brahmajyeshthā viryā B 2, 4, 7, 10.  
 brahmaṇaspate tvam asya B 2, 8, 5, 1.  
 — suyamasya viçvahā B 2, 8, 5, 2.  
 brahmaṇaspater abhavad B 2, 8, 5, 2.  
 brahmaṇā tvā çapāmi A 4, 38.  
 brahmaṇe brāhmaṇam B 3, 4, 1.  
 brahma devān ajanayat B 2, 8, 8, 9.  
 brahman devās trayastriçat B 2,  
 8, 8, 10.  
 — pra carishyāmaḥ, hotar A 4, 5.  
 — — carishyāmo hotar A 5, 4.  
 — pravargyeṇa pra carishyāmaḥ A  
 4, 4.  
 brahma pratishthā manaso B 3, 7, 11.

brahmam (!) etu mām A 10, 38 (48).  
 brahma medhayā A 10, 39 (49).  
 — medhavā (!) A 10, 40 (50).  
 brahmajajna yaksbyamāpaḥ A 2, 11.  
 brahmavanam brahma B 2, 8, 9, 6.  
 brahmavādino vadanti | agnibhotrapri-  
 yapā B 2, 1, 5.  
 — — kati pātrāpi B 1, 5, 4.  
 — — kiṃ caturhotṛipām B 2, 8, 1.  
 — — kiṃ dvādaçāhasya 7, 8, 2.  
 — — nā 'gnisṭomo B 1, 8, 4.  
 — — yad daçabhotārah B 2, 8, 5.  
 — — yo vā imam B 2, 8, 9.  
 — — vicitṛāṣṭṣ somāṣ na 6, 1, 9.  
 — — sa tvā adhvaryuḥ 6, 4, 8.  
 — — — tvai darçā° 2, 5, 4.  
 — — — — yajeta 7, 1, 8.  
 — vadanty atirātraḥ 7, 4, 10.  
 — — adbhir 2, 6, 5.  
 brahmavid āpnoti A 8, 1.  
 brahma vai caturhotārah B 3, 12, 5.  
 — sam dhattam tan B 1, 1, 1.  
 brahmasruco ghṛitavatiḥ B 2, 4, 7, 10.  
 brahmā 'tmanvad asrijata B 2, 3, 11.  
 — devānām 3, 4, 11, 1. — A 1, 11, 1.  
 10, 12, 4. 40, 1.  
 brahme 'ndram agnim A 3, 11, 2.  
 brahmai 'tad brahmaṇa uj A 3, 11, 6.  
 brāhmaṇāsaḥ pitarah 4, 6, 6, 8.  
 brāhmaṇo 'sya mukham A 3, 12, 5.  
 bhakshe " 'hi mā 3, 2, 5.  
 bhaga eva bhagavāṃ astu B 2, 5, 5, 1.  
 8, 9, 8.  
 bhagam dhiyam vājayantah B 2, 8, 6, 3.  
 bhaga pranetar bhaga B 2, 5, 5, 2.  
 8, 9, 8.  
 bhago ha dātā bhaga it B 3, 1, 1, 8.  
 bhadram karṣebhiḥ 1, 1. 21, 8. 32, 2.  
 bhadram te agne 4, 8, 13, 1.  
 bhadram paçyanta 5, 7, 4, 3. — A  
 3, 11, 9.  
 bhadra açvā haritah B 2, 8, 7, 1.  
 — te agne 4, 8, 13, 1.  
 bhadraṇ naḥ çreyah 5, 7, 2, 4. — B  
 2, 4, 8, 7.  
 bharehv indraṃ 2, 1, 11, 1. — B  
 2, 7, 13, 3.  
 bhartā san bhriyamāṇo A 3, 14.  
 bhavataṃ naḥ samanasaḥ 1, 8, 7, 1.  
 4, 2, 5, 1. 6, 3, 5, 4.  
 bhavā mitro na çevyo B 2, 4, 3, 8.  
 bhāyai dārvāhāram B 3, 4, 8.



mahinām pāyo 'si viçveshām 3, 2, 6.  
 — — — vibhitam A 4, 12.  
 mahi nu dyāvāprithivī B 2, 8, 4, 6.  
 mahīm ū shu 1, 5, 11, 5. 7, 1, 18, 2.  
 — B 3, 1, 8, 8. — A 1, 18, 2.  
 mahi viçpatni B 1, 2, 1, 18.  
 maho rujāmi bandhutā 1, 2, 14, 4.  
 mahyam yajantu 4, 7, 14, 2.  
 mā chandah pramā 4, 8, 7.  
 — chido mṛityor A 3, 15, 1. 10, 51.  
 — chedma raçmīor iti B 3, 6, 9, 1.  
 mātali kavyair 2, 6, 12, 5. — B 2,  
 6, 16, 2.  
 mātā ca te 7, 4, 19, 8. — B 3, 9, 7, 4.  
 — rudrānām A 6, 12, 1.  
 — te asyām 1, 6, 12, 5.  
 — — keçān B 2, 7, 17, 2.  
 mâte 'va putram 4, 2, 5, 2. 5, 2, 4, 2.  
 mā tvā 'gnir dhvanayīt 4, 6, 9, 2.  
 — — tapat 4, 6, 9, 8.  
 — — vṛikahau sam bādhishtām A 6,  
 7, 2.  
 — — — bādhetthām A 6, 7, 2.  
 — naḥ kratubhir A 4, 20, 2.  
 — nas toke 3, 4, 11, 2. 4, 5, 10, 8. —  
 B 2, 8, 6, 9. — A 10, 58.  
 — naḥ samasya 2, 6, 11, 2.  
 — no asmin 2, 6, 11, 8.  
 — — gharma A 4, 20, 2.  
 — — devānām 2, 6, 11, 2.  
 — — mardhīr 1, 7, 18, 8. 2, 2, 12, 6.  
 — — mahāntam 4, 5, 10, 2. — A  
 10, 52.  
 — — mitro 4, 6, 8.  
 — — hiçstj jātavedo 4, 2, 7. — A  
 10, 1, 5.  
 — mā rājan vi 3, 2, 5, 2.  
 — yajamānam tame B 3, 7, 8, 8.  
 marutam asi marutām oja iti 2, 4, 9.  
 — — — ojo 2, 4, 7.  
 mā va stena içata 1, 1, 1, 1. — B  
 3, 2, 1, 5 y.  
 — vo rishat 4, 2, 6, 5.  
 — su bhitthā 4, 1, 9, 1.  
 mitāsaç ca 4, 6, 5, 6.  
 mitram devā abruvant 6, 4, 8.  
 — na iç çimya B 2, 8, 7, 5.  
 mitrasya carshapīdhṛitah 3, 4, 11, 5.  
 4, 1, 6, 8 — A 4, 8, 2.  
 mitraḥ saçerijya 4, 1, 5, 1.  
 mitrāvarunau çropibhyām 5, 7, 15.  
 mitro janān yātayati 3, 4, 11, 5. —  
 B 2, 8, 7, 4. 3, 7, 9, 5.

mitro vā akāmayata B 3, 1, 5.  
 — 'si varupo 'si | sam 1, 8, 16. —  
 B 2, 6, 5.  
 — — — 'si 'ty āha B 1, 7, 10.  
 mīdhushtama çivatama 4, 5, 10, 4. —  
 B 2, 8, 6, 9.  
 mukhaç sad asya B 2, 6, 4, 4.  
 mūrdhānam divo 1, 4, 18. 6, 5, 2, 1.  
 mūlam prajānam viravatīm B 3, 1, 2, 2.  
 mṛigo na bhīmah 1, 6, 12, 4.  
 mṛiçā no rudro 'ta 4, 5, 10, 2.  
 mṛittike dehi me A 10, 1, 8.  
 — hana me A 10, 1, 8.  
 mṛityave svāhā mṛityave A 10, 58.  
 mṛityoḥ padam yopayanto A 6, 10, 2.  
 mṛitvā punar mṛityum A 1, 8, 6.  
 medasā devā vapayā B 2, 8, 4, 4.  
 — srucam pro 'rpoti 6, 8, 11.  
 medasvatā yajamānāḥ B 2, 4, 4, 9.  
 medhākāram vidathasya B 3, 11, 6, 8.  
 medhā devī jushamāpā A 10, 41 (39).  
 medhām ma indro A 10, 42 (40).  
 meshas tvā pacatair 7, 4, 12.  
 mai 'nam agne vi A 6, 1, 4.  
 mai 'vam māçstā (!) A 6, 1, 2.  
 mogham annam vindate B 2, 8, 8, 8.  
 modah pramoda B 2, 4, 6, 5.  
 mo shū pa indra 1, 8, 8, 1.  
  
 ya āpçakoçe bhuvanam A 3, 11, 4.  
 — ātmadā baladā 4, 1, 8, 4. 7, 5,  
 17, 1.  
 — ārapyāḥ paçavo .... teshāç A 3,  
 11, 18.  
 — — — .... vāyus tāç 3, 1, 4, 2.  
 A 3, 11, 12.  
 — indra indriyam dadhuḥ B 2, 6,  
 18, 2.  
 — — çushmo maghavan B 2, 8, 5, 7.  
 — imā viçvā 4, 6, 2.  
 — ime dyāvāprithivī janitri B 3,  
 6, 8, 4.  
 — — — mahitvā B 2, 8, 4, 3.  
 — ugra iva 2, 6, 11, 4.  
 — udagān mahato A 4, 42, 5.  
 — ūrdhvayā 4, 4, 4, 8.  
 — etasya patho goptārah A 6, 2.  
 — etāvantaç ca 4, 5, 11, 2.  
 — evam veda kshema A 9, 11.  
 yam vām devā akalpayan B 3,  
 7, 5, 11.  
 yah pitur anujāyāḥ putrah B 3, 8, 4.  
 — pūrvyāya vedhase B 2, 4, 8, 9.



yad akrandaḥ 4, 2, 8, 1. 6, 7, 1.  
 — aksharam bhūtakṛitam A 1, 9, 6.  
 — agnim uddharati B 2, 1, 10.  
 — agneḥ pūrvam B 1, 4, 5, 10.  
 — agne kavyavāhana 2, 6, 12, 4. —  
     B 2, 6, 16, 2.  
 — — yāni 4, 1; 10. 5, 1, 10, 1.  
 — atty upajihvikā 4, 1, 10, 1.  
 — atra riptaṃ rasinaḥ B 2, 6, 8, 2.  
 — — cishṭaṃ rasinaḥ B 1, 4, 8, 8.  
 — adaḥ samprayatīr 5, 6, 1, 2.  
 — adīvyann ṛṣam A 2, 4, 1. 7, 8.  
 — ado vāta te B 2, 4, 1, 8. — A  
     4, 42, 2.  
 — adya dugdham B 1, 4, 8, 8.  
 — — tvā 1, 4, 44, 1.  
 — antarikṣham pṛthivīm 1, 8, 5, 8.  
     — B 3, 7, 12, 4. — A 2, 6, 8.  
 — annam admi bahudhā A 2, 6, 12.  
 — — admy anṛitena A 2, 6, 11.  
 — apāp krūram A 10, 1, 18 y.  
 — apsu te sarasvati B 2, 5, 8, 6.  
 — ayātāp vahatuṃ 4, 7, 15, 4.  
 — avadānāni te B 3, 7, 5, 5.  
 — aṇvasya kravishaḥ 4, 6, 8, 8.  
 — aṇvāya vāsa 4, 6, 9, 2.  
 — asya pāre 4, 2, 5, 2. — B 3, 7, 8.  
 — aham vājayann 4, 2, 6, 2.  
 — ahnāt (!) kurute pāpam A 10, 84, 2.  
 — ahnā pāpam akārsham A 10, 81, 2.  
 — ākūtāt samasusrod 5, 7, 7.  
 — āgneyo bhavati | agnimukhād B 2,  
     7, 2.  
 — — — | āgneyo vai B 2, 7, 8.  
 — āñjanam traikakudam A 6, 10, 2.  
 — āpipesha mātaram B 3, 7, 12, 4.  
 — āpo aghniyā B 2, 6, 6, 2.  
 — — naktam B 3, 7, 12, 6.  
 — āṇasā niṇasā B 3, 7, 12, 4.  
 yadī jāgrad yadī B 2, 6, 6, 1.  
 yad idam divo yad adaḥ B 1, 2,  
     1, 2. 28.  
 yadī divā yadī naktam B 2, 4, 4, 9.  
     6, 6, 1.  
 yad idam mā 'bhi 4, 7, 15, 5.  
 — indrā 'han prathamajām B 2,  
     5, 4, 8.  
 — iṣṭam yat 5, 7, 7, 2.  
 yadī somau saṃsantu 7, 5, 5.  
 yadī 'shito yadī vā A 4, 81.  
 yad uchishṭam abhojyam A 10, 80, 2.  
 — uttamo maruto B 2, 7, 12, 4.  
 — ubhau vinucyā 6, 2, 1.

yad ūvadhyam 4, 6, 8, 4.  
 — ṛicā sāmā B 3, 7, 14, 1.  
 — ṛite cid abhiṛishaḥ A 4, 20, 1.  
 — ekena saṃsthāpayati 5, 5, 1.  
 — etad bhūtāny anvāṛiṇya A 4, 34.  
 — — vṛikaso bhūtvā A 4, 80.  
 — oṣadhayaḥ sam 4, 2, 6, 2.  
 — grāme yad araṇye 1, 8, 8, 1. —  
     B 2, 6, 6, 2.  
 — gharmaḥ paryavartayat B 1, 5, 5, 2.  
 — didṛkṣhe manasā B 3, 7, 14.  
 — devā devaheḍanam .. agnir mā  
     B 2, 6, 6.  
 — — — .. ādityā 2, 4, 4, 8. 3,  
     7, 12. — A 2, 8, 1 (°hela°). 7, 2.  
 — dyāva indra te 2, 4, 14, 8. — A  
     1, 7, 5.  
 — dharipī yavam 7, 4, 19, 2. — B  
     3, 9, 7, 2.  
 — dhavishyam 4, 6, 8, 2.  
 — dhastābhyām cakara B 3, 7, 12, 8.  
     — A 2, 4.  
 — baṃhishṭham nā 'tvide B 2, 8, 6, 7.  
 yady aṇvam upatapaḥ B 3, 9, 17.  
 yad vā anīṇāno bhāram 6, 2, 5.  
 — vāg vadanty B 2, 4, 6, 11. 8, 8, 4.  
 — vācā yan manasā B 3, 7, 12, 2.  
     — A 2, 8.  
 — vājino dāma 4, 6, 8, 8.  
 — vāto apo 7, 4, 20, 1.  
 — vāhishṭham tad 1, 1, 14, 4.  
 — vishyanṇena B 3, 7, 2.  
 — vai devasya savituh A 6, 2, 2,  
     4, 2. 9, 2 y.  
 — — hotā 3, 2, 9.  
 — vo devā ati B 3, 7, 11, 2.  
 — — devāc cakṛima A 10, 60.  
 yaṇi te agna āvṛiṇcāmi B 3, 7, 6, 16.  
 — — agnim amanthāma A 6, 4.  
 — tvam agne samadahas A 6, 4, 1.  
 — tvā samabharan B 1, 2, 1, 9.  
 yan navam ait 3, 2, 10.  
 — nirṇijā 4, 6, 8, 1.  
 — nīkeḥapam 4, 6, 9, 1.  
 — ma ātmano mindā 3, 2, 5, 4.  
 — mayā bhuktam A 10, 1, 12 y.  
 — — manasā A 2, 6, 18.  
 — mayī mātā garbhe B 3, 7, 12, 2.  
     — A 2, 8, 9.  
 — me agne asya 1, 6, 2, 1.  
 — — manāḥ 6, 6, 7, 2.  
 — — manasā vācā A 10, 1, 12 y.  
 — — retaḥ pṛthivīm A 1, 80, 1.





yâ prathamâ vyauchat 4, 8, 11, 5.  
 yâbhir adriṣṭhaj jagataḥ B 1, 2, 1, 4.  
 yâbhyâṣu suvar ajanayann B 2, 4, 5, 7.  
 yâm ishup giriçanta 4, 5, 1, 1.  
 — prathamâm ishtakâm B 3, 11, 10.  
 — rishayo mantrakṛito B 2, 8, 8, 5.  
 yâ rājanye dundubbhāv B 2, 7, 7, 1.  
 — rāshtrāt pannād A 6, 8, 8. 4, 2.  
 9, 2.  
 yāvati dyāvāprithivi 3, 2, 6, 1.  
 — vai prithivi 5, 2, 8.  
 yāvatiṣ oshadhīḥ B 3, 12, 6, 8.  
 — virudhaḥ B 3, 12, 6, 8.  
 yāvatis tārakāḥ B 3, 12, 8, 1.  
 yāvatiḥ çarkarā dhṛityai B 3, 12, 6, 2.  
 — sikatāḥ B 3, 12, 6, 2.  
 yāvat kṛishnāyasaṣ B 3, 12, 6, 5.  
 yāvad añjanam ucyate B 3, 12, 6, 4.  
 yāvanta ūshāḥ paçūnām B 3, 12, 6, 2.  
 yāvantaḥ pāṣavo bhūmeḥ B 3, 12,  
 6, 1.  
 yāvanto grāmyāḥ B 3, 12, 6, 4.  
 — vanaspatayaḥ B 3, 12, 6, 4.  
 — vai devā 6, 1, 2.  
 — 'çmāno 'syām B 3, 12, 6, 8.  
 yāval lohāyasam B 3, 12, 6, 5.  
 yâ vah çarma 1, 5, 11, 5. 2, 1, 11, 1.  
 8, 14, 4. — B 2, 8, 5, 6.  
 — vām kaçā 1, 4, 6.  
 — vām indrāvaruṇā 2, 8, 18.  
 — vo devāḥ sūrye 4, 2, 9, 4. 5, 7, 6, 8.  
 — vyāghraṃ viśhūcikā B 2, 6, 1, 5.  
 — çatena pratanoshi 4, 2, 9, 2. —  
 A 10, 1, 8.  
 yâç ca kûpyā yâç B 3, 1, 1, 8. 12, 7, 4.  
 — ce 'dam upa 4, 2, 6, 5.  
 yâ sarasvati vaiçambhalyā B 2, 5, 8, 6.  
 yâsâṣ rājā varupo 5, 6, 1, 1.  
 yâsām devā divi 5, 6, 1, 1.  
 yâ supāṇiḥ svaṅguriḥ 3, 1, 11, 4. 3,  
 11, 5.  
 yâs ta âtasthur 4, 2, 6, 8.  
 — te agna âdrā A 4, 18.  
 — — agne ghorās A 4, 22.  
 — — — samidho 5, 7, 8.  
 — — — sūrye 4, 2, 9, 4. 5, 7, 6, 8.  
 — — pūshan nāvo B 2, 5, 5, 5.  
 8, 5, 8.  
 — — rāke 3, 8, 11, 5.  
 — — rātriḥ 3, 5, 4, 1.  
 — — viças tapasā B 2, 5, 2, 2.  
 — — viçvāḥ 3, 5, 5, 3.  
 yâḥ senā abhīvarīr 4, 1, 10, 2.

yâ hastini dvīpini B 2, 7, 7, 1.  
 yuktena manasā 4, 1, 1, 1.  
 yuktvāya manasā 4, 1, 1, 1.  
 yukshvā hi devahū° 2, 6, 11, 1. 4,  
 2, 9, 5. 5, 5, 3, 2.  
 yuje ratham gaveshamam B 2, 4, 1, 3.  
 8, 2, 5.  
 — vām brahma 4, 1, 1, 2.  
 yuñjate mana uta 1, 2, 18. 4, 1, 1, 1.  
 — A 4, 2.  
 yuñjanti bradhnām arusham 7. 4. 20, 1.  
 — — ity āha B 3, 9, 4.  
 yuñjanty aśya kāmāḥ 7, 4, 20, 1. —  
 B 3, 9, 4, 2.  
 yuñjāthāṣ rāsabham 4, 1, 2, 1. 5,  
 1, 2, 1.  
 yuñjānaḥ prathamam 4, 1, 1.  
 yunakta sīrā 4, 2, 5, 5.  
 yunajmi ta uttarāvantam B 2, 4, 7, 8.  
 — te prithivīm 3, 1, 6, 1.  
 — tvā brahmaṇā 1, 6, 2, 1. 10, 1.  
 yuvaṃ vastrāṇi pībasā B 2, 8, 6, 6.  
 yuvaṣ surāmam açvinā B 1, 4, 2.  
 yuvam etāni divi 2, 8, 14, 1. — B  
 3, 5, 7, 2.  
 — bhujuṃ avavidbhāṣ B 2, 8, 7, 8.  
 yuvā suvāsāḥ parivīta B 3, 6, 1, 3. —  
 A 1. 27, 2.  
 yuvoḥ çriyam pari B 2, 8, 7, 8.  
 yūpavraçkā uta 4, 6, 8, 2.  
 yūyam gāvo medayathā B 2, 8, 8, 12.  
 yūyam ugrā marutaḥ B 2, 5, 2, 3.  
 ye agnidagdha ye B 3, 1, 1, 7.  
 — agnishvāttā ye B 2, 6, 16, 1.  
 — anneshu vividhyanti 4, 5, 11, 1.  
 — aprathetām 4, 7, 15, 6.  
 — arvān uta vā A 2, 15, 8.  
 — keçinaḥ prathamāḥ B 2, 7, 17.  
 — 'gnayaḥ puriṣhyāḥ 5, 5, 7, 4.  
 — — samanaso 4, 4, 11, 2.  
 — grahāḥ pañcajaninā 1, 7, 12, 1.  
 — grāmyāḥ paçavo . | . . . | agnis  
 tāṣ A 3, 11, 11.  
 — — — . | . . . | tesāṣ A 3,  
 11, 12.  
 — catvāraḥ pathayo 5, 7, 2, 3.  
 — ca lokā ye cā B 3, 12, 8, 1.  
 — co 'ttishṭhanti jīmūtāḥ B 3, 12,  
 7, 4.  
 — janeshu malimlavaḥ 4, 1, 10, 2.  
 — jivā ye ca mṛitā A 6, 12, 1.  
 — tātṛipur devatrā B 2, 6, 16, 2.  
 — tīrthāni pra 4, 5, 11, 1.



yo vai tām brāhmaṇo A 1, 27, 8.  
 — — devān deva° 3, 1, 9.  
 — — pavamānām 3, 2, 1.  
 — — brahmaṇe B 3, 8, 8.  
 — — çraddhām 1, 6, 8.  
 — — saptadaçam 1, 6, 11.  
 — — somena sūyate B 2, 7, 5.  
 — 'sau tapann udeti A 1, 14.\*  
 — 'sya kaushṭhya A 6, 5, 2.  
 — ha sya vâḥ rathir āvasta B 2,  
 8, 7, 8.  
 yau te çvānau A 6, 8, 1.  
 — devānām bhishajau B 3, 1, 2, 11.

rakshâḥsi ha vâ puro° A 2, 2.  
 rakshohapaṃ vâjinam 1, 2, 14, 6.  
 rakshohapo valagahano 1, 8, 2.  
 Rajano vai Kaṇṇeyah 2, 2, 8.  
 rajatâ hariṇiḥ 5, 2, 11, 1.  
 ratninām etāni B 1, 7, 8.  
 ratham yuñjate marutaḥ B 2, 4, 5, 8.  
 rathamtaravā sāmabhiḥ 4, 4, 12, 1.  
 rathavāhanavā havir 4, 6, 6, 8.  
 rathitamau rathinām 4, 7, 15, 8.  
 rathe aksheshu B 2, 7, 7, 2.  
 — tishṭhan 4, 6, 6, 2.  
 ramayata marutaḥ 2, 4, 7, 1.  
 rayishṭhām agnim A 6, 12, 1.  
 rayiṇām patim yajatam B 2, 8, 1, 3.  
 raçmir asi kshayāya 4, 4, 1.  
 — ity evâ "dityam 5, 8, 6.  
 rākām ahaḥ subavām 3, 8, 11, 5.  
 rājantam adhvarāṇām 1, 5, 6, 2.  
 rājādhirājāya prasahya° A 1, 81, 6.  
 rājjudālam agnishṭham B 3, 8, 20.  
 rājñi virājñi | samrājñi B 3, 10, 6.  
 rājny asi prāci 4, 4, 2.  
 rātriḥ-rātrim aprayāvam 4, 1, 10, 1.  
 rātri vy akhyad āyati B 2, 4, 6, 10.  
 rāyas poshe adhi 4, 6, 3, 2.  
 rāye nu yaṃ jajnatû B 2, 8, 1, 1.  
 rāshṭrakāmāya hotavyâ 3, 4, 8.  
 rāsabho vām 4, 1, 4, 8.  
 ricyata iva vâ esha A 2, 16.  
 rucam no dhehi 5, 7, 6, 8.  
 rucam brāhmaṇam janayantaḥ A 3, 13, 2.  
 rudrāḥ sambhṛitya 4, 1, 5, 2. 5,  
 1, 6, 8.  
 rudro vâ esha yad agniḥ patni B 2, 1, 8.  
 — — — — agniḥ sa etarhi 5, 4, 3.  
 rurû raudrah 5, 5, 19.  
 retahpitâ āṇḍapitâḥ A 1, 27, 6.  
 reto mûtram vi jahāti B 2, 6, 2, 2.

revaj jataḥ sahasâ B 2, 7, 6, 3.  
 revatir naḥ sadhamâda 1, 7, 13, 5. 2.  
 2, 12, 8. 4, 14, 4.  
 revâḥ id revataḥ 2, 2, 12, 8.  
 rohaḥ-rohaḥ rohita & ruroha B 2,  
 5, 2, 1.  
 rohiṇi devy ud agât B 3, 1, 1, 2.  
 rohiṇiḥ piṅgalâ ekarûpâḥ A 3, 11, 10.  
 rohito dyāvâpṛithivi adriḥḥat B 2,  
 5, 2, 3.  
 — — jajāna B 2, 5, 2, 8.  
 — dhûmrarohitaḥ 5, 6, 11.  
 raudram gavi | vâyavyam B 2, 1, 7.

lāṅgalam paviravaḥ 4, 2, 5, 6.  
 lokam priṇa chidram B 3, 11, 6, 1. —  
 A 6, 9, 2.  
 lokasya dvāram arcimat B 3, 12, 3, 4.  
 loko 'si svargo 'si B 3, 11, 1.

vakshyanti 've 'd 4, 6, 6, 1.  
 vajranakhâya vidmahe A 10, 1, 6.  
 vajram devir ajitâḥ ca A 1, 1, 3.  
 21, 2.  
 vajro vai sphyah | yad B 3, 2, 10.  
 vadmâ hi sūno 1, 8, 14, 7.  
 vadhīm vṛitram maruta B 2, 8, 8, 6.  
 vanaspatibhyaḥ svâhâ , 8, 20.  
 vanaspatir avasṛiṣṭo na B 2, 6, 8, 4.  
 vanaspate raçanayâ B 3, 6, 12, 1.  
 — 'va sṛijâ 4, 1, 8, 8.  
 — vidvāṅgo 4, 6, 6, 5.  
 — çatavalço 1, 3, 5, 1. 6, 8, 8, 8.  
 vaneshu vy antariksham 1, 2, 8, 1. 6,  
 1, 11, 3.  
 vayaḥ soma vrate B 2, 4, 2, 7. 3,  
 7, 14, 8.  
 vayam devī brahmaṇâ B 3, 1, 8, 1.  
 — nāmâ pra bravāmâ A 10, 12, 9.  
 vayam u tvâ pathas 1, 1, 14, 2.  
 — — — grihapate B 3, 5, 12, 1.  
 vayah suparvâ 2, 5, 8, 8. — A 4,  
 20, 8. 42, 8. 10, 73.  
 vayo vâ agnir yad 5, 7, 6.  
 varaṇo vârayâd idam A 6, 9, 2.  
 varâhavaḥ svatapasah A 1, 9, 4.  
 varuṇavā sushuvâṇam 2, 1, 9.  
 varuṇah kshatram indriyam B 2, 6,  
 13, 8.  
 varuṇo dhītibhiḥ saha B 1, 5, 5. 2. 4.\*  
 varûtrim tvashṭur 4, 2, 10, 8.  
 varshâbhir ṛitunâ B 2, 6, 19, 1.



vidad gavyaṃ saramā B 2, 5, 8, 10.  
 — yatī saramā B 2, 5, 9, 10.  
 vidmā te agne 4, 2, 2, 1.  
 — hi te 2, 6, 11, 4.  
 vidhāya lokān vidhāya A 1, 28, 9.  
 vidhūp dadrāpam A 4, 20, 1.  
 vidhema te paramo 4, 6, 5, 4. 5,  
 4, 7, 4.  
 vi na indra mṛidho 1, 6, 12, 4. 2, 5,  
 12, 5. — B 2, 4, 6, 5.  
 vipaścite pavamānāya B 3, 10, 8.  
 vi pājasā 2, 5, 12, 5. 4, 1, 5, 1. 5,  
 1, 6, 1.  
 vibhūr asi pravāhaṃ 1, 6, 8.  
 — sātṛā prabhūḥ pītṛā 7, 1, 12.  
 — — — pītṛe 'ty aśvanāmāni B 3,  
 8, 17.  
 — — — pītṛe 'ty āha B 3, 8, 9.  
 samidhāna B 3, 1, 2, 8.  
 hariṇīm A 1, 27, 3.  
 vi mamarça roḥito B 2, 5, 2, 2.  
 vimāna esha divo 4, 6, 8, 3. 5, 4, 6, 5.  
 vi mucyadhvam aghniyā A 6, 6, 2.  
 virād jyotir adhārayat 4, 2, 9, 4.  
 vi vā etasya yajna 3, 4, 1.  
 — — etau dvishāte 5, 2, 4.  
 — — esha 7, 3.  
 vivishṭyai sv 0, 58).  
 vivesha yan māt 1, 6, 12, 8. 2, 5, 12, 5.  
 — B 2, 6, 9, 1.  
 vi çatrān vi 1, 6, 12, 5.  
 viçām kavim viçpatim B 3, 6, 10, 3.  
 viçreḥḥim gridhraçreḥḥim vā A 1, 28.  
 viço yantre nudamāne B 3, 7, 6, 7.  
 viçvakarman havishā vardhanena 4,  
 3, 13, 8. 6, 2, 6.  
 — — vāvṛidhāno 4, 8, 13, 8. 6, 2, 6.  
 6, 2, 3.  
 cityam A 10, 13, 2.  
 uta 4, 6, 2, 4. — A  
 10, 1, 8.  
 viçvam anyā 'bhi vāvṛidhe B 3, 7,  
 10, 8.  
 — bibharti prithivīm B 2, 4, 6, 8.  
 viçvarūpāpi vāśāsi A 1, 3, 4.  
 viçvarūpo vai tvāçhtrah 2, 6, 1.  
 3, 8, 2 y.  
 , 8, 9, 2.  
 , 12, 9, 7.  
 4, 2, 2, 2.  
 A 4, 9, 2.  
 — — dakṣiṇasād ity āha A 5, 8.

viçvā āçā madhuna B 2, 5, 8, 3. 3,  
 7, 8, 3. 12, 1, 1.  
 viçvāni deva savitah B 2, 4, 1, 3. —  
 A 10, 39, 3.  
 — no durgahā B 2, 4, 1, 5. — A  
 10, 2, 1.  
 viçvān devāḥ tarpayata B 2, 4, 8, 4.  
 viçvāny anyo bhuvanā jajāna B 2,  
 8, 1, 6.  
 viçvā rūpāpi prati 4, 1, 10, 4.  
 viçvāvasur abhi tan no A 4, 11, 7.  
 viçvāśm bhuvām pate A 4, 7, 3. 5,  
 6, 7 y.  
 viçve adya maruto 4, 7, 12, 1.  
 — devāya netur 1, 2, 2, 1. 4, 1, 9, 1.  
 5, 1, 9, 1. 6, 1, 2, 6.  
 — devā abhi 1, 2, 8, 2. 6, 1, 4, 4.  
 — — pītāvṛidha 2, 4, 16, 5. 4, 1,  
 11, 4.  
 — — maruta 3, 1, 9, 2.  
 — devāḥ çriṣṭe 'mac 2, 4, 14, 5. 4,  
 1, 11, 4. — B 2, 8, 6, 5.  
 viçveṣām aditir yajniyānām B 2, 7,  
 12, 5.  
 viçvo viḥayā aratiḥ B 2, 5, 4, 4.  
 viṣhāvān viṣho B 2, 4, 7, 1.  
 viṣhambho divo 4, 4, 12, 5.  
 viṣhvaṃ devaṃ varuṇam B 2, 8, 4, 4.  
 viṣhvaṃ mukhā vai devāç ... ajayam  
 mahā A 10, 1, 10 y.  
 — — ... ajayan yad 5, 2, 1.  
 viṣhvaṃ varuṇā yuvam adhvarāya B 2,  
 8, 4, 5.  
 abhiçastipā vām B 2,  
 8, 4, 6.  
 viṣhoḥ karmāpi paçyata 1, 8, 6, 1.  
 — kramo 'sy abhimātihā 4, 2, 1.  
 viṣho tvam no 3, 1, 10, 3.  
 viṣhor nu kam 1, 2, 13, 2. — B 2,  
 8, 3, 2.  
 vi supergo antarikṣhāny B 2, 8, 6, 2.  
 — hotṛā dadhe 1, 2, 13, 1.  
 — by akhyaṃ manasā B 3, 6, 8, 1.  
 vitā stoke A 3, 11, 12.  
 vitihotraṃ tvā 1, 1, 11, 2. — B 3,  
 8, 6, 10.  
 vṛiḥje havir namaṣā B 2, 4, 3, 2.  
 vṛite vayas tam bahubhir B 3, 6,  
 10, 1.  
 vṛitrasya tvā çvasathād B 2, 8, 3, 5.  
 vṛishvaṃ tvā vayas B 3, 5, 2, 2.  
 vṛishabhāya yā kakut B 2, 4, 7, 1.  
 vṛishabhya yajamānāḥ B 2, 4, 7, 2.



çitike çitikâvati A 6, 4, 1.  
 çukeshu me harimânam B 3, 7, 6, 22.  
 çukram vâm anyad A 1, 10, 1.  
 — te anyad 4, 1, 11, 2. — B 2, 8,  
 5, 8. — A 1, 2, 4. 4, 5, 6.  
 — — çukreṇa 3, 3, 3, 2.  
 çukrarshabhâ nabhasâ 4, 3, 11, 5.  
 çuklakṛishṇe samvatsarasya A 1, 2, 4.  
 çuklavâsâ rudraganah A 1, 8, 3.  
 çucih pâvaka vandyo 1, 3, 14, 5.  
 çucim nu stomam 1, 1, 14, 1. — B  
 2, 4, 8, 8.  
 çucim arkair bṛihaspatim B 2, 4, 6, 3.  
 çucir apah sūyavasâ 2, 1, 11, 4. —  
 B 2, 8, 1, 6.  
 çuci vo havya B 2, 8, 5, 5.  
 çunam vâhâḥ çunam A 6, 6, 2.  
 çunaḥ huvema maghavânam B 2,  
 4, 4, 3.  
 çunam nah phâlâ 4, 2, 5, 6.  
 çunâsirâv imâm A 6, 6, 2.  
 çubhrâḥ kanyâ yuvatayah B 3, 1, 2, 4.  
 çrîṅgâṇi 've 'c chṛîṅgiṇâḥ B 2, 4, 7, 11.  
 çriṇotv agnih 1, 3, 18, 1.  
 çriṇvanti çronâm amṛitasya B 3, 1,  
 2, 5.  
 çritam yadâ karasi A 6, 1, 4.  
 çaiçireṇa 'rtunâ devâḥ B 2, 6, 19, 2.  
 çnathad vṛitram 4, 2, 11, 1. 3, 18, 8.  
 — B 2, 8, 5, 1. 3, 5, 7, 2.  
 çraddhayâ 'gniḥ sam idhyate B 2,  
 8, 8, 6.  
 — devo devatvam B 3, 12, 3, 1.  
 çraddhâ devân adhi vaste B 2, 8, 8, 8.  
 — devî prathamajâ B 3, 12, 3, 2.  
 çraddhâm devâ yajamânâḥ B 2, 8, 8, 7.  
 çraddhâm prâtar havâmahe B 2, 8, 8, 7.  
 çraddhâyâm prâṇe niviçyâ A 10, 70  
 (36).  
 — — nivishṭo A 10, 69 (32-35).  
 çramâya kaulâlam B 3, 4, 3.  
 çriyase kam bhânubhiḥ 2, 1, 11, 2. 4,  
 2, 11, 2.  
 çriṇâm udâro 4, 2, 2, 3.  
 çrudhi çrutkarṇa vahnibhiḥ B 2, 7,  
 12, 5.  
 çreshṭham yavishṭha 1, 8, 14, 3.  
 çreshṭho devânâm bhagavo B 3, 1,  
 1, 8.  
 çrotreṇa bhadram uta B 2, 5, 1, 8.  
 çvetaḥ raçmim bobhujoyamânam A 3,  
 11, 9.  
 çveto raçmiḥ pari sarvâ A 3, 11, 10.

shaṭ padâny annu ni 6, 1, 8.  
 shaḍahair māsânt 7, 5, 6.  
 shaḍḍhotâ sūryam te 6, 7, 8\*.  
 shaḍbhir dikshayati 5, 1, 9.  
 sa ij janena sa 2, 3, 14, 3. — B 2,  
 8, 5, 3.  
 — it ksheti sudhita B 2, 4, 6, 4.  
 — — svapâ bhuvaneshv B 2, 8, 4, 7.  
 — idhâno vasush 4, 4, 4, 5.  
 — ishuhastaiḥ 4, 6, 4, 1.  
 — iḥ satyebhiḥ sakhibhiḥ B 2, 8,  
 5, 1.  
 — im pâhi ya rjishî B 2, 5, 8.  
 — eva viraḥ sa u vîryâvân B 2,  
 8, 3, 7.  
 sam yad isho 2, 1, 11, 3.  
 — yâ vah priyâs 4, 2, 4, 1. — B  
 1, 2, 1, 17.  
 samvatsaram ukhyam bṛitvâ 5, 6, 5.  
 — etad vratam caret A 1, 32.  
 samvatsarasya pratimâm 5, 7, 2, 1.  
 samvatsarâya dikshishyamânâ 7, 4, 8.  
 samvatsariṇâ marutaḥ 4, 3, 13, 4.  
 samvatsaro vâ idam eka 7, 1, 10.  
 — 'si parivatsaro 'si B 3, 10, 4.  
 sam vapâmi sam âpo 1, 1, 8.  
 — varatrâ dadhâtana 4, 2, 5, 5.  
 — varcasâ payasâ 1, 4, 44, 1. — A  
 2, 4, 8.  
 — vasâthâḥ suvarvidâ 4, 1, 3, 2.  
 — vah srijâmi hṛidayâni B 1, 2, 1, 17.  
 — vâṃ karmaṇâ 3, 2, 11, 1.  
 saḥçitam me brahma 4, 1, 10, 3. 5,  
 1, 10, 2. — A 2, 5, 15.  
 Saḥçravâ ha Sauvarcanasas 1, 7, 2.  
 saḥ-sam id yuvase 2, 6, 11, 4. 4,  
 4, 4, 4.  
 — sîdasva mahâḥ 4, 1, 3, 3. 5, 1, 4, 5.  
 — A 4, 5, 2. 5, 4, 6.  
 saḥsriṣṭhâm vasubhiḥ 4, 1, 5, 2.  
 saḥsrâvabhâgâ sthe 'shâ 1, 1, 13, 2.  
 — B 3, 3, 9, 7.  
 sakûtim indra saçyutim B 2, 4, 6, 4.  
 sakṛidâchinam barhir B 3, 7, 4, 10.  
 sakshe 'dam paçya B 3, 7, 7.  
 sakhâyâḥ sam vah 2, 6, 11, 4. 4,  
 4, 4, 3.  
 saghâ no devaḥ savitâ B 2, 8, 6, 1.  
 samkusuko vikusuko A 2, 4, 5.  
 samkrandanenâ 'nimishena 4, 6, 4, 1.  
 sam gachadhvaḥ sam vadadhvam B 2,  
 4, 4, 4.





samidham ā tishṭha 1, 8, 13.  
 samidhā 'gnim duvasyata 4, 2, 3, 1. 5,  
 2, 2, 4. — B 1, 2, 1, 9.  
 samidho agna ājyasya B 3, 5, 5.  
 — yajati 2, 6, 1.  
 samidhyamānaḥ prathamō B 1, 2, 1, 10.  
 samidhyamāno adhware B 3, 5, 2, 8.  
 sam indra no manasā 1, 4, 44, 1. —  
 B 2, 8, 2, 6.  
 samishṭayajūṣhi juhōti 6, 6, 2.  
 samici nāmā 'si 5, 5, 10.  
 samudra ivā 'si gabmanā B 2, 7, 7, 6.  
 samudraṃ gacha svāhā 1, 8, 11.  
 samudrasya tvā 'vākayā 4, 6, 1, 1.  
 — vayunasya 5, 5, 4, 8.  
 samudrād arṇavād adhi A 10, 1, 14.  
 — ūrmir madhumāṣ A 10, 12, 8.  
 samudrāya tvā vātāya A 4, 9.  
 — vayunāya 4, 6, 2, 6.  
 samudre te hṛdayam 1, 4, 45, 2. 6,  
 6, 8, 4.  
 — tvā nṛimanā 4, 2, 2, 1.  
 sam patnī patyā B 3, 7, 5, 11.  
 — paçyāmi prajā aham 1, 5, 6.  
 — — — ity āha 1, 5, 8.  
 — pṛicyadhvam 1, 1, 8, 1.  
 — pra cyavadhvam 4, 7, 13, 4. 5, 7,  
 7, 2.  
 — prāṇāpānābhyāṣ sam u B 3, 7,  
 13, 8.  
 — bhaktena gamemahi B 3, 1, 3, 2.  
 — mā siñcantu A 2, 18, 4.  
 — mā sṛjāmi 4, 7, 12, 2.  
 samrāḍ diçāṣ saha 4, 4, 12, 8.  
 sa ya esho 'ntar hṛdaya A 7, 6.  
 — yakshad asya 4, 1, 8, 1.  
 — yojate arusho 4, 4, 4, 4.  
 — yo vṛishā vṛishṇiyebhiḥ B 2, 8, 3, 6.  
 sarasvati manasā peçalam B 2, 6, 4, 2.  
 — yonyām B 2, 6, 4, 6.  
 sarasvaty abhi no 7, 2, 7, 4. — B 2,  
 4, 8, 1. 8, 2, 8.  
 sarûpā nāma te mātā B 2, 4, 4, 2.  
 sarobhyo dhaivaram B 3, 4, 12.  
 sarpirgrivī pīvary 3, 2, 8, 4.  
 sarvaṣ sisāṣ sarvam B 3, 12, 6, 5.  
 — suvarṇaṣ haritam B 3, 12, 6, 6.  
 — hiraṇyaṣ rajatam B 3, 12, 6, 6.  
 sarvam eva ta āyur yanti A 8, 8, 2.  
 — bhūtaṣ sarvam bhavyam B 3,  
 12, 8, 2.  
 sarvasya pratiçivari 1, 4, 40.  
 sarvāṇi chandāṣsy etasyām 2, 4, 11.

sarvā diço dikshu B 3, 12, 7.  
 sarvān udārānt salilān | antarikshe  
 B 3, 12, 7, 2.  
 — — — | sthāvarāḥ B 3, 12, 7, 2.  
 — řitūnt sarvān B 3, 12, 8, 1.  
 sarvāṃ divaṣ sarvān devān B 3, 12, 8.  
 — dhuniṣ sarvān dhvaṣān B 3,  
 12, 7, 2.  
 sarvān maricīn B 3, 12, 7, 8.  
 — vā esho. 'gnau kāmān B 3, 7, 1.  
 sarvābhyo vai devatābhyo 5, 3, 9.  
 sarvā vidyutaḥ B 3, 12, 7, 3.  
 sarvā(h) striyaḥ sarvān puçāḥ B 3,  
 12, 6, 1.  
 sarvāḥ sravantīḥ B 3, 12, 7, 8.  
 sarve nimeshā jajnire A 10, 1, 2.  
 — vrātā varuṇasya 1, 8, 10, 2. — B  
 1, 7, 4, 3.  
 sarveshu vā eshu lokeshu B 3, 9, 15.  
 sarvo vai rudras tasmai A 10, 24 (16).  
 savitā prasavitā 3, 10, 1, 2. 9, 7.  
 10, 3 y.  
 — bhūtvaḥ prathame 'han A 5, 12.  
 — yaḥ sahasriyaḥ 2, 4, 5, 1.  
 savitāraṃ vitanvantam A 1, 10, 8.  
 savitā varuṇo dadhat B 2, 6, 13, 2.  
 savitai 'tāni çarirāpi A 6, 6, 1, 2.  
 7, 3 y.  
 sa veda putraḥ pitaram 2, 2, 12, 1. 6,  
 11, 4. — B 3, 5, 7, 2.  
 — çevṛidham adhi dhā B 2, 6, 9, 1.  
 — çvitānas 1, 3, 14, 4.  
 — samgrāmas tamodyo (!) A 1, 10, 4.  
 — samudra uttarataḥ B 1, 5, 10.  
 — susṭubhā 2, 8, 14, 4.  
 — sūra ā janayan B 2, 7, 13, 2.  
 sasnim avindac caraṇe A 4, 11, 8.  
 saha nāv avatu A 8, 1\*. 9, 1\*. 10, 1\*.  
 — nau yaçāḥ saha nau A 7, 8.  
 — rayyā ni 1, 5, 8, 8. 4, 2, 1, 3. 3, 4.  
 5, 2, 2, 5. — A 4, 20, 2.  
 — vai devānāṃ cā 'surānāṃ ca  
 A 2, 1.  
 sa havyavāḍ amartya 4, 1, 11, 4.  
 sahasā jātān 4, 8, 12, 1. 5, 8, 5, 1. —  
 A 2, 5, 8.  
 sahasratamyā vai 7, 1, 7.  
 sahasraparamā devī A 10, 1, 7.  
 sahasravṛid iyam bhūmiḥ A 1, 10.  
 sahasraçirshaṃ devam A 10, 13 (11).  
 sahasraçirshā puruṣaḥ A 3, 12.  
 sahasrāṇi sahasradhā 4, 5, 10, 5.  
 — sahasraço 4, 5, 11.



soma ekebhyah pavate B 6, 3, 2.  
 somaꣳ rājānam varuṇam 1, 7, 10, 2.  
 soma gīrbhish tvā vayam B 3, 5, 6, 1.  
 somam te krīṇāmy 1, 2, 7.  
 somam adbhyo vy apibat B 2, 6, 2, 1.  
 soma yās te 4, 1, 11, 1.  
 somasya tvishir asi . . . bhūyād amṛi-  
 tam 1, 8, 14.  
 — — — . . . bhūyād iti B 1, 7, 8.  
 somah somasya purogāḥ A 3, 3, 1..  
 somānaꣳ svarāṇam 1, 5, 6, 4. — A  
 10, 1, 11.  
 somāpūshaṇā janānā 1, 8, 22, 5. 2, 6,  
 11, 4. — B 2, 8, 1, 5.  
 — rajaso B 2, 8, 1, 5.  
 somāya pitṛimate 1, 8, 5.  
 — svarājne 'novābhāv 5, 6, 21.  
 somārudrā yuvam 1, 8, 22, 5.  
 — vi vṛihatam 1, 8, 22, 5.  
 somena somau vy apibat B 2, 6, 2, 3.  
 somo jigātu gātuvit 1, 8, 4, 1.  
 — dhenuꣳ somo arvantam B 2, 8, 8.  
 — rājā mṛigaçirsham B 3, 1, 1, 2.  
 — — 'mṛitaꣳ sutaḥ B 2, 6, 2.  
 — — varuṇo 1, 8, 14, 1.  
 — vai sahasram avindat 7, 1, 6.  
 so 'ham apāpo virajo A 10, 1, 13.  
 saumyās trayah piçamgāḥ 5, 6, 19.  
 sauri balāka 'rçyo 5, 5, 16.  
 skabhāyata nirpitim B 2, 8, 2, 2.  
 stīrṇam barhiḥ sīdatā B 2, 8, 2, 3.  
 — — su° 5, 1, 11, 2.  
 stuto mayā varadā A 10, 36, 2.  
 stuhi çūram vajriṇam B 2, 8, 4, 2.  
 — çrutam 4, 5, 10, 3. — B 2, 8, 6, 9.  
 stegān daꣳshtrābhyām 5, 7, 11.  
 stokānām indum prati çūra B 2, 6, 8, 4.  
 stomatrayastriꣳce 4, 4, 12, 4.  
 stomāsas tvā vicāriṇi 2, 2, 12, 3.  
 striyah satih | tā u me puꣳsa āhuḥ  
 A 1, 11, 4.  
 sthiro bhava vidvaṅga āçur 4, 1, 4, 2.  
 5, 1, 5, 4.  
 sthūrasya rāyo bṛihato B 2, 8, 5, 8.  
 snik ca snihitiç ca A 4, 23.  
 sphyah svastir vighanaḥ 3, 2, 4.  
 sphyena vedim ud dhanti 6, 6, 4  
 amṛitiḥ pratyaksham aitihiyam A 1, 2.  
 syonam te sadanam karomi B 3, 7,  
 15, 2.  
 syonā prithivī bhava A 10, 1, 10.  
 syono me sīda sushadaḥ B 3, 7, 6, 10.  
 svagā vo devāḥ 1, 4, 44, 2.

svayam kṛiuvānaḥ sugam B 2, 4, 2, 5.  
 svayamātṛiṇṇām upa 5, 2, 8.  
 svaçvā yaçasā yātām B 2, 8, 7, 7.  
 svastidā viçaspatiḥ B 3, 7, 11, 5. —  
 A 10, 55. 1, 9.  
 svasti na indro vṛiddhaçravāḥ A 1,  
 1, 1. 21, 3. 10, 1, 9.  
 — no maghavā A 10, 1, 11.  
 svādushaꣳsadaḥ 4, 6, 6, 8.  
 svādvīm tvā svādunā 1, 8, 21. — B  
 2, 6, 1.  
 svāruhā yasya çriyo dṛiçe B 2, 4, 8, 1.  
 svāhā "dhim ādhītāya 7, 8, 15.  
 — yajnam varuṇaḥ B 2, 6, 18, 4.  
 — sam agnis tapasā A 4, 7, 2. 5,  
 6, 6 y.  
 svishtā indraḥ sutrāmā B 2, 6, 14, 6.  
 svishtam agne abhi tat B 2, 4, 1, 4.  
 3, 12, 1, 1. 3, 4.  
 svishtā devā ājyapāḥ B 2, 6, 14, 6.  
 sve dakshe dakshapite 'ha 4, 8, 4, 1.  
 — B 3, 7, 7, 9.  
 haꣳsaḥ çucishad 1, 8, 15, 2. 4, 2, 1, 5.  
 — B 1, 7, 9, 6. — A 1, 13, 3. 10,  
 40. 12, 6.  
 haꣳsair iva sakhibhiḥ 3, 4, 11, 3.  
 hanmi te 'ham kṛitaꣳ B 2, 4, 2, 2.  
 hariḥ patamgaḥ paṭari A 3, 11, 8.  
 hariꣳ harantam anu yanti A 3, 15.  
 10, 49.  
 harir asi hāriyojano 1, 4, 28.  
 havishmatir imā 1, 3, 12. 6, 4, 2, 4.  
 havyavād agnir 3, 4, 11, 1.  
 havyavāhaꣳ svishtam B 3, 1, 3, 3.  
 havyavāham ajaram B 2, 6, 16, 2.  
 — abhimātishāham B 2, 4, 1, 4. 3,  
 12, 1, 1. 3, 4.  
 hasāya puꣳçcalūm B 3, 4, 15.  
 hasitaꣳ ruditam gītam A 1, 11, 5.  
 hasta ādhāya savitā 4, 1, 1, 4.  
 hastaḥ pra yachatv amṛitam B 3, 1, 1, 9.  
 hinva me gātrā 3, 2, 5, 3.  
 himasya tvā jārāyuṇā 4, 6, 1, 1.  
 hiraṇyakakshyānt A 6, 5, 2.  
 hiraṇyakeço rajaso 3, 1, 11, 4.  
 hiraṇyagarbha āpo ha 2, 2, 12, 1.  
 — ity ashṭau A 10, 1, 3.  
 hiraṇyagarbhaḥ sam avartatā 4, 1, 8, 3.  
 2, 8, 2. 5, 5, 1, 2.  
 hiraṇyagarbho haꣳsaḥ A 1, 13, 3.  
 hiraṇyapāṇim ūtaye 1, 4, 25, 1. 2, 2,  
 12, 2.

hiraṇyavarṇâv ushasâṃ 1, 8, 12, 3. —  
B 1, 7, 6, 8.  
hiraṇyavarṇâḥ çucayaḥ 5, 6, 1. — B  
2, 8, 9, 8.  
hiraṇyavarṇo abhayam kṛṇotu B 2,  
8, 4, 1.  
hiraṇyaçṛiṅgam varuṇam A 10, 1, 12.  
hiraṇyaçṛiṅgo 'ya 4, 6, 7, 4.  
hutasya câ 'hutasya ca B 3, 7, 8, 8.  
huve vâtasvanam 3, 1, 11, 8.  
hṛide tvâ manase 1, 3, 13. — A 4,  
7, 2. 5, 6, 6.  
heti rudrasya pari ṇo B 3, 1, 1, 3.  
hemantena 'rtunâ devâḥ B 2, 6, 19, 2.  
hotâ 'dhvaryur âvayâ 4, 6, 8, 2.  
— yakshac chatakratum B 2, 6,  
17, 7 y.  
— — chucivratam B 2, 6, 17, 1 y.  
— yakshat tanûnapâtam aditer B 3,  
6, 2, 1 y.  
— — — âtibhir B 2, 6, 7, 1 y.  
— — tanûnapât sarasvatî B 2, 6,  
11, 1 y.  
— — tisro deviḥ | trayas° B 2, 6,  
7, 4, y.  
— — — devîr apasâṃ B 3, 6, 2, 2 y.  
— — — — na bheshajam B 2, 6,  
11, 6 y.  
— — tvashṭâram acishṭham B 3, 6,  
2, 2 y.  
— — — indradevam B 2, 6, 7, 5 y.  
— — — indram açvinâ B 2, 6,  
11, 7 y.  
— — peçasvatîḥ B 2, 6, 17, 5 y.  
— — pracetasâ B 2, 6, 17, 5 y.  
— — samidhâ 'gnim B 2, 6, 11.  
— — samidhe 'ndram B 2, 6, 7.  
— — supeçase B 2, 6, 17, 4 y.  
— — supeçaso 'she naktam B 2, 6,  
11, 5 y.  
— — suretasam B 2, 6, 17, 6 y.  
— — svâhâkṛitîḥ B 2, 6, 17, 7 y.  
— yakshad agni᳚ samidhâ susham-  
idhâ B 2, 6, 17.  
— — — svâhâ 'jyasya stokânâm  
B 2, 6, 11, 9 y.

hotâ yakshad agni⊙ svâhâ "jyasya  
svâhâ B 3, 6, 2, 2 y.  
— — agnim idâ idito devo B 3,  
6, 2, 1 y.  
— — açvinâ sarasvatim B 2, 6,  
11, 10.  
— — idas pade samidhânâ B 2,  
6, 17.  
(— —) — — | sarva vetu B 2, 6, 18.  
— — idâbhir B 2, 6, 7, 2 y.  
— — indra⊙ svâhâ "jyasya B 2, 6,  
7, 6 y.  
— — ideniyam B 2, 6, 17, 2 y.  
— — ushâsânaktâ bṛihatî B 3, 6,  
2, 2 y.  
— — ushe indrasya B 2, 6, 7, 3 y.  
— — ojo na vīryam B 2, 6, 7, 3 y.  
— — dura ṛishvâḥ kavashyo B 3,  
6, 2, 2 y.  
— — duro diçâḥ kavashyo B 2, 6,  
11, 4 y.  
— — daivyâ hotârâ bhishajā 'çvinâ  
B 2, 6, 11, 6 y.  
— — — — bhishajā sakhâyâ B 2,  
6, 7, 4.  
— — — — mandrâ potârâ B 3,  
6, 2, 2 y.  
— — barhishî 'ndram B 2, 6, 7, 2 y.  
— — barhiḥ sushṭarimo "ṛṇamradâ  
asmin B 3, 6, 2, 1 y.  
— — — — "ṛṇamradâḥ | bhishaṇ  
B 2, 6, 11, 3 y.  
— — vanaspatim upâ 'va B 3, 6,  
2, 2 y.  
— — — | çamitâra⊙ çatakratum |  
dhiyo B 2, 6, 7, 5 y.  
— — — | .. | bhīmam B 2, 6, 11,  
8 y.  
— — vyacasvatih B 2, 6, 17, 3 y.  
— yakshan narâçasam na nagnahum  
B 2, 6, 11, 2 y.  
— — — nṛiçastram B 3, 6, 2, 1 y.  
hotâram citraratham B 2, 4, 3, 6.  
hrīç ca te A 3, 13, 2 y.  
hlâdayate jvalataç A 1, 3, 4.  
hvayâmasi tve 'ndra B 2, 4, 3, 11.

## Druckfehler und Berichtigungen.

### Zum ersten Theil.

Lies pag. 28, 17 etát tvác soma. — 81, 20 Ç. 3, 7, 4, 1, 9. 8, 1, 12 - 2, 3.  
 Zu pag. 107, 2. <sup>b</sup> findet sich bereits in I, 6, 12, 1 (einem yâjyâ-Abschnitt), es ist daher auffällig, daß hier nicht bloß das pratikam steht. — ibid. Z. 4 v. u. lies: vâjapeyavidhi. — Zu pag. 142 not. <sup>6</sup> Die Accentuation von sthá und die dem entsprechende Auffassung desselben als stháḥ (= sthâvaram) ist wohl richtig. — Zu pag. 222 not. <sup>9</sup>. Auch aa wird erst in 4, 1, 5, 1 aufgeführt. — ibid not. <sup>10</sup> und not. <sup>11</sup> sind umzustellen.

### Zum zweiten Theil.

pag. 160, 20 lies: sú-'nniyam, und vgl. dazu P, 10. 17.

**Inhalt,**  
**nach dem kâṇḍânuḱrama der Âtreyî-Schule.**  
 (s. oben p. 345-351).

- kâṇḍa 18. agnividhiḥ, pûrvaṃ kâṇḍam V, 1-4 <sup>1</sup>.  
 - 19. —, uttaraṃ kâṇḍam V, 5-7 <sup>2</sup>.  
 - 20. adhvarâdinâṃ trayâṇâṃ vidhiḥ VI, 1 - VII, 1, 8.  
 - 23. sattrâyaṇam VII, 1, 4-10. 2, 1-10. 3, 1-10. 4, 1-11.  
     5, 1-10.  
 - 24. açvamedhaḥ VII, 1, 11-20. 2, 11-20. 3, 11-20. 4,  
     12-22. 5, 11-25.

**Appendix.**

	Seite
1. sūcīpatram. . . . .	341-349.
2. der kâṇḍânuḱrama der Âtreyî-Schule . . .	350-357.
3. alphabetisches Verzeichniß der anuvâkapratika und der rikpratika in Taitt. Samhitâ, Taitt. Brâhmaṇa und Taitt. Âraṇyaka . . . .	359-403.

<sup>1</sup> 1, 11. 2, 11. 12. 3, 12. 4, 12 zum açvamedha gehörig.

<sup>2</sup> 5, 11-24. 6, 11-23. 7, 11-26 zum açvamedha gehörig.











